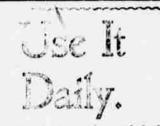


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LOOD POISON

### ENGLAND'S WOMEN.

Difficulty They Experience Obtaining Means of Earning a Living.

One fact which stood prominently out in the statements made at the annual meeting in London of the Society for Promoting the Employment of Women, because, perhaps, of the emphasis given it by the chairman, Sir Owen Roberts, was that there were 2,000,000 more women in this country

than men, says the London News. Obviously, therefore, the difficulty of obtaining work for such of them as had of necessity to earn their own living was greater even than whon males had to be dealt with. And this was increased by the comparative difficulty hitherto experienced in providing the necessary technical training for them. On this point, however, Sir Owen Robert pointed hopefully to the effort now being made by the county council in establishing schools of domestic economy. The chairman also pleaded for special consideration for gentlewomen who had reached middle life without having acquired skill in work of a definite kind, these being the saddest cases that come under the notice of the society. Lady Knightley, of Fawsley, who moved the adoption of the report which dealt with the work of the fortieth year of the society, pointed out that the market for women shorthand writers and typewriters was overstocked, and suggested that women

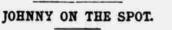
should turn their attention to dairying and the direction of laundries.

### TOLD BY THE FACE.

Physiognomists Can with Much Certainty Tell a Man's Calling by His Features.

"A man's occupation or condition has more to do with making his face than most people think," observed a gentleman who is somewhat of a judge of character to a Washington Star writer. "Intellectual pursuits, like the studies of the scholarly professions, when coupled with temperate and good moral habits of life, brighten the face and give the person a refined and superior look. Magnanimity of nature or the love of study and art will make a bright, glad face, but, contrary to this, a man may have a face that does not please anybody, because of a love of self to the exclusion of others, notwithstanding him. Yet, "this hath been by your his learning and worldly shrewdness." This is what you really have his learning and worldly shrewdness. Soldiers get a hard, severe look; overworked laborers constantly look tired; reporters look inquisitive; judges become grave, even when off the bench; the man who has had domestic trouble looks all broken up.

"An example of the ludicrous side of this subject is to see a third-class lawyer stalking around a police court looking as wise as an owl. The business makes the face, I say. There's the meschant's face, the ministerial face, the lawyer's face, the doctor's face, the hoodlum's face, all so distant each from the other and singly, and I seldom fail to recognize those callings shining through the faces. And what city-bred boy cannot recognize a genuine farmer the moment he sees him on the street?"



#### LESSONS IN GIVING.

International S. S. Lesson for Dec. 10, 1890-Text, Malachi 1:6-11: 8:8-12 -Memory Verse, 3:10.

[Specially Arranged from Peloubet's Notes.] GOLDEN TENT.-God loveth a cheerful giver.-1 Cor. 5: 7. READ all the first chapter of Malachi.

READ and the first chapter of Manual, and also 3 Corinihians 8 and 9. TIME.—The prophecies, if they belong to the period of Nehemiah's absence in Per-Fis, were delivered 15, C, 433-457. Others Fa. were delivered E. C. 433-427. Others place them soon after or before Esra's re-forms. B. C. 438. PLACE-Jerusalem and vicinity. EXPLANATORY.

I. God's Fatherly Love and Care for His l'eople .-- Vs. 1-4. Malachi's prophccy begins with the statement of a great fact, which fact is itself an argument and appeal for right conduct-I have loved you, saith the Lord. The reply was, "Where'r hast thou loved us? How do we know you love us? What have you done to show your love?"

II. The Mean Way in Which They Treated Their Loving God .- Vs. 6-11. The prophet shows them why they have been treated as they expected a good Heavenly Father to treat them. They would not permit it.

V. 6. "A son honoureth his father." That is the normal, natural and usual way. "If then I be a father, as you call me, and whose fatherly love you expect, 'where is mine honour?' Why do you not treat me as a father?" "O priests!" The religious leaders of the people. "And ye say, Wherein have we despised thy name?" They either tried to brazen it out, or their consciences were too dull to realize what they had been doing.

