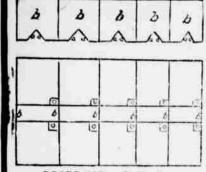
DOORS IN PIGGERIES.

Plan That lins Been Carried Out with Much Success at the Guelph Experiment Station.

Convenience in the piggery should be considered in building new quarters. The plan outlined herewith is much liked at the Ontario experiment farm at Guelph. In the upper figure, a a epresents doors to pens (b b). The ar-



DOORS FOR A PIGGERY.

rangement allows of a feedling trough in front between door and wall, saves space of one door, thereby allowing of more narrow pen, and pigs can be changed readily from one pen to the next. In another piggery, without the V-shaped door arrangement, the pens are square, as shown in the lower figure. Besides, a door (a), which swings heo each pen, a door (b) is also hinged so the aisles may be closed or neaned. This arrangement allows of extraemergency pens, for the letting out of sow for service, or for changing anmals from one pen to another.- Farm nd Home.

LIFTING WEAK HORSES.

fany a Valuable Animal's Life Can Be Saved by Pursuing the Plan Here Outlined.

It often happens in every community, not on every farm, that through disse or accident, a horse becomes unble to get on its feet when down, or belped up. For animals in this condion, convalescence is always slow. even when the animal recovers at all. Many bad sprains or even a break that has ruined a horse might have been relieving the limb of the weight of the gether before. . ody had been used.

Take a number of thicknesses of burap or gunny sacking, as it is often called, folded so that it will be about d been "on the lift" for two months. -J. L. Irwin, in Ohio Farmer.

Warming Food for Stock.

Most of the advantages of cooking ood, and especially of food containing auch water, come from feeding it han if cooked. Heat expands all subtances that contain starch. If fed dry he animal eats more than it supposes is eating. The expansion occurs in s stomach, and the animal, if a rumant, lies down to chew its cud and inod health and good digestion. If

The Size of Angora Gonts. The Oregon Agriculturist says: "It pears quite certain that the size of gora goats has increased in the hat as a result of cross-breeding they re now larger in Turkey than they ere half a century ago. Mr. Henry O. inns, who was in the goat district of well as a breeder of goats, wrote to Schreiner that a pure Angora ram the original type was, in his prime, out the size of a five-months-old Cape

How to Feed Corn Fodder.

The old way of feeding corn fodder ould give way to the new as fast men can afford to invest in fodder tters and shredders. By the old y, waste was encouraged. The large s of the stalks were uneaten and ad to be cast out as rubbish. They re not even fit to be used for bedng. Where shredding is possible se same stalks are not only renred fit for the cows to eat, but if, by ince, anything be left, it is suitable bedding.-Farmers' Review.

Do Not Feed Frosen Stuff. The feeding of frozen swill and other f-frozen articles is the cause of much gestion, and lack of thrift with our ne during the winter months. This trines by old forms. ld never be done. It chills the Religious forms have their place, but nach and the whole animal system, their o milation and growth, and requires
milation and growth, and requires
mecessary expenditure of food and
the very heart of the matter. He
may to bring the animal back to his
avoided disputes, but enunciated great
mail working order.—Farm Journal.

principles.

THE SUNDAY SCHOOL

Lesson in the International Series for March 18, 1900-Jesus at Matthew's House.

[Prepared by Hector C. Lenington.] THE LESSON TEXT.

(Mark 2:13-22.) 13 And He went forth again by the see side; and all the multitude resorted und Him, and He taught them.

the son of Alpheus sitting at the re-ceipt of custom, and said unto him: Fol-low me. And he arose and followed Him. low me. And he arose and followed Him. 15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and His disciples; for there were many, and they followed Him.

16 And when the scribes and Phariseer saw Him with publicans and sinners, they said unto His disciples: How is it that lie enterh and drinketh with publican and sinners?

17 When Jesus heard it, He saith unte them: They that are whole have no need of the physician, but they that are sick; I came not to call the righteous, but sinners to repentance.

