EART DISEASE is curable. It is not surprising that all cases are not cured, since no physician has made the beart a special study for a quarter of a setury as Dr. Miles has done. The followag tribute from a physician will be read with interest. "For six years prior to taking E. Miles' New Heart Cure my wife was a erible sufferer from heart disease. She had a constant flutter-



ing of the heart and severe paipitation and pain in the left side. She took three bottles of Dr. Miles' New Heart Cure and was complete ly restored to health. and has not taken a

trop of medicine during the past two years. ader these circumstances I cannot do therwise than recommend it to others." Priendship, N. Y. W. H. Scott, M. D.

Dr. Miles' Remedies are sold by all drugsists under a positive guarantee first bottle enefits or money refunded. Book on Heart od Nerves sent free to all applicants. DR. MILES MEDICAL CO., Elkhart, Ind.

PENNSYLVANIA HAILROAD. Sopbury & Lewistown Division. In effect Nov 28, 1897. PROTWARD | DIR. ! STATION. | MASTWARD

pim	p m	-	A. Lewistown J.	A.m.	1- m 3.05
1.23	12.08				
1.20	12.02		Main Street	7.33	8.08
1.18	12,00		Lewistown	7.35	8.10
4.09	11.61	D	Maitland	7.43	3.20
1.01	11.46		Painter	7.40	3.26
1 59	11.40	11	Shindle	7.54	3.31
3:55	11,36	12	Wagner	7.54	3.35
1.45	11.25	17	Motilure	8.08	3.45
3.33	11,19	20	Raub's Mills	8.13	3.51
3:110	11 12	21	Adamsburg	5.19	3,58
3.24	11.06	26	Beavertown	8.25	4.04
3.13	10.56	50	Benter	8.34	4.14
3.07	10.50	33	Middleburgh	8.40	4 20
3.00	10.43	34	Melwer	S.46	6,26
2.56	10 29	37	Kreamet	9.49	4.99
2.52	16.25	89	Pawling	8.52	4.8
2.64	10.23	43	Selipsgrove	9.00	4 42
2.37	10.17	45	Selinsgrove J.	50.0	4.48
2.25	10 05	60	Sanbury	9.18	5 00

Frain leaves Sunbury 5 25 p m, arrives at Seknsgrove 5 45 p m frains leave Lewistown Junction :

158 a m, 10 18 s m, 12 37 p m, 5 27 p m, 7 37 11 58 p m Altrona, Pittsburg and the West. For Baltimore and Washington 9 35 a m 102, 123 4 15 1 02 p m For Philadelphia and New York 8 33 9 35 a m, 102 1 33 4 43 and 1116 p m For Barrisburg 7 0) a m and 8 24 1 m

## Philadelphia & Erie R R Division

MORTHERN CENTRAL RAILWAY rains leave Sunbury daily except Sunday :

. 24 a w for Eric and Canandaigun 5 15 a m for Bellefonte Eric and Canandaigun 5 15 a m for Lock Haven, Tyrone and the West. 1 10 p m for Heliefonte Kane & Canandaigun 1 25 p m for Kenore and Elmira 2 25 p m for Leck Haven Sanday 5 3 a m for Eric and Canandaigun

Sam for Lock Haven and 9 25 pm for Wi

525 a m for Chiawise, and Hazelton 525 a m, 9 55 a m 2 00 and 5 45 p m for Witkes-sare and Hazelton 700 a m, 10 29 a m, 2 55 p m, 5 45 p m for Shamo-kin and Mount Carmel Studay 9 55 a m for Wilkesbarce

Trains leave Selinsgrove Junction

Trains leave Selingrove Junction

500 a m, week days arriving at Phil delphia

500 pm New York 5.53 pm Battimore 3.11 pm

530 pm daily arriving at Philadelphia

230 pm.New York 3.53 a m, Baltimore 9.45 pm

541 pm, week days arriving at Philadelphia

530 am New York 7.33 a m

France also leave Sunforcy

\*20 a in New York 7 33 a m

Fra'ns also leave Sunbury:
1 50 acm-daily arriving at Philadeldhia 6 52 a m
Saltimere 6 20 a m Washington 7 40 a m New
20ck 9 25 a m Weekdays, 10 38 a m Sundays,
153 p.m., week days arriving at Philadelphia
302 p.m. New York 9 30 p.m. Haltimore 6 00 p.m

Trians also leave Sunbury at 9 50 a m and 5 25
304 8 60 p.m., for Harrisburg, Philadelphia and
Saltimore

1 R. WOOD, Gen'l Pass Agent 13E HUTCHINSON Gen'l Manager

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WATTONAL SEWING MACHINE CO.,

