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He has discovered a reliable and absolute cure for consumption, and all broncadal, throat, lung and chest discases, catarraid affections, general feetine and weakness, loss of fiesh and all con-ditions of washing away, and to lanke its great usefits known, will send three free bottles of his active discovered remedies to any afflicted read-of the Most.

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somes to suffering numerity—do donate his in-malible care.

He has provided the "dreaded consumption" to be a curable disea e beyond a donbt, it any dimate, and are on the in his American and European late-catories thousands of "heartfelt recommends of gratifule" from those benefitted and cared, had parts of the world.

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PENNSYLVANIA HAILROAD. Sunbury & Lewistown Division. In effect June 26, 1898.

PRITWARD | DIS | STATION. | MASTWARD

o m	pm		λ. 1.	a in	p m
6.23	12.00		Lewistown J.	7.30	8.05
6.20	12.02		Main Street	7.53	3.05
4.15	12,00		Lewistown	7.35	3.10
	11.51	- 2	Mattland	7.43	3.20
6.474		- 0	Painter	7.49	3.26
4.04	11.40	- 5		7.64	3.31
3 50	11,46	11	Shindle	1.04	
3.55	11,30	. 2	Wagner	7.53	3.35
1.45	11.25	17	Mediure	8.08	3.45
3.38	11,19	20	Raub's Mills	8,18	3.51
TOD	31.12	24	Adamsburg	5.19	3,58
1 24	11.00	26	Beavertown	8.25	4.01
3.24	34,00	24	Benter	8.34	4.14
314	10.56	20	Middleburgh	8.40	4.91
4.07	10.50	33		5 46	4.96
3.0	10.43	33	Meiser		
251	10.59	37	Kreamer	5.49	4.29
2.52	19.35	32	Pawling	8.52	4.3
2.43	13.22	49	Salinsgrove	9.00	4 42
2 37	13.17	16	Selinegrove J.	9.04	4.4
4 134		100	Sughury	9.18	5.03
2.25	20 05	2017	Samuer	4541	15110

Train leaves Sunbury 5 25 p m, arrives at Selinsgrove 5 45 p m

frains leave Lewistown Junction :

4-38 a m. 10 13 a m.12 37 p m.5 27 p m.7 07 11 38 p m. Aitoona, Pittsburg and the West. For Baitimore and Washington 9-25 a m 102, 133 4-15, 12 p m. For Philadelphia and New Yorks 53.9 55 a m. 102 135 4 43 and 1116 p m. For darrisburg 7-00 a m and 8-26 p m

Philadelphia & Erie R R Division.

NORTHERN CENTRAL RAILWAY Desine take Southery statty except Sunday :

121 a m for Eric and Canau-taigua
4 to a m for Eric and Canau-taigua
4 to a m for Eric and Eric and Canau-daigua
4 to a m for Tork Haven. Tyrone and the West.
10 pm for Belled nic Kane a Canau-daigua
10 pm for Williamsport
Sundag 5 than for Eric and Canau-daigua
2 to a m for Eric M Haven and 225 pm for Williamsport
1 to a m for Eric M Haven and 225 pm for Williamsport
1 to a m for Eric M Haven and 225 pm for Williamsport

7 (0 a m. 10 2) a m. 2 65 p m. 5 45 p : You and Mount Carmel Sunday 145 a m for Wilkerburre

y m. Washington 100 p m.

153 p m. week days arriving at Philadelphis
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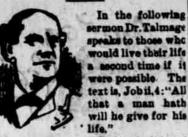
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MISTAKES OF YOUTH.



That is untrue. The Lord did no say it, but satan said it to the Lord when the evil one wanted Job still more afflicted. The record is, "Sc went satau forth from the presence of the Lord and smote Job with sore boils." And satan has been the au thor of all eruptive diseases since then, and he hopes by poisoning the blood to poison the soul. But the result of the diabolical experiment which left Job victor proved the faisity of the satable remark, "All that a mar hath will be give for his life." Many a captain who has stood on the bridge of the steamer till his passengers got off and he downed, many an engineer who has kept his hand on the throttle valve or bis foot on the brake until the most of the train was saved while he went down to death through the open drawbridge, many a fireman who plunged into a blazing house to get a sleeping child out, the fireman sacrificing his life in the attempt, and the thousands of marryrs who submitted to fiery stake and knife of massacre and headman's ax and gaillotine rather than surrender principle, prov ing that in many a case my text was not true when it says, "All that a man hath will he give for his life."

