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ist, T. A. Slocula, M. C., of New York Oily. He has discovered a reliable and absolute cure for cousumption, and all broachial, throat, hung and chest discovers, catarrhai affections, general lectine at d weakness, loss of flesh and all con-litions of wasting away, and to make its great merits known, will send three free bottles of his newly discovered remedies to any afflicted read-of the Post.

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where to suffering immunity --de donate his in-alible core. He has provided the "dreaded consumption" o be a curable disea-e peyond a doubt, in any dimate, and has on the in his American and European laboratories thousands of "heartfelt testimonials of gratitude" from those boundited and cured, in all parts of the world. Catarrhal and pulmonary troubles lead to con-sumption, and consumption, uninterrupted, means speedy and certain death. Don't delay antil it is too late. Simply write T. A. slocum, M. C. 98 Pine Street, New York, giving express and postofice address, and the free medicine will be promptly sent. Picase tell the Doctor you saw his offer in the Post.



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Sonbury & Lewistown Division. In effect June 26, 1898.

***TWARD | DIS. | STATION. | MASTWARD

am.	D m		A. L.	8 m	5.0
6.23	12.06		Lewistown J.	1.30	
4.20	12.02		Main Street	7.33	8.0
1.18	12,00		Lowistown	7.35	8.1
1.00	11.61		Maitland	7.48	8.2
	11,45		Painter	7.49	8.2
1.01	11.40	11	Shindle	7.64	8.3
1.20	11.30	12	Wagner	7.54	3.3
1.55		17	Mculure	8.08	3.4
3.45	11.25		Raub's Mills	8,13	3.5
1.08	11.19	20	Adamsburg	8.19	3.5
1130	11.12	23		8.24	4.0
11:24	11.05	25	Beavertown	8.34	4.1
3 UF	10,56	30	Henter		
1.0 .	10.50	33	Middleburgh	8.40	42
1.0	10.43	36	Meisor	8.46	
25%	10.39	37	Kreamer	9.49	4.2
1.32	10.35	39	Pawiing	8.59	4.8
2.43	10,23	43	Selinsgrove	9.00	
3.37	10.17	45	Sellnsgrove J.	9.04	4.
2.2.5	10.05	50	Subbary	9.18	5.0

Frain leaves Sunbury 5 25 p m, arrives at Sehnsgrove 5 45 p m

Frains leave Lewistown Junction :

Philadelphia & Erie R R Division.

NORTHERN OENTRAL RAILWAY NORTHERN OENTRAL RALLWAT Trains leave Sunbury daily except Sunday : 1 21 am for Erie and Canandaigua 5 10 am for Bellefonte Erie and Canandaigua 9 4 am for Bellefonte Erie and Canandaigua 10 pm for Bellefonte Kane & Canandaigua 5 5 pm for Bellefonte Kane & Canandaigua 9 5 pm for Williomstort 9 25 pm for Williomstort 9 2 liamsport



SELF DESTRUCTION. 104 Dr. Talmage at:ri-

> Here is a would be suicide arrest

ed in his deadly at-He was a sheriff, and accordtempt. ing to the Roman law, a bailiff himself must suffer the punishment due an escaped prisoner, and if the prisoner breaking jail was sentenced to be endungeoned for three or four years then the sheriff must be endungeoued for three or four years, and if the prisoner breaking jail was to have suffered capital punishment then the sheriff must suffer capital punishment. The sheriff had received special charge to keep a sharp lookout for Paul and Filas. The government had not much confidence in bolts and bars to keep safe these two clergymen about whom there seemed to be something strange

and supernatural. Sure enough, by miraculous power, they are free, and DO NOT DESPAIR! Do Not Buffer Longer! The joys and ambitions of life can the sheriff, waking out of a sound sleep and supposing these ministers have run away and knowing that they were to die for preaching Christ and realizing that he must therefore die, rather than go under the executioner's ax on the morrow and suffer public disgrace, resolves to precipitate his own decease. But before the sharp, keen glittering dagger of the sheriff could strike his heart one of the unloosened prisoners arrests the blade by the command "Do thyself no harm."

