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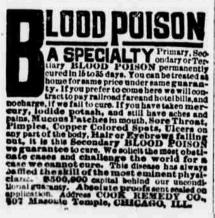
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Dr. Talmage's Stirring Sermon on "The Queens of Home."

Resolues of the Fireside and the Battiefield - Ministering Angels-What Her Chief Desire Should Be.

[Copyright, Louis Klopsch, 1899.] Washington, Sept. 10.

In this discourse the opportunities of for constipation headache, nervous disorders, usefulness for women are set forth by Dr. Talmage, and many sympathies are cus troubles arising from a disordered stom- stirred and memories recalled. The text is Solomon's Song 6, 8: "There are

So Solomon, by one stroke, set forth the imperial character of a true Christian woman. She is not a slave, not a hireling, not a subordinate, but a queen. In a former sermon I showed you that crown and courtly attendants and imperial wardrobe were not necessary to make a queen, but that graces of the !little girl's head? Which of the wise heart and life will give coronation to any woman. I showed you at once at some length that woman's position was higher in the world than man's, and that although she had often been denied the right of suffrage, she always did vote, and always would vote by her influence, and that her chief desire ought to be that she should have grace rightly to rule in the dominion which she has already won. I began an enumeration of some of her rights, and now I resume the subject.

In the first place woman has the special and the superlative right of blessing and comforting the sick. What land, what street, what house, has not felt the smitings of disease? Tens of thousands of sickbeds! What shall we do with them? Shall man, with his bling around the sickroom, trying to soothe the distracted nerves and alleviate the pains of the distressed patient? The young man at college may scoff at the idea of being under maternal influences, but at the first blast of typhoid fever on his check he says: "Where is mother?" Walter Scott wrote partly in satire and partly in compliment:

Ob. woman, in our hours of ease, Uncertain, coy and hard to please, When pain and anguish wring the brow, A ministering angel thou!

I think the most pathetic passage in all the Bible is the description of the lad who went out to the harvest field of Shunem and got sunstruck-pressing his hands on his temples and crying out: "Ob, my head! My head!" And they said: "Carry him to his mother." And then the record is: "He sat on her kaces till noon and then died."

It is an awful thing to be ill away from home in a strange hotel, once in awhile men coming in to look at you, holding their hand over their mouth for four they will such the contagion. How roughly they turn you in bed. How loudly they talk. How you long for the ministrice of home. I know one such who went away from one of the brightest homes for several weeks' business absence at the west. A telegram came at midnight that he was on his deathbed far away from home. By express train the wife and daughters came westward, but they went too late. He VERMONT FARM JOURNAL I YEAR. OUT Price \$1.00. Regular Cost \$4.00. This combination tills a family need. We will substitute the Chicago Inter-Ocean, Toledo Weekly Blade, Kanasa City Weekly Star, Denver Weekly Blade, Kanasa City Weekly Star, Denver Weekly Times. Twice-aweek Louisville Courter-Journal, San Francisco Weekly Post, or Mon-treal Weekly Gazette in place of N. Y. Tribune til bing list for a stamp. O. H. LONKER, Denver feared not to die, but he was in an daughters going westward, lifeless remains of husband and father coming eastward. Oh, it was a sad, pitiful. overwhelming spectacle! When we are sick, we want to be sick at home. When the time comes to die, we want to die at home. The room may be very humble, and the faces that look into ours may be very plain, but who cares for that? Loving hands to bathe the temples. Loving voices to speak good cheer. Loving lips to read the comforting promises of Jesus. In our civil war men cast the cannon, men fashioned musketry, men cried to the hosts: "Forward, march!" men burled their battalions on the sharp edges of the enemy, crying: "Charge, charge!" But woman scraped the lint, woman administered the cordials, woman watched the dying couch, woman wrote the last message to the home circle, woman wept at the solitary burial, attended by herself and four men with a spade. We greeted the generals home with brass bands and triumphal arches and wild huzzas; but the story is too good to be written anywhere, save in the chronicles of Heaven, of Mrs. Brady, who came down among the sick in the swamps of the Chickahominy; of Annie Ross in the cooper shop hospital; of Margaret Breckinridge, who came to men who had been for weeks with their wounds undressed, some of them frozen to the ground, and when she turned them over those that had an arm left waved it and filled the air with their "hurrah!" of Mrs. Hodge, who came from Chicago with blankets and with pillows until the men shouted: "Three cheers for the Christian commission! "Your grapes and cologne said: cured me." And so it was also through all of our war with Spain-women heroic on the field, braving death and wounds to reach the fallen, watching by their fever cota in the West Indian hospitals or on the troopships or in our smitten home camps. Men did their work with shot and shell and carbine and howitzer; women did their work with socks and slippers and bandages and warm drinks