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V. 7. "Ye offer pointed bread upon mine altar." That which they could not use themselves they offered in sacrifice. V. 8. "The blind for sacrifice \* \* \* the lame and sick." Whatever was worthless and could not be sold or eaten by themselves they offered in sacrifice. "Is it not evil?" An insult, a piece of selfishness in the guise of piety. To show them that this is so he bids them "offer it now unto thy governor." Would you take such a present as that when you went to honor him, or ask a favor of him?

V. 9. "And now, I pray you, beseech God that he will be gracious unto us." That is, apply the same reasoning to God. As you take a present to the governor when you wish a favor, so bring your polluted bread, and your sick sheep, and your blind lambs, and, presenting them to God, ask your favors of done, and yet you wonder that you have not received all the favors you have asked!

"Who . . . would shut the V. 10. nought?" You are supremely selfish and will nothing for love, nothing from the heart.

V. 11. "For." I have no occasion to accept such offerings, "for" there is an abundance of true sacrifices elsewhere. "My name shall be (R. V. is) great among the Gentiles." "The present as foreshadowing the future." "Incense:" A type and expression of prayer. "Offering." Spiritual sacrifices of praise, love and obedience.

III. The Conditions of Spiritual Prosperity .-- Vs. 8-12. After setting some other duties in the right light, and showing that judgment swift and sure was coming upon evil-doers, the prophet returns to the subject of dishonoring God by their neglect or perversion of their religious duties. In chap. 1 it was through offerings, here through tithes.

### 



You see it flying down the street. In days of sharp competition it does not pay you to recover or try to recover your watch from a thief when you can purchase one at my store at the same fee it would cost you to arrest the thief. Fine watches from \$2.50 to \$5.00. A good watch for \$250. Don't let your son want for a watch when they are so cheap, and make your wife happy for Xmas when you can buy her a 15 year filled case with a good movement fully guaranteed for \$10.



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the magic words: 1

BOY WANTED.

The young man had struck the nail about four feeble blows when he felt his striking arm plucked by the sleeve. He turned his head. There stood the boy who wanted the job for which a

assistant. "I haven't got the sign up signifying a great downpouring which yet."

"Well, you don't need to put it up now," said the small boy. "I'm here. What do you want of the sign?"

Which, impressing the young man as pretty good logic, he pulled out the nail again and took sign and boy into the store.

A Queer Advertisement.

The London daily newspapers are famous for queer advertisements-if for nothing else. A "personal" which appeared recently in one of them reads: "Wanted-A respectable gentlemanwidower preferred-to marry the housekeeper of an aged gentleman, who has been an invalid for years, and who respects her as a good and true servant, whom he would like to see in the happy state of matrimony before he dies. She has had three husbands, but is willing for a fourth."

#### Makes the Shah Marvel.

The shah of Persia thinks that the art of printing transcends all others and has a particular admiration for his court printer. He has lately seen a typewriter and the idea that "printing" can be accomplished by the mere tapping of the keys was almost too much for him.

#### A Postponement.

Lady-Yes, I am perfectly willing to give you something to eat, but you

Tramp-If it's all de same ter you, lady, I'd radder not discuss de labor tion till after dinner.-N. Y. Jour-

V. 8. "Will a man rob God?" Can any dare to do such a thing? "Yet ye have robbed me. ••• Wherein? In tithes and offerings:" The tithe was "the tenth" of the increase of their property, the produce of their orchards, ineverds flocks bergs and all their property, the produce of their orchards, vineyards, flocks, herds and all their gains.

V. 9. "Ye are cursed with a curse:" (See Deut. 28.) They had expected to gain for themselves by so much as they withheld from God.

