He has discovered a reliable and about recommission, and all bronchist, the nd chest discuses, catarrial affections seases, catarrhal affections, general weakness, loss of flesh abd all con-sting sway, and to make dia great n, will send three free bottles of his area.

failible cure.

He has provided the "dreaded consumption" to be a curable disease beyond a doubt, in any climate, and has en the in his American and European laboratories thousands of "heartfelt

climate, and has en the in his American and European laboratories thousands of "heartfelt testimonials of gratitude" from those benefitsed and cured, in all pairts of the world. Catarrhal and pulmonary troubles tend to con-sumption, and consumption, uninterrupted, means speedy and certain death. Ben't delay until it is too late. Simply write T. E. Sloeun, M. C. 98 Pine Street, New York, giving express and postoffice afteress, and the free medicine will be promptly sent. Picase tell the Destor you saw his offer in the Post.

MAKE PERFECT MEN



For sale in Middleburgh, Pa., by Middleburg Drug Co., in Mt. Piens- tion, and all the gallantry of his naant Mills by Henry Harding, and in ture is aroused. It is Moses, who Penn's Creek by J. W. Sampsell.

PENNSYLVANIA HAILROAD. Sunbury & Lewistown Division. In effect Nev 28, 1897. TRATUARD | DIR. | STATION. | BASTWARD

n m	I.P.		A. L	8 m	P.m.
4.23	12.06		Lowistown J.	7.30	8.05
4.20	12.03		Main Street	7.33	348
4.18	12,00	100	Lewistown	7.35	8.10
4.09	11.61		Matthend	7.43	8.20
4.04	11.46		Painter	7.49	3.26
3.50	11.40	11	Mbindle	7.64	8.31
3-55	11,36	13	Warner	7.54	3.35
3,45	11.25	17	Mot)jure	8.08	2.45
3.38	11.19	20	Raub's Mills	8.13	3,51
3.30	11.12	23	Ademoburg	9.19	3,58
3.24	11.06	26	Bloavertown	8.25	4.06
3.13	10.58	30	Benter	8.34	4.14
1.07	10.50	38	Middleburgh	8.40	4 20
3.00	10.43	86	Meleer	8.46	4,26
2 56	10.39	37	Kreamer	9.49	4.99
2.52	19.35	89	Pawling	8.52	4.33
2.43	10.23	43	Selinagrove	9.00	4 42
2 37	10.17	46	Settosgrove J.	9.00	4.48
2 25	10 05	80	Bunbury	9.18	5.02

Frain leaves Sunbury 5 25 p m, arrives at Selinegrove 5 45 p m Crains leave Lewistown Junction :

4 58 a m, 10 15 a m.12 37 p ss. 5 27 p m, 7 07 11 58 p m
Altoona, Pittsbury and the West.
For Haltimore and Washington 9 35 a m 102,
38. 6 15, 102 p m For Philadelphia and New
York 833 9 35 a m, 102 1 23 6 43 and 1116 p m For
Harrisburg 7 0 J a m and 8 26 p m

Philadelphia & Erie R R Division.

NORTHERN GENTRAL BAILWAY

Prains leave Sunbury daily except Sunday:
24 a m for Eric and Canandaigua
5 13 a m for Beliefonte Eric and Canandaigua
5 13 a m for Beliefonte Eric and Canandaigua
9 85 a m for Lock Haven, Tyrone and the West,
1 10 p m for Benovo and Elmira
9 25 p m for Ecck Haven
Sunday 5 13 a m for Eric and Canandaigua
9 65 a m for Lock Haven and 9 25 p m for WilHamsbort

Trains leave Selinsgrove Junction
10:00 a m, week days arriving at Philadelphia
300 p m New York 5:53 p m Baltimore 3:11 p m
Washington 4:10 p m
5:34 p m darly arriving at Philadelphia
.0:20 p m New York 3:53 a m, Baltimore 9:45 p m
8:41 p m, week days arriving at Philadelphia
4:30 a m New York 7:33 a m
Trains also leave Sambury

Trains also leave Sunbury:

1 50 am daily arriving at Philadeldhia 6 32 a m
Haltimore 6 20 a m Washington 7 40 am New
York 9 33 a m Weskdays, 10 38 am Sundays,
1 55 p m, week days arriving at Philadelphia
6 23 p m, New York 9 30 p m, Baltimore 6 00 p m
Washington 7 15 p m
Trains also leave Sunbury at 9 50 a m and 5 25
and 8 30 p m, tor Harrisburg, Philadelphia and
Haltimore

Baltimore
J. R. WOOD, Gen'l Pass Agent
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WANTED—Agents to sell washing machines Jones L. Knoll, 107 S. 4 St., Lebanon, Pa. jy 1 &.



