

USE YOUR REASON

Profit by the Experience of Other People.

There are thousands of people who have been cured of nervous trouble, scrofula, rheumatism, dyspepsia, catarrh and diseases by purifying their blood with Hood's Sarsaparilla.

Hood's Pills are the only pills to take with Hood's Sarsaparilla.

\$100 Reward. \$100.

Readers of this paper will be pleased to know that there is at least one dreaded disease which science has been able to cure in all ages, and that is Catarrh. Hood's Catarrh Pills are the only positive cure now known to medical fraternity.

Hood's Catarrh Pills are taken internally, acting directly upon the blood and mucous membranes of the system, thereby destroying the foundation of the disease, and giving strength by building up the constitution, and assisting nature in doing its work.

Hood's Catarrh Pills are sold by all druggists.

MISSING OF THE MUSTANG.

Horses Are No Longer of Any Value.

The wild horse of Texas has become the greatest nuisance within the borders of the Lone Star State. Not only has it become a pest, but it has adopted the tactics of the snake and the scorpion and stamens of its brethren.

In the last decade the droves of wild horses that run in Texas have been increasing in number and range. Years ago it was worth \$100 to catch these animals to sell.

It is hard work to sell a wild horse for use even as a cow pony. It was the case that there were no horse for the stockman, the grower, like the Texas pony that had run wild for the first four years of its life.

When a wild horse, however, is tame which the 10-cent novelist describes as the "fiery untamed steed," the sweets of freedom are so sweet that all his brethren in the herd should share them.

Nelson's Famous Order.

Alfred T. Mahan contributes an article on "Nelson's Famous Order." Concerning Nelson's famous order, Captain Mahan says: "After the deck, Nelson asked whether he did not think a signal was needed. The captain that he thought every one perfectly what was expected."

There was a Scotch soldier dying in New Orleans, and a Scotch minister came in to give him the consolations of the gospel. The man turned over on his pillow and said, "Don't talk to me about religion."

HALL'S Bettable Sicilian RENEVER hair does just what it says it does. It cures itching, falling, thin locks, and restores them to their natural beauty.

AN ELOQUENT DISCOURSE

Sacred Music, Its Importance, Power and Influence in the Cause of Christianity—A Singing Church Is a Successful Church—Obstacles to Overcome.

Text: "It came over to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord."—Chronicles v., 13.

The temple was done. It was the very chorus of all magnificence and pomp. Splendor crowded against splendor. It was the diamond necklace of the earth. From the huge pillars crowned with leaves and flowers and rows of pomgranate wrought out in burnished metal down even to the long and snailers made out of pure gold, everything was complete as the God directed architect could make it.

There has been much discussion as to where music was born. I think that at the beginning, "when the morning stars sang together and all the sons of God shouted for joy," the earth heard the echo. The clouds on which the angels stood to celebrate the creation was the birthplace of song.

I propose to speak about sacred music, first showing you its importance and then stating some of the obstacles to its advancement. I draw the first argument for the importance of sacred music from the fact that God commanded it. Through Paul he tells us to admonish one another in psalms and hymns and spiritual songs.

Why should we rob the programmes of worldly gaiety when we have so many appropriate songs and tunes composed in our own day, as well as that magnificent inheritance of church psalmody which has come down fragrant with the devotions of other generations—tunes no more worn out than when our great-grandfathers climbed up on them from the church pews to glory?

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There was a Scotch soldier dying in New Orleans, and a Scotch minister came in to give him the consolations of the gospel. The man turned over on his pillow and said, "Don't talk to me about religion."

He sang it to the tune of "Dundee," and everybody in Scotland knows that, and as he began to sing the dying soldier turned over on his pillow and said to the minister, "Where did you learn that?" "Why," replied the minister, "my mother taught me that." "So did mine," said the dying soldier, and the very foundation of his heart was upturned, and then and there he yielded himself to Christ.

THE SABBATH SCHOOL LESSON

INTERNATIONAL LESSON COMMENTS FOR OCTOBER 3.

Lesson Text: "Paul's Last Journey to Jerusalem." Acts xxi., 1-15—Golden Text: Acts xxi., 13—Commentary on the Lesson by the Rev. D. M. Stearns.