In olden times and where Chris-Middleburg Drug Co., in Mt. Pleas- tianity had not interfered with it ant Mills by Henry Harding, and in sulcide was considered honorable and a sign of courage. Demosthenes poisoned himself when told that Alexander's ambassador had demanded the surrender of the Athenian orators. Isocrates killed himself rather than surrender to Philip of Macedon. Cato, rather than submit to Julius Caesar, took his own life, and three times after his wounds had been dressed tore them open and perished. Mithridates killed himself rather than submit to Pompey the conqueror. Hannibal destroyed uis life by poison from his ring, considering life unbearable. Lycurgus a suicide, Brutus a suicide. After the disaster of Moscow Napoleon always carried with him a preparation of poison, and one night his servant heard the ex-emperor arise, put something in a glass and drink it, and

soon after his groans aroused all the attendants, and it was only through the utmost medical skill that he was resuscitated. Times have changed. and yet the American conscience needs to be toned up on the subject of suicide Altoons, Pittsburg and the West. For Baltimore and Washington 9 35 a m 102, 33 4 45, 102 pm For Philadelphia and New York 833 9 35 a m, 102 1 33 4 43 and 1116 pm For Harrisburg 7 00 a m and 8 26 p m

A pulpit not long ago expressed some doubt as to whether there was really anything wrong about quitting this life when it becomes disagreeable, and there are found in respectable circles people apologetic for the crime which of in the text arr sted. I shall show efore I get through that suicide

is the worst of all crimes, and I shall warning unnistakable. But in the early part of this sermon I wish

pie who have committed this unmatu-ral crime. Here is the headless trunt: of Saul on the walls of Rath-hau. Here is a man who chased little David-ten feet in stature chasing four.

butes to inndelity Here is the man who consulted a calr. the reason for so voyant-witch of Endor. Here . many suicides: text man who, whipped in battle, instead sib! Acts zvi, 28, "Do of surrendering his sword with digni-thyself no harm." ty, as many a man has done, asks his servant to slay him, and when that servant declined, then the giant plants the hilt of his sword in the earth, the sharp point sticking upward, and be throws his body on it and expiresthe coward, the suicide! Here is Ahitophel, the Machiavelli of olden times, betraying his best friend, David, inorder that he may become prime minister of Absalom, and joining that fellow in his attempt at parricide. Not getting what he wanted by change of politics ne takes a short cut out of a disgraceful life into the suicide's eter-

ulty. There he is, the ingrate! Here is Abimelech, practically a sulcide. He is with an army bombarding a tower, when a woman in the tower takes a grindstone from its place and drops it upon his head, and with what life he has left in his cracked skull he commands his armor bearer "Draw thy sword and slay me lest men say that a woman slew me!" There is his post mortem photograph in the book of Samuel.

But the hero of this group is Judas Iscarlot, Dr. Donne says he was a martyr and we have in our day apologists for him. And what wonder in this day when we have a book revealing Aaron Burr as a pattern of virtue. and this day when we cover a statue of George Sand as the benefactress of literature, and in this day when there are betrayals of Christ on the part of some of his pretended apostles-a be traval so black it makes the infamy of Judas Iscarlot white. Yet this man by his own hand hung up for the exectation of all ages, Judas Iscariot.

All the good men and women of the Bible left to God the decision of their earthly terminus, and they could have said with Job, who had a right to commit suicide if ever any man had. what with his destroyed property, and his body all affance with insufferable carbuncles and everything gone from his home except the chief curse of it, a pestiferous wife and four garrulous people pelting hlin with comfortless talk while he sits on a heap of ashes scratching his scabs with a prece of broken pottery, and crying cut in triumph, "All the days of my appointed time will I wait till my change comes."

Notwithstanding the Bible is against this evil and the aversion which it creates by the loathsome and ghastly spectacle of those who have hurled themselves out of life, and notwithstanding Christianity is against it and the arguments and the useful lives and the illustrious deaths of its disciples, it is a fact alarmingly patent that suicide is on the increase. What is the cause? I charge upon infidelity and agnosticism this whole thing. If there be no hereafter, or if that here-after be blissful, without reference to how we live and how we die, why not how we live and how we die, why not his world and the heat? And y were the struck the blow that set the Israelites free from burdage? The 430 years the tage of tage of the tage of ta his world and the pearly shed when we per part is releast that a det. our existence have becomes out a

