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Thousands Have Kidney Trouble

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LEGAL ADVERTISING.

AMENDMENT TO THE CONSTITUTION

PROPOSED TO THE CITIZENS OF THE COMMONWEALTH FOR THEIR APPROVAL OR REJECTION BY THE GENERAL ASSEMBLY OF PENNSYLVANIA.

Section 1. Be it resolved by the Senate and House of Representatives of the Commonwealth in General Assembly met, that the following is proposed as an amendment to the Constitution of the Commonwealth: "The Secretary of the Commonwealth, in pursuance of Article XVIII of the Constitution, shall have the power to call a special election for the purpose of electing members of the General Assembly."

A JOINT RESOLUTION

Proposing an amendment to the Constitution of the Commonwealth.

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ADMINISTRATIVE NOTICE. Letters of Administration in the estate of Theodore Erdley, late of Franklin township, Pa., dec'd., having been granted to the undersigned, all persons known or unknown indebted to said estate are requested to make immediate payment, while those having claims against the estate are requested to present them duly authenticated to the undersigned.

SAVILLA ERDLEY, Administratrix,
111 POTTER AVENUE, Paxtonville, Pa., Oct. 11, 1900.

EXECUTOR'S NOTICE. Notice is hereby given that letters testamentary upon the estate of Samuel Brunner, late of Centre township, Snyder County, Pa., dec'd., have been issued in due form of law to the undersigned, to whom all persons known or unknown indebted to said estate should make immediate payment, and those having claims against the estate should present them duly authenticated for settlement.

SAMUEL H. STROUB, Executor,
Snyder County, Pa., Oct. 11, 1900.

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Snyder County, Pa., Oct. 11, 1900.

Poor Job.

"Yes, he's the architect of his own fortunes."

"Indeed, I don't see how he ever got the building permit."—Cleveland Plain Dealer.

Strictly Business.

He held the maiden's little hand. But he spoke a word of love: The counter was between them, and— He was sitting on her gown.—Chicago Daily News

An Old Saying Refuted.

"But, surely," urged Barlow, "believing is believing?"

"Not necessarily," responded Dobson; "for instance, I see you every day, but as to believing you—" He never finished that sentence.—Tit-Bits.

An Exact Definition.

Wearily Waggle—What's a halloo square, Pete?

Pathfinding Pete—Yer know what a square meal is, don't yer? Well, take out the meal and there's yer halloo square.—Judge.

Senseless Poem.

Mother—What? Going to marry that fellow Ginalg? He's a bartender.

Daughter—Huh! You soda't talk. Your only son tends a nood fountain in a prohibition town.—N. Y. Weekly.

Woman's Status in France.

The cause of woman has received a severe blow in Paris, the center of political activity. At a recent election of a committee in the Societe des Gens de Lettres there were four women candidates, all of whom were defeated. It is not easy to induce the French mind to accord recognition to feminine talent. It was a Frenchman who said: "Women go into literature as a cat plays with a mouse—glancing around to see if anyone is looking. In other words, to attract attention."

Japanese Use Chinese.

In scolding such modern words as "telegram," "photography," etc., the Japanese have recourse to the Chinese language, as we do to the Greek.

Gossip in the Atelier.

"There seems to be a decided difference between the pictures Penskiel makes now and those he made before he was married. His women are no longer beautiful."

"Well, you see he married his model, and naturally has given up the habit of idealizing her."—Chicago Times Herald.



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The Farm Journal is one of the best agricultural papers published. It contains from 32 to 40 pages each month and treats of every subject of interest to the farmer, laborer and working man.

The New York Tri-Weekly Tribune and the Middleburg Post, one year, paid in advance, only \$1.75.

The Tri-Weekly is published Monday, Wednesday and Friday, reaches a large circulation of subscribers on date of issue, and each edition is a thoroughly up-to-date daily family newspaper for busy people.

