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They Trouble Makes You Miserable. Most everybody who reads the news papers is sure to know of the wonderful cures made by Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy.

It is the great medicinal triumph of the nineteenth century; discovered after years of scientific research by Dr. Kilmer, the eminent kidney and bladder specialist, and is wonderfully successful in promptly curing lame back, kidney, bladder, uric acid troubles and Bright's disease, which is the worst form of kidney trouble.

Dr. Kilmer's Swamp-Root is not recommended for everything but if you have kidney, liver or bladder trouble it will be found just the remedy you need. It has been tested in many ways, in hospital work, in private practice, among the helpless too poor to purchase relief and has proved so successful in every case that a special arrangement has been made by which all readers of this paper who have not already tried it, may have a sample bottle sent free by mail, also a book telling more about Swamp-Root and how to find out if you have kidney or bladder trouble.

When writing mention reading this generous offer in this paper and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The regular fifty cent and dollar sizes are sold by all good druggists.

LEGAL ADVERTISING.

AMENDMENT TO THE CONSTITUTION PROPOSED TO THE CITIZENS OF THE COMMONWEALTH FOR THEIR APPROVAL OR REJECTION BY THE GENERAL ASSEMBLY OF THE COMMONWEALTH OF PENNSYLVANIA.

Section 1. Be it resolved by the Senate and House of Representatives of the Commonwealth in General Assembly met, that the following is proposed as an amendment to the Constitution of the Commonwealth of Pennsylvania, in accordance with the provisions of the eighteenth article thereof.

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THE SUNDAY SCHOOL.

Lesson in the International Series for October 21, 1900.—The Lost Sheep and Lost Coin.

[Prepared by H. C. Lenting.] THE LESSON TEXT. (Luke 15:1-10.)

Then drew near unto him all the publicans and sinners to hear him. 2. And the Pharisees and scribes murmured, saying: This man receiveth sinners and eateth with them. 3. And he spake this parable unto them, saying: 4. What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? 5. And when he hath found it, he layeth it on his shoulders, rejoicing. 6. And when he cometh home, he calleth together his friends and neighbors, saying unto them: Rejoice with me; for I have found my sheep which was lost. 7. I say unto you, that likewise joy shall be in Heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. 8. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house and seek diligently till she find it? 9. And when she hath found it, she calleth her friends and her neighbors together, saying: Rejoice with me; for I have found that which I had lost. 10. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

11. GOLDEN TEXT.—There is joy in the presence of the angels of God over one sinner that repenteth. — Luke 15:10.

NOTES AND COMMENTS.

The study of this lesson should include a reading of Luke 14:25-35, this forming the link in Luke's account between last Sunday's lesson and the one assigned for to-day. The following analysis includes this passage: Counting the Cost of Discipleship, 14:25-35, Jesus and the Publicans, 15:1-3; The Lost Sheep and Lost Coin, 4-6 and 8-9. (a) The Lost Sheep. (b) The Lost Coin. (c) Seeking the Lost. (d) The Lost Found. Rejoicing Over the Found, 6-7 and 9-10. Counting the Cost of Discipleship.—After speaking the parable of the great supper, portraying as it did a scene of festivity with its unbounded happiness and good cheer, nothing would so naturally occur to the Master as the other side of the picture. Figure it as we may, in this life there is no light that does not cast a shadow. The great law of compensation makes its claims upon us absolutely and without exception. There is comfort in the thought for those who suffer and endure, but for the light-hearted and joyous it should bring out a sense of obligation, a sense of duty. To "eat bread in the kingdom of God" presupposes discipleship. This means joy, happiness and comfort, but it costs something. In the last verses of Luke 14 Jesus illustrates the importance of counting the cost, and how great the cost may be. If a man is to erect a building he has estimates made of the cost. If a king is to wage a war, he takes into account the chances in favor of victory and of defeat. The disciple is to erect a building, the building of character. The disciple is to wage a war, a war with the forces of sin and death. What is the cost of discipleship? It is the making of Christ and His righteousness supreme in this life. Cross-bearing is the test. The cross in Christ's time stood for the most awful and disgraceful of deaths. From this we may imply that cross-bearing does not mean the giving up of some one desire or making some other petty sacrifice, but it is to perform every duty and meet every danger in utter contempt of the consequences—so long as we are sure that what we do is for righteousness' sake.