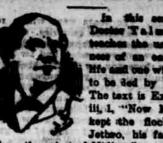
The Eldredge \$50.00

The Belvidere 840.00

Superior to all others irrespective of price. Catalogue tells you why. Write for one.

NATIONAL SEWING MACRINE CO.

139 BROADWAY.



kept the flock of Jethro, his father-

in-law, the priest of Midlan." man is sitting by a well. It is an arid his only caterers. country and water is scarce, so that a well is of great value, and flocks and out there sitting unconcerned and looking on? Why does he not come and help the women in this hard work of drawing water? But no sooner have the dry lips and panting nostrile of the flocks begun to cool allittle in the brimming trough of the well than some rough Bedouin shepherds break in upon the scene, and with clubs and shouts drive back the animals that were drinking and affright these girls until they fly in retreat, and the flocks of these ill mannered shepherds are driven to the troughs, taking the places of the other flocks. Now that man sitting by the well begins to color up, and his eye flashes with indignaanaturally had a quick temper anyhow, as he demonstrated on one occasion when he saw an Egyptian oppressing an Israelite and gave the Egyptian a

once by shattering the two granite slabs on which they were written. But the injustice of this treatment of the seven girls sets him on fire with wrath. and he takes this shepherd by the throat and pushes back another till he falls over the trough and aims a stunning blow between the eyes of another as he cries, "Begone, you villaing!" and he hoots and roars at the sheep and cattle and camels of these invaders and drives them back, and, having cleared the place of the desperadees, he told the seven girls of this Midianite sheik to gather their flocks together and bring them again to the watering. One of these girls, Zipporah, her name meaning "little bird," was cap-

sudden clip and buried him in the sand,

and as he showed afterward when he

broke all the Ten Commandments at

tured by this heroic behavior of Moses, for, however timid woman herself may be, she always admires courage in a man. Zipporah became the bride of Moses, one of the mightest men of all the centuries. Zipporah little thought that that morning as she helped drive her father's flocks to the well she was

splendidly deciding her own destiny. The fact that it took the seven daughters to drive the flocks to the well implies that they were immense flocks and that her father was a man of wealth. What was the use of Zipwhen she might have reclined on the barreand Hazelton 5.25 a m, 9.55 a m 2.00 and 5.43 p m for Wilkesbarre when she might have reclined on the barreand Hazelton for am, 9.55 a m 2.00 and 5.43 p m for Wilkesbarre billside near her father's tent and plucked buttercups and dreamed out romances and sighed idly to the winds Sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomances and sighed idly to the winds Sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomances and sighed idly to the winds Sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomances and sighed idly to the winds Sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance and sighed idly to the winds Sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance and sighed idly to the winds Sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance and sighed idly to the winds Sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance and sighed idly to the winds Sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance and sighed idly to the winds sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance and sighed idly to the winds sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance and sighed idly to the winds sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance and sighed idly to the winds sunday 9.55 a m for Wilkesbarre was not deafened by the thunder-tomance was not deafened by might have reclined on the

> Around every home there are flocks and droves of cares and anxieties, and every daughter of the family, though there be seven, ought to be doing her part to take care of the flocks. In many households not only is Zipporah, but all her sisters, without practical and useful employments. Many of them are waiting for fortunate and prosperous matrimonial alliance, but some lounger like themselves will come along father Jethro's sheep and camels will will start on the road of life together, every step more and more a failure. will never find her Moses. Girls of help him with the flocks.

