usands Have Kidney Trouble and Don't Know it.

How To Find Out. Fill a bottle or common glass with your and let it stand twenty-four hours; a ment or set-

tling indicates an unhealthy condineys; if it stains your linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also

ncing proof that the kidneys and blad-

There is comfort in the knowledge so en expressed, that Dr. Kilmer's Swampthe great kidney remedy fulfills every sh in curing rheumatism, pain in the the urinary passage. It corrects inability shold water and scalding pain in passing or bad effects following use of liquor, or beer, and overcomes that unpleasant sity of being compelled to go often ring the day, and to get up many times ring the night. The mild and the extra-mary effect of Swamp-Root is soon sized. It stands the highest for its wonful cures of the most distressing cases. ou need a medicine you should have the Sold by druggists in 50c. and \$1. sizes. You may have a sample bottle of this enderful discovery
ed a book that tells
we about it, both sent
edutely free by mail.

dress Dr. Kilmer & Home of Swamp-Root.
Binghamton, N. Y. When writing menreading this generous offer in this paper. PENNSYLVANIA KAILROAD.

anbury & Lewistown Division. In effect May 28, 1900. STATIONS. EASTWARD

> Sunbury Selinsgrove Junction Selinsgrove Pawling Kreamer Meiser Middleburg Benfer Benfer Beavertown Raubs Mills

ain leaves Sunbury 5 25 p m, arrives at Selinsgrove 5 45 p m ins leave Lewistown Junction : Sam, 10 13 a m, 110 p m, 130 p m 5 22 p m, 7 07 Spm, for Altoona, Pittsburg and the West. For Baltimore and Wastington 9 35 a m 1 02. 2 433 8 10 p m For Philadelphia and New 1638 9 35 a m, 1 02 1 33 4 33 and 1116 p m For

Philadelphia & Erie R R Division. NORTHERN CENTRAL BAILWAY

WESTWARD, in leaves Selitosgrove Junction daily for my and West. 5 a m, 12 58 p m, 5 30 p m.--Sunday 9 25 a

ins leave Sunbury daily except Sunday:
tam for B ffulo, Erie and Canandaigua
tam for Bellefonte Erie and Canandaigua
tim for Lock Haven. Tyrone and the West.
to for Bellefonte Kaue Tyrone and Canandaigus a for **kenov**o and Elmira m for Williamsport

ay 5 10 a m for Eric and Canandaigua m for Lock Haven and 8 53 p m for Wil-

955 a m 200 and 548 p m for Wilkes-

d Hazelton 10-10 am, 2 05 pm, 5 45 pm for Shamo-Mount Carmel 19 55 am for Wilke-barre EASTWARD.

Frains leave Selinsgrove Junction a m, daily arriving at Philadelphia n New York 5 53 p m Baltimore 3 11 p m parton Alphan

spm New York 5 53 p m Baltimore 3 11 p m withington 410 p m Bp m daily arriving at Philadelphia Bp m New York 3 53 a m, Baltimore 9 45 p m mington 10 55 p m.

2p m, u & 11 " arriving at Philadelphia a m, New York 713 a m, Baltimore 2 30 a m

hm, New York 113 a m, Baltimore 230 a m hington 4 05 a m Trains also leave Sunbury: fam dally arriving at Philadeidhia 6 52 a m limore 6 35 a m Washington 7 45 am New 1933 am Weekdays, 10 38 am Sundays, b am week days arriving at Philadeiphia lam, New York 2 13 p m, Baltimore 1155 Washington 1 00 p m. Washington 100 pm.

pm. week days arriving at Philadelphia
pm. New York 930 pm. Bastimore 6 00 pm

nington 7 15 pm hins also leave Sunbury at 9 50 a m and 5 25 131 pm, for Harrisburg, Philadelphia and

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and the Middleburg Post, one paid in advance, only \$1.75. The Tri-Weekly is published Monday, idnesday and Friday, reaches a large oportion of subscribers on date of the analysis of the second second

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WHALE AND SWORDFISH.

Buttle Was a Draw Until a Shark Aided in the Defeat of the King of the Deep.