The New York Weekly Tribune and the Middleburg Post, one year, paid in advance, only \$1.25

The Weekly Tribune is published on Thursday, and gives all important news of nation and world, the most reliable market reports, unexcelled agricultural department, reliable general information and choice and entertaining miscellany. It is the "people's paper" for the entire United States, a national family paper for farmers and villagers.

The New York Tri-Weekly World and the Middleburg Post, one year, paid in advance, only \$1.65.

The Tri-Weekly World comes three times a week, is filled with the latest news of the country and is well worth the price asked for it.

The Practical Farmer, one year, and the Middleburg Post, one year, paid in advance, \$1.50. Both of the above papers and the Practical Farmer Year Book and Agricultural Almanac for 1900, paid in advance, only \$1.65.

The Practical Farmer is one of the best farm papers published, issued weekly, at \$1.00 per year. The year book contains 600 pages in which there is a fund of information that is useful to the farmer. The price of this book alone is 50 cents, and the Year Book for only \$1.00.

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THE SUNDAY SCHOOL.

Lesson in the International Series for November 4, 1900.—The Unjust Steward.

[Prepared by H. C. Lindington.]
THE UNJUST STEWARD.
(Luke 16:1-13.)

1. And he said unto His disciples: There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2. And he called him, and said unto him: How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward.

3. Then the steward said within himself: What shall I do? for my lord taketh away from me the stewardship; I cannot dig; to beg I am ashamed.

4. I am resolved what to do, that when I am put out of my stewardship, they may receive me into their houses.

5. So he called every one of his lord's debtors unto him, and said unto the first: How much owest thou unto my lord?

6. And he said: An hundred measures of oil. And he said unto him: Take thy bill, and sit down quickly, and write fifty.

7. Then said he to another: And how much owest thou? And he said: An hundred measures of wheat. And he said unto him: Take thy bill, and write fourscore.

8. And the lord commended the unjust steward, because he had done wisely; for the children of this world are in their generation wiser than the children of light.

9. And I say unto you: Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10. He that is faithful in that which is least is faithful also in that which is much; and he that is unjust in the least is unjust also in that which is much.

11. If therefore ye have not been faithful in the unrighteous mammon, who will commit to you the true riches?

12. And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13. No servant can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.—Luke 16:13.

NOTES AND COMMENTS.

The lesson plan comes under three heads:

1. The Circumstances.

2. The Parable.

3. Jesus' Lessons and Applications.

The Circumstances.—The little word "also" in verse 1 gives us the key here, implying as it does that it belongs to the same group as the parables we have just been studying. Jesus was continuing his after-dinner talk at the house of the Pharisee. He had spoken both to the Pharisees present and also to the publicans. Now in the presence of these He turns to His disciples.

The Parable.—The parable story is a familiar one. But certain questions arise regarding what classes of people the characters represent. In the first place, who was the rich man? In figuring out the application of most parables we may assume that the chief character in the story represents God, as in the parable of the good shepherd and of the prodigal son. We will probably go amiss if we make such an assumption in this case. We know that Jesus while speaking to His disciples is in a company of publicans and Pharisees. The publicans in a sense were stewards. Their master was the governor of the province, or more remotely the Roman emperor. Looking at it from this standpoint we do not need to make every act of any one of the characters coincide with our own views of right and wrong.

Another thing to take into consideration is the act of the steward. Just in what did that consist? Did he dishonestly discount his master's bills? Or, was it that he had been extorting from his master's debtors more than had been due, and keeping the balance for himself? Either theory is plausible as far as the text is concerned, only the latter makes the commendation of the action more consistent, and we will not have to account for a seeming praising of a bad action. However, this interpretation will not have to be accepted, as a study of the words of the rich man will show not a commendation of the manner in which the steward ingratiated himself, as of the fact that he did manage to gain for himself friends among his debtors.

Jesus' Lessons and Applications.—

(1) Make friends of the mammon of unrighteousness, or, better (according to the revised version), by means of the mammon of unrighteousness. In other words, it is right to use money as to gain the gratitude of others less fortunate. That is laying up treasure in Heaven.