There are questions that every father and mother ought to ask the daughter at breakfast or tea table, and that all the daughters of the wealthy sheik ought to ask each other: "What would you do if the family fortune should fail, foot and a clear vision are required,

Christ on Mount Tabor when it was Christ and the grandeurs of the wor ablaze with the splendors of transfigur- to come. At his table and in the walk ation—this man could look back to the the time voracious and fithy ravens were

You see John Knox preaching the coronation sermon of James VI and the world's betterment. In the presherde are driven vast distances to have arraigning Queen Mary and Lord Darntheir thirst slaked. Jethro, a Midianite by in a public discourse at Edinburgh shelk and priest, was so fortunate as and telling the French embasseder to to have seven daughters, and they are go home and call his king a murderer, practical girls, and yonder they come John Knox making all Christendom driving the sheep and cattle and seel his moral power and at his burial camels of their father to the watering. the Earl of Morton saying, "Here listh They lower the buckets and then pull a man who in his life never feared the them up, the water plashing on the face of man." Where did John Knox stones and chilling their feet, and the get much of his schooling for such re-troughs are filled. Who is that man sounding and everlasting achievement? He got it while in chains pulling at the boat's oar in French captivity. So the privations and hardships of your life may on a smaller scale be the preface and introduction to usefulness and vic-

God has a great memory. Four hun-

dred years before he had promised the

deliverance of the oppressed Israelites of Egypt. The clock of time has struck the hour, and now Moses is called to the work of rescue. Four hundred years is a very long time, but you see God can remember a promise 400 years as well as you can remember 400 minutes. Four hundred years includes all your ancestry that you know anything about and all the promises made to them, and we may expect fulfillment in our heart and life blessings that were predicted to our Christian ancestry centuries are. You have a dim remembrance, if any remembrance at all, of your great-grandfather, but God sees hose who were on their knees in 1598 as well as those on their knees in 1898, and the blessings he promised the fermer and their descandants have arrived or will arrive. While piety is not bereditary it is a grand thing to have had a plous ancestry. So God in this chapter calls up the pedigree of the people whom Moses was to deliver, and Moses is ordered to say to them, The Lord God of your tathers, the God of Abraham, the God of Issac and the God of Jacob bath sent me unto you." If that thought be divinely accurate, let me ask, What are we doing by prayer and by a holy life for the redemption of the next 400 years? Our work is not only with the people of the latter part of the nineteenth century, but with those in the closing of the twentieth century, and the closing of the twentyfirst century, and the closing of the twenty-second century, and the closing of the twenty-third century. For 480 years, if the world continues to swing antil that time, or if it drops, then notwithstanding the influence will go on

in other latitudes and longitudes of Not one realizes how great he is for good or for evil. There are branchings out and rebounds and reverberations porah's bemoaning herself with work and elaborations of influence that can- I am slow of speech and of slow tonand wept over imaginary songs to the brooks? No, she knew that work was Red sea over the heads of the drowned honorable and that every girl ought to Egyptians, were all fulfillments of have something to do, and so she starts promises four centuries old. And with bleating and lowing and bellow. things occur in your life and in mine ing and neighing droves to the well for be the echoes of what was promised in when his armies were impeded by Oh, the prolongation of the divine memory!

Notice also that Moses was 80 years of age when he got this call to become the Israelitish deliverer. Forty years he had lived in palaces as a prince. Another 40 years he had lived in the wilderness of Arabia. I would not wonder if he had said: "Take a younger man for this work. Eighty winters and after counting the large number of have exposed my health. Eighty summers have poured their heats upon make a proposal that will be accepted, my head. There are forty years that I and neither of them having done any. spent among the enervating luxuries of all time, the Lord coming down out of thing more practical than to chew a palace, and then follow the 40 years chocolate caramels the two nothings of wilderness hardship. I am too old. Let me off. Better call a man in the forties or fifties and not one who has That daughter of the Midianitish sheik entered upon the eighties." Nevertheless he undertook the work, and if we America, imitate Zipporah! Do some- want to know whether he succeeded thing practical. Do something helpsk the abandoned brick kilns of
ful. Do something well. Many have
fathers with great flocks of absorbing duties, and such a father needs help in of the Read sea, and the timbrels which home or office or field. Go out and Miriam clapped for the Israelites passed over and the Egyptians gone under. Do not retire too early. Like Moses,

who made King Ahab's kness knock together with the prophecy that the ling prayers for the people with Illuming over would be his only undertakers; intel-court mance and belinging eyes that the ling prayers for the people with Illuming. Neither can you can be limited court mance and belinging eyes the but you can be the prophecy that the ling prayers for the people with Illuming eyes the but you can be limited to the line of the line o