A fight to the death between an 80foot whale on one side and a thrasher, or fox shark, and a swordfish on the other, was witnessed a few days ago by the visitors and sailors on two yachts and the crews of some other small vessels outside San Francisco bay. All the witnesses agree that for thrilling interest the fight was ahead of anything they had ever seen or heard of. It lasted half an hour and resulted in the defeat and probable death of the whale.

The whale, and the swordfish, and the shark are ancient enemies, and fights between them are not rare.



TRIANGULAR SEA FIGHT. (The Shark Seemed to Rise Twenty Feet Into the Air.)

However, it seldom falls to the lot of landsmen to see a combat between the was accompanied by great crowds, largest inhabitants of the sea, and doubtless mostly people who were gomany a sailor has spent his life on ing to Jerusalem for the approachsalt water without chance to see such ing feast of the Passover. a sight.

Part of the time the yachts were roadside, soon learned that it was within 200 yards of the combat, and Jesus who was coming. Jesus had some of the other boats ventured even healed blind men before, and Bartimnearer, or the fish in their blind fury eus determined to appeal to Jesus for worked nearer them. All the time help. the water was churned into foam, and the spray was dashed high into the air as the whale spouted or the thrasher leaped into the air to fall preached the Messiah, but it is as well upon its enemy. The whale's efforts at least to suppose the blind man had were mainly directed to escape from made his own deduction. Jesus had the constant attacks of the smaller healed lepers, restored sight to the monsters. In his efforts to avoid the rushes of the fox shark he would try to sound, only to be forced back to other than the Messiah, therefore the the surface by the thrusts of the swordfish below. Every time he came fins. The shark seemed to rise fully springboard, would fall muzzle first upon the back of the whale, and the two would sink beneath the surface. That sort of fighting went on for fully 30 minutes. The thrasher kept right

waited below until he had a chance from that vantage. After about 15 rounds of that sort of battle, as one of the sports on board one of the yachts put it, the him, follow me. And he arose and whale began to lose interest, and followed Him." The important matseemed willing to call it a draw. But ter is not so much whether the voice the shark was game, and kept right of Jesus is heard before we seek Him after him. The whale began to lum- as it is that the right answer be made ber along, not up to his speed, and it to the call. Matthew arose and folwas plain that a dead heat would satisfy him. But the shark was a Fitzsimmons. Finally the whale turned. belly up, and he was done for. He sank like a foundered ship. He sim- blindness. There is the awful calamity ply could not withstand the slugging of the mighty head of that shark, falling 20 feet upon him, and the thrusts of the swordfish from be-

after the whale, and the swordfish

CROWN PRINCE GUSTAF.

Appointed Regent of Sweden and Norway During the Illness of His Father, King Oscar.

The Swedish council of state has called Crown Prince Gustaf to the regency of the country during the illness of King Oscar. Prince Gustaf and the crown princess, with their eldest son, went to Christiania, where and purest.



CROWN PRINCE GUSTAF. (Recently Appointed Regent of Sweden

the crown prince opened the storthing and took the oath before the house of representatives. King Oscar's condition is critical. Crown Prince Gustaf is 42 years old.

His wife is Princese Victoria of Baden. to whom he was married in 1881. His expressed opinions of policy are anything but favorable to Norway. Less than a year ago he made a speech in which he openly declared that he was willing to lead an army which would forever crush the desire of the Nor- for the spirit.—Ram's Horn. wegians for independence.

THE SUNDAY SCHOOL

Lesson in the International Series for December 9, 1900-Bartimacus Healed.

> [Prepared by H. C. Lenington.] THE LESSON TEXT.

(Mark 10:46-52.) 46. And they came to Jericho; and as le went out of Jericho with His disciples and a great number of people, blind Barti-maeus, the son of Timaeus, sat by the highway side begging. 47. And when he heard that it was Jesus

of Nazareth, he began to cry out and say: Jesus, Thou Son of David, have mercy on

me.
48. And many charged him that he should hold his peace; but he cried the more a great deal: Thou Son of David, have mercy on me.

49. And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him: He of good comfort, rise; He calleth thee.

30. And he cast away his garment, rose, and came to heave and came to Jesus.

51. And Jesus answered and said unto him: What will thou that I should do unto thee? The blind man said unto Him: Lord, that I might receive my sight.