the mail 1 1.1.1. MD 103. some why not pass right offer land, a chick world land from marks and elysium? Put this down at the mail too late. The 430 years were up at most solemn reflections. There has 12 o'clock, and the destroying angel never been a case of suicide way, e the struck the blow, and Israel was free. operator was not either demented, and And God knows just the hour when therefore irresponsible, or an infidel. It is time to lead you up out of the I enallenge all the ages and I challenge earthly bondage. By his grace, make all the universe. There never has been not the worst of things, but the best a case of self destruction in full apof them. If you must take the pills. preciation of his immortality and of do not chew them. Your everlasting the fact that that immortality would rewards will accord with your earthbe glorious or wretched according as ly perturbations, just as Calus gave he accepted Jesus Christ or rejected to Agrippa a chain of gold as heavy as had been a chain of iron. For the him. You say it is a business trouble or asking you may have the same grace you say it is electrical currents or it that was given the talian martyr. Al- SENATOR JOHN J. INCALLS is this or it is that or it is the other gerius, who down in the darkest dungeons dated his letters from "the delthing. Why not go clear back, my ectable orchard of the Leonine prisfriend, and acknowledge that in every And remember that this brief most profusely and artistically illuscase it is the abdication of reason or on." life is surrounded by a rim-a very trated, and most intensely popular thin but very important rim-and book on the subject of the war the teaching of infidelity, which practically says, "If you don't like this close up to that rim is a great eternity, with Spain. Nearly lite get out of it, and you will land and you had better keep out of it unolther in annihilation, where there are til God breaks that rim and separates no notes to pay, no persecutions to sufthis from that. To get rid of the sorfer, no gout to torment, or you will rows of earth do not rush into greater land where there will be everything sorrows. To get rid of a swarm of taken specially for this great work. giorious and nothing to pay for it." summer insects leap not into a jungle Agents are making \$50 to \$100 a Intidelity has always been apologetic of Bengal tigers. for self immolation. After Tom Paine's is so radiant that the noonday sun is anza for live eanvassers. Apply There is a sorrowless world, and it "Age of Reason" was published and widely read there was a marked inonly the lowest doorstep, and the au- for description, terms and territory crease of self slaughter. rora that lights up our northern heav- at once to A man in London heard Mr. Ower ens, confounding astronomers as to deliver his infidel lecture on socialism what it can be, is the waving of the and went home, sat down and wrote banners of the procession come to these words: "Jesus Christ is one of take the conquerors home from the weakest characters in history, and church militant to church triumphant, and you and I have 10,000 reasons for \$1.50 Per Day. the Bible the greatest possible deception," and then shot himself. Davwanting to go there, but we will never id Hume wrote these words: "It get there either by self immolation or would be no crime for me to divert impenitency. All our sins slain by Christ who came to do that thing, we the Nile or the Danube from its natural bed. Where, then, can be the want to go in at just the time divinely crime in my diverting a few drops of arranged, and from a couch divinely blood from their ordinary channel?" spread, and then the clang of the sep-And, having written the essay, he ulchral gates behind us will be overloaned it to a friend, the friend read powered by the clang of the opening it, wrote a letter of thanks and adof the solid pearl before us. O God, miration and shot himself. Appendix whatever others may choose, give me to the same book a Christian's burial, a Christian's im-Rousseau, Voltaire, Gibbon, Mona Christian's burial, a Christian's mtaigne, were apologetic for self immolation. Infidelity puts up no bar mortalty! to people rushing out from this world Pete-"Doc" Rice has a chainless bi-cycle. Willis-I haven't seen him riding it Pete-No, he can't ride jt. Some-bods stole the chain.-Cycling. More Accurately Expressed. "Can you give any evidence in re-gard to the character of the deceased?" said the Judge. "Yes, my lord," re-plied the witness. "He was a man without blame, beloved and respected by all men, pure in all his thoughts, and-"" "Where did you learn Pete-"Doc" Rice has a chainless biinto the next. They teach us it does not make any difference how you live here or go out of the world. You will land either in an oblivious nowhere of a glorious somewhere. And infidelity holds the upper end of the rope for the suicide and aims the pistol with which a man blows his brains out and mixes the strychnine for the last swallow. If infidelity could carry the day and persuade the majority of people in this country that it does not make any difference how you go out "Where did you learn andof this world you will land safely, the Potomac would be so full of corpses that?" "I copied it from his tombstone, my lord."- Havlem Life. of the Bible, the pictures of the peo-

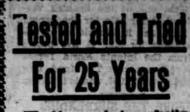
progress, and the cide's pistol worth for than the run World Cod . be binth det. : !

det ... in the othread infidel er bc I infidel lectures. ted from this man's wl a tion of future retrimit bution, be committed self-slaughter." Have a thing to do with an infidelity so crue', so debasing. Come out of that bed company into the company of these who believe in the Bible, Benjamin Franklin wrote, "Of this Jesus of Nazareth I have to say that the system of morals he left and the religion he has given us are the best things the world has ever seen or is likely to see." Patrick Henry, the electric champion of liberty, says, "The book worth all other books put together is the Bible." Benjamin Rush, the leading physiologist and anatomist of his day, the great medical scientist-what did he say? "The only true and perfect religion is Christicuity." Isaac Newton, the leading philosopher of his time-what did he say? "The sublimest philosophy on earth is the philosophy of the gospel." David Brewster, at the pronunciation of whose name every scientist the world over hows his head-David Drewster saying. "Oh. this religion has been a great light to me, a very great light all my days." President Thiers, the great French statesman, acknowledging that he prayed when he said. "I invoke the Lord God, in whom I am glad to believe." David Livingstone, able to conquer the lion, able to conquer the panther, able to conquer the savage, yet conquered by this religion, so when they find him dead they find him on his knees.