But satan's falsehood was built on truth. Life is very precious, and if aut Mills by Henry Harding, and in we would not give up all there are many things we would surrender rather than surrender it. We see how precious life is from the fact that we do everything to prolong it. Hence all sanitary regulations, all study of hygiene, all fear of drafts, all waterproofs, all doctors, all medicines, all struggle in crisis or accident. An admiral of the British navy was court martialed for turning his ship around in time of danger, and so damaging the ship. It was proved against him. but when his time came to be heard he said: "Gentlemen, I did turn my ship around and admit that it was damaged, but do you want to know why I turned it? There was a man overboard, and I wanted to save him. and I did save him, and I consider the life of one sailor worth all the vessels in the British navy." No wonder he was vindicated. Life is indeed very precious. Yea, there are those .The deem life so precious they would like to repeat it. They would like to try it over again. They would like to go back from 70 to 60, from 60 to 50 from 50 to 40, from 40 to 30 and from 30 to 20. I propose for very practical and useful purposes, as will appear before I get through, to discuss the question we have all asked of other and others have again and again asked of us, Would you like to live your life over again?

We have all made so many mistakes stumbled into so many blunders, said to many things that ought not to have been said and done so many things Would you like for many years to adwe can suggest at least 95 per cent, of the companionship of heaven, to adjourn and Hazeiton am. 10 20 am. 285 p.m. 545 p.m for Shamethat ought not to have been done that journ the songs of heaven, to adjourn improvement. Now, would it not be fourn the rest of heaven, to adjourn out saw the approaching ship, and he grand if the good Lord would say to you: "You can go back and try it over the wheel of time turns in the right the other vessel the cry went up. Trains love Sellingrove Junction

If all place of brown or golden, and it is well it turns so

If all place of the cry went up,

again. I will by a word turn your

hair black or brown or golden, and it is well it turns so

fast. Three hundred and sixty-five

fust enough to glance by and passed in safety to their harbors. Some of

rather than 365 revolutions in a year and forward

for your shoulders, and extirpate the

Washington 10 35 p m.

Washington 10 35 p m.

Safe m. were days arriving at Philadelphia

Safe m. were days arr Mashington 10 58 p m.

Stipm. West days arriving at Philadelphia
Stiffness from the joint, and the rheu
matic twinge from the foot, and you
raths also leave Sunbury:
105 m daily arriving at Philadelphia 6 52 a m
Shall be 21 years of age and just what
you were when you reached that point
for a m week days arriving at Philadelphia
If 65 a m, New York 2 13 p m, Baltimere 1155
2 m, Washington 10 00 p m. shall be 21 years of age and just what life over again and be all the better ye, turn ye, for, "why will ye die, olt, you were when you reached that point for it. You may put into the remain house of Israel?"

Some of you would have to go back further than to 21 years of age to make a fair start, for there are many who manage to get all wrong before that period, but, if you took life over again you would have to take its deep sadness over again. Would you want ic try again the griefs, and the heartbreaks, and the bereavements through which you have gone? What a mercy that we shall never be called to suffer them again! We may have others bad enough, but those old ones never again. Would you want to go through the process of losing your father again, or your mother again, or your companion in life again, or your child again? If you were permitted to stop at the sixtieth milestone, or the fiftieth milestone, or the fortieth milestone and retrace your steps to the twentieth. your experience would be something like mine one November day in Italy I walked through a great city with a friend and two guides, and there were in all the city only four persons, and they were those of our own group. We went up and down the streets. We entered the houses, the museums, the temples, the theaters. We examined the wonderful pictures on the walls and the most exquisite mosaic on the floor. In the streets were the deep worn ruts of wagons, but not a wagon in the city. On the front steps of mansions the word "Welcome" in Latin, but no human being to greet us

an old church, the old home, the old agground, either gone or occupied than was our Pompelian visit that November day.

