A NEW TRIUMPH

The Dreaded Consumption Can be Cured.

T. A. Slocum, the Great Chemist and Scientist, Will send to Sufferers Three FreeBottles of His Newly Discovered Remedies to Cure Consumption and all Lung Troubles.

Nothing could be fairer, more philantropic or carry more joy to the afflicted, than the generous offer of the honored and distinguished chemist, T. A. Slocum, M. C., of New York City.

He has discovered a reliable and absolute cure for consumption, and all bronchial, throat, lung and chest diseases, catarrhal affections, general decline and weakness, loss of flesh and all conditions of wasting away, and to make its great merits known, will send three free bottles of his newly discovered remedies to any afflicted reader of the Post.

Already his "new scientific system of medicine" has permanently cured thousands of apparently hopeless cases.

The Doctor considers it not only his professional, but his religious duty—a duty which he owes to suffering humanity—do donate his infallible cure.

He has proved the "dreaded consumption" to be a curable disease beyond a doubt, in any climate, and has on file in his American and European laboratories thousands of heartfelt testimonials of gratitude from those benefitted and cured, in all parts of the world.

Catarrhal and pulmonary troubles lead to consumption, and consumption, uninterrupted, means speedy and certain death. Don't delay until it is too late. Simply write T. A. Slocum, M. C., 98 Pine Street, New York, giving express and postoffice address, and the free medicine will be promptly sent. Please tell the Doctor you saw his offer in the Post.

MAKE PERFECT MEN!

DO NOT DESPAIR!

Do Not Suffer Longer! The joys and ambitions of life can be restored to you. The very worst cases of Nervous Debility are absolutely cured by **PERFECTO TABLETS.** Give prompt relief to insomnia, falling memory and the waste and drain of vital powers, incurred by indiscretions or excesses of early years. Impart vigor and potency to every function. Brace up the system. Give bloom to the cheeks and lustre to the eyes of young or old. One 50c box renews vital energy! 6 boxes at $2.50 a complete guaranteed cure or money refunded. Can be carried in vest pocket. Sold everywhere or mailed in plain wrapper on receipt of price. 50 CENTS. THE PERFECTO CO., Caxton Bldg., Chicago, Ill.

For sale in Middleburgh, Pa., by Middleburg Drug Co., in Mt. Pleasant Mills by Henry Harding, and in Penn's Creek by J. W. Sampsell.

PENNSYLVANIA RAILROAD.

Sunbury & Lewistown Division.

In effect June 26, 1898.

WESTWARD	DIS.	STATION.	EASTWARD
P M	P M	A. L	A M	P M
4.23	12.05	Lewistown J.	7.35	3.05
4.20	12.02	Main Street	7.32	3.08
4.18	12.00	Lewistown	7.35	3.10
4.09	11.51	5 Maitland	7.43	3.20
4.01	11.46	8 Painter	7.49	3.26
3.56	11.40	11 Shindle	7.54	3.31
3.53	11.36	12 Wagner	7.58	3.35
3.45	11.28	17 Metllure	8.08	3.45
3.38	11.19	20 Raub's Mills	8.13	3.51
3.30	11.12	23 Adamsburg	8.19	3.58
3.24	11.06	25 Beavertown	8.25	4.04
3.13	10.56	30 Benter	8.34	4.14
3.06	10.50	33 Middleburgh	8.40	4.20
3.0	10.44	35 Reiser	8.46	4.26
2.54	10.39	37 Kreamer	8.49	4.29
2.52	10.35	39 Pawling	8.52	4.33
2.41	10.25	43 Selinsgrove	9.00	4.42
2.37	10.17	45 Selinsgrove J.	9.06	4.48
2.25	10.05	50 Sunbury	9.18	5.02

Train leaves Sunbury 5 25 p m, arrives at Selinsgrove 5 45 p m

Trains leave Lewistown Junction:

4.58 a m, 10 15 a m, 12.37 p m, 5 27 p m, 7 07 11 58 p m Altoona, Pittsburg and the West.

For Baltimore and Washington 9 35 a m 1 02, 4 33 4 45 1 02 p m. For Philadelphia and New York 8 33 9 35 a m, 1 02 1 33 4 43 and 11 16 p m For Harrisburg 7 09 a m and 8 26 p m.

Philadelphia & Erie R R Division.

AND

NORTHERN CENTRAL RAILWAY

Trains leave Sunbury daily except Sunday:

1 24 a m for Erie and Canandaigua

5 10 a m for Bellefonte Erie and Canandaigua

9 45 a m for Lock Haven, Tyrone and the West.

1 10 p m for Bellefonte Kane & Canandaigua

5 45 p m for Renovo and Elmira

9 25 p m for Williamsport

Sunday 5 43 a m for Erie and Canandaigua

9 45 a m for Lock Haven and 9 25 p m for Williamsport

8 10 a m for Catawissa and Hazelton

8 10 a m, 9 55 a m 2 00 and 5 43 p m for Wilkesbarre and Hazelton

7 10 a m, 10 20 a m, 2 05 p m, 5 45 p m for Shamokin and Mount Carmel.

Sunday 9 55 a m for Wilkesbarre

Trains leave Selinsgrove Junction

10 00 a m, week days arriving at Philadelphia 1 00 p m New York 5 35 p m Baltimore 5 11 p m Washington 4 10 p m

5 34 p m daily arriving at Philadelphia 6 20 p m New York 3 53 a m, Baltimore 9 45 p m Washington 10 55 p m

8 37 p m week days arriving at Philadelphia 6 50 a m New York 7 51 a m

Trains also leave Sunbury:

2 05 a m daily arriving at Philadelphia 6 52 a m Baltimore 5 25 a m Washington 7 40 a m New York 9 43 a m Weekdays, 10 58 a m Sundays.

7 50 a m week days arriving at Philadelphia 11 48 a m, New York 2 15 p m, Baltimore 11 58 p m, Washington 1 00 p m.

7 55 p m, week days arriving at Philadelphia 4 23 p m, New York 9 30 p m, Baltimore 6 00 p m Washington 7 15 p m

Trains also leave Sunbury at 9 50 a m and 5 25 and 8 26 p m, for Harrisburg, Philadelphia and Baltimore

J. R. WOOD, Gen'l Pass Agent

J. B. HUTCHINSON Gen'l Manager.

We Make WHEELS, Too!

MILLER RODE ONE 2093 MILES IN 132 HOURS

The Eldredge $50.00

The Belvidere $40.00

Superior to all others irrespective of price. Catalogue tells you why. Write for one.

NATIONAL SEWING MACHINE CO., BROADWAY, New York. Factory, BELVIDERE, ILL.

SO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION

NO SECTARIANISM.

In the following discourse Dr. Talmage clearly defines the reason why we should hold in respect all religious beliefs That we are not to think the only road to heaven is through our particular church. The text is Judges xii, 6: "Then said they unto him, Say now Shibboleth, and he said Sibboleth, for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan."

Do you notice the difference of pronunciation between Shibboleth and sibboleth? A very small and unimportant difference, you say, and yet that difference was the difference between life and death for a great many people. The Lord's people, Gilead and Ephraim, got into a great fight and Ephraim was worsted, and on the retreat came to the fords of the river Jordan to cross. Order was given that all Ephraimites coming there be slain. But how could it be found out who were Ephraimites? They were detected by their pronunciation. Shibboleth was a word that stood for river. The Ephraimites had a brogue of their own, and when they tried to say "shibboleth" always left out the sound of the "h." When it was asked that they say shibboleth, they said sibboleth, and were slain. "Then said they unto him, say now shibboleth, and he said sibboleth, for he could not frame to pronounce it right. Then they took him and slew him at the passages of Jordan." A very small difference, you say, between Gilead and Ephraim, and yet how much intolerance about that small difference. The Lord's tribes in our time--by which I mean the different denominations of Christians--sometimes magnify a very small difference, and the only difference between scores of denominations to-day is the difference between shibboleth and sibboleth.

The church of God is divided into a great number of denominations. Time would fail me to tell of the Calvinists, and the Arminians and the Sabbatarians, and the Baxterians and the Dunkers, and the Shakers and the Quakers, and the Methodists and the Baptists, and the Episcopalians and the Lutherans, and the Congregationalists and the Presbyterians, and the spiritualists and a score of other denominations of religionists, some of them founded by very good men, some of them founded by very egotistic men, some of them founded by very bad men. But as I demand for myself liberty of conscience, I must give that same liberty to every other man, remembering that he no more differs from me than I differ from him. I advocate the largest liberty in all religious belief and form of worship. In art, in politics, in morals, and in religion let there be no gag law, no moving of the previous question, no persecution, no intolerance.

You know that the air and the water keep pure by constant circulation, and I think there is a tendency in religious discussion to purification and moral health. Between the fourth and the sixteenth centuries the church proposed to make people think aright by prohibiting discussion, and by strong censorship of the press and rack and gibbet and hot lead down the throat tried to make people orthodox, but it was discovered that you cannot change a man's belief by twisting off his head, nor make a man see differently by putting an awl through his eyes. There is something in a man's conscience that will hurl off the mountain that you threw upon it, and, unsinged by the fire, out of the flame will make red wings on which the martyr will mount to glory.

In that time of which I speak, between the fourth and sixteenth centuries, people went from the house of God into the most appalling iniquity, and right along by consecrated altars there were tides of drunkenness and licentiousness such as the world never heard of, and the very sewers of perdition broke loose and flooded the church. After a while the printing press was freed and it broke the shackles of the human mind. Then there came a large number of bad books, and where there was one man hostile to the Christian religion there were twenty men ready to advocate it. So I have not any nervousness in regard to this battle going on between truth and error. The truth will conquer just as certainly that God is stronger than the devil. Let error run if you only let truth run along with it. Urged on by skeptic's shout and transcendentalist's spur, let it run. God's angels of wrath are in hot pursuit, and quicker than eagle's beak clutches out a hawk's heart God's vengeance will tear it to pieces.

I propose to speak to you of sectarianism--its origin, its evils and its cures. There are those who would make us think that this monster with horns and hoofs is religion. I shall chase it to its hiding place and drag it out of the caverns of darkness and rip off its hide. But I want to make a distinction between bigotry and the lawful fondness for peculiar religious beliefs and forms of worship. I have no admiration for a nothingarian.

In a world of such tremendous vicissitude and temptation and with a soul that must after a while stand before a throne of insufferable brightness, in a day when the rocking of the mountains and the flaming of the heavens and the upheaval of the seas shall be among the least of the excitements, to give account for every thought, word, action, preference and dislike--that man is mad who has no religious preference But our early education, our physical temperament, our mental constitution will very much decide our form of worship.

In tracing out the religion of sectarianism or bigotry I find that a great deal of it comes from wrong education in the home circle. There are parents who do not think it wrong to caricature and jeer the peculiar forms of religion in the world and denounce other sects and other denominations. It is very often the case that that kind of education acts just opposite to what was expected and the children grow up and after a while go and see for themselves, and looking in those churches and finding that the people are good there and they love God and keep his commandments, by natural reaction they go and join those very churches. I could mention the names of prominent ministers of the gospel who spent their whole lives bombarding other denominations and who lived to see their children preach the gospel in those very denominations. But it is often the case that bigotry starts in a household and that the subject of it never recovers. There are tens of thousands of bigots ten years old.

Bigotry is often the child of ignorance. You seldom find a man with large intellect who is a bigot. It is the man who thinks he knows a great deal but does not. That man is almost always a bigot. The whole tendency of education and civilization is to bring a man out of that kind of state of mind and heart. There was in the far east a great obelisk and one side of the obelisk was white, another side of the obelisk was green, another side of the obelisk was blue, and travellers went and looked at that obelisk, but they did not walk around it. One man looked at one side, another at another side, and they came home, each looking at only one side, and they happened to meet, the story says, and they got into a rank quarrel about the color of that obelisk. One man said it was white, another man said it was green, another man said it was blue, and when they were in the very heat of the controversy a more intelligent traveller came and said: "Gentlemen, I have seen that obelisk, and you are all right and you are all wrong. Why didn't you all walk around the obelisk?"

Look out for the man who sees only one side of a religious truth. Look out for the man who never walks around about these great theories of God and eternity and the dead. He will be a bigot inevitably--the man who only sees one side. There is no man more to be pitied than he who has in his head just one idea--no more, no less. More light, less sectarianism. There is nothing that will so soon kill bigotry as sunshine--God's sunshine.

While each denomination of Christians is to present all the truths of the Bible, it seems to me that God has given to each denomination an especial mission to give particular emphasis to some one doctrine, and so the Calvinist churches must present the sovereignty of God, and the Arminian churches must present man's free agency, and the Episcopal churches must present the importance of order and solemn ceremony, and the Baptist churches must present the necessity of ordinances, and the Congregational church must present the responsibility of the individual member, and the Methodist church must show what holy enthusiasm, hearty congregational singing can accomplish. While each denomination of Christians must set forth all the doctrines of the Bible, I feel it is especially incumbent upon each denomination to put particular emphasis on some one doctrine.

Another great damage done by the sectarianism and bigotry of the church is that it disgusts people with the Christian religion. Now, my friends, the church of God was never intended for a war barrack. People are afraid of a riot. You go down the street and you see an excitement and missiles flying through the air and you hear the shock of firearms. Do you, the peaceful and industrious citizen, go through that street? Oh no! You will say, "I'll go around the block." Now, men come and look upon this narrow path to heaven, and sometimes see the ecclesiastical brickbats flying every whither and they say: "Well, I guess I'll take the broad road. There is so much sharpshooting on the narrow road I guess I'll try the broad road."

I go out sometimes in the summer and I find two bee hives, and these two hives are in a quarrel. I come near enough not to be stung, but I come just near enough to hear the controversy, and one bee hive says: "That field of clover is the sweetest," and another bee hive says, "That field of clover is the sweetest." I come in between them and I say "stop this quarrel. If you like that field of clover best, go there. If you like this field of clover best, go there. But let me tell you that that hive which gets the most honey is the best hive." So I come out between the churches of the Lord Jesus Christ. One denomination of Christians says, "That field of Christian doctrine is best," and another says, "This field of Christian doctrine is best." Well I say, "Go where you get the most honey." That is the best church which gets the most honey of Christian grace for the heart and most honey of Christian usefulness for the life.

Besides that, if you want to build up any denomination, you will never build it up by trying to pull some other down. Intolerance never put anything down. How much has intolerance accomplished, for instance against the Methodist church? For long years her ministry were forbidden the pulpits of Great Britain. Why was it that so many of them preached in the fields? Simply because they could not get in the churches. And the name of the church was given in derision as a sarcasm. The critics of the church said: "They have no order, they have no method in their worship," and the critics therefore, in irony, called them "Methodists."

I am told that in Astor nursery, New York, kept as curiosities, there are books and pamphlets against Methodism. Did intolerance stop that church? No. It is either first or second among the denominations of Christendom, her missionary stations in all parts of the world, her men not only important in religious trusts, but important also in secular trusts. Church marching on, and the more intolerance against it the faster it marched.

What did intolerance accomplish against the Baptist church? If laughing scorn and tirade could have destroyed the church, it would not have to-day a disciple left. The Baptists were hurled out of Boston in olden times. Those who sympathized with them were imprisoned, and when a petition was offered asking leniency in their behalf all the men who signed it were indicted. Has intolerance stopped the Baptist church? The last statistics in regard to it showtd 44,000 churches and 4,000,000 communicants. Intolerance never put down anything.

In England a law was made against the Jew. England thrust back the Jew and thrust down the Jew and declared that no Jew should hold official position. What came of it? Were the Jews destroyed? Was their religion overthrown? No. Who became prime minister of England? Who was next to the throne? Who was higher than the throne, because he was counsellor and adviser? Disraeli, a Jew. What were we celebrating in all our churches as well as synagogues only a few years ago? The one hundredth birthday of Montefiore, the great Jewish philanthropist. Intolerance never put down anything.

I think we may overthrow the severe sectarianism and bigotry in our hearts and in the church also by realizing that all the denominations of Christians have yielded noble institutions and noble men. There is nothing that so stirs my soul as this thought. One denomination yielded a Robert Hall, and an Adoniram Judson; another yielded a Lattimer and a Melville; another yielded John Wesley and the blessed Summerfield, while our own denomination yielded John Knox and the Alexanders --men of whom the world was not worthy. Now I say if we were honest, and fair minded men, when we come up in the presence of such churches and such denominations, although they may be different from our own, we ought to admire them and we ought to love and honor them. Churches which can produce such men, and such large-hearted charity, and such magnificent martyrdom ought to win our affection--at any rate our respect. So come on, ye 600,000 Episcopalians in this country, and ye 1,400,000 Presbyterians, and ye 4,000,000 Baptists, and ye 5,000,000 Methodists, come on. Shoulder to shoulder, we will march for the world's conquest, for all nations are to be saved, and God demands that you and I help. Forward the whole line! In the Young Men's Christian Associations, in the Bible society, in the tract society, in the Foreign Missionary Society, shoulder to shoulder all denominations.

Perhaps I might forcibly illustrate this truth by calling your attention to an incident which took place 25 years ago. One Monday morning at about 2 o'clock, while her nine hundred passengers were sound asleep in her berths, dreaming of home, the steamer Atlantic crashed into Mars Head. Five hundred souls in ten minutes landed in eternity! Oh what a scene! Agonized men and women running up and down the gangways, and clutching for the rigging, and the plunge of the helpless steamer, and the clapping of the hands of the merciless sea over the drowning and the dead, threw two continents into terror. But see this brave quartermaster pushing out with the life line until he gets to the rock, and see these fishermen gathering up the shipwrecked and taking them into the cabins and wrapping them in the flannels snug and warm, and see that minister of the gospel, with three other men, getting into a life boat and pushing out to the wreck, pulling away across the surf, and pulling away until they saved one more man, and then getting back with him to the shore. Can those men ever forget that night? And can they ever forget their companionship in peril, companionship in struggle, companionship in awful catastrophe and rescue? Never! Never! In whatever part of the earth they meet, they will be friends when they mention the story of that night when the Atlantic struck Mars' Head. Well, my friends, our world has gone into a worse shipwreck. Sin drove it on the rocks. The old ship has lurched and tossed in the tempests of six thousand years. Out with the life line. I do not care what denomination carries it. Out with the life boat. I do not care what denomination rows it. Side by side in the memory of common hardships, and common trials, and common prayers and common tears, let us be brothers forever. We must be

One army of the living God,
To his command we bow;
Part of the host have crossed the flood
And part are crossing now.

And I expect to see the day when all denominations of Christians shall join hands around the cross of Christ and recite the creed: "I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ, and in the communion of saints, and in life everlasting. Amen."

American (proudly)—I understand that all your sons are engaged to American girls.

Lord Toplofty—All but one, the eldest. He, being the heir to the estate, can afford to marry an English girl.

Manager—"You claim, sir, to have every qualification of a first-rate actor. Can you give me any proof of it?"

Hamlet de Shakespeare—"Well, perhaps I might mention the fact that I am slightly deaf—the result of so much applause, you know."

Are You Easily Tired?

Just remember that all your strength must come from your food. Did you ever think of that?

Perhaps your muscles need more strength, or your nerves; or perhaps your stomach is weak and cannot digest what you eat.

If you need more strength then take

SCOTT'S EMULSION

of Cod-Liver Oil with Hypophosphites. The oil is the most easily changed of all foods into strength; and the hypophosphites are the best tonics for the nerves. SCOTT'S EMULSION is the easiest and quickest cure for weak throats, for coughs of every kind, and for all cases of debility, weak nerves, and loss of flesh.

50c. and $1.00; all druggists.

SCOTT & BOWNE, Chemists, New York.

Mifflinburg Marble Works.

R. H. LANGE, DEALER IN MARLE AND SCOTCH GRANITE Monuments, Headstones and Cemetery Lot Enclosures.

Old Stones Cleaned and Repaired

Prices as Low as the Lowest.

SATISFACTION GUARANTEED.

J. A. JENKINS, Ag't., Crossgrove, Pa.

BLOOD POISON A SPECIALTY Primary, Secondary or Tertiary BLOOD POISON permanently cured in 15 to 35 days. You can be treated at home for same price under same guaranty. If you prefer to come here we will contract to pay railroad fare and hotel bills, and no charge, if we fail to cure. If you have taken mercury, iodide potash, and still have aches and pains, Mucous Patches in mouth, Sore Throat, Pimples, Copper Colored Spots, Ulcers on any part of the body, Hair or Eyebrows falling out, it is this Secondary BLOOD POISON we guarantee to cure. We solicit the most obstinate cases and challenge the world for a case we cannot cure. This disease has always baffled the skill of the most eminent physicians. $500,000 capital behind our unconditional guaranty. Absolute proofs sent sealed on application. Address COOK REMEDY CO., 307 Masonic Temple, CHICAGO, ILL.

"I have used Chamberlain's Cough Remedy in my family for years and always with good results," says Mr. W. B. cooper of El Rio, cal. "For small children we find it especially effective." For sale by all Druggist.

Agents Wanted

in Every County to Supply the Great Popular Demand for

America's War for Humanity TOLD IN PICTURE AND STORY

Compiled and Written by SENATOR JOHN J. INGALLS Of Kansas

The most brilliantly written, most profusely and artistically illustrated, and most intensely popular book on the subject of the war with Spain. Nearly

200 Superb Illustrations from Photographs

taken specially for this great work. Agents are making $50 to $100 a week selling it. A veritable bonanza for live canvassers. Apply for description, terms and territory at once to

N. D. THOMPSON PUBLISHING CO. St. Louis, Mo., or New York City.

$1.50 Per Day.

A FEW LADIES AND GENTLEMEN WANTED TO CANVASS. Above salary guaranteed. For particulars, call or address,

6-16 6t. EMILY STRUNK, Matawana, Pa.

REVIVO RESTORES VITALITY. Made a Well Man of Me.

THE GREAT FRENCH REMEDY produces the above results in 30 days. It acts powerfully and quickly. Cures when all others fail. Young men will regain their lost manhood, and old men will recover their youthful vigor by using REVIVO. It quickly and surely restores Nervousness, Lost Vitality, Impotency, Nightly Emissions, Lost Power, Failing Memory, Wasting Diseases, and all effects of self-abuse or excess and indiscretion, which unfits one for study, business or marriage. It not only cures by starting at the seat of disease, but is a great nerve tonic and blood builder, bringing back the pink glow to pale cheeks and restoring the fire of youth. It wards off Insanity and Consumption. Insist on having REVIVO, no other. It can be carried in vest pocket. By mail, $1.00 per package, or six for $5.00, with a positive written guarantee to cure or refund the money. Circular free. Address ROYAL MEDICINE CO., 271 Wabash Ave., CHICAGO, ILL.

For sale at Middleburgh, by W. H. SPANGLER.

Remember The D

—O—

S. LINGSGROVE

MARBLE-YAR

M. L. MILLER, - - Pro

I keep constantly on hand and manufacture to order all kinds of

Marble and Granite Monuments And Headstones

Old Stones Cleaned and Repaired.

LOW PRICE! LOW PRICE

I have one of the best Marble Cutters in the State and consequently turn out good work.

Come and see my work & prices. Thankful for past favors I most respectfully ask a continuance of same.

M. L. MILLER

New War Songs and Music

Two of the most popular pieces of music arranged for piano and organ have just been issued by the Popular Music Co., Indianapolis, Ind. "Be Our Heroes Home," dedicated to the Heroes of the U. S. Battleship Maine is one of the finest national songs ever written. The music is stirring and the words ring with patriotism. "Dewey's Battle of Manilla Bay Two-Step" is a fine instrumental piece and will live forever as a souvenir of the greatest naval event in the world's history. Either one of these pieces and Poupular Music Magazine containing 18 pages full sheet music sent on reciept of 25 cents.

Address POPULAR MUSIC CO., Indianapolis, Ind.

Diamond Wall Cement

Is used for Plastering Houses

It is a new discvery

Guaranteed to last longer than any other plaster. It is preferred to Adamant.

For particulars call on or address

D. A. KERN MIDDLEBURGH, PA.

Justice of the Peace AND CONVEYANCER M. Z. STEININGER, Middleburgh

F. E. BOWER. E. E. PAWLING

BOWER & PAWLING

Attorneys-at-Law

Offices in Bank Building. Middleburgh

JAS. G. CROUSE,

ATTORNEY AT LAW,

MIDDLEBURGH

All business entrusted to him will receive prompt attention.

CHAS. NASH PURVIS, Collections, Loans and Investments

Real Estate and Private Bankers

Williamsport, Lycoming Co., Pa.

Deposits accepted, subject to drafts or orders from any part of the world.

A. R. Potticegrove

VETERINARY SURGEON

SELINSGROVE, PA.

All professional business entrusted to him will receive prompt and careful attention.

—Newly Established.—

WEST PERRY HOTEL

One-fourth mile East of Richfield

Teams free for traveling men to and from town, before or after meals. Rates 75 cents per Day.

J. H. ROSS, Prop.

PATENTS OBTAINED TERMS REASONABLE

Consult or communicate with the Editor of this paper, who will give all needed information.

Comrades, Aattention.

I served from '62 to '64, and was wounded Oct. 10, 1864, in the Battle of the Wilderness. I would like to have my comrades know what Celery King has done for me. In 1890 I had a complaint, chronic diarrhoea, came back. The doctors could not stop it, but Celery King cured me, and I am once more enjoying life. FRANK BEEHLER, Owosso, Mich. (Co. F. 2d N. Y. V. L.). Celery King for the Nerves, Liver and Kidneys is sold in 50c. and 25c. packages. W. H. Herman, Troxelville; Middleburgh, Ulsh, McClure; H. A. Ebright, Aline.

Beauty Is Blood Deep.

Clean blood means a clean skin, beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, stirring up the lazy liver and driving out impurities from the body. Begin to-day, banish pimples, boils, blotches, blackheads and that sickly bilious complexion by using Cascarets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 25c, 50c.

Union Steam Laundry

Adams & Youtz, Prop's., Mifflinburg

FAULTLESS LINEN is the crowning feature of evening dress. The UNION FINISH for this laundry is famous speaks volumes of painstaking care in every detail. Collars and cuffs ironed with the IVORY-LIKE EDGES.

Prices the Lowest

We lead; others follow.

Lace Curtains a Specialty

G. A. GUTELIUS, Ag't., Middleburgh