# OR THEMPOE'S SUMBLY SERMON

### AN ELOQUENT DISCOURSE.

grong Words of Hope and Promise For Discouraged Tollers in the Lord's Vine-yard - Christian Workers, Like the Stars, Shine in Magnitude Forever.

TEXT: "They that turn many to right-cousness shall shine as the stars forever and ever."-Daniel xii., 3.

Freery man has a thousand roots and a thousand branches. His roots reach down through all the earth. His branches spread through all the heavens. He speaks eith voice, with eye, with hand, with foot. His silence often is loud as thunder and his his is a dirge or a doxology. There is no such thing as negative influence. We are all positive in the place we occupy, making the world better or making it worse, on the Lord's side or on the devil's, making up

al positive in the place we occupy, making the world better or making it worse, on the part's side or on the devil's, making up reasons for our blessedness or banishment, and we have already done work in peopling haven or hell. I hear people tell of what they are going to do. A man who has bare evil that he expects to do, or a man who has saved an empire might as well talk of some evil that he expects to do. By the force of your evil influence you have already consumed infinite values, or you avoid the basurd for me, by elaborate argament, to prove that the world is off the track. You might as well stand at the foot eapsized rail train, proving by elaborate argament that something is out of order, dam tumbled over the embankment sixty enturies ago, and the whole race, in one long train, has gone on tumbling in the ame dreation now is, By what leverage can the may to show you how we may turn many to show you how we may turn many to show you how we may turn many to righteousness and what will be our ture pay for so doing. First, we may turn them by the charm of

fature pay for so doing. First, we may turn them by the charm of a right example. A child coming from a fithy home was taught at school to wash its face. It went home so much improved in appearance that its mother washed her face, and when the father of the household are home and saw the improvement in domestic appearance he washed his face. The neighbors, happening in, saw the change and tried the same experiment, un-til all that street was purified, and the next (i) all that street was purified, and the next street copied its example, and the whole city feit the result of one schoolboy wash-ing his face. That is a fable by which we set forth that the best way to get the world washed of its sins and pollution is to have our own heart and life cleansed and puri-fied. A man with grace in his heart and Christian cheerfulness in his face and hole Christian cheerfulness in his face and holy consistency in his behavior is a perpetual sermon, and the sermon differs from others in that it has but one head and the longer it runs the better. There are honest men who walk down

There are honest men who walk down Wall street making the teeth of iniquity chatter. There are happy men who go in-to a sickroom and by a look help the broken bone to knit and the excited nerves drop to a calm beating. There are pure men whose presence silences the tongue of un-cleanness. The mightlest agent of good on earth is a consistent Christian. I like the Bible folded between lids of cloth or calf-skin or morocco, but I like it better when, in the shape of aman, it goes out into the in the shape of a man, it goes out into the world a Bible illustrated. Courage is beautiful to read about, but rather would I see a man with all the world against him confi-dent as though all the world were for him. Patience is beautiful to read about, but rather would I see a buffeted soul calmiy waiting for the time of deliverance. Faith is beautiful to read about, but rather would I find a man in the midnight walking

I find a man in the midnight walking straight on as though he saw everything. Ob, how many souls have been turned to God by the charm of a bright example! When, in the Mexican War, the troops were wavering, a general rose in his stir-rups and dashed into the enemy's lines, shouting, "Men, follow me!" They, seeing his courage and disposition, dashed on af-ter him and gained the victory. What men want to rally them for God is an example to lead them. All your commands to others to lead them. All your commands to others to advance amount to nothing as long as you stay behind. To affect them aright you need to start for heaven yourself, look-

### prayer. Would God that, in desire for the rescue of souls, we might in prayer lay hold of the resources of the Lord Omnipolay

We may turn to righteousness by Chris-tian admonition. Do not wait until you can make a formal speech. Address the one next to you. You will not go home alone to-day. Between this and your place of stopping you may decide the eternal des-tiny of an immortal spirit. Just one sen-tence may do the work, just one question, just one look. The formaltalk that begins with a sigh and ends with a canting snuffle is not what is wanted, but the heart throb of a man in dead earnest. There is not a soul on earth that you may not bring to God if you rightly go at it. They said Gib-raiter could not be taken. It is a rock 1600 feet high and three miles long, but the Eng-lish and Dutch did take it. Artillery and sappers and miners and fleets pouring out volleys of death and thousands of men reck-less of danger can do anything. The stoutest heart of sin, though it be rock and sur-rounded by an ocean of transgression, un-der Christian bombardment may hoist the fing of redemption.

