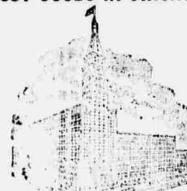


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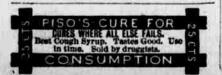
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ACCORDING TO THE LAW.

The word "stock" in a bequest of "all my notes, bonds, stock and money on hand," is held, in Capehart vs. Burrus (N. C.), 42 L. R. A. 152, not to include live stock, such as horses and mules, although the testator owned live stock, but no stock securities, when he died, or when the will was written.

A statute prohibiting the deposit of sawdust in the waters of a lake, or in ributaries thereto, is held, in state vs. Uriffin (N. H.), 41 L. R. A. 177, to be a proper exercise of the police power. With this case is a note on the statutory protection of water used for supplying

a municipality. An action against a city for a defective and dangerous street, made so by a street-railway track, is held, in Schaefer vs. Fond du Lac (Wis.), 42 L. R. A. 287, to be not maintainable until all legal remedies have been exhausted against the railway company in possession of the track, as well as the owner of the track.

The right to build dams to aid the floating of logs is held, in Carlson vs. St. Louis River Dam and Improvement company (Minn.), 41 L. R. A. 371, to be subordinate to that of the riparian owner to have his land free from overflow beyond that caused by the natural condition of the stream. With this case is a note on the right to use a stream for floating logs.

A provision in a law creating a trust, authorizing beneficiaries to remove the trustee and appoint another without the aid of the courts, for what they deem good and sufficient cause, is upheld, in May vs. May (D. C. App.), 41 L. R. A. 767, although it is held that such power must not be exercised wantonly, capriciously or arbitrarily. The point seems to be quite unusual.

OF A PERSONAL CHARACTER.

The empress of China carries with her 3,000 dresses when she travels. These fill 600 boxes and are taken care of by 1,200 coolies.

Mr. Andrew Carnegie is said to have given \$8,000,000 of his fortune in pube libraries. He started as a telegraph

messenger boy. Gen. Otis, the commander of our forces in the Philippines, is said to be a man of laconic speech, who rarely utters more than one short sentence at a time, but who manages to make that sentence epigrammatio and full

of meaning. This story is told of World's Fair Commissioner Peck during his recent visit in Paris: "Like all Americans, he was not to be put out by trifles. One night an excited bellboy woke him up by crying that his hotel was on fire. 'How near is it?' he was asked. 'In this corridor, monsieur, at No. 15. Well, this room's No. 40; call me again when the fire gets to 38." --Northwestern Christian Advocate.

Lieut. Calkins, who navigated Admiral Dewey's flagship in the battle of May 1, was recently in California, where hundreds asked him to tell how the great commander looked and what he said on that memorable day. He recells no striking phrases or "immortal words," or anything unusual in the admiral's manner. "Always he impresses me," says the lieutenant, "as a man who knows himself, knows what he has to do and means to do it. He was cool, alert, intense, and for the Marble Works. most part silent." Artists should take note of the fact that throughout the battle the admiral wore a white duck uniform and a golf cap.

FROM OTHER LANDS.

King Oscar of Sweden and Norway has received a petition signed by 365,-000 citizens of Sweden, asking for an extension of the suffrage.

It may not be generally known that the original idea of the Chinaman's pigtail was that it formed a convenient handle by which one day he would be lifted up to paradise. This curious belief is still to be found among the na-

There are about 34,000 people in Samoa, only 460 of them foreigners, including 26 Americans. Exports and imports combined amount to only \$570,-000 annually, and a large share of this goes to Australia. Evidently the United States does not care much for Samoa, outside of the excellent coaling harbor of Pago-Pago.

German geographers are usually credited with the closest computation of the world's population. Their latest figures are 1,500,000,000, an addition of 20,000,000 in the past seven years. An increase is found in nearly every part of the world. It is most rapid in civilized countries, especially those that lead in the use of labor-saving machinery. Greenland's Eskimo population is growing, but the natives of the Pacific islands are dying out.

RELIGION AND PHILANTHROPY

The Catholic women of Cincinnat recently formed a society to provide trained nurses for the poor in their own homes.

A new church seating 250 persons has recently been opened at Matjes river, under the shadow of the great Zwarts-

berg mountain, in South Africa. A Baptist union has been formed in France. Eighteen of the twenty-five churches have already joined the union and the others are expected to

follow soon. The late Baroness de Stern bequeathed \$300,000 to found a Jewish convalescent home. In addition to this she left \$250,000 to be distributed among Jewish charities at the discre-

tion of her executors. "A ministering children's home" has been opened for children and their mothers from the neighborhood of Bermondsey and Rotherlithe, England, the district formerly worked by the author of the book "Ministering Children"-Miss M. L. Chailesworth.