and Scripture texts and gentle strokings of the hot temples and stories of that and where they never have any pain. Men knelt down over the wounded and said: "On which side did you fight?" Women knelt down over the wounded and said: "Where are you hurt? What nice thing can I make for you to eat? What makes you cry?" To-night while we men are sound asleep in our beds there will be a light in yonder loft; there will be groaning down that dark alley; there will be cries of distress in that cellar. Men will sleep, and women will watch. Again, woman has a special right to

take care of the poor. There are hundreds and thousands of them all over the land. There is a kind of work that men cannot do for the poor. Here comes a group of little barefoot children to the door of the Dorcas society. They need to be clothed and provided for. Which of these directors of banks would know how many yards it would take to make that little girl a dress? Which of these masculine hands could fit a hat to that men would know how to tie on that new pair of shoes? Man sometimes gives his charity in a rough way, and it falls like the fruit of a tree in the east, which fruit comes down so heavily that it breaks the skull of the man who is trying to gather it. But woman glides so softly into the house of destitution and finds out all the sorrows of the place and puts so quietly the donation on the table that all the family come out on the front steps as she departs, expecting that from under her shawl she will thrust out two wings and go right up toward Heaven, from whence she seems to have come down. O Christian young woman, if you

would make yourself happy and win the blessing of Christ, go out among the destitute. A loaf of bread or a bundle of socks may make a homely load to carry, but the angels of God will come out to watch and the Lord Almighty will give His messenger hosts a charge, saying: "Look out for that woman; canopy her with your wings and shelter her from all harm," and while you are seated in the house of destitution and suffering the little ones around the room will whisper: "Who is she? Ain't she beautiful!" And if you will listen right such thing as an immortal marriage, sharply you will hear dripping down making the flowers that grow on the through the leaky roof and rolling over the rotten stairs the angel chant that shook Betblehem: "Glory to God in the highest, and on earth peace, good will to men."

Can you tell me why a Christian woman going down among the haunts of hands in the grace of Christ. O woman, iniquity on a Christian errand never is your husband, your father, your son, away from God? The Lord demands meets with any indignity? I stood in the chapel of Helen Chalmers, the their redemption at your hands. There daughter of the celebrated Dr. Chalare prayers for you to offer, there are mers, in the most abandoned part of the exhortations for you to give, there are city of Edinburgh, and I said to her as I looked around upon the fearful suras Paul said to the Corinthian woman: roundings of that place: "Do you come here nights to hold a service?" "Oh, yes," she said. "Can it be possible that you never meet with an insult you wouldn't let me have family praywhile performing this Christian errand ?" "Never," she said. "never." you got me away into worldliness, and That young woman who has her father by her side walking down the street, sealed, and you are the cause of my armed police at each corner, is not so well defended as that Christian woman who goes forth on Gospel work into the haunts of iniquity carrying the Bibles kindly influences at home? Are there and bread. God, with the red right arm not some who have wandered far away of His wrath omnipotent, would tear | from God who can remember the Christo pieces anyone who should offer indig- tian influences in their early home? nity to her. He would smite him with lightnings and drown him with floods and swallow him with earthquakes and damn him with eternal indignations. Some one said: "I dislike very much to see that Christian woman teaching those bad boys in the mission school. I am afraid to have her instruct them." "So," said another man, "I am afraid too." Said the first: "I am afraid they will use vile language before they leave the place." "Ah," said the other man, "I am not afraid of that. What I am afraid of is, that if any of those boys should use a bad word in her presence the other boys would tear him to pieces and kill him on the spot." That woman is the best sheltered who is sheltered by the Lord God Almighty, and you need never fear going anywhere where God tells you to go. It seems as if the Lord had ordained woman for an especial work in the solicitation of charities. Backed up by barrels in which there is no flour, and by stoves in which there is no fire, and by wardrobes in which there are no clothes, a woman is irresistible. Passing on her errand, God says to her: "You go into that bank or store or shop and get the money." She goes in and gets it. The man is hard fisted, but she gets it. She could not help but get it. No need of your turning your back and pretending you don't hear; you do hear. There is no need of your saying you are begged to death. There is no need of your wasting your time, and you might as well submit first as last. You had hetter right away take down your checkbook, mark the number of the check. fill up the blank, sign your name and hand it to her. There is no need of wasting time. Those poor children on the back street have been hungry long enough. That sick man must have some farina. That consumptive must have something to case his cough. I meet curses! this delegate of a relief society coming out of the store of such a hard-fisted man, and I say: "Did you get the money?" "Of course," she says, "I got the money; that's what I went in for. The Lord told me to go in and get it. and He never sends me on a fool's errand." Again, I remark it is a woman's right to bring to us the kingdom of Heaven. It is easier for a woman to be a Christian than for a man. Why? You say she is weaker. No. Her heart is more responsive to the pleadings of Divine love. She is in vast majority. The fact that she can more easily become a Christian I prove by the statement that three-fourths of the members of upon your brow angel will cry to angel: churches in all Christendom are wom-"Who is she?" And Christ will say: "I en. So God appoints them to be the will tell you who she is. She is the one chief agencies for bringing this world back to God. I may stand here and say that came up out of great tribulation