But is all this admonition and prayer and Christian work for nothing? My text promises to all the faithful eternal luster. promises to all the faithful eternal luster. "They that turn many to righteousness shall shine as the stars forever." As stars the redeemed have a borrowed light. What makes Mars and Venus and Jupiter so luminous? When the sun throws down his torch in the heavens, the stars pick up the scattered brands and hold them in procession as the queen of the night ad-vances. So all Christian workers, stand-ing around the throne, will shine in the light borrowed from the Sun of Righteous-mess—Jesus in their faces. Jesus in their ness-Jesus in their faces, Jesus in their

ness-Jesus in their faces, Jesus in their songs, Jesus in their triumph. Again, Christian workers shall be like the stars in the fact that they have a light independent of each other. Look up at the night and see each world show its dis-tiact glory. It is not like the conflagra-tion, in which you cannot tell where one flame stops and another begins. Neptune, Herschel and Mercury are as distinct as if each one of them were the only star. So our individualism will not be lost in heaven. A great multitudo—yet each one as observable, as distinctly recognized, as greatly celebrated, as if in all the space, from gate to gate and from hill to hill, be were the only inhabitant—no mixing up, no were the only inhabitant-no mixing up, no mob, no indiscriminate rush, each Christian worker standing out filustrious, all the story of earthly achievment adhering to each one, his self-denials and pains and

to each one, his self-denials and pains and services and victories published. Before men went out to the last war the orators told them that they would all be re-membered by their country and their names be commemorated in poetry and in song. But go to the graveyard in Richmond, and you will find there 6000 graves, over each of which is the inscription, "Unknown." The world does not remember its heroes, but there will be no unrecognized Christain worker in heaven. Each one known by all -grandly known, known by acclamation, all the past story of work for God gleaming in check and brow and foot and paim. They shall shine with distinct light as the stars shall shine with distinct light as the stars forever and ever.

Again, Christian workers shall shine like the stars in clusters. In looking up you find the worlds in family circles. Brothers and sisters, they take hold of each other's hands and dance in groups. Orion in a a group. The Pleiades in a group. The system is only a company of children with bright faces, orthogod second bright faces, gathered around one great freplace. The worlds do not straggle off. They go in squadrons and fleets, salling through immensity. So Christian workers in heaven will dwell in neighborhoods and clusters.

I am sure that some people I will like in heaven a great deal better than others. heaven a great deal better than others. Yonder is a constellation of stately Chris-tians. They lived on earth by rigid rule. They never laughed. They walked every hour, anxious lest they should lose their dignity. But they loved God, and yonder they shine in brilliant constellation. Yet I shall not long to get into that particular group. Yonder is a constellation of small hearted Christian—natorids in the stormal bearted Christians—asteroids in the eternal astronomy. While some souls go up from Christian battle and blaze like Mars these asteroids dart a feeble ray like Vesta. Yon-der is a constellation of martyrs, of apostles, of patriarchs. Our souls as they go up to heaven will seek out the most congenial society.

Again, Christian workers, like the stars, shine in magnitude. The most illiterate shine in magnitude. The most linterate man knows that these things in the sky, looking like gilt buttons, are great masses of matters. To weigh them one would think that it would require scales with a pillar hundreds of thousands of miles high and chains hundreds of thousands of miles loops and at the bottom of the chains and chains hundreds of thousands of miles long, and at the bottom of the chains basins on either side hundreds of thousands of miles wide, and that then Omnipotence alone could put the mountains into the scales and the hills into the balance, but puny man has been equal to the under-taking and has set a little balance on his geometry and weighed world agginst world. Yea, he has pulled out his measur-ing line and announced that Herschel is 6.000 miles in diameter. Saturn 73,000 miles 36,000 miles in diameter, Saturn 79,000 miles in diameter and Jupiter 89,000 miles in dia-

## INDUSTRIAL NOTES.

Window Glass Advanced 5 Per Cent .--- Pitts-

burg to Light London. A meeting was held at Cleveland last week of the window glass jobbers in the territory between New York and Chicago. The jobbers have lately been making new prices, just 5 per cent. be-hind manufacturers' prices. Last week hind manufacturers prices. Last week they decided to make another advance of 5 per cent. The secretary of the as-sociation, E. W. Palmer, said: "A crisis is approaching the window glass busi-ness. The stock of the manufacturers and jobbers is very low. The glass-workers are fighting among themselves and the manufacturers fighting them and the manufacturers fighting them. It looks now as though the manufac-turers would not start their works for some time yet. I am afraid that the stock on hand will be exhausted in a few weeks. There is sure to be a further advance in prices."

