Copper Colored Splotches.

There is only one cure for Contagious Blood Poison-the disease which has completely baffled the doctors. They are totally unable to cure it, and direct their efforts toward bottling the poleon up in the blood and concealing it from view. S. S. S. cures the disease posiview. S. S. S. cures the disease posi-tively and permanently by forcing out every trace of the taint.

I was afflicted with a terrible blood disease, which was in spots at first, but afferwards spread all ever ay hody.

These some broke out into sores, and it he easy to imagine the suffering it endured. Before I be-



insection it is easy to imagine the sufering I endured. Before I became convinced that the doctors could do no good. I had spent a hundred dollars, which was really thrown away. I then tried various patent medicines, but they did not reach the disease. When I had finished my first bottle of S. S. S. I was greatly improved and was delighted with the result. The large red splotches on my chest began to grow paler and smaller, and before long disappeared entirely. I regained my lost weight, became stronger, and my appetite greatly improved. I was soon entirely well, and my skin as clear as a piece of glass.

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by taking the doctor's treatment of mercury and potash. These minerals cause the hair to fall out, and will wreck the entire system.

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4,21	12.75		Lowistown J.	1.30	
4.20	12.01		Main Street	7.53	3.08
4.18	12,71	0.00%	Lowistown	7.35	8.10
4,00	11.51	5	Mattland	7.43	3.20
4.01	11:13	- 5	Painter	7.40	3.25
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Frain leaves Sunbury 5 25 p m, arrives at Schusgrove 5 45 p m

Trains leave Lewistown Junction: 4 58 a m, 10 15 a m, 12 37 p m, 5 27 p m, 7 07 11 58 p m
Altsona, Pittsburg and the West.
For Baitimore and Washington 9 35 a m 1 02,
123, 4 15 1 92 p m. For Phitaleliphia and New
York \$33 9 35 a m, 102 1 33 4 43 and 1116 pm For
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123 a m for Eric and Canandaigua
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5 12 a m for Beliefonte Eric and Canandaigua
5 15 a m for Heliefonte Kane a Canandaigua
45 p m for henove and Elmira
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923 p m for Williams bet
924 a m for Lock Haven and 925 p m for Wil14mspert

a 16 a m for Catawissa and Hazelton 19 a m. 5 % a m 2 33 and 5 45 p m for Wilkes-internal Hazelton 2 0 a m to 25 a m, 2 55 p m, 5 45 p m for Shamo-216 a m d about Carmel Sun tag 2 55 a in for Wilkesbarre

erfon 4 lo p m i m darly arriving at Philadelphia m New York 3 53 a m, Baltimore 9 45 p m Vashington 1955 p. m. 8 ff v.m. week days arriving at Philadelphia 304 n. New York 7 33 a m.

Trains also leave Sunbury:

The has also leave Sunbury at Philadelphia for a meek days, 19 38 a m Sundays,

500 a m week days, 19 38 a m Sundays,

500 a m week days arriving at Philadelphia

15 a m, washington 100 p m.

15 p m, week days arriving at Philadelphia

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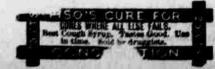
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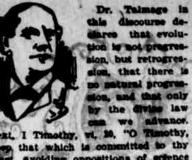
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CHRIST THE WAY.



science and revelation. The same God who by the hand of prophet wrote on parchment, by the hand of the storm wrote on the rock. The best telescopes and microscopes and electric satteries and philosophical apparatus belong to Christian universities. Who gave us magnetic telegraphy? Professor Morse, a Christian. Who swung the lightnings under the sea, cabling the continents together? Cyrus W. Field, the Christian. Who discovered the anaesthetical properties of chloroform, doing more for the relief of human pain than any man that ever lived, driving back nine-tenths of the horrors of surgery? Don't destroy all possible chance of a James Y. Simpson of Edinburgh, as eminent for plety as for science, on week days in the university lecturing on profoundest scientific subjects and on Sabbaths preaching the gospel of Jesus Christ to the masses of Edinburgh. I saw the universities of that city draped in mourning for his death, and I heard his eulogy pronounced by the destitute populations of the Cowgate. Science and revelation are the bass and soprano of the same tune. The whole world will yet acknowledge the complete harmony, but between what my text describes as science, faisely so called, and revelation, there is an uncompromising war, and one or the other must go under.