BEST WAY TO LIVE



preaches in this lo mon that to live bly is to accept batever comes of ickness or trouble se so many bless ings. The text is Jobxxxvii,31, "And

the bright light which is in the clouds." Wind east. Barometer falling. Storm signals out. Ship reefing maintopsail Awning taken in. Phophecies of foul weather everywhere. The clouds congregate around the sun, proposing te abolish him. But after awhile he assails the banks of the clouds with flying artillery of light, and here and there is a sign of clearing weather. Many did not observe it. Many do not realise it "And now men see not the bright light which is in the clouds." In other words there are 100 men looking for sunshine My object will be to get you and myself into the delightful habit of making the best of everything.

there were in India over 20,000 people destroyed by wild animals. But there is a monster in our own land which is year by year destroying more than that. It is the old bear of melancholy and with gospel weapons I propose to traction and a sum in addition-a subtraction from your days of depression and an addition to your days of jet If God will help me, I will compel you the clouds and compel you to make the best of everything.

In the first place, you ought to make the very best of all your financial misago you all lost money. Some of you the question of how many thousands of dollars shall I put aside this year?" you substituted the question, "How and yet all the time going down stream.

of financial embarrassment, but your to sail. In other words, the more petrels when we are invited to arbors wife knew. Less variety of wardrobe more economy at the table, self denial it will be to get away from this world. in art and tapestry. Compression, retrenchment. Who did not feel the ne. goodbys. The more friends there the in which we live that we are afraid to cessity of it? My friend, did you make more glorious welcomes. Some of you go up and live on the hilltop. We are how narrow an escape you made? Sup. dren, friends in heaven that I do not Eternal sunlight and rest programme pose you had reached the fortune to know hardly how you are going to no inducement. Let us stay here and ward which you were rapidly going; crowd through. When the vessel came keep cold and ignorant and weak. Do What then? You would have been at from foreign lands and brought a prince not introduce us to Elijah and John proud as Lucifer.

How many men have succeeded large. tained their simplicity and religious but there was no joy there compared amaranth in heaven. Give us this consecration Not one man out of 100 with the joy which shall be demonstrat- small island of a leprous world instead There are glorious exceptions, but the ed when you sail up the broad bay of of the immensities of splendor and degeneral rule is that in proportion as a heavenly salutation. The more friends light. Keep our hands full of nettles man gets well off for this world he gets you have there the easier you, own and our shoulder under the burden and poorly off for the fiext. He loses his transit. What is death to a mother our neck in the yoke and hopples on sense of dependence on God. He gets s distaste for prayer meetings. With plenty of bank stocks and plenty of is in her going into a nursery amid the down here where we have to suffer in-Government securities, what does that Though all around may be dark, see live and reign and rejoice." day my dally bread?" How few men you not the bright light in the clouds. I am amazed at myself and at yourlargely successful in this world are bringing souls to Christ or showing glorified kindred? self-denial for others or are eminent for So also, my friends, I would have would get frightened at having to stay Herrold, Geo, M., miller, plety? You can count them all upon you make the best of your stellness your eight fingers and two thumbs.

suspended in business made your fortune in eternity.

"Oh." you say, "I could get along very well myself, but I am so disappointed that I cannot leave a compe. Job, David, Jeremiah, Paul. Why, what tence for my children." My brother, a strange thing it is that you hav the same financial misfortune that h chosen those who were physically going to save your soul will save your disordered! Moses—I know he was son will go to Portland to get his, Preschildren. With the anticipation of large nervous from the clip he gave I want." You cannot hide from him ment of the spleen. Who can doubt it you are hiding it. He knows all about had a lifetime sickness which the comit. He can tell you almost to a dollar mentators have been guessing about So you see you have not made out how long you will probably stay is him. I gather from all this that phys-this world, and is not as much wor, ical disorder may be the means of grace ried about your rheumatism and short. to the soul. You say you have so many fortune you put is his head and heart if you were only well you think you of all the young men who started life could be a good Christian. While your with \$40,000 capital, how many turned temptations may be different, they are

The best inheritance a young mar sleeps eight hours every night. Where are the burial places of the mer best view of the delectable me

As you sat this morning at your faces of your children purhaps you a very tough subject. You do not see How I would wish I could start then out of the fint of the tombetone. There in life with a competence! How I are many people who have an idea that tations of what I would do for them!" Upon that scene of pathos I break with subject could close in the upsetting of a pean of congratulation, that by your all such preconceived notions, it would financial losses your own prospects for close well. Who can judge best of the heaven and the prospect for the heaves features of a man-those who are close of your children are mightly improved by him or those who are afar off? "Oh, you may have lost a toy, but you have won a palace.