1-3. "And when it came to pass that we were parted from them we sailed unto Syria and landed at Tyre, for there the ship was to unlade her cargo." This is a summary of these three verses, quoting from the R. V. He was hastening, if it were possible, to be at Jerusalem by the day of Pentecost (chapter xx., 16), but as they were dependent upon the possibility of finding a vessel about to sail in the direction in which they wished to journey, and as we must like making haste, it would seem to us much like making haste.

4. "And finding disciples, we tarried there seven days, who said to Paul through the Spirit that he should not go up to Jerusalem." The Gospel had reached and been received by some in this city, and so the travelers and the residents were at once friends for there is no bond like the bond of Christ. His redeemed ones are all citizens of heaven, but pilgrims, and strangers here (Phil. iii., 20, R. V.; I Pet. ii., 11). But here is a strange message to Paul which makes us think of chapter xvi., 6, 7, when the Spirit suffered him not to go into Asia or Bithynia. In that case he was obedient. Let us see how he acts now.

5. "And when we had accomplished those things we departed and went our way, and he kneeled down on the shore and prayed." The Spirit had not said to stop at Tyre, nor to proceed no farther, so it was all right to move on. How touching this parting scene! Men, women and children accompany Paul and his companions out of the city, and all kneel on the shore in prayer. So in chapter xx., 36, before leaving the elders of Ephesus he kneeled down and prayed with them all.

6. "And when we had taken our leave one of another we took ship, and they returned home again." These believers at Tyre may have been part of the result of the visit of our Lord (Math. xxi., 21, 28), or perhaps through the preaching of those who were scattered at Stephen's death (Acts viii., 4). There is just one thing for disciples to do, if they are at home or abroad, and that is to walk worthy of our calling and show ourselves approved unto God (I Thess. ii., 12; II Tim. ii., 15).

7. "And when we had finished our voyage from Tyre we came to Ptolemais and saluted the brethren and abode with them one day." Brief but blessed visits of men of God and foretastes of the eternal fellowship of the future. There would be but one topic of conversation, the kingdom of God and the things concerning the Lord Jesus Christ (Acts xviii., 31), but one book, the Scriptures, and doubtless much prayer. The believers would be encouraged to be steadfast and to do all in their power to give the Gospel to others.

8. "We entered into the house of Phillip, the evangelist, which was on the shore, and abode with him." Leaving Ptolemais they came to Cæsarea, which seems to be Phillip's home. The last we heard of him was preaching in the cities from Azotus to Cæsarea after he had led the treasurer of Queen Candace to Christ (Acts viii., 40). He is still known as a bearer of glad tidings and was doubtless continually at it. Why should not every believer be in some larger sense an evangelist, an ambassador for Christ?

9. "And the same man had four daughters, virgins, which did prophesy." Daughters as well as sons are included in the promise of the gift of the Spirit (Jool. ii., 28; Acts ii., 17). In the Old Testament Miriam, Deborah and Huldah and in the New the women whom He sent from the synagogues and Priscilla and others are notable examples of women whom He used as His messengers.

10. "Thus said the Holy Ghost, so shall the Jews at Jerusalem bind the man that owneth this girdle and shall deliver him into the hands of the gentiles." This is certainly a right attitude of soul for a believer, and the only right attitude—to be ready for life or death, prosperity or adversity, if only God is glorified thereby—but my perplexity here is to know what was the heartbreaking part of this affair to Paul. Was he so set upon getting to Jerusalem at this particular time that his heart would break if he did not accomplish it, or was he so set upon doing the will of God that his heart would break if he failed to do it? If the latter, then why not accept the voice of the Spirit at Tyre and Cæsarea and be satisfied to be subject to the Spirit in this matter? Is not perfect submission to the will of God the highest mission on earth? As one has said:

11. "And when we heard these things both we and they of that place besought him not to go up to Jerusalem." Now it is possible for a man to stand alone with God and be all right, and it is possible for a man to think he is standing with God and be standing with himself.

NEGLECT IS SUICIDE

Plain Words From Mrs. Pinkham, Corroborated by Mrs. Charles Dunmore, That Ought to Bring Suffering Women to Their Senses.

If you were drowning and friendly hands shoved a plank to you, and you refused it, you would be committing suicide!