The teaching is not that we should hate anybody. Christ's Gospel is a gospel of love. Jesus put love of neighbor side by side with love of God. What Jesus did clearly teach was that love of God was to be supreme, and that if love of anything less stood in the way of duty that lesser love was to be sacrificed to the greater love—the love of God and righteousness.

Jesus and the Publican.—It surprised the Pharisees that Jesus should associate with publicans and sinners. The publicans were Roman tax collectors and were considered as enemies of the Jewish people. Jesus, in reply, likens 'the publicans and sinners to lost sheep and lost coins.

The Lost Sheep and Lost Coin.—They are like lost sheep because they have wandered away from God into the wilds of sin and are of themselves unable to find their way back. They are like lost coins because they are of real value to their Owner and Maker, and of no value whatever if anybody in any way when lying unused and out of reach.

They are sought because, like the sheep, they are safer, happier and more content in the fold than out in the wilderness, where life is in danger from starvation, thirst, wild beasts and elements. They are sought because, like the coin, they are of real value only when doing something to accomplish the mission for which they were put into the world.

Rejoicing Over the Found.—Heaven is a place of joy, and until all the world is redeemed the greatest joy known to the Heavenly host is "over one sinner that repenteth." That "repenteth" introduces the one active element on the part of the lost being. The sinner may be lost and found again, but if he repent not it will be as if he had never been found and given a chance to return to a life of righteousness and usefulness.

Fifth and Point. Men are not saved by sentiment. Love never turns back because it sees a mountain or hears a lion roar. Are you putting any treasure where it cannot be stolen or burned up? The hardest thing the devil ever tried to do was to starve a good man to death.

Egotism always looks at his "neighbor" through the wrong end of the telescope. The devil's great aim is to make it easy for men to do wrong and hard to do right.—Ram's Horn.

The greed of wealth is a seductive and treacherous aspect of unrighteousness, asserting the falsehood that a man's life consists in the multitude of the things that he possesses. It is the great hardener of hearts, says the Boston Herald. It knows neither justice nor mercy. It belies charity with insincerity and ostentation. It poisons the ingenuousness of youth, pollutes the wisdom of life, makes age unvenerable and death a degradation. Yet the conviction can hardly be avoided that the insane greed has become the controlling passion in the lives of a large and influential body of our people. It sways every aspiration and rules every activity with a presuming and audacious authority never before so plainly manifest. In the senate, the college and the church, as well as in the market, the shop and the parlor, it makes its baleful spirit evident. The worst of the matter is that there seems to be a steady increase of cringing submission to its assumptions and its demands, less independence of its beliefs, less confidence in the superiority of other motives and other satisfactions, less contentment with modest compensations of industry, less cheerfulness in conscious rectitude in an humble lot, in sobriety, in frugality, in sacrifice, in domestic simplicity, in social helpfulness.

Miss Jennie Creek, of Mill Grove, Ia., who saved a world's fair train on the Pan-Handle from a wreck in 1893 and who was made a member of the French Legion of Honor for the act and recently invited to attend the Paris exposition as the guest of the National Humane Society of France, is financially unable to pay the expenses of the trip and some friends proposed to raise the money by popular subscription and by selling a small book which contained the story of her daring act. Editor Bundy, of the Marion News, asked Miss Creek to visit Marion during the Elks carnival and sell the book from a booth. She replied that she would like to attend the Paris exposition, but she could not consent to appear as a "freak" in order to get the money.

Must the Japanese "go" too? Ten thousand of them are said to have landed on our Pacific coast during the first three weeks of April, and for several months they have been arriving at the rate of a hundred thousand a year, ten times the normal immigration. Some are known to be contract laborers, and they will be deported; others, later on, may wish they, too, had been sent back. It is suggested that many of them flee to this country because they fear war between Japan and Russia; but probably, if they had heard the story of a certain labor war in which the Chinese once figured, they would have preferred to take their chances at home.