Again, I remark you ought to make the very best of your bereavements? Now, my friends, who shall judge of The whole tendency is to broad over the features of death-whether they are these separations, and to give much levely or whether they are repulsive? time to the handling of memeraces of You? You are too far off. If I want to tistics that in India in the year 1872 the departed, and to make long visita- get a judgment as to what really the tions to the cemetery, and to say: "Oh, features of death are, I will not ask there were over 19,000 people slain by tions to the cemetery, sain! My hope is you. I will ask those who have been gone. My courage is gone. My relig- within a month of death, or a week of ion is gone. My faith in God is gone, death, or an hour of death, or a minute Oh, the wear and tear and exhaustion of death. They stand so near the feaof this sickness!" The most frequent tures, they can tell. They give unanibereavement is the loss of children. It mous testimony, if they are Christian your departed child had lived as long people, that death, instead of being deas you have lived, do you not suppose moniac. is cherubic. Of all the thouchase it back to its midnight caverna that he would have had about the same sands of Christians who have been caramount of trouble and trial that you ried through the gates of the cemetery, have had? If you could make a choice gather up their dying experiences, and for your child between forty years of you will find they nearly all bordered on annoyance, loss, vexation, exasperation a jubilate. How often have you seen a to see the bright light that there is in and bereavements and forty years of dying man join in the pealm being sung heaven, would you take the responsi- around his bedside, the middle of the bility of choosing the former? Would verse opening to let his ransomed spirit you snatch away the cup of eternal free, long after the lips could not speak bliss and put into that child's hands the looking and pointing upward. fortunes. During the panic a few years cup of many bereavements? Instead of One week of the year is called blostal state?

friends you have in heaven the easier of jasmine and birds of paradise.

When you see one move off with classic One of the old covetous souls, where step and in full physical vigor, some congratulate anybody who has a right dare, William, he was sick and sick unto death, used times you become impatient with your to die. By that I mean through sickto have a basin brought in, a basin lame foot. When a man describes ar filled with gold, and his only amuse object a mile off and you cannot see it ment and the only relief he got for his at all, you become impatient of your summated. "Where did they bury inflammed hands was running them dim eye. When you hear of a well man Lily?" said one little child to another. down through the gold and turning it making a great achievement, you beup in the basin. Oh, what infatuation come impatient with your depressed and what destroying power money has nervous system or your dispidated ground?" "Oh, no, no: not in the cold for many a man! Now, you were sail. health. I will tell you how you can ground; but in the warm ground, where ing at thirty knots, the hour toward make the worst of it. Brood over itthese vortices of worldliness-what a brood over all these illnesses-and your mercy it was, that honest defalcation! nerves will become more twitchy, and The same divine hand that crushed your dyspepsia more aggravated, and your storehouse, your bank, your office your weakness more appalling. Bpt that your insurance company, lifted you out is the devil's work to tell you how to of destruction. The day you honestly make the worst of it. It is my work to show you a bright light in the clouds.

Which of the Bible men most attract your attention? You say, Mosea dozen. I do not known half a no more than those of the man who

can have is the feeling that he has to From my observation I judge that in fight his own battle, and that life is a valids have a more rapturous view of struggle into which he must throw body the next world than well people and and soul or be diagracefully worsted will have higher renown in heaven. The who started life with a fortune? Some is through the lattice of the sickroom of them in the potter's field, some in the suicide's grave. But few of these between pillow and throne, between ty and lost their health and lost their men reached 35 years of age. They hospital and mansion, between band-drank, they smoked, they gampled. In dages and robes, between crutch and them the beast destroyed the man pain branch. Oh, I wish some of your fibers for them lived long enough to get people who are competed to they. "My foot, my bead! My foot, my foot! My head! My foot, my back!" would the added to made the best of everything. See you to now the bright light in the cloude? of them in the potter's field, some in There are trains running every hour

Again, you ought to make the best breakfast table and looked into the of life's finality. Now, you think I have said within yourself: "Poor things: how I am to strike a spark of light have been disappointed in all my expec- death is the submergence of everything pleasant by everything doleful. If my you say, "those can judge best of the features of a man who are close by

the complete safety into which that som week-called so all through the lost it in most unaccountable ways. For child had been lifted, would you like land because there are more blossoms in to hold it down to the risks of this mor- that week than in any other week of the year. Blossom week! And that is The fact that you have so many what the future world is to which the friends in heaven will make your own Christian is invited-blossom week forclothler and landlord?" You had the departure very cheerful. When you are ever. tI is as far ahead of this world sensation of rowing hard with two oar, going on a voyage, everything depends as paradise is ahead of Dry Tortugas, upon where your friends are-if they and yet here we stand shivering and You did not say much about it be- are on the wharf that you leave or on fearing to go out, and we want to stay cause it was not politic to speak much the wharf toward which you are going on the dry sand and amid the stormy

