

Thousands Have Kidney Trouble and Don't Know It.
How to Find Out.
 Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains your linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

What to Do.
 There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in 50c. and \$1. sizes. You may have a sample bottle of this wonderful discovery and a book that tells more about it, both sent absolutely free by mail, address Dr. Kilmer & Co., Binghamton, N. Y. When writing mention reading this generous offer in this paper.

Useless Rich.
 In Scribner's Magazine of recent date Robert Grant has this to say concerning the leisure loving rich: "Is there any body of people in the world more contemptible, and anybody among us more useless as an inspiring product of Americanism, than the pleasure-seeking, unpatriotic element of the very rich who, under the caption of our best society, arrogate social distinction by reason of their vulgar ostentation of wealth, their extravagant methods of entertainment, and their aimless, pleasure-loving lives? To vie with each other in lavish outlay, to visit Europe with frequency, to possess steam yachts, to bribe custom-house officers, to sneer at our institutions and, save by an occasional check, to ignore all the duties of citizenship, is an off-handed estimate of their existence. And in it all they are merely copy cats—servile followers of the aristocratic creed, but without the genuine prestige of the old-time nobilities. And in the same breath let me not forget the women, women indeed count for much here, and yet it is they even more than the men who are responsible for and encourage the mere pleasure-loving life of the leisure class."

A Sad Week.
 The year had gloomily begun
 As Willie Weeks, a poor man's
 Sun.
 Was beset with bill and dun,
 And he had very little
 Mon.
 This cash," said he, "won't pay my dues,
 We got here but one and
 Tues.
 Bright thought struck him, and he said,
 The rich Miss Goldrocks I will
 Wed.
 When he paid his court to her,
 He flung, but firmly said: "No,
 Thur.
 Alas!" said he, "then I must die
 I'll drown, I'll burn, I'll
 Fri.
 They found his gloves, and coat, and hat,
 He corner upon them
 Sat.
 London Tit-Bits.

A Happy Fellow.
 Talk 'bout spring—it's mighty fine—
 Sweet as sweet kin be—
 Lies standin' all in line,
 But any time suits me!

Talk 'bout summer—let her roll!
 Corn blades wavin' free—
 Sunshine in a feller's soul,
 But any time suits me!

Talk 'bout fall—it's hard to beat—
 Simmons on the tree!
 Fiddles—and your dancin' feet,
 But any time suits me!

Talk 'bout winter—well, I'll say,
 Summer, spring or fall,
 Every season's holiday!
 This old world beats all!
 Mrs. L. Stanton, to Atlanta Constitute

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THE SUNDAY SCHOOL.
 Lesson in the International Series for October 14, 1900—Parable of the Great Supper.
 [Prepared by H. C. Lenington.]
 THE LESSON TEXT.
 (Luke 14:15-24)

15. And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.
 16. Then said He unto him, A certain man made a great supper, and bade many.
 17. And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
 18. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
 19. And another said, I have bought five yokes of oxen, and I go to prove them: I pray thee have me excused.
 20. And another said, I have married a wife, and therefore I cannot come.
 21. So that servant came, and showed his lord these things. Then the master of the house being angry said to his servants, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the blind, and the lame.
 22. And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
 23. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
 24. For I say unto you, That none of those men which were bidden shall taste of my supper.

GOLDEN TEXT.—Come for all things are now ready.—Luke 14:17.
NOTES AND COMMENTS.
 Jesus had been invited to dine at the home of a chief Pharisee. Three of the teachings of Jesus brought out on that occasion have already studied. It was at this same dinner that Jesus gave utterance to the parable of the great supper contained in this lesson. The verses to be studied suggest the following outline:

Phy and Cent.—Jesus' parable of the great supper was brought out by the remarks of one of those who sat at the table with Him. The man who made this remark was probably a Pharisee. The Pharisees as we know them made a great ostentation of their prayers on the street corners and their prayers on the street corner and their pious phrases. Their religion was one of show, not of piety. We have an example before us. A Pharisee to whom the practical teachings of Jesus were becoming distasteful sought to charge the subject, and we have the remark while absolutely true, yet, under the circumstances and coming from the source it did, teemed with pious cant. He said: "Blessed is he that shall eat bread in the kingdom of God." To "eat bread in the kingdom of God" meant being a member of that kingdom. To the Pharisees keeping the ceremonial of the law and traditions meant entrance into the kingdom. It is to this thought that Jesus replies.