SHEAVES OF RHYME.

The Sweetheart He Loved Long Age, Molly is fixin' ter marry-Jenny is livin' An' the boys hain't been back at the of home in many an' many a day. somehow the spring's lost its av

ness an' lonesome an' long falls the nuthin' is left but the pictur' of the sweetheart I loved long ago.

I never was one fer complainin'-but some thin' seems lost from life's skies,
often in sunshine it's rainin'-it's rain-

in' eroun' my ol' eyes!
Fer here's what their arms was eroun' me
—an' here's whar she smiled on me so.
An' all that is left is the pictur' of the
sweetheart I loved long ago.

The medder still feels the lark's shadder an' frequent I hear the birds sing, Jest as ef nuthin' had happened ter all the red roses of spring!

Jest as they sung at her weddin'. But how kin the singin' birds know That nuthin' is left but the pictur' of the

sweetheart I loved long ago? Nuthin'? Thar's Molly a-comin' an' bringin' a rose ter me.—Well, Life's story's tol' over an' over, 'til nuthin'

is new that we tell. Her arms croun' my neck, an' her blueyes in tears at my takin' on so-Kiss me, dear-fer you're jest like the pic-tur' of the sweetheart I loved long

Frank L. Stanton, in Ladies' Home Jour-

Tweedle Dum and Tweedle Dee. Says Tweedle Dum to Tweedle Dee: 'The day is hot as hot can be Says Tweedle Dee to Tweedle Dum:
"'Tis only very warm; come! come!"

pours."
Tt blows," says Dee, Says Dum: "The children scream," says Tweedle Dee.
"Say yell," says Dum, "then right you'll

"It rains," says Dum. Says Dee: "It

Dum "goes to bed" and Dee "retires,

Dum says "he dies:" Dee, "he expires. Dee says: "he siumbered;" Dum: " slept." Dum says: "He cried;" Dec says: "He

"That is the ocean there," says Dea.
Says Dum: "Your pardon, that's the sea.
Like this the Tweedles through life go,
One saying "thus," the other, "so." Which one is right, or Dee or Dum? None can to a conclusion come.
The difference is the odds, you see,
'Twixt Tweedle Dum and Tweedle Dea. -Youth's Companion.

To-Day.

There's a time to wake and a time to sleet A time to labor, a time to rest; There's a time to give and a time to keep, Bre the hands at last fold over the

And the form is still on the still white In the crowded street, by the lonely shore, Make haste to lead where the weary

tread-The good we do must be done before The stars are out-and the night is nigh, Wherein we never may hush a sigh. Some day the hands so quick to caress

Wilclaspeachother no more; some night The brow that the brown locks love to will lift its last in the war for right.

The lips that offer sweet words of hope To hearts o'erburdened will move none-No aid from these for the lost who grope Through the wind and rain, for their day

We may wound or heal, we may sooff or pray,
But that we would do must be done to-day.

-Charles Eugene Banks, in Chicago inter Ocean.

Since Love Is Gone, Since love is gone, will everything see In day or night or season of the year, The autumn twilight or the faint spring dawn?

Will anything seem sweet-since love is Since love is gone, how shall I dare to go Through old wood pathways that I used to know, Seeking in sheltered spots flower-faces

And talking to the brook beside my feet Love was the only theme we talked upon And will they know me now since love is

Yet, when I sought them in their solitudes Of field, and hill, and overlapping woods, They smiled at me in quite the same old way, And listening close, I heard their voices

say: "Two things are sacred, dear, 'twixt us and thee, And one is love and one is memory." —Juliet V. Strauss, in Indianapolis Jour-

Fact Va. Fancy. When last I strolled these ways with

We chatted of a country place And light expenses; A cottage framed in flower beds,

Yard trees of fir-with close-croppe heads-And rustic fences.

Then Love was ever to be king And all the days with songs should ring,
And we would sing them;
Or I might play the rustle squire
And read the classics by the fire—
If luck would bring them.

A market gardener keeps the cot, And beets adorn the garden spot—
So much for fancied
Grace wedded some two years age
A millionaire—she chanced to know
His circumstances!
—Chicago Daily Record. Only.