the temptation of life over again? year caroled in the sky as to try to From the fact that you are here I con- fetch down and bag one of the past your life may have been unfortunate and unconsecrated, you have got on so far tolerably well, if nothing more you can't make it up. My observathan tolerable. As for myself, though tion is that those who in youth sowed my life has been far from being as consecrated to God as I would like to have had it. I would not want to try it over again, lest next time I would

You, the good mother of a house hold, and all your children rising up to call you blessed, can remember when you were quite jealous of the belle of the village, who was so transcendently fair and popular. But while you have these two honorary and queenly names of wife and mother she became a poor waif of the street and went into the blackness of darkness forever. Live life over again? Why, if many of those who are respectable were permitted to experiment, the next fourney would be demolition. You get through, as Job says, by the skin of your teeth. Next time you might not get through at all. Satan would say. "I know him now better than I did studying his weaknesses, and I will weave a stronger web of circumstances to catch him next time." And satan would concentrate his forces on this one man, and the last state of right direction. Better go forward than backward, even if we had the choice. The greatest disaster I can think of would be for you to return to boyhood in 1898. Oh, if life were a amouth Luzerne or Cavuga lake, I would like to get into a yacht and sail over it, not once, but twice-yea, a thousand times. But life is an uncerand some take fire of evil passions. Lights out. and some lose their bearings and run into the Goodwin sands, and some are never heard of. Surely on such a treacherous sea as that one voyage is

Besides all this, do you know, if you could have your wish and live life over again it would put you so much further from reunion with your friends in heaven? If you are in the noon of life, or the evening of life, you are he had blown the third blast Roland's not very far from the golden gate at which you are to meet your trans the gospel and I blow the first blast, ported and emparadised loved ones. You are now, let us say, 20 years or ten years or one year off from celestial conjunction. Now, suppose you went back in your earthly life 30 years or 40 years or 50 years, what an awful postponement of the time of reunion! It would be as though you were going to San Francisco to a great banquet, and you got to Oakland, four or five miles this side of it, and then came back to Baltimore to get a better start, as though you were going to England to be crowned, and, having come in sight of the mountains of Wales, you put back to Sandy Hook in order to make a better voyage. It was very, very dark, and the two the presence of Christ in heaven? No. shouted, "Hard a-larboard!" and from

you how you may practically live your your course." Hard a-larboard." Turn ing years of your life all you have learned of wisdom in your past life. You may make the coming ten years his life over again because he would

a minister toward the close of his sermon says, "Now, a few words by way

ness I can and all the good I can." chapped in those theaters not one left.

For 1,807 years that city of Pempell had been buried before modern exploration accoped out of it the lava of the wings of the flying year. That mitted to return on the pathway of his earthly life and live it over again would find as lonely and sad a pil solidwed by 24, and they are the flying days. Each of the flying says, and each of these would find as lonely and sad a pil solidwed by 20, and these are the flying hours, and each of these are the flying hours, and each of these are the flying for you. Your sisters are waiting for you. Your sisters are waiting for you. Go home! Go home!

For 1,807 years that city of Pempell had been buried before modern exploration accoped out of it the lava of the flying year. That is followed by a fock of 560, and they mitted to return on the pathway of his earthly life and live it over again would find as lonely and sad a pil grimage. It would be an exploration of the flying hours, and each of these are the flying hours, and each of these are waiting for you. Go home! Go home!

All effects of with and others have been all others had many life to you father. He may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun rise in the may rejoice when he sees the sun ris

ly'ng minutes. Where did this great nock start from? Eternity past, 1- a. reothers, and for you more depressing are they bound? Eternity to come. You might as well go a gunning for qualls that whistled last year in Besides that, would you want to risk the meadows or the robins that last clude that, though in many respects opportunities of your life. Do not say. "I wil lounge now and make it up afterward." Young men and boys, wild oats to the end of their short life sowed wild oats, and that those who start sowing Genesee wheat always sow Genesee wheat.