sands of years after was called out lips his belief in the authenticity of the of a nature all consecrated to God and ligion is a pusillanimous and weak and cowardly and unreasonable affair? Matchless William E. Gladstone! Still further, see in this call of Mo

that if God has any especial work for Egypt and Arabia and Palestine with their crowded population, but the man the Lord wanted was at the southern int of the triangle of Arabia, and he picks him right out, the shepherd who kept the flock of Jethro, his fatherin-taw, the priest and sheik. So God will not find it hard to take you out from the 1,600,000,000 of the human race if he wants you for anything especial. There was only just one man qualified. Other men had courage like Moses, other men had some of the talof Moses, other men had romance in their history, as had Moses; other on were impetuous like Moses, but no other man had these different qualities in the exact proportion as had Moses, and God, who makes no mistake, found

the right man for the right place. You see, religion is a tremes ersonality. We all have the general rall of salvation. We hear it in songs, in sermons, in prayers. We hear it year after year. But after awhile, through our own sudden and alarming iliness, or the death of a playmate, or a schoolmate, or a college mate, or the decease of a business partner, or the demise of a next door neighbor, we get the especial call to repentance and a new life and eternal happiness, and we know that God means us. You have noticed the way in which God calls twice? Two failures of investments. two sicknesses, two persecutions, two bereavements, two disappointments, two disasters. Moses! Moses! Oh, what a fascinating and inspiring

other stories compared with the biog

raphy of Moses! From the lattice of

her bathing house on the Nile, Ther mutis, daughter of Pharach, sees him in the floating cradle of papyrus leaves made water tight by bitumen; his infantile cry is heard among the marble palaces, and princesses hush him with their luliables; workmen by the roadtide drop their work to look on him when as a boy he passed, so beautiful was he; two bowls put before his inant eyes for choice to demonstrate his wisdom, the one bowl containing rubles and the other containing coals of fire, sufficiently wise was he to take he geme; but, divinely directed, he took the coals and put them to bis nouth, and his tongue was burned, and te was left a stammerer all his days, so that he declared, in Exodus iv. 10, the man who went to the relief of the 'sraelites who were scourged because without chopped straw they were rejuired to make firm bricks, the story of their oppression found chiseled on renomous serpents sent crates of bises, the snake destroying birds, to lear the way so that his host could narch straight ahead, thus surprising he enemy, who thought they must ake another route to avoid the repiles; the whole sky an aquarium to frop quails for him and the hosts folowing; the only man in all ages whom Christ likens to himself; the nan of whom it is written, "Jehovah spoke unto Moses face to face as a nan speaketh to his friend;" the man who had the most wondrous funeral of seaven to bury him. No human lips o read the service. No choir to thant a psalm. No organ to roll a rejuiem. No angel alighting upon the icene, but God laying him out for the ast sleep, God upturning the earth to eceive the saint, God smoothing or anking the dust above the sacred orm, God, with farewell and benedicion, closing the sublime obsequies of aw giver, poet and warrior. "And no nan knoweth of his sepulcher unto his day." Get your eyes on him instead of trying to imitate some smaller exumple. A great snowstorm came on a prairie

n Minnesota, and a farmer in a sleigh ought to ask each other: "What would you do if the family fortune should fail, if sickness should prostrate the bread-winner, if the flocks of Jethro should be destroyed by a sudden excursion of wolves and bears and hyenas from the mountain? What would you do for a living? Could you support yourself? Can you take care of an invalid mother or brother or sister as well as your self?" Yea, bring it down to what any day might come to a prosperous family, And you will have to go down before you go up. From the pit into which his brothers threw him and the prison in which his enemies incarcerated him Joseph rose to be Egyptian prime minister. Elijah, who was to be the greatest of all the ancient prophets; Elijah, who was to be the greatest of all the ancient prophets; Elijah, who was to be the greatest of all the ancient prophets; Elijah, who made King Ahab's knees knock of the most wision are required, but there is something for you yet to do. Perhaps it may be to round off the work you have already done. to ismostrate the patience you have been recommending all your lifetime. Perhaps to stand a lighthouse at the mooth of the bay to light others into barbor. Perhaps to show how glorious a sunset may come after a storny done.