A physician in Scott county, Kan., recently removed to another part of the state because he could not make both ends meet in his practice; but his services were so badly needed in the old field that the citizens circulated a petition asking the county commissioners to appropriate a bonus of \$500 annually to the doctor, on condition that he should return. The commissioners made the appropriation, and the doctor has gone back to his former home.

The citizens of Hawatha, Kan., are divided into two hostile camps over a curious question. Some time ago a wealthy woman died and was buried. When her will was opened it was discovered that she had left \$500 for the improvement of the cemetery in which she should be buried. The managers of the graveyard in which she wasn't buried are trying to have the body moved, and the people have taken sides.

A Chicago girl writes to a friend about her hero, who is a soldier in the Philippines. She says: "I got a letter from him. He is getting along splendid. He has been assigned to the guardhouse for five days. Says it is a pretty hot place, but, then, you know, he never shirks from his duty. Ma and I are naturally proud to hear of his promotion."

The latest novelty in street railway management has just been introduced by a Chicago road which has placed a supply of whisk brooms and clothes brushes in a cabinet in the front of its cars, with an invitation to passengers whose clothes become dusty to take one of the implements, retire to the rear platform and use it.

"Did they all come out of one egg?" ejaculated a little girl the other day upon seeing for the first time a flock of downy chickens. The child had been for several years in the institution familiarly known as the Beecher orphan asylum, in Brooklyn, and has just gone to her new home, in Woodstock, Conn.

A check for \$17,064,414.44 drawn on the National Bank of Commerce of New York, in part payment of the Third Avenue railroad bonds by Kuhn, Loeb & Co., the purchasers, is said to be the largest ever made in this country in a business transaction.

A bow-legged Baltimore man has submitted to an operation in order to overcome the objections of a girl who doesn't admire the wishbone effect in husbands. Yet there are persons who affect to believe that love is deteriorating.

BLOOD POISON. Mercury AND Potash Make Wrecks, Not Cures.

In some cases the external signs of Contagious Blood Poison are no slight that the victim is firmly within the grasp of the monster before the true nature of the disease is known. In other cases the blood is quickly filled with this poisonous virus and the swollen glands, mucus patches in the mouth, sores on scalp, ulcers on tongue, sore throat, eruptions on skin, copper colored spots, and falling hair and eyebrows leave no room for doubt, as these are all unmistakable signs of Contagious Blood Poison.

Doctors still prescribe mercury and potash as the only cure for Blood Poison. These poisonous minerals never yet made a complete and permanent cure of Contagious Blood Poison. They drive the disease back into the system, cover it up for a while, but it breaks out again in worse form. These powerful minerals produce mercurial rheumatism and the most offensive sores and ulcers, causing the joints to stiffen and finger nails to drop off. Mercury and potash make wrecks, not cures, and those who have been dosed with these drugs are never after free from aches and pain.

S. S. S. acts in an entirely different manner, being a purely vegetable remedy; it forces the poison out of the system, and instead of tearing down, builds up and invigorates the general health. S. S. S. is the only antidote for this specific virus, and therefore the only cure for Contagious Blood Poison. No matter in what stage or how hopeless the case may appear, even though pronounced incurable by the doctors, S. S. S. can be relied upon to make a rapid, permanent cure. S. S. S. is that new, untried remedy; an experience of nearly fifty years has proven it a sure and unailing cure for this disease. It is the only purely vegetable blood medicine known.

Mr. H. L. Myers, of Mulberry St., Newark, N. J., says: "I was afflicted with a terrible blood disease, which was in spite at first, but afterwards spread all over my body. These soon broke out into sores, and it is easy to imagine the suffering I endured. Before I became convinced that the doctors could do me no good I had spent a hundred dollars, which was really thrown away. I then tried various patent medicines, but they did not reach the disease. When I had failed on the first bottle, S. S. S. was greatly improved, and was delighted with the result. The large red spots on my chest began to grow paler and smaller, and before long disappeared entirely. I regained my lost weight, became stronger, and my appetite improved. I was soon entirely well, and my skin clear as a piece of glass."