18 And the disciples of John and of the Pharisees used to fast; and they come and say unto Him: Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

18 And Jesus said unto them: Can the children of the bridechamber fast, while the bridegroom is with them? as long at they have the bridegroom with them, they

But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in these

Il No man also seweth a piece of new oth on an old garment; else the new plece tat filled it up taketh away from the old and the rent is made worse, 22 And no man putteth new wine into old

bottles, else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred; but new wine must e put into new bottles.
GOLDEN TEXT,-He said unto him Follow me.-Luke 5:27.

NOTES AND COMMENTS. The lesson deals with two events,

Pierce, Buffalo, N. Y. the call of Matthew and the feast at Matthew's house. The first occurred ir May or June of A. D. 28. The secend may have occurred at the same time, though many think it was some tures, aren't they?" said the young months later in the autumn. Parallel woman. accounts of the lesson will be found in Matthew 9:9-17 and Luke 5:27-39. The three passages are very similar. In considering the lesson we might note the following points: lost."

 Matthew Cailed
 vs. 13-14

 Matthew's Feast
 v. 11

 Eating with Sinners
 vs. 16-27

 Regarding Fasting
 vs. 18-22

 A Parable
 vs. 21-22
 Matthew's Call .- Matthew, or Levi to walk home."-Washington Star.

tand for any time when lifted or as he is called, had his home in Capernaum. He was a publican or tax collector. It is not probable that his conversion was a sudden one. It might have been, but the fact that both he and Jesus lived in Capernaum makes it cured if this or some other method of plausible that they had talked to- last ten years."

Matthew's Feast .- Not long after he became a disciple Matthew gave a fat on it?" feast. The writers point out that it was apparently given with the idea of 5 to 18 inches wide and about five feet giving to the people with whom he bug. As this is to bear the weight of had been associated an opportunity he horse, there should be enough to sure strength to bear all the strain were many publicans and sinners. Pubout upon it. Knot each end to a strong licans were not popular. As a class pe. If it is in a stall, fasten a pulley they were extortioners who had book to a beam above, through which bought the privilege of collecting the un the rope, after having placed the taxes. They turned over the purchase ourlap under the horse, just back of price of this privilege, and their own his front legs. Spread the burlap to its income was fixed only by the amount xtreme width, so that the weight will they could collect over and above that e distributed over a larger surface. required by the Roman government or Iwo men can now handle the horse the one from whom they had bought easily. If the horse is unable to stand, the privilege. It was natural, then, lift him just high enough so that his that the publicans would find their aseet may rest firmly on the ground, and sociates among "sinners," the word at the same time he can rest by letting implying those whom the strict Jews s weight be borne by a swing. He thought unfit to associate with. Sinwill soon learn to let himself rest in ners included the outcasts of society. is way, so there will be no danger Matthew himself was a Jew, and so overtaxing weak muscles. We saved more thoroughly despised by the Jews valuable animal in this way after it as being the instrument of their oppressors.

Eating with Sinners.-The scribes and pharisees, representing the strict Jews, were quick to note the visit of Jesus to the house of Matthew at the time he had this party of publicans varm. If grain of any kind is fed it and sinners. The idea they had was a will do more good if ground and fed dry good one. Bad company makes bad men, and a man can usually be known by the company he keeps. God had called the Israelites to be a peculiar people, and forbidden them to intermarry with idolatrous peoples about them. But the scribes had not anticiulge in the long sleep that insures pated Jesus' ready reply. A physician to live up to his calling must come ses are fed too much it often causes into contact with the sick that he may heal disease. The physician of the soul must come into contact with sinners that He may save them.

Regarding Fasting.-Among the religious observances of that day was manack. that of fasting. Jesus and His disciples nited States and South Africa, and did not fast, and this feast gave a splendid opportunity for inquiring about it, especially as it is inferred from the revised version that this feast occurred on one of the Jewish fast urkey as a buyer of goats and mohair, days. It seems from Matthew's account that it was the disciples of John both for themselves and the pharisees. fasting as a mere form. After He was

gone then would they sorrow and fast. A Parable.-Jesus illustrated His meaning by a parable. He said, in efish custom of fasting would be like sewing a piece of new or unshrunken goods onto an old garment or the putting of new wine into old bottles. Of course the fermenting juice would

burst the old skins. AFTERTHOUGHTS.