There lies dying at Hawarden, Enginery of the work you have already done. To seem the patience you have already done. To seem the work you have already done. To seem the to go on, since he had found the track of another was lost, but after awhile struck the ou cannot reach his character. Oh, to. Neither can you reach the north tax, but you can be guided by its

ground. Can you to approach another Coughs and colds, weak

throats and lungs, come quickest to those who are thin in flesh, to those easily chilled, to those who have poor circulation and feeble digestion.

Scott's Emulsion

of cod floor off with hypophosphites does just as much good in summer as in winter. It makes flesh in August as well as April. You certainly need as strong nerves in July as in January. And your weak throat and lungs should be healed and strengthened without delay. SCOTT & BOWNE, Chemists, New York

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Crossgrove, Pa

haracter this Moses! How tame all

Jury List.

List of Grand Jurers drawn for the Court of Oyer and Terminal General Jail [Delivery and Quarter Sessions of the Peace of Snyder County, Pa., held as June Term comme

Aurand, Elisworth, laborer, Baker, Robert W., farmer Gilbert, Emanuel, Gundrum, Fred., carpenter, Selinsgrove Monroe Herrold, Geo. M., miller, Herbster, H. H., Ceptr Hendricks, Norton, laborer, Union Hare, William. Selinsgrove Kerr, Joseph, tarmer, Kinney, Daniel, " Selinsgrove Lenig. J. D., blacksmith, Washingto Marks, John, carpenter, Manbeck, Lewis, gentleman, W. Beave Pawling, W. W., laborer, Rice, O. G., " Row, Theodore, farmer, Union Middlecreek Centre Stroup, 4. N., sholley, Daniel, farmer, Union Steeley, J. J., teacher W. Beave Shotzberger, Harry, auctioneer, Washington Ulah, W. A. T., farmer, Spring Wendt, Robert, carpenter, Keister, Ephraim, laborer, Centre

List of Petit Jurors drawn for the Court of Common Pleas, Court of Quarter Session o, the Peace, Oyer and Terminer and General Jail Delivery of Snyder (County, Pa., held as June

Term commencing June 6, 1898. Bowersox, Oliver, farmer, Franklin Boust, Isaac, Monroe Bickle, C. K., Middlecreek Bowersox, Isaiah, " Frankli Dreese, John, Washington Shlinsgrove Fensterbush, Geo. F., laborer, Forry, Samuel, Penn Piss, R. C., contractor. Garman, J. W., laborer, W. Perry Gift, Howard, farmer, Hummel, L. F., laborer **IMiddlecreek** Herman, J. T., merchant, Centre Hottenstein, Wm. J., laborer, Centre Hartman, Howard, farmer, Hartman, William, tlacksmith Holmes, W. O., Justice of the Prace Pent Haupt, Harvey, laborer, Herman, Sylvester, farmer, Holshue, A., gentleman, Hebn, J. S., trucker, Kline, Solomon, Sr., farmer, Kline, Joseph, Kline, James M., laborer, Krebs, Daniel, farmer, **Hackson** Kreamer. B. W., laborer, W. Perry Loug, Peter, gentleman, Musser, Jonathon, farmer, Middlecreek Miller, Frank, inborer, Menges, Geo. W., carpenter, Marks, Cyrus, farmer, Middleswarth, N. B., merc Müler. Rufus, farmer, Paige, Thomas, Justice of the Ritter, D. P., laborer, Reichely, O. w., clerk, Reichenbach, Joel, ta Reichenbach, Joel, farmer, Roush, G. J., laborer, Rowh, James H., carpenter,

lager, J. H., carpenter,

mig, O. D., farmer,

Teats, P. M., agent, Trexeler, H. H., laborer. Washington | Centre | W. Beaver | Washington

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AND GONVEYANGER. Middleburgh, Pa F. E. BOWER. E. E. PAWLING BOWER & PAWLING.

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of this paper, who will give all needed infor-

ent per Schoch Middle

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If you have ever had a cold which you permitted to "wear away" it may interest you to know it was a dangerous proceedings. Every cold and cough which is neglected paves the way for consumption, bronchitis, asthma or estarrh. Otto's Cure, the famous German threst and lung remedy, will cure any cough or cold and save you from consumption. Call on W. H. Herman, Trocelville: Middleswarth & Ulah, McClure: H. A. Ebright, Aline and get a sample bottle free. Large sizes 25c and 50c.

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