V. 10. "Bring ye all the tithes into the storehouse:" The chambers which surrounded the temple on three sides. These had been so empty that in Nehemiah's absence one of them had been fitted up for the abode of the heathen Tobiah (Neh. 10: 38; 13: 5-9, 12, 13). "And prove me:" Even if you are poor, and may have to deny yourselves, put me to the test, and see if my way is not better than yours. "If I will not open you the windows of heaven:" A boy was wanted. "Did you hirs a boy yet?" he asked. "Great Scott, no!" said the tailor's poetical and proverbial expression, identifying a great downpouring which is fancifully ascribed to the opening of windows in the sky (Gen. 7: 11; 2 Kings 7: 2) .- F. E. Todd. "Pour you out:" "Empty out," as if God meant that he would empty forth his vast reservoir

of blessings .- Cowles. V. 11. "I will rebuke:" Warn off, prevent from coming. "The devourer:" Lit., ester; i.e.

V. 12. "All nations shall call you blessed:" Happy. So great will be your prosperity and happiness that the fame thereof will extend to all nations, as in Solomon's time. "A delightsome land:" A lovely place to live in, a paradise.

Giving for Christ's cause and the good of men is a great privilege, to be sought after, longed for. God does not need our gifts. The wealth of the universe ts his. Hosts of angels are ready to carry out his will. But we need the privilege of giving, of helping our fellowmen, of expressing and enlarging our love and gratitude to God.

#### Spear Points.

A half success may be a whole failure. The place of prayer becomes the bosom of God.

He who falls before Him will be raised beside Ilim.

The greatest motive forces are the ones that cannot be moved.

To jump down a man's throat is a poor way to get to his heart. If our hands would touch humanity,

our hearts must touch Heaven.

We sigh for the martyr's testings and neglect the petty persecution which God permits as preparation for them.-Ram's Horn.

and an endless variety of personal adornment. Jewels, rich and rare, Sunburst of Pearl and Diamonds, Ladies' fine Umbrellas and Sun Shades from \$2.50 to \$12, handles of sterling silver, pearl and real Ivory. They are beauties and cheap. Cut glass in endless varieties.

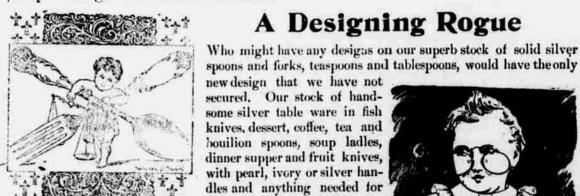


table use will be found here at prices from \$2.50 to \$5.00 per half dozen.

## MILTON'S BLINDNESS,

.

though it could'nt obscure his genius, was a source of much sorrow to him. If he had gone to a skilled optician like we have, in time, his failing vision would have been detected and the proper glasses

fitted to them to maintain and strengthen the sight. Proper care of the eyes is a duty that, if neglected, will recoil on you with the irreparable loss of your sight. Go to VanNatta and he will save you many days of sorrow.

## FINE REPAIRING A SPECIALTY.

I have secured the services of an expert Watchmaker and Engraver from Philadelphia, a man of twenty years' practical experience, and rated among the finest workmen in this country.

ALL WORK POSITIVELY GUARANTEED TO BE OF THE HIGHEST ORDER AND AT REASONABLE PRICES FOR GOOD WORK.

All new goods bought at this establishment engraved in the most artistic manner FREE OF OHARGE.

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All persons purchasing goods at my store, according to the following scale, I will reland money for return ticket: Middleburg, \$20; Partonville, \$18; Beavertown, \$15; Adamsburg, \$14; McOlure, \$10. Now, this is a golden op-portunity and should be taken advantage of. We do this in order to give one and all an opportunity to see the mammoth stock of Watches, Clocks, Dia-monds and silverware we have in stock for Xmas. THIS OFFER GOOD TO JAN. 1, 1900.

J.E. VanNatta, LEWISTOWN, PA. Jeweler and Optician,