It was only a trill of sweet laughter That rang through the quaint old root That echoed from each lowly rafter, And banished the stillness and gloom. But it won, from its evil designing,
A heart that was sullen and wild,
And a life was redeemed from repining, By the innocent laugh of a child.

It was only a kind word of greeting, A welcoming word and a smile; The lips a sweet message repeating. From a heart that was free from a

And one who was weary with sorrow. Looked up from her vigil of pain,
And, filled with new hope for the morrow
Thanked God, and took courage again.
—Anna E. Treat, in Good Housekeeping. Reciprocity.

The little house that is my heart I robbed of treasure for his sake: I had been glad with more to part, And he, I'm sure, with more to take

Ere I had time to miss my gold, Love lightened at my door his load; The little house can scarcely hold The riches that he has bestowed! -Mary A. Mason, in Century. The Old Love and the New.

In bygone days, when skies were blue And earth was green, and so was I, My heart leaped high at thought of you And heaven oped when you were nigh. Now earth is brown and skies are gray,
And troubled winds disturb the sea,
And when my heart leaps high to-day
"Tis for your grandson on my knee.
—Chicago Daily News. THE VINE AND THE BRANCHES.

International Sunday School Lesson for May 7, 1800-Text, John 15; 1-11-Memory Verses, 6-8.

cially Adapted from Pelcubet's Notes.] GOLDEN TEXT .- I am the vine, ye are

the branches.—John 15:15.
COMPARE John 16:16, Matt. 7:16-20.
LIGHT FROM OTHER SCRIPTURES. The Illustration of the Vinc. 181. 5:1-7; Jer. 2:21; Enek. Ill. 10; Psa. 80:8-10; Hos. 10:1; Matt. 21:33. The Tree and Its Fruit.— Matt. 7:16-30; Luke 13:6-9; Gal. 5:19-28. TIME.—Thursday eve, April 6, A. D. 30, the night before the crucifixion. PLACE.—An upper room in Jerusalem.

EXPLANATORY.

The Suggestion.-It is uncertain where this chapter and 16 and 17 were spoken. Chap. 14 closes with Christ's words: "Arise, let us go hence," and in 18:1 it is said that they went forth. It is probable that at the close of chap. 14 they arose from the table and prepared to leave, but before they actually went out of the room, and while standing, the remainder of the discourse was spoken. Others think that it was spoken somewhere on the way to Gethsemane. There was no need of anything outward to suggest the figure or metaphor of the vine and its branches.

I. The True Vine Is Christ .- Vs. 1,5. I. "I am the true vine:" The genuine, the ideal, the perfect vine. As the vine supports the branches, and its life flows through them all and is their life, so Jesus is the sustaining power of the Christian kingdom, and the source of the life in all His disciples.

II. The Owner Is God .- V. 1. "My Father is the husbandman:" Not the hired laborer, the vine-dresser, but the owner of the vineyard, the original planter, possessor, and cultivator of the

vine.-G. W. Clark. III. The Branches Are True Christians.—Vs. 1, 5. "Every branch ye are the branches." A beautiful theory has been established in vegetable physiology which illustrates in a most striking manner the nature of the union between Christ and believers, as symbolized by a vine and its branches. This theory proceeds on the assumption that all plants, without exception, are strictly annual. A tree, under which class the vine, of course, is included, is generally supposed to be a single plant, like a primrose, or a lily, only that it does not fade in autumn, and is possessed of perennial growth. A tree is now found to be, not a single individual, a single plant, but, on the contrary, an aggregate of individuals, a body corporate. The idea involved in a genealogical tree is exactly that which is involved in a natural tree; the former consisting of living and dead persons, as the latter consists of living and dead plants. In its full wealth of summer foliage and vigor, a tree is literally a vegetable colony, propagating its individual plants vertically in the air, instead of spreading them out horizontally over the earth's surface, like herbaceous plants."-Hugh Mac-

millan, LL. D., F. R. S. E. IV. The Fruitless Branches.-Va. 2. 6. The branches cut off are first withered and then burned. "Thorns will generally burn immediately," but the vine branch must first wither and grow dry before it is gathered into fagots and cast into the fire. It is interesting to note that, according to a Jewish authority, the fruitless and withered branches of the vine were not regarded as fit wood for the sacred altar fires, either to save fruit-bearing trees from wanton destruction, or because "bearing no fruit, they were common and unclean affairs, which might be used for any common fuel, but still might form no part of the sacred contribution."-Sunday School Times.