Yet that is precisely what women are doing if they go about their homes almost dead with misery, yet refuse to grasp the kindly hand held out to them!

It is suicidal to go day after day with that dull, constant pain in the region of the womb and that bloating heat and tenderness of the abdomen, which make the weight of your clothes an almost intolerable burden to you. It is not natural to suffer so in merely emptying the bladder. Does not that special form of suffering tell you that there is inflammation somewhere?

Shall I tell you what it is? It is inflammation of the womb! If it goes on, polypus, or tumor, or cancer will set in. Commence the use of Lydia E. Pinkham's Vegetable Compound. Thousands of women in this condition have been cured by it.

Keep your bowels open with Mrs. Pinkham's Liver Pills, and if you want further advice, write to Mrs. Pinkham at Lynn, Mass., stating freely all your symptoms—she stands ready and willing to give you the very best advice. She has given the helping hand to thousands suffering just like yourself, many of whom lived miles away from a physician. Her marvelous Vegetable Compound has cured many thousands of women. It can be found at any respectable drug store.

Mrs. Charles Dunmore, 103 Fremont St., Winter Hill, Somerville, Mass., says: "I was in pain day and night; my doctor did not seem to help me. I could not seem to find any relief until I took Lydia E. Pinkham's Vegetable Compound. I had inflammation of the womb, a bearing-down pain, and the whites very badly. The pain was so intense that I could not sleep at night. I took Lydia E. Pinkham's Vegetable Compound for eight months, and am now all right. Before that I took morphine pills for my pain; that was a great mistake, for the relief was only momentary and the effect vile. I am so thankful to be relieved of my sufferings, for the pains I had were something terrible. I am, indeed, very grateful for the good Mrs. Pinkham's remedies have done me."

INDIGNANT

"He merely kissed my hand, I could not speak for indignation."

"You." "He must have thought me deaf and dumb."

But even in such a contingency, arose it to be assumed that the hand was to perform all of the multiplex functions that usually devolve upon the lips?—Detroit Journal.

One of the largest electric light plants in the world is being made in New York for Southern Brazil, 15,000 lights.

The erecting and repair shops of the B. & O. at Mt. Clare in the city of Baltimore, which are the oldest shops in the United States, have been completely modernized.

The locomotive erecting shop has been rebuilt and is supplied with two 25-ton electric cranes which lift the heaviest locomotives and move them to any point as though they weighed but a ton. The compressed air appliances are of the latest pattern and the cost of making the improvements will be saved in two years, as the new machinery accelerates the work, at less expense than in times gone by.

Thomas Jefferson. The story that Thomas Jefferson was a descendant of Pocahontas, though often repeated, is not credited by his most reliable biographers. It probably arose from the fact that the Randolph, Bolling, Fleming and other influential families of Virginia, with some of whom the Jefferson family was allied by marriage, were descended from Thomas Rolfe, the son of Pocahontas.

There is a Class of People Who are injured by the use of coffee. Recently there has been placed in all the grocery stores a new preparation called Grain-O, made of pure grain, that takes the place of coffee. The most delicate stomach receives it without distress, and but few can tell it from coffee. It does not cost over one-quarter as much. Children may drink it with great benefit, 15 cts. and 25 cts. per package. Try it. Ask for Grain-O.

Fits permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free. Dr. R. H. Kline, Ltd., 80 Arch St., Phila., Pa.

I cannot speak too highly of Pilo's Cure for Consumption. Mrs. Frank Moons, 215 W. 23d St., New York, Oct. 20, 1894.

Advertisement for Walter Baker & Co.'s Breakfast COCOA. Includes text: "GET THE GENUINE ARTICLE! Walter Baker & Co.'s Breakfast COCOA Pure, Delicious, Nutritious. Costs Less than ONE CENT a cup." and an illustration of a woman.

Advertisement for Hartford Bicycles. Includes text: "Get Out Your Columbia and take a ten-mile run. Then take a cold bath and a good rub down. It will do you lots of good and it won't hurt your Columbia a bit." and an illustration of a woman on a bicycle.

Advertisement for Dr. J. E. Harris & Co. Dr. J. E. HARRIS & CO., 115 N. 3rd St., Philadelphia, Pa.

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