> At the present time the air is filled with social and platform and pulpit talk about evolution, and it is high time that the people who have not time to make investigation for themselves understand that evolution, in the first place, is up and down, out and out infidelity; in the second place, it is contrary to the facts of science, and, in the third place, that it is brutalizing in its tendencies. I do not argue that this is a genuine book, I do not say that the Bible is worthy of any kind of credence-those are subjects for other Sabbaths-but I want you to understand that Thomas Paine and Hume and Voltaire no more thoroughly disbelieved the Holy Scriptures than do all the leading scientists who believe in evolution. And when I say scientists of course I do not mean literary men or theologians who, in essay or in sermon, and without giving their life to scientific investigation, look at the subject on this side or that. By scientists I mean those who have a specialty in that direction and who through zoological garden and aquarium and astronomical observatory give their life to the study of the physical earth, its of a vulture, nor the butterfly of a plants and its animals and the regions wasp. Species never cross over. If beyond so far as optical instruments there be an attempt at it it is hybrid. have explored them.

I put upon the witness stand living has no descendants. and dead the leading evolutionists- Who made the fire mist? Who set Ernst Heckel, John Stuart Mill, Hux- the fire mist to world making? Who mensing prison, Philadelphia Seven ley, Tyndall, Darwin, Spencer. On the witness stand, ye men of science, liv- have pushed God some 60,000,000 or 70,ing and dead, answer these questions: Do you believe the Holy Scriptures? too near yet for the health of evolution. Frains leave Sellnegrove Junetion

No. And so they say all. Do you beleave Sellnegrove Junetion

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No. And so they say all. Do you beleave Sellnegrove Junetion

No. And so they say all bear yet for the neatth of evolutions. Eve in the garden of Eden? No. And so they say all. Do you believe the miracles of the Old and New Testaments? No. And so they say all. Do material out of which worlds made you believe that Jesus Christ died to save the nations? No. And so they say all. Do you believe in the regenerating power of the Holy Ghost? No. And so they say all. Do you believe that human supplication directed heavenward ever makes any difference? No. And so they say all.

> Herbert Spencer, in the only address he made in this country, in his very first sentence ascribes his physical allments to fate, and the authorized report of that address begins the word fate with a big "F." Professor Heckel in the very first page of his two great volumes, sneers at the Bible as a so called revelation. Tyndall, in his famous prayer test, defied the whole of right on until Darwin can take us up Christendom to show that human supplication made any difference in the result of things. John Stuart Mill wrote elaborately against Christianity, and to show that his rejection of it was most complete, ordered this epitaph for his tombstone: "Most unhappy." Huxley said that at the first reading of Darwin's book he was convinced of the fact that teleology had received its death blow at the hand of Mr. Darwin. All the leading scientists who believe in evolution, without one exception the world over, are infidel. I say nothing against infidelity, mind you. I only wish to define the belief and the meaning of the rejection.

Now, I put the opposite to each other to show that evolution is infidelity, the Bible account of how the human race started and the evolutionist account of how the human race started. Bible account: "God said let us make man in our image. God created man in his own image, male and female created he them." He breathed into him the breath of life, the whole story setting forth the idea that it was not a perfect kangaroo or a perfect orang outang, but a perfect man. That is the Bible account. The evolutionist account: Away back in the ages there were four or five primal germs or seminal spores from which all the living creatures have been evolved. Go away back and there you will find a vegetable stuff that might be called a mushroom. This mushroom by innate force develops a tadpole, the tadpole by innate force develops a polliwos, the polliwog develops a fish, the fish by

Darwin says that the human hand s only a fish's fin developed. He say or were amphibious. He says that the human ear could once have been mov-ed by force of will just as a horse lifts to ear at a frightful object. He mays the human race were originally webcoted. From primal germ to tadpole, from tadpole to fish, from fish to reptile, from reptile to wolf, from wolf to chimpanzee and from chimpanzee to man. Now if anybody says that the Bible account of the starting of the human race and the evolutionist account of the starting of the human race are the same accounts, he makes an appalling misrepresentation.