52. And Jesus said unto him: Go thy way; thy faith hath made thee whole. And immediately hat received the whole. mediately he received his sight, and fol-lowed Jesus in the way. GOLDEN TEXT - 1.ord, that I might re-

ceive my sight. - Mark 10.51

NOTES AND COMMENTS. The connection with last Sunday's lesson includes the parable of the laborers in the vineyard (Matt. 20:1-16). a third prediction by Jesus of His death and resurrection (Mark 10:32-34), the request of Jesus and John that they might occupy high places when Jesus came into His Glory (Mark 10: 35-45), and then the present lesson. Jesus had now crossed the Jordan and had come into the land of Judea proper. Matthew gives us the account of two blind men, but Mark and Luke tell the story only of these men, Bartimeus by name.

On this part of His journey Jesus

Bartimeus, a blind beggar by the

Where had Bartimeus heard that title,"Son of David," applied to Jesus? It may be that the disciples had blind, made the lame to walk, and even raised the dead. He could be no "Son of David."

His cry was for mercy, "have mercy up he would send forth a fountain of on me." That is a word upon which silvery spray. The same instant a emphasis is laid in the Scriptures. The column of water would be hurled up-wards, as if by an explosion beneath merciful to me, a sinner." "Blessed are the surface, and in the column would the merciful, for they shall obtain appear the gray body of the fox mercy," declares Jesus in His Sermon shark, spreading its two wing-like on the Mount. There are none who do not need mercy, none who can afford 20 feet into the air, and, turning as a not to show it to others. It is the diver would when leaping from a quality which has in it the essence of Divine love.

Jesus stopped and called for the man who needed help. "He calleth for thee." Here we have one order of events. The man sought Jesus, and Jesus responded by calling for him. In many cases it occurs otherwise. We have it in the Gospel record that "Jesus saw man named Matthew, sitting at the receipt of custom, and He saith unto lowed him. "Bartimeus rose and came to Jesus." "Lord, that I might receive my

sight:" There is a spiritual and moral of him who has yielded to sin, namely, that he fails to perceive clearly thereafter what is right and what is wrong. Jesus not only restored physical sight when on earth, but He cleared the moral vision. To perceive the right and have the power to persist in that course is the privilege of those who have heard of Jesus. It is not that Christians never err in judgment or conduct. The true Christian is he who strives as best he may to know his duty, to be in sympathy with movements of the highest progress, to do his duty as he knows it, and leave the results with God. He strives to bring his purposes and motives into absolute accordance with that which is divinest

"Thy faith hath made thee whole:" Again Jesus commends faith as the cardinal principle upon which any lasting results can be built. Faith may be said to be the eyes of the soul. They see furthest who have most faith, not necessarily those who have the best reasoning faculties. Faith may be weak, the eyes of the soul may have lost their light. Lord, "help thou my unbelief."

"And immediately he received his sight, and followed Jesus in the way: Gratitude is one of the lessons indiectly taught. Bartimeus was grateful for restored sight. The only way be could show his gratitude was by folowing and adding his praises to the praises of the throng. The Christian ife consists not only in acknowledging faith in Christ, there is after that the following-persistence in the course that has been chosen.

The God who upholds a universe can uphold you. Liberty is freedom to do what you

ought, not what you like. If you have religion by proxy you may have Heaven in the same way. There are some things you must both be and live before you can be-

Meve.

The artillery of skepticism often opens up new mines in the moun-The nails of the cross may mortify

the flesh but they are the best tonic

SOPES and UICEPS DRAIN THE SYSTEM,

That old sore or ulcer, which has been a source of pain, worry and anxiety to you for ENDANGER five or ten years — maybe longer — doesn't heal because you are not using the proper treatment, but are trying to cure it with salves and washes. While these are soothing and relieve

pain to some extent, no real, permanent good can come from their use, because the disease is in the blood and far beyond the reach of external applications.