Money is called the mammon of unrighteousness, because often wrongfully acquired, and also because it is always a source of great temptation.

(2) The steward had been discharged because of "wasting" or misusing what was intrusted to him. He had probably been unfaithful in little things to begin, until he had become reckless with the larger interests intrusted to his care. (See verse 10.)

(3) Unfaithfulness in the things pertaining solely to this life renders one unfit for those riches of the heart which are the more real, because they do not consist of that which can be lost or destroyed.

(4) One cannot be faithful to himself, who is unfaithful to others.

(5) Mammon (money) is to be a servant, not a master. You cannot live for money and be faithful to God. Serve God and use the things He puts into your hand in His service. Money is a good servant, but it is a cruel, exacting, destructive force if allowed to be more.

Grapes from Canaan.

It is vain boasting of your sap unless you produce the fruit.

He who groans most in prayer frequently loans the Lord least in charity.

Tapering off a bad habit is but spinning out a rope to hold you till the next siege of the temptation.

When a man makes a religion he tries to make one that will let him stay mean and still respect himself.

It is remarkable how many different kinds of fish the devil can catch when he baits his hook with money.—Ram's Horn.

CATARRH: FORERUNNER OF CONSUMPTION.



Few realize what a deep-seated, obstinate disease Catarrh is, regarding it as a simple inflammation of the nose and throat, little or no attention is given it. But, however insignificant it may seem at first, it is serious and far-reaching in its results.

The foul secretions entering the circulation poison the entire system. The stomach, kidneys—in fact all the organs—feel the effect of this catarrhal poison, and when the lungs are reached its progress is rapid and destructive, and finally ends in consumption.

It frequently happens that the senses of hearing and smell are in part or entirely lost, the soft bones of the nose eaten into and destroyed, causing intense suffering and greatly disfiguring the face. While sprays, washes and salves may give temporary relief, no permanent benefit can be expected from such treatment.

CATARRH IS A CONSTITUTIONAL OR BLOOD DISEASE,

and far beyond the reach of mere local remedies. Those who rely upon them for a cure lose valuable time, meet with disappointment and allow the disease to take firmer hold. Only a real blood remedy can reach this troublesome and dangerous disease.

S. S. S. cures Catarrh because it first cleanses and builds up the blood, purifies it, makes it rich and healthy, stimulates and puts new life into the sluggish worn-out organs, and thus relieves the system of all poisonous accumulations.

Mrs. Josephine Pohlitz, of Due West, Pa., writes: "I had Catarrh, which became so deep-seated that I was entirely deaf in one ear, and all inside of my nose, including part of the base of my skull, was entirely closed up. When the disease had gone this far the physician gave me up as incurable. I determined to try S. S. S. as a last resort, and began to improve at once. It seemed to get at the seat of the disease, and after a few weeks' treatment I was entirely cured, and for more than seven years have had no sign of the disease."

S. S. S. is made of roots, herbs and barks of wonderful tonical and purifying properties. It is the only vegetable blood purifier known, and a certain and safe cure for all blood troubles. Send for our book on Blood and Skin Diseases, and at the same time write our physicians about your case. They will cheerfully give you any information or advice wanted. We make no charge for this.



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They always please the wearer and will do you good. Write for particulars to-day.

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"A Yale student rescued an actress from drowning the other day."

"Do you suppose he'll marry her?"

"Marry her? No! If he's smart he'll send in a bill for advertising her."—Cleveland Plain Dealer.

Again and Again.

Tess—I told him he might take a kiss if he wouldn't yell, but I suppose it was too good for me.

John—So he told?

Tess—O! no. He gave it back to me.—Philadelphia Press.

Presumably.

Dashton—Yes, her father is a millionaire.

Highland—I presume that is why Fitzgerald calls her one girl in a million, eh?—Indianapolis Sun.

Changed Situation.

"One can never tell," said the fallen political idol. "A short time ago I had the mob at my feet. Now they are at my throat."—Philadelphia North American.