V. Pruning the Fruit-Bearing Branches.-Vs. 2. 3. "Every branch that beareth fruit, He purgeth it:" Cleanseth it. There is a curious play of words in sound between the taking away (hairei) of the fruitless branch and the purging (kathairei) of the fruitful branch.-Cambridge Rible.

3. "Now ye are clean:" The same word as "purge" in V. 2. "Through the word:" All Jesus' teaching and training for three years had been cleansing and pruning the disciples. Imperfect as they were, they were bearing good fruit and were prepared to bring forth a great deal more and a great deal better fruit, as we see in the Acts.

VI. The Fruit. The fruit is the faith, love and obedience referred to so often in our last lesson. It includes all the fruits of the Spirit-love, joy, peace, long-suffering, etc. (Gal. 5:22, 23.)

VII. Abiding in Christ the Means of Bearing Fruit .- V. 4. "Abide in Me, and I in you:" How may we abide in Him? (1) By faith; (2) by communion with Him; (3) by doing His will; (4) by doing all with right motives for His sake; (5) by loving Him; (6) by the means of grace, the Word of God, prayer, the Sabbath; (7) by letting His word abide in us (v. 7), continuing in the school of Christ.

VIII. Some Blessings That Come from Abiding in Christ, and Bearing Fruit.-Vs. 7-11. First. V. 7. The answer to prayer. Second. V. 8. The glory of God. Third. "So shall ye be My disciples:" Learners in the school of Christ, followers of His teaching, enjoying His rewards. Fourth. The branches are the means through which God bestows His choice fruits upon men. The branches are the conductors of God's life and blessing .- Dr. A. Maokenzie. Fifth. V. 9. The love of Christ. Sixth. V. 11. Fullness of joy.

PRACTICAL APPLICATION. Vines are pruned because they are of value, and have greater possibilities than they have realized.

All the discipline of life is a pruning of the exuberant growth of the will, the feelings, the passions, the desires, all the motive forces of our natures.

We find an illustration of the power that flows from Christ to His children. in the power of the natural forces of growth. A squash was weighed at an agricultural college, and it was found that the forces within lifted 3,000 Mercantile Appraisement.

The venders of Foreign and Domestic Mer-chandise in Snyder County will take notice that they are appraiser and classed by the under-signed appraises of mercantile and other taxes for the year as follows:

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Keely & Son, clothing,
S. Wels, general store, els, general store, R. Hendricks & Son, hardware,

ward Taylor, restaurant, E. Miller, grocery, F. Laudenslager, coal, . Snyder. Keck, shoes.

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M. I. Kreeger, grain,
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E. B. Steininger, Total..... \$802.00

13 14 14

Reduced Rates to Lancaster via Pennsylvania Railroad, Account Knights of Golden Eagle Parade.

On account of the parade of the Knights of the Golden Eagle at Lancaster. Fa., May 9, the Pennsylvania Railroad Company has arranged to sell excursion tickets, from all stations on its line in the State of Pennsylvania, to Lancaster, and return, at rate of single fare for the round trip, minimum rate twenty-five cents.

Tickets will be sold on May 8 and 9, good to return until May 10, inclusive, but will not be valid for passage on the Pennsylvania Limited.

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I had a little boy who was nearly dead from an attack of whooping cough. My neighbors recommended Chamberlain's Cough Remedy. 1. did not think that any medicine would help him, but after giving him a few doses of that remedy I noticed an improvement, and one bottle cured him entirely. It is the best cough medicine I eyer had in the house.—J. L. Moore, South Burgettstown, Pa. For sale by all Drnggists.

Reduced Rates to Harrisburg via Pennsylvania Railroad, accont Unveiling Hartranit Monument.

On account of the unveiling of the Hartranft Monument at Harrisburg, Pa., May 12, the Pennsylvania Bailroad Company has arranged ta sell excursion tickets from all stations on its line in the State of Pennsylvania, to Harrisburg and return, at rate of single fare for the round trip, minimum rate twenty-five cents. Tickets will be sold on May 10, 11 and 12, and will be good to return until May 13, inclusive, but will not be valid for passage on the Pennsylvania Limited.

4-27-24.

I have been a sufferer from chronic diarrhoea ever since the war and have used all kinds of medicine for it. At last I found one remedy that has been a success as a cure, and is Chamberlain's Colic, Cholera and Diarrhoea Remedy.—P. E. Grisham, Gaars Mills. For sale by all Drug-

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should always be kept in the house for the following reasons:.

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dren are delicate and sickly, it will make them strong and well. THIRD-Because, if the father or mother is losing flesh and becom-

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