Keeping bad company is as dangerous as contact with infectious disease. Men in sin need the helping hand and kindly sympathy of their Christian fellows.

Do not attempt to test new doc-

their observance is no real test of char-





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No Claim to Sympathy. "Horses are such sagacious crea-

"Yes, indeed!" answered Col. Stilwell.

"I have heard that a racehorse sometimes shows unmistakable signs of grief and humiliation after he has

"I don't see why he should take it so much to heart. He can sleep out there at the track. He doesn't have

Club Wisdom.

"Bromley, here's an account of a voman who lived 48 days on water." "That's nothing, Darringer. My father has been living on water for the

"Do you expect me to believe that, eh? Why don't you add that he grew

"Well, he did. He's a sea captain."-Tit-Bits.

A Sorry Exception. Most plant life thrives the best, they say. When by the sun caressed, Yet wild oats do not love the day. But thrive by lamplight best.

-Elliott's Magazine. WILLING TO KEEP IT DARK.



Miss Giddie-It's awfully sweet of you, Mr. Cunius-(coquettish pause) -Impey, to ask me to marry you. Of course, I know you love me; but I hope that people won't say that you married me for my money!

Mr. Impey Cunius (in a state of utter collapse after an elaborately forced proposal)-My dear, Miss Gidlie-er-Flossie, I assure you that I shall never mention it!-Punch's Ai-

Fair Notice. Father-So my daughter referred you

to me?

form.-Puck.

The Suitor-Yes: just as a matter of

Domestic Tragedy. Mrs. Grimes-How in the world do you get rid of your stale bread? I have to throw lots of mine away.

Mrs. Smarte-There's no need for you to do that. Why not do as I do? I just hide it away from the children. Mrs. Grimes-Hide it away from the children? What then?

Mrs. Smarte-Then the children find t, and eat up every morsel of it.-Tit-

A Cause of Action.

"Uxory has sued Soaksem, the forrier, for alienating his wife's affec-

"You don't mean it! Why, I didn't suppose Mrs. Uxory ever knew him." 'She doesn't. But he exhibited the finest sealskin ever in this town in his window, and she won't speak to Uxory because he won't buy it for her." -N. Y. World.

None of His Business.

"Sir," began young Timkins, as he entered the presence of the dear girl's father, "I want to marry your daughter-"

"Oh, don't bother me with your troubles," interrupted the old gentleman. "She sold me some time ago that she intended to marry you, so you'll have to settle it between yourselves."-Tit-Bits.

Trust Conference.

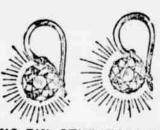
He tried to stand off the grocery For some sugar and ham and a pound of tea. But the grocer said "Nit,

No trust-not a bit, I'm an anti-trust advocate-see?" -Baltimore American.

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SEND-US ONE DOLLAR who really propounded the question.

both for themselves and the pharisees.

He pointed out the incongruity of and It exactly as represented, the greatest value you and it exactly as represented, the greatest value you and and far better than expans advertised by other at more more; pay the reference. you and the better than sepans adjectised by some of the better than sepans adjective by some of the part of the part of the part of the many the part of the many the part of the many the part of th meaning by a parable. He said, in effect, that the imposing on His disciples at this time of the ancient Jewish custom of fasting would be like blancour Forte and Forthaman 2 Octaves, 11 stops, as follows: Bispason, Frincipal, is houstom of fasting would be like GUARANTEED 25 YEARS. WITH COUNTY PARLOR issue a written binding 25-year guarantee, by the terms and conditions of which if any part gives out we repair R fees of shaps. Try it one month and we will refund your money if you are not periocity satisfied. 500 of these organs will be sold at \$35.50. GHDER AT ONCE. BON'T DELAY.

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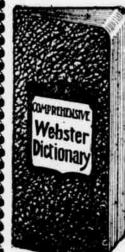
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