Send for our Home Treatment Book, which contains valuable information about this disease, with complete directions for self treatment. Our medical department in charge of physicians who have made a life-time study of blood diseases, don't hesitate to write for any information or advice wanted. We make no charge whatever for this. All correspondence is held in the most sacred confidence. THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

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Is larger than ever before; my PRICE LOWER than OTHERS for the SAME GOODS. My prices on 45 rolls of carpet I wish to close out will suit the pocket book of many and save others money. Do not think of buying your fall carpets until you give my stock of carpets your attention and get the prices of some of my bargains I am offering.

See My Display of Curtains, Curtain Poles & Fixtures. Prices just right on these goods.

One Word About Pictures. I am offering my present stock of pictures at cost, LESS THAN COST and some for the price of the glass in the frames. Don't miss this sale.

I have some pretty things to offer in Furniture, all new. Later will surprise you in Styles and Prices.

UNDERTAKING! UNDERTAKING! In this branch of my business I am prepared to give the public the best service that can be secured by money, time and personal attention. My equipment in this branch of business is one of the finest in the state. HEARSE, CARRIAGES and UNDERTAKING PARLORS are at date.

One word about a report that my attention has been called to lately. In regard to my prices, I GUARANTEE to furnish the same goods at LESS MONEY than anywhere in the county. I GUARANTEE to give you cash PAYMENT than all others.

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No shoe on earth, at whatever price, can equal a MONARCH PAT. the only patent leather shoe made that is guaranteed not to "break thin". Why pay \$6.00 for an inferior patent leather shoe when you can buy from almost any dealer a pair of MONARCH PATS for much less? If your dealer doesn't keep them we will gladly send a sample pair, your size, prepaid, for 65 cents. Address MONARCH SHOE CO., 107 DUANE ST., NEW YORK.

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DEPARTMENTS. Besides the Dictionary it also contains twelve departments, as follows: 1. Abbreviations; 2. Pronouncing Dictionary; 3. Proper Names; 4. Gazetteer of the World; 5. Large Cities; 6. Parliamentary Rules; 7. Business Instructions; 8. Social Etiquette; 9. Letter-Writer; 10. Use of Capitals; 11. Punctuation; 12. Postal Guide. It contains 160 pages, handsomely bound in imitation leather covers.

GIVEN AWAY. At 50 cents monthly (which already has a circulation of 350,000), this handsome book already has a circulation of 350,000. In quality it equals nearly every word in common use, and fully answers the needs of three out of every four people. Webster's Dictionary has 100,000 words, Century 22,000 and Standard 10,000. These cost from 60c to \$20 each. Ours with 50,000 words is only 65c including freight here and there. A new device shows the plural forms of all the nouns. Another points out about 5,000 especially difficult words. The greatest of all achievements in book publishing making in the history of 2,500 words to this dictionary by means of a single page, called the "Columbian Word-Builder."

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Made a Well Man of Me. THE GREAT FRENCH REMEDY produces the above results in 10 days. It acts powerfully and quickly. Cures when all other fails. Young men will regain their lost manhood, and old men will recover their youthful vigor by using REVIVO. It quickly and surely restores nervousness, lost vitality, impotence, sickness, indigestion, loss of power, falling memory, wasting time, and all effects of self-abuse or excess and indolence, which unite one for study, business or marriage. It not only cures by starting at the root of disease, but in great nerve tonic and blood builder, restoring back the pink glow to pale cheeks and restoring the fire of youth. It wards off rheumatism and Consumption. Insist on having REVIVO, no other. It can be carried in your pocket. It costs \$1.00 per package, or six for \$5.00, with five cents written guarantee to cure or refund the money. Circulate. Address: Royal Medicine Co., CHICAGO, ILL.

For sale in Middleburg, Pa., by ADDLERBURGH DRUG CO.

The Post has lately added a lot of new type for the fine execution of job printing.

Purchase from, Mech., May 22, 1900. Successive Pure Food Co., Le Roy, N. Y.

GRAND FLEMING'S—My friend has been a great coffee drinker and has found it very injurious. Having a special several packages of your GRAND FLEMING, he found it much better for herself and for our children to drink. She has given up coffee drinking entirely. We use a package every week. I am sure you will be so spotually yours, FANNIE WILSON.

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