#### A Big Contract.

The Westinghouse Electric and Manufacturing Company hs received from its European branch notice of the award by the Metropolitan Electrical Supply Company of the contract for a targe electric lighting plant to be in-stalled in London. The apparatus will se of the multiphase type, involving the se of the multiphase type, involving the use of the Tesla patents, which are owned in England by the Westing-house company. It is said that the contract, amounts to between \$550,000 and \$100,000. All of the electrical ap-paratus will be made at the works of the company in East Pittsburg.

#### LABOR WORLD.

sition.

Information has been given out at the offices of the various rolling mill plants at Youngstown, O., that they will all resume operations Monday morning. All of the smaller factories have been running steadily, and the past week several of them increased have been running steamy, and past week several of them increased their working hours. The Ohio steel plant's payroll for two weeks was \$47, 000, and reports for the future are encouraging.

It is stated that a labor saving appdance by which the cost of labor it blast furnaces is reduced 60 per cent. is about to be introduced at Sharpsville, Pa. The appliances cost about \$12,000 and the Carnegie Company, is said to have a half interest in the firm making them. The pig is cast in traveling molds, themselves made of pig iron, so that it may be used in steel making. The old rail mill in the Cambria works at Johnstown, employing about 200 men, will be started up again within

a few days. It has been idle almost continuously for the last three years, The coke production last week fell off a few tons, but shipments, 7,130 cars, were 220 cars more than last week. Several plants are stocking cone for the first time in years.

Twenty-five puddlers who reside in New Castle, Pa., left for Birmingham, Ala, last week. Mr. Cunningham from Dismitseli Birmingham engaged the men. For some months are lifered the men. For some months are lifered to the mills em-ploying puddlers at New Castle have been running. There is no trouble in the Birmingham mills.

The shovel works of H. M. Myers & Co., which had been running only five days in the week, at Beaver Falls, Pa., part of the time, was put on six days a week and 10 instead of 9 hours. The rolling department was put on double turn.

The merchants of Irwin, Pa., are very busy this week, owing to the large pays of the coal and glass companies. The Westmoreland Coal Company paid out \$32,000, the Penn Gas Company \$16,000 and the Penn Plate Glass Company \$10,000.

McKee Bros', flint glass works will resume operation Monday morning at Jeannette, Pa. The plant employs nearly 1.000 people.

The Westmoreland firebrick works at Hunker, Pa., idle for nearly a year, will start in full next Monday.

Single taxers in Washington are organizing all the 37 counties of the State. Arrests in Ohio for the year ended June 30 last numbered 12,042, of which

1,000 were of women.

MARKETS.

21

 $\frac{18}{13}$ 10

60

50

 $\frac{12}{17}$ 

3060

11

16



Siam is to have a cotton mill.

We make 400,000,000 tin cans a year. Richgold strikes are reported in Colorado, near Woodland Park.

The yellow fever detention camp kas been located at Fontainebleau, Miss. Medicine Creek, near Chillicothe, Mo., has been searched successfully for pearls,

Beturning Klondike explorers say that prices for food there are almost prohibitive. David Martin, of Philadelphia, was an-

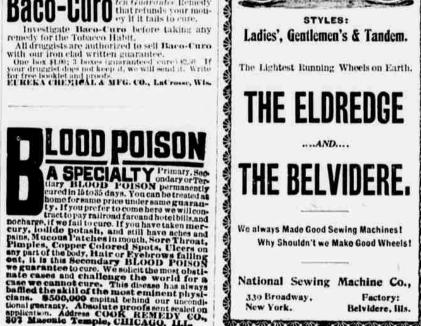
olnted Secretary of State of Pennsylvania by Governor Hastings. The salmon catch in the Fraser River and

In Alaska waters is reported the largest in the history of the Northwest.

The thirteenth centenary of the landing of St. Augustine in England was celebrat-ed, recently, on the Isle of Thanet.

Dr. H. B. Guppy has returned from a stay of twenty-three days on the summit of Mauna Loa, the famous Hawaiian volcano.

A woman has presented to the Church of the Strangers, New York City, land and buildings representing all her savings for twelve years.