Oh, what an ado about dving! We the best of this? Are you aware of have so many brothers, sisters, chil- alarmed because vacation is coming. to our harbor, the ships were covered Mitton and Bourdaloue. Keep our feet with bunting, and you remember how on the sharp cobblestones of earth inly in a financial sense and yet main- the men of war thundered broadsides, stead of planting them on the bank of

that light the irradiated faces of your self for this infatuation under which we all rest. Men, you would suppose Gundrum, Fred., carpenter, in this world instead of getting fright- Herbster, H. H., ened at having to go toward heaven. I dent you cannot avoid-your work con-"Oh," she replied, "they buried her in the ground." "What! In the cold Row, Theodore, farmer, ugly seeds become beautiful flowers." "But," says some one, "it pains me

so much to think that I must lose the body with which my soul has so long companioned." You do not lose it. You no more lose your body by death than you lose yur watch when you send it to have it renaired, or your lewel when you send it to have it reset, or the faded picture when you send it to have it touched up, or the photograph of a friend when you have it put in a new locket. You do not lose your body. Paul will go to Rome to get his, Payident Edwards will go to Princeton to fortune, how much industry would your the Egyptian. Job—his blood was get his, George Cookman will go to children have, without which habit or vitiated and diseased and his s'tin the bottom of the Atlantic to get his, industry there is no safety? The young distressfully eruptive. David—he had a and we will go to the village church man would say, "Well, there's no need running sore, which he speaks of when yards and the city cemeteries to get of my working. My father will soog he says, "My sore ran in the night and ours, and when we have our perfect step out, and then I'll have just what ceased not." Jeremiah had enlarg- spirit rejoined to our perfect body then we will be the kind of men and women how much you are worth. You think who reads Lamentations? Paul-he that the resurrection morning will

Perhaps he has been to the county of. for years, not knowing exactly what the any doleful story yet. What have you fice and searched the records of deeds aspostle meant by "a thorn in the proved about death? What is the case and mortgages, and he has added it all flesh." I do not know either, but it was you have made out? You have made up, and he has made an estimate of something sharp, something that stuck out just this-that death allows us to have a perfect body, free of all aches, united forever with a perfect soul, free from all sin. Correst your theology. ness of breath as you are. The only temptations from bodily ailments, and What does it all mean? Why, it means that moving day is coming, and that you are going to quit cramped apartments and be mansioned forever. The horse that stands at the gate will not be the one lathered and bespatted, carrying bad news, but it will be the horse that St. John saw in Apocalyptic vision -the white horse on which the King comes to the banquet. The ground around the palace will quake with the tires and hoofe of celestial equ and those Christians who in this world lost their friends and lost their proper

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Jury List.

List of Grand Jurors drawn for the Court of Over and Terminal General Jail Delivery and Quarter Sessions of the Peace of Snyder County. Pa., held as June Term commencing June 1, A. D. 1898.

Aurand, Ellsworth, Liborer, Baker, Robert W., farmer, W. Beaver Adams selinsgrove Centre Hendricks, Norton, laborer, Union Selinsgrove Kerr, Joseph, farmer, Kinney, Daniel. Selinsgrove Lenig, J. D., blacksmith, Washington Marks, John, carpenter, Selinagrove Manbeck, Lewis, gentleman W. Beaver Pawling, W. W., laborer. Washington Rice, O. G., Union Middlecreek Stroup, A. N., " Smith, Benneville, clerk, Centre Middleburg Sholley, Daniel, farmer, Union W. Beaver Shotzberger, Harry, auction Washington Ulsh, W. A. T., farmer. Spring Wendt, Robert, carpenter. Chapman Keister, Ephraim, laborer, Centre

List of Petit Jurors drawn for the Court of common Pieas, Court of Quarter Session of the Peace, Oyer and ferminer and General Jail Delivery of Snyder County Pa., held as June Term commencing June 6, 1898,

Bowersox, Oliver, farmer,

Bowersox, Isalah, "

Boust, Isaac, Bickle, C. K.,

Dreese, John,

Forry, Samuel, Penn Fiss, R. C., contractor, Garman, J. W., laborer. Gift, Howard, farmer. Franklin Middleoreek Herman, J. T., merchan Centre Hottenstein, Wm. J., laborer Hartman, Howard, farmer, Hartman, William, blacksmith. Penn Haupt, Harvey, laborer, Selinagrove Herman, Sylvester, farmer, Holshue, A., gentleman, Kline, Solomon, Sr., farmer, Kline, Joseph, Kitne, James M., laborer. Uplos Kreamer, B. W., labo Middlecreek Penn McAfee, O. P., Menges, Geo. W., carpenter Franklin Washington Centre W. Beaver Marks, Cyrus, farmer, Miller, Rufus, farm Palge, Thomas, Justice of the Ritter, D. P., laborer, Reichley, O. W., clerk, Reichley, O. W., clerk, oush, G. J., laborer, oash, James H ; farmer. Popi

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