Prefer, if you will, Darwin's "Origin of the Species" to the book of Genesis. but know you are an infidel. As for myself, as Herbert Spencer was not present at the creation and the Lord Almighty was present, I prefer to take the divine account as to what really occurred on that occasion. To show that this evolution is only an attempt to eject God and to postpone him, and to put him clear out of reach, I ask a question or two. The baboon made the man, and the wolf made the baboon. and the reptile made the quadruped. and the fish made the reptile, and the tadpole made the fish, and the primal germ made the tadpole. Who made the primal germ? Most of the evolutionists say, "We don't know." Others say it made itself. Others say it was spontaneous generation. There is not one of them who will fairly and openly and frankly and emphatically say, "God made it."

The nearest to a direct answer is that made by Herbert Spencer in which he says it was made by the great "unknowable mystery." But here comes Huxley with a cup of protoplasm to explain the thing. This protoplasm, he says, is primal life giving quality with which the race away back in the ages was started. With this protoplasm he proposes to explain everything. Dear Mr. Huxley, who made the protoplasm?

To show you that evolution is infidel I place the Bible account of how the brute creation was started, opposite to the evolutionist's account of the way the brute creation was started. Bible account: You know the Bible tells how that the birds were made at one time, and the cattle made at another time, and the fish made at another time, and that each brought forth after its kind. Evolutionist's account: From four or five primal germs or seminal spores all the living creatures evolved. Hundreds of thousands of species of insects, of reptiles, of beasts, of fish, from four germs-a statement flatly contradicting not only the Bible, but the very A. B. C of science. A species never develops into anything but its own species. In all the ages and in all the world there has never been an exception to it. The shark never comes of a whale, nor the pigeon and the hybrid is always sterile and

cooled off the fire into granite? You 000,000 miles from the earth, but he is stuff out of which this world and all worlds were made. They lifted the telescope and they saw it, the very themselves. Nebula of simple gas. They laughed in triumph because they had found the factory where the worlds were manufactured, and there was no God anywhere around the factory. But in an unlucky hour for infidel evolutionists, the spectroscopes of Fraunhofer and Kirchoff were invented, by which they saw into that nebula and found it was not a simple gas, but a compound, and hence had to be supplied from some other source, and that implied a God, and away went their theory, shattered into everlasting demolition. You see the race started with "spon-

taneous generation," and then it goes with his "natural selection" and Wallace with his "survival of the fittest." and so we go right on up forever. Beautiful! But do the fittest survive? Garfield dead in September; Guiteau surviving until the following June. "Survival of the fittest." Ah, no. The martyrs, religious and political, dying for their principles, their bloody persecutors living on to old age. "Survival of the fittest." Five hundred thousand brave northern men marching out to meet 500,000 brave southern men and die on the battlefield for a principle. Hundreds of thousands of them went down into the grave trenches. We staid at home in comfortable quarters. Did they die because they were not as fit to live as we who survived? Ah, no, not the "survival of the fittest." Elisworth and Nathaniel Lyon falling on the northern side; Albert Sydney Johnston and Stonewall Jackson falling on the southern side. Did they fall because they were not as fit to live as the soldiers and the generals who came back in safety? No: Ritten with the frosts of the second death be the tongue that dares utter it! It is not the "survival of the fittest.

How has it been in the families of the world? How was it with the child physically the strongest, intellectually the brightest, in disposition the kindest? Did that child die because it was not as fit to live as those of your fam-My that survived? Not the "survival of the fittest." In all communities some of the noblest, grandest men dy-

you that there has been no natural progress. Vast improvement from anoth er source, but mind you, no natural progress. Where is the fine horse is any of our parks whose picture of exand mane and nostril and neck and haunches is worthy of being compared to Job's picture of a horse as he thou sands of years ago heard it paw and neigh and champ its bit for the battle? Pigeons of to-day not so wise as the carrier pigeons of 500 years ago-pigcons that carried the mails from army to army and from city to city, one of them flung into the sky at Rome or Venice landing without ship or rail train in London. Look at the great animals that walked the earth in olden times-animals compared with which in size our elephant is a cat-monsters of olden times that swam the deep. compared with which our whale is a minnow. Conies have learned nothing about climbing, and the hounds nothing about hunting, and the ostrich nothing about hatching, and the condor nothing about flying, and the owl nothing about musical cadences for six thousand years. Not a particle of

And as to the human race, so far as mere natural progress is concerned, once there were men ten feet high; now the average is about five feet six inches It started with men living 200, 400, 800 900 years, and now 30 years is more than the average of human life. Mighty progress we have made haven't we? went into the cathedral at York, England, and the best artists in England had just been painting a window in that cathedral, and right beside it was a window painted four hundred years ago, and there is not a man on earth but would say that the modern painting of the window by the best artists of England is not worthy of being compared with the painting of four hundred years ago right beside it. Vast improvement, as I shall show you in a minute or two, but no natural ev-

Look at China, where evolution has had full swing for thousands of years uninterrupted by anything except here and there a mission station with this defunct book, the Bible, but through the most of the realm not interfered with. What has evolution done for China? Christian civilization goes in and builds a railroad; they tear it up. For one thousand years the Chinese nation, where it is not invaded by the gospel, has not made one five hundred millionth part of an inch of advancement. They worship the same gods of red paint. Just as always they drown the female children as a nuisance.

I tell you, my friends, that natural evolution is not upward, it is always downward. Hear Christ's account of it. Fifteenth Matthew and nineteenth verse. "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies." That is what Christ said of evolution. Give natural evolution full swing in our world and it will evolve into two hemispheres of crime, two hemispheres of penitentiary, two hemispheres of lazaretto, two hemispheres of brothel. New York Tombs, Moya-Dials London and Cowgate Edinburgh, only festering carbuncles on the face and neck of natural evolution. See what the Bible says about the heart and then what evolution says about the heart. Evolution says, "Better and better and better gets the heart by natural improvement." The Bible says, The heart is decritful above all things and desperately wicked. Who can know it?" When you can evolve fragrance from malodor, and can evolve an oratorio from a buzzsaw, and can evolve fall pippins from a basket of decayed crab apples, then you can by natural evolution from the human heart develop goodness. Ah, my friends, natural evolution is always downward. it is never upward.

I am not a pessimist, but an optimist. I do not believe everything is going to destruction. I believe everything is going on to redemption. But it will not be through the infidel doctrines of evolution, but through our glorious Christianity which has effected all the good that has ever been wrought and which is yet to reconstruct all the nations.

What is that in the offing? A ship gone on the rocks at Cape Hatteras. The hulk is breaking up, crew and passengers are drowning. The storm is in full blast and the barometer is still sinking. What does that ship want? Development. Develop her broken masts. Develop her broken rudder. Develop her drowning crew. Develop her freezing passengers. Develop the whole ship. That is all it wants. Development. Oh, I made a mistake. What that ship wants is a lifeboat from the shore. Leap into it, you men of the life station! Pull away to the wreck! Steady there! Bring the women and children first to the shore! Now the stout men! Wrap them up in flannels and between their chattering teeth you can pour restoration.

Well, my friends, our world is on the rocks. God launched it well enough, but through mispilotage and the storms of six thousand years it has gone into the breakers. What does this old ship of a world want? Development? There is enough old evolution in the hulk to evolve another mast and another rudder and to evolve all the passengers and evolve the ship out of the breakers. Development? Ah no, my friends. Christ is in the lifeboat. Many wounds on hands and feet and side and brow showing he has been long engaged in the work of rescue, but yet mighty to save—to save one, to save all, to save forever. My Lord and my God, get us into the lifeboat. Away with your rotten, deceptive, infidel and biasphemous evolution and give us the Bible, salvation through Jesus Christ, our Lord.

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are sure it quieted your coast, healed the rawness in Asur throat, increased your weight, gave you more color, and made you feel better in every way. But perhaps your cough has come back again, or you are getting a little thin and pale.

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Teachers' Examinations.

Middlecreek Twp., Kreamer, Sept. 1.
General special examination will be held at Middleburgh, Sept. 13.
All examinations will begin promptly at 8.0 o'clock, A. M.
All applicants must be examined in the district in which they have applied for a school unless permission has been granted them by the Board of Directors to take examination elsewhere; said permission must be in writing and signed by the President and Secretary of school board, otherwise the examiner will not recognize it.

Persons who have not applied and who do not intend to apply for a school will not be examined. The examinations will comprehend the public school branches and civil government.
Directors are carnestly requested to be present at the examination in their respective district. Let us have a full turn-out of the board at each examination, and three shoots, that you are, as a board, deeply interested in the betterment of the schools.

A cordial and earnest invitation is extended to all patrons and citizens to attend the several examinations.

Faithfully yours. F. C. HOWERSOX. Middleburgh, Aug. 1, 1898. County Supt.

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