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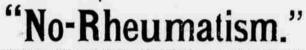
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After an attack of la grippe, I was taken with severe muscular rheumatism. After trying several remedies and all to no avail, I decided to try "No-likeumatism," and after several appli-cations I felt greatly relieved. I cheerfully recommend same. MRS. M. F. NAGLE, Shamokin, Pa.

Berne, Pa., May 2nd, 1899. I have had to use a case for years on account of rheumatism. I was told to try Australians "No-Rheumatism" I am pleased to say that the first bottle has given great relief-hence cheer-fully recommend it. Yours truly, SAMUEL ZIMMERMAN.

fully recommend it. Yours truly, SARCEL distance of "No Fisherville, Dauphin Connty, Pa., June 25, 1899. Having had great pain in my back for some time, and receiving a sample bottle of "No Rheumstism," made three applications, and am entirely relieved of pain; also a pain on my pressi, which I curved by one application. Advise all who are troubled with rheumatism or min to try the same. JNO. G. KILLINGER, J. P., Fisherville, Pa.

pain to try the same. Shamokin, Pa., April 4th, 1890. Dear Sir :--I have been suffering for three (3) years with rheumatism. I tried every known remedy, internal and external, but never had any relief. I saw your advertisement of "No-Rheumatism," and I thougt I would give it a fair trial, so I purchased one (1) bottle, and after using same, I received great relief. I have used five bottles of your famous Australian remedy and now I am entirely free from aches and pains, and I cheerfully recommend "No-Rheuma-tism" to all sufferers of rheumatism. Yours truly, Using the same of the same set o

Danville, Pa., June 1, 1899. After a few applications of the Australian remedy, "No-Rheumatian," I was entirely re-lieved of muscular rheumatism and have not since been troubled by itsreturn. I take pleasure in recommending "No-Rheumatism" as a positive cure for muscular and inflammatory rheuma-GEO, EISENHART,

I have used the Australian remedy called "No-Rheumatism" for my daughter and also my wife and found that same gave relief after a few applications. Both had been suffering with rheumatism. I would advise those who are subject to rheumatism to give the liniment a fair trial. Yours, &c., A. WOLF, 130 N. Shamokin St., Shamokin, Fa.

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Do not despise those influences, my brother. If you die without Christ, what will you do with your mother's prayers, with your wife's importunities, with your sister's entreaties? What will you do with the letters they used to write to you, with the memory of those days when they attended you so kindly in times of sickness? Oh, if there be just one strand holding you from floating off upon that dark sea, 1 would just like to take hold of that strand now and pull you to the beach! For the sake of your wife's God, for the sake of your mother's God, for the sake of your daughter's God, for the sake of your sister's God, come this day and be saved. Lastly, I wish to say that one of the

top of the sepulcher brighter than the

garlands which at the marriage ban-

quet flooded the air with aroma? Yes,

I stand here an embassador of the most

high God to proclaim the banns of an

immortal union for all those who join

examples for you to set, and I say now,

"What knowest thou but thou shalt

sare thy husband?" A man was dy-

ing, and he said to his wife: "Rebecce,

ers; you laughed about all that, and

now I'm going to die, and my fate is

ruin!" O woman, what knowest thot

Are there not some of you who have

but thou canst destroy thy husband?