Young men of America, come out of the circle of infidels-mostly made up of cranks and imbeciles-into the company of intellectual giants and turn your back on an infidelity which destroys body and soul.

Ah, infidelity, stand up and take thy sentence! In the presence of God, angels and men, stand up thou monster! Thy lip blasted with blasphemy, thy cheek scarred with uncleanness, thy breath foul with the corruption of the ages! Stand up satyr, filthy goat, buzzard of the nations, leper of the centuries! Stand up, thou monster, infidelity! Part man, part panther, part reptile, part dragon, stand up and take thy sentence! Thy hands red with the blood in which thou hast washed, thy feet crimson with the human gore through which thou hast waded, stand up and take thy sentence! Down with thee to the plt and sup on the sobs and groans of those thou hast destroyed, and let thy music be the everlasting miserere of those whom thou hast damned. I brand the forehead of infidelity with all the crimes of self immolation for the last century on the part of those who had

their reason. The



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1 × man was

Would you feel perfectly safe to put all your money in a new bank? One you have just heard of? But how about an old

But how about an old bank? One that has done business for over a quarter of a century? One that has always kept its promises? One that never failed; never misled you in any way? You could trust such a bank,

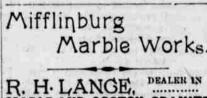
couldn't you?

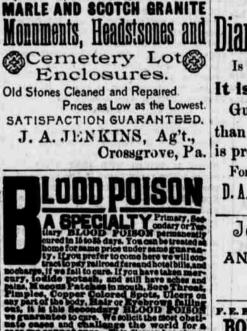
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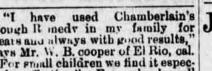
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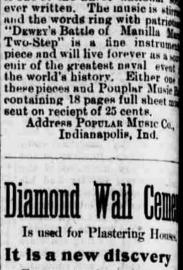




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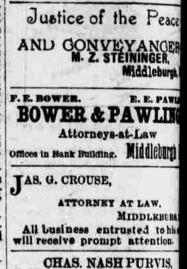
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hit that some of the best Chris tians that have ever lived have committed self destruction, but always in mentia and not responsible. I have Trains is of ease Sunbury: 206 am week days arriving at Philadelphia 302 pm New York 333 am, Baltimore 945 pm Washington 10.55 pm. 537 pm, week days arriving at Philadelphia 302 pm, week days arriving at Philadelphia 303 pm, week days arriving at Philadelphia 304 pm Acit parts and the state into perfect safe-saft pm, week days arriving at Philadelphia 148 am, New York 733 am Trains also leave Sunbury: 206 am week days arriving at Philadelphia 148 am, New York 218 pm, Baltimore 600 pm Washington 105 pm. 135 pm, week days arriving at Philadelphia 148 am, New York 218 pm, Baltimore 600 pm Washington 105 pm. 135 pm, week days arriving at Philadelphia 148 am, New York 218 pm, Baltimore 600 pm Washington 105 pm. 135 pm, week days arriving at Philadelphia 635 pm, week days arriving at Philadelphia 645 pm, week days arriving at Phi no more doubt about their eternal fe-

or brain. Scotland, the land prolific of intellectual giants, had none grander than Hugh Miller, great for science and

great for God. He was an elder in St. John's Presbyterian church. He came of the best highland blood and was a descendant of Donald Rey, a man eminent for plety and the rare gift of second sight. His attainments, climbing up as he did from the quarry and the wall of the stone mason, drew forth the astonished admiration of Buckland and Murchison, the scientists, and Dr. Chalmers, the theologian, and held universities spellbound while he told them the story of what he had seen of God in "The Old Red Sandstone." That man did more than any other being that ever lived to show that he God of the hills is the God of the Bible, and he struck his funing fork on the rocks of Cromarty until he brought geology and theology accordant in divine worship. His two books, entitled "Footprints of the Creator," and "The Testimony of the Rocks," proclaimed the barus of an everlasting marriage between genuine science and revelation. On this latter book he tolled day and night, through love of nature and love of God, until he could not sleep and his brain gave way and he was found dead with a revolver by his side, the cruel instrument having had two builets-one for him and the other for the gunsmith who, at the

coroner's inquest, was examining it, and fell dead. Have you any doubt of the beatification of Hugh Miller after his hot brain had ceased throbbing that winter night in his study at Portobello? Among the mightlest of earth, among the mightlest of heaven. To show how God in the Bible looked upon this crime I point you to the rogues' picture gallery in some parts



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