you here to start for neaven yourself, look-ing back only to give the stirring cry of "Men, follow!" "Again, we may turn many to righteous-ness by prayer. There is no such detective as prayer, for no one can hide away from it. It puts its hand on the shoulder of a man 10,000 miles off. It alights on a ship midatiantic. The little child cannot under-stand the law of electricity, or how the midatiantic. The little child cannot under-stand the law of electricity, or how the telegraph operator, by touching the instru-ment here, may dart a message under the sea to another continent, nor can we, with our small intellect, understand how the touch of a Christian's prayer shall instantly while a soul on the other side of the earth. You take ship and go to some other coun-try and get there at 11 o'clock in the morn-ing. You telegraph to America and the by and get there at 11 o'clock in the morn-ing. You telegraph to America and the message gets here at 6 o'clock the same morning. In other words, it seems to ar-five here five hours before it started. Like that is prayer. God says, "Before they call will hear." To overtake a loved one on the road you may may support before call will hear." To overtake a loved one on the road you may spur up a lathered steed until he shall outrace the one that brought the news to Ghent, but a prayer shall eatch it at one gallop. A boy running away from home may take the midnight train from the country village and reach the seaport in time to gain the ship that sails on the morrow, but a mother's prayer will be on the deck to meet him, and in the hammock before he swings into it, and at the capstan before a mother's prayer will be on the deck to meet him, and in the hammock before he swings into it, and at the capstan before he winds the rope around, and on the sea, against the sky, as the vessel plows on toward it. There is a mightiness in prayer. George Muller prayed a company of poor boys together, and then he prayed up an asylam in which they might be sheltered. He turned his face toward Edinburgh and prayed, and there came £1000. He turned his face toward London and prayed and there came £1000. He turned his face to-ward Dublin and prayed and there came £1000. The breath of Elijah's prayer blew all the clouds off the sky, and it was dry weather. The breath of Elijah's prayer blew all the clouds together, and it was we weather. Prayer, in Daniel's time, waked the cave as a lion tamer. It reached ap and took the sun by its golden bit and stopped it. and the moon by its sliver bit and stopped it.

<text>

bo,000 mites in diameter, saturn 79,000 miles in diameter and Jupiter 89,000 miles in dia-meter and that the smallest pearl on the beach of heaven is immonse beyond all imagination. So all they who have tolled for Christ on earth shall rise up to a mag-nitude of privilege, and a magnitude of strength, and a magnitude of holiness, and a magnitude of joy, and the weakest saint in glory become greater than all that we can imagine of an archangel. Lastly—and coming to this point my mind almost breaks down under the con-templation—like the stars, all Christian workers shall shine in duration. The same stars that look down upon us looked down upon the Chaldean shepherds. The meteor that I saw flashing across the sky the other night I wonder if it was not the same one that pointed down to where Jesus lay in the manger, and if, having pointed out His birthplace, it has even since been wander-ing through the heavens, watching to see how the work would treat Him When how the world would treat Him! When Adam awoke in the garden in the cool of the day, he saw coming out through the dusk of the evening the same worlds that created us has tright.

greeted us last night. In Independence Hall is an old cracked bell that sounded the signature of the Decbell that sounded the signature of the Dec-laration of Independence. You cannot ring it now, but this great chime of silver bells that strike in the dome of night ring out as sweet a tone as when God swung them at the creation. Look up at night and know that the white lilles that bloom in all the hanging gardens of our King are cen-tury plants—not blooming once in 100 years, but through all the centuries. The star at

PITTSBURG.

603	Grain, Flour and Fee	ıŒ			
2	WHEAT-No. 1 red	177	90%	6	91
	No 2 red.		88		89
9	CORN-No. 2 yellow, ear		36		37
ł.	No. 2 yellow, shelled		36		37
	Mixed ear		84		38
ł.	OATS-No. 1 white		26		27
ł.	No 9 white		26		27
ł.	No. 2 white				
È,	RYE-No. 1.		52	4	53
	FLOUR-Winter patents	- 75	40	- 72	50
0	Fancy straight winter	- 5	10	1.77	25
1	Rye flour	3	50	3	60
g	HAY-No. 1 timothy	10	00	10	50
3	Mixed clover, No. 1	8	00	8	50
	Hay, from wagons	11	00	12	00
		15	00	16	00
		18	50	14	00
		12	DE S	12	22.22
e.	STRAW-Wheat		00		50
	Ont	- 25	1222	- 72	50
ł	Oat.	- 777	2		100.00
2	SEEDS-Clover, 60 lbs		750		00
	Timothy, prime	-1	38	1	45

#### Dairy Products.

BUTTER-Eigin Creamery	- 24
Ohio creamery	1
Fancy country roll	- 13
CHEESE-Ohio, new	1
New York, new,	10

#### Fruits and Vegetables

BEANS-Hand-pleked, P bu. \$ 1 25 1 30 POTATOES. 2 25 2 50 CABBAGE-Home grown, bbi. 1 10 1 25 ONIONS-per bu .....

	CINCINNATI.					1
ŝ	FLOUR	4	60@	4	85	ł
ļ	WHEAT-No. 2 red		15			I
	RYE-No. 2		**		49	ł
1	CORN-Mixed		4.6		32	ł
6	OATS		* *		21 11	ł
	EGGS. BUTTER-Ohio creamery		15		16	I
3