A sore heals promptly when the blood is in good condition, but never if it is diseased. The LIFE. tendency of these old sores and ulcers is to grow worse, spreading and eating deeper into the flesh. They are a constant drain upon the system, gradually but surely ruin the health and sap the very life. A person's capacity for work or pleasure is soon lost in the great desire and search for something to cure. S. S. S. makes a rapid and permanent cure of old sores and ulcers, and is the only medicine that does, because no other can reach deep-seated blood troubles. Ordinary Sarsaparilla and potash mixtures are too weak and watery to overcome a deadly poison that has taken possession of the blood. Do not waste valuable time experimenting with them waste valuable time experimenting with them.

Gunshot

Wound.

The special state of the polson out of my blood; soon afterwards the sore healed up and was cured sound and well. I now have perfect use of the leg, which was swollen and very stiff for a long time.

J. H. McBrayer, Lawrenceburg, Ky."

S. S. S. is the only purely vegetable blood purifier known; is made of roots and herbs of wonderful purifying properties, which no poison can resist. S. S. S. quickly and effectually clears the blood of all morbid, unhealthy humors, and the old, troublesome sore heals. At the same time the general health is invigorated and built up. When a little scratch or hurt fails to heal readily, you may be sure your blood is bad. S. S. S. will soon put it in order and keen it so. put it in order and keep it so.

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THE PATEN

LEATHER



His Piest Attempt.

Without a nezzle for the home, the tried to wet the variant lewn; the placed his thumb upon the end, And then he turned the wat A quart or two went up his slower.
A mighty stream went in his face—
Some we or reached the gross, but he
Was the wettest thing about the place,
—Chicago Times Heraid.

A Straggler in the Renr. Mrs. Crash-Is Mrs. Dash a society woman?

Mrs. Cash-Well, yest twice removed.

Mrs. Crash-Twice removed? Mrs. Cash-Yes; she knows a lot of

people who know a lot of people who are in society.- Puck.

A Gentle Reproof.

Salesman (in praise of slippers which he is showing to customer)-You will find those of excellent material, sir. I have a pair that I got three years ago. and they are almost as good as new.

Customer-Thanks, but I'm not that kind. I spend my evenings at home .-Tit-Bits.

A BLOODLESS WOUND.



Kitty-la your wound sore, Mr. Pup?

Mr. Jup-Wound! What wound? Kitty-Why, sister said she cut you at the dinner last night!-Punch

Time Enough. Never hurry, never worry; miss the train

If miss you must; Trains and trains and trains and trains will be running when you're dust. -Chicago Record.

Cook Forgot Himself. Regular Customer (to walter)-As

an old customer, I generally have two slices of beef, and to-day you have brought me only one. Waiter (with a look of surprise)-By

the powers, you are right! The cook must have forgotten to cut it in two. -Tit-Bits.

A Pleasant Economy. Little Dick-Papa, didn't you tell

mamma that we must economize? Papa-I did, my son. Little Dick-Well, I was thinking

that p'r'aps if you'd get me a pony I shouldn't wear out so many pairs of boots.-Cincinnati Commercial Trib-

The Plumber's Portion. Mr. Hardhit-Well, the worst has come at last-I've decided to L ortgage

our little home. The Wife - Oh, John, you don't mean-

Mr. Hardhit-I only mean that the plumber sent me his bill this morning. -Pittsburgh Dispatch.

A Great Saving. Fair Customer-Are you sure this

sticky paper will catch flies? Dealer-Yes, infleed, mum. I sold half a dozen sheets to a boarding house keeper yesterday, and in two hours she caught enough for a huckleberry pie.-N. Y. Weekly.

An Obstinate Damsel. Mr. Sappeigh-I wouldn't marry that Miss Gabby. She is terribly set in her WAYS.

Mr. Softeigh-Is that so? Mr. Sappeigh-Yes, indeed. Why, she has refused me nine times.-Baltimore American.

A Question.

Mrs. Chatterton-Cook tells me she is going to be married next week. Chatterton-Indeed! I wonder if the young man thinks he can support her in the ease to which she has been accustomed?-Puck.

Scientific Penetration.

"Professor, how do you come to propose to me in the face of my continued indifference?"

"I proceeded on the general proposition that whatever a woman seems to be she isn't."-Chicago Record.

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