specific rights of woman is, through the race of Christ, finally to reach Heaven. Oh, what a multitude of women in Heaten! Mary, Christ's mother, in Heaven; Elizabeth Fry in Heaven; Charlotte Elizabeth in Heaven; the mother of Augustine in Beaven; the counters of Huntington, who sold her epicadid jewels to build chapels, in Heaven, while a great many others, who have never been heard of on earth or known but little, have gone into the reat and peace of Heaven. What a rest! What a change it was from the small room, with no fire and one window (the glass broken out) and the aching side and wornout eyes, to the "house of many mansions!" No more stitching until 12 o'clock at night, no more thrusting of the thumb by the employer through the work, to show it was not done quite right. Plenty of bread at last! Heaven for aching heads, Heaven for broken hearts, Heaven for anguishbitten frames! No more sitting until midnight for the coming of staggering steps! No more rough blows across the temples! No more sharp, keen, bitter

Some of you will have no rest in this world. It will be toil and struggle and suffering all the way up. You will have to stand at your door fightiang back the wolf with your own hand, red with carnage. But God has a crown for you. I want you to realize this morning that He is now making it, and whenever you weep a tear He sets another gem in that crown. Whenever you have a pang of body or soul He puts another gem in that crown, until after awhile in all the tiara there will be no room for another splendor, and God will say to His angel: "The crown is done. Let her up, that she may wear it." And as the Lord of righteousness puts the crown

Shamokin, Pa., March 2nd, 1899. I can heattily recommend the Australian remedy "No-Rheumatism" as a speedy and sure cure for inflammatory rheumatism as I have not experienced any rheumatic pains since the first few applications of "No-Rheumatism." MRS. JOHN B. O'CONNOR. 500 North Shamokin St.

Being a sufferer of periodical attacks of muscular rheumatism I tried nearly every prepara-tion known and had received no permanent relief. I had given in despair and resigned myself to those painful attacks. At last I was persuaded to try the Australian remedy, "No Kheuma-tism;" and after very few applications, have not experienced any pains since. CHESTER G. KULP, COr. Dewart and Orange Sts., Shamokin, Pa.

Will ausport, Pa , June 10th, 1899. My Dear Sir :--The liminent you so kindly sent me by mail came to hand, and although I had largely recovered from my rheumatism when I received it, still at times I felt the need of something of the kind, and I did use some of it and received benefit from its use, and from what I have seen of it I consider it a very fine thing. Thanking you again, I am very truly yours, J. E. JONES, 144 West Fourth Sts.

Pottsville, Pa., April 10th, 1899. I take pleasure in informing you that your Australian remedy "No-Rheumatism,, entirely enred me after a few applications and I cheerfully recommend it for rheumatic aliments. MRS. THOMAS F. MANNING.

Taltimore, Md., May 4th, 1899, I can cheerfully recommend the Australian Remedy "No-Rheumatism", from personal epidemice as the speediest and sure cure for muscular rheumatism. W. B. STARKLOFF, Travelling Sdlesman Davis O. K. Baking Powder.

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by Dr. J. W. Sampsell. Jy 20-3m

and had her robe washed and made white in the blood of the Lamb." And then God will spread a banquet, and He will invite all the principalities of Heaven to sit at the feast, and the tables will blush with the best clusters from the vineyards of God and crimson with the 12 manner of fruits from the tree of life, and waters from the fountains of the rock will flash from the golden tankards, and the old harpers of Heaven will sit there, making music with their harps, and Christ will point you out amid the celebrities of Heaven. saying: "She suffered with me on earth; now we are going to be glorified together." And the banqueters, no longer able to hold their peace, will break forth with congratulation: "Hail, hail!" And there will be handwritings on the wall -not such as struck the Babylonian noblemen with horror, but fire-tipped fingers, writing in blazing capitals of light and love: "God hath wiped away all tears from all faces!"

"I wish to express my thanks to the manufacturers of Chamberlain's Colic, Cholera and Diarrhoea Reme-dy, for having put on the market such a wonderful medicine," says W. W Missingill, of Beaumont, Tex. There are many thousands of moth-ers whose childron have been saved from attacks of dysentery and chol era infantum who must also feel thankful. It is for sale by all Druggists.



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