Invitations to the Great Supper.—A certain man made a great supper and sent invitations to those in the close circle of his friends. The application is plain when we remember that the Jews were the chosen people of God. Oriental suppers were not served with the regularity to which we are used in this day in the western world. When the supper was ready a servant would be sent around with a second summons. When the second summons came the invited guests began to make excuses.

Excuses of Those Invited.—The various excuses made are expressed in oriental terms, which, translated to fit in with our modern life and thought, cover all the field of excuses we can make for not accepting the invitation of Jesus. The first was care of property; the second, interference with business; the third, pleasures and home ties. How accurately all this fits in with our course of life. The invitation to the better life comes to us. We can live it here and now, but in a fuller sense hereafter. The day and hour of the second summons (which we call death) we cannot know. In the meantime we let property, business and pleasure occupy our time to the exclusion of all else. When the second summons comes we could not go if we would; these other things stand in the way.

The Wider Invitation.—The banquet awaited the guests, and few if any had come. A wider invitation was this time issued. "Go out quickly into the streets and lanes of the city and bring in hither the poor, and the maimed, and the halt, and the blind." But still there was room. "Go out into the highways and hedges and compel them to come in, that my house may be filled." Of course we know that parables are not to be stretched and strained to put a meaning into every phrase and word. So here we may say that this parable does not teach that any will gain admission to the Heavenly mansion without due preparation. Jesus has taught otherwise in that parable of a supper where there came in one without a proper garment and who was forthwith ejected. Jesus was talking to the Pharisees, elite among the chosen of God, so they themselves thought. Jesus here teaches plainly that the chosen ones may be rejected, and those they looked upon as dogs, Samaritans and Gentiles might after all become the accepted.

Figs and Thistles.
 He who helps another shows himself a brother.
 The bread of life is a necessity rather than a luxury.
 Some of us must have much care or we shall cease from prayer.
 Victories must be won in the will before they are won in the world.
 He who would be delivered from evil must not lead himself into temptation.
 If, when men are driven to sin, they would balk a little more they would be safe.—Sam's Horn.

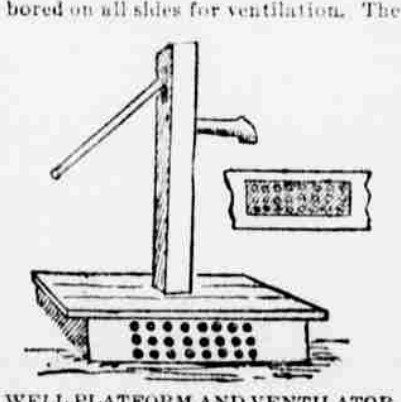
INTENSIVE FARMING.
 When Coupled with Economy It Is Sure to Lead to Happiness and True Prosperity.

Blest with one of the best countries on the globe, surrounded by peace-loving nations, fitted with dairy schools, agricultural colleges, traveling dairies and farmers' institutes brought to one's very doors, literature cast like leaves of a forest on the best methods of farming, blest with a good soil and pure water, these are blessings not to be thought lightly of. Intensive farming, coupled with true economy, is the greatest need of the farmer of to-day. Too much land as a rule is under cultivation by the individual farmer to give it justice. Fewer acres and more work gives best results, as it takes less help, less machinery, crops can be got in the ground earlier, harvested with less loss, thereby securing best results.

Raise everything needed for the family and stock. Raising a good big garden adds to the health and happiness of the family and length of the purse. Keep as many good cows as the farm will carry, feed principally on corn fodder, keep as many hogs as will use the by-products of dairy and corn, winter hogs on sugar beets. Sell all products of the farm direct to consumer; buy for cash and save discounts; offer nothing for sale but goods of faultless quality and finish, thereby keeping your reputation. Raise a good flock of turkeys, geese, ducks, chickens and if well cared for will show a good profit for time and money invested. Keep all wagons and farm implements painted and under cover. Keep accounts of sales and purchases, never buy things at an auction sale unless needed, and above all leave whisky and tobacco alone. Keep no secrets from your wife in your business relations, as she should be the sharer of all joys and sorrows; often a word of advice from a good wife may help to save the farm. Live at peace with all men.—W. W. Hancock, in Farm and Home.

VENTILATE THE WELL.
 Unless This Is Done the Water Will Soon Become Stagnant and Injurious to Health.

The illustration shows a plank frame covering the well, with small holes bored on all sides for ventilation. The well platform and ventilator holes of each plank should be covered by a piece of wire mesh or netting, as shown at a, to keep out animals and insects. Put the wire netting inside the box.—Farm and Home.



FACTS FOR FARMERS.
 Keep the stock off the meadows.
 Buy and sell for cash whenever possible.
 Many people impoverish themselves buying bargains.
 A deficiency of irrigation insures abundant irritation.
 It is questionable economy to work the soil when it is wet.
 Good roads are a necessity to any enterprising agricultural community.
 It is a good plan to go over the fences at once and see that they are in good repair.
 Wouldn't a permanent blue-grass pasturage be a good thing on river bottom lands, subject to annual overflow?
 Shade trees about the house are desirable, and elm and hard maple are among the best varieties for the purpose.
 Recent experiments in sheep feeding at the Montana experiment station go to show that alkali gave better results than either red clover or alfalfa.
 One advantage with clover is that it can be grown with a crop of small grain, without special preparation of soil, and at small cost.—Midland Farmer.

Subsoiling for Root Crops.
 Subsoiling for root crops frequently pays largely, for the reason that the ground is put in a shape that permits the roots to develop without resistance in all directions. In addition most of the root crops have tap roots that strike downward for moisture and additional nourishment. Experiments, even in the arid and semi-arid regions, have shown great advantage in subsoiling for such crops. Not only are the root crops benefited, but the potato crop is also benefited. The subsoiling helps through times of drought, and thus prevents a check to the development of half-formed tubers.

Advantages of Drainage.
 Drainage is not simply the carrying away of the surplus moisture. The drainage prevents the accumulation of stagnant water in the soil and deepens the soil for the work of roots, thus assisting to prevent evil effects during periods of drought. The soil is also rendered much warmer, while the penetration of the air brings oxygen to the vegetables and mineral matter in the soil and hastens chemical reaction. When a field is tilled drained it can be plowed a week or ten days earlier than wet places, which enables the crop to get a better start in the first stages of growth.

CANCER Cannot be Cut Out or Removed with Plasters

Surgical operations and flesh destroying plasters are useless, painful and dangerous, and never cure Cancer. No matter how often a cancerous sore is removed, another comes at or near the same point, and always in a worse form. Does not this prove conclusively that Cancer is a blood disease, and that it is folly to attempt to cure this deep-seated, dangerous blood trouble by cutting or burning out the sore, which, after all, is only an outward sign of the disease—a place of exit for the poison?

Cancer runs in families through many generations, and those whose ancestors have been afflicted with it are liable at any time to be stricken with the deadly malady.

Only Blood Diseases can be Transmitted from One Generation to Another

—further proof that Cancer is a disease of the blood.
 To cure a blood disease like this you must cure the entire blood system—remove every trace of the poison. Nothing cures Cancer effectually and permanently but S. S. S.

S. S. S. enters the circulation, searches out and removes all taint, and stops the formation of cancerous cells. No mere tonic or ordinary blood medicine can do this. S. S. S. goes down to the very roots of the disease, and forces out the deadly poison, allowing the blood to heal naturally and permanently. S. S. S. at the same time purifies the blood and builds up the general health.

A little pimples, a harmless looking wart or mole, a lump in the breast, a cut or bruise that refuses to heal under ordinary treatment, should all be looked upon with suspicion, as this is often the beginning of a bad form of cancer.

Mrs. Sarah M. Keeling, of Windsor Ave., Bristol, Tenn., writes: "I am 41 years old, and for three years have suffered with a severe form of Cancer on my jaw, which the doctors in this city said was incurable, and that I could not live more than six months. I accepted their statement as true, and had given up all hope of ever being well again, when my druggist, knowing of my condition, recommended S. S. S. After taking a few bottles the sore began to heal, much to the surprise of the physicians, and in a short time made a complete cure. I have gained in flesh, my appetite is splendid, sleep is refreshing—in fact, an enjoying, perfect health."

Our medical department is in charge of physicians of long experience, who are especially skilled in treating Cancer and other blood diseases. Write for any advice or information wanted, we make no charge whatever for this service. THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

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