To others life is a masquerade ball, and as at such entertainments gentlemen and ladies put on the garb of kings and queens or mountebanks or clowns and at the close put off the disguise, so a great many pass their whole life in a mask, taking off the mask at their death. While the masquerade ball of life goes on they trip merrily over the floor, gemmed hand is stretched to gemmed hand, gleaming brow bends to gleaming brow. On with the dance! Flush and rustle and laughter of ammeasureable merrymaking. But after awhile the languor of death comes on the limbs and blurs the eyesigh. Lights lower. Floor hollow with sepulchral echo. Mubefore and have for 50 years been sic saddened thio a wall. Lights lower. Now the maskers are only seen in the dim light. Now the fragrance of the flowers is like the sickening for that comes from garlands that have bein long in the vaults of cemethat man would be worse than the teries. Lights lower. Mists gather in first. My friends, our faces are in the the room. Glasses shake as though quaked by sudden thunder. Sigh caught in the curtain. Scarf drops from the shoulder of beauty a shroud. Lights lower. Over the slippery boards in dance of death glide jeniousies, envies, revenges, lust, despair and death. Stench of lamp wicks almost extinguished. Torn garlands will not half cover the ulcerated feet. Choking tain sea and some of the ships crash damps, chilliness. Feet still. Hands on the icebergs of cold indifference, closed. Voices hushed. Eyes shut.

I invite you to quit all that and begin a new life. Roland went into battle. Charlemagne's army had been driven back by the three armies of the Sacrens, and Roland almost in despair took up the trumpet and blew three blasts in one of the mountain passes. and under the power of those three blasts the Saracens recoiled and fled in terror. But history says that when trumpet broke. I take this trumpet of Whosoever will." I blow the second blast, "Seek ye the Lord while he may be found," I blow the third blast, 'Now is the accepted time." But the trumpet does not break. It was handed down by our fathers to us, and we will band it down to our children, and after we are dead they may blow the rumpet, telling the world that we have a pardoning God, a loving God, a sympathetic God, and that more to him than the throne on which he sits is the joy of seeing a prodigal putting his thumb on the latch of his father's house. I remember that there were two vessels on the sea and in a storm. vessels were going straight for each other, and the cantains knew But after awhile the man on the look-But hear ye, hear ye, while ! tell fearful collisions unless you change

Young man, as you cannot live life over again, however you may long to do so, be sure to have your one life worth the preceding 40 or 50 years, right. There is some young man who When a man saye he would like to live has gone away from home, perhaps under some little spite or evil persuado so much better and yet goes right slou of another, and his parents know on living as he has always lived, do not where he is. My son, go home! Do you not see he stultifies himself? He not go to see! Don't go to wight where not go to sea! Don't go to night where proves that if he could go back he you may be tempted to go. Go home: would do almost the same as he has your father will be glad to see you, and your mother-I need not tell you As I supposed it would be, there are how she feels. How I would like to young people on whom this subject make your parents a present of their has acted with the force of a galvanic wayward boy, repentant and in his to them, they have sollioquized, say- a letter, and you to carry the letter, ing: "As one cannot live his life over saying, "By the blessing of God on again and I can make only one trip my sermon I introduce to you one I must look out and make no mis- whom you have never seen before, takes. I have but one chance, and I for he has become a new creature in must make the most of it." My young Christ Jesus." My boy, go home and friends, I am glad you make this ap put your tired head on the bosom that plication of the sermon yourself. When nursed you so tenderly in your childhood years.

A young Scotchman was taken capof application, people begin to look tive in battle by a band of Indians. around for their hats and get their and he learned their language and arm through one sleeve of their over- adopted their habits. Years passed on, coats, and the sermonic application is but the old Indian chieftain never fora failure. I am glad you have made got that he had in his possession a your own application, and that you young man who did not belong to him. are resolved, like a Quaker of whom I Well, one day this tribe of Indians read years ago, who in substance said. came in sight of the Scotch regiment "I shall be along this path of life but from which this young man had been once, and so I must do all the kind- captured, and the old Indian chieftain said: "I lost my son in battle, and l My hearers, the mistakes of youth know how a father feels at the loss of can never be corrected. Time gone is a son. Do you think your father is yet gone forever. An opportunity passed alive? The young man said, "I am the the thousandth part of a second has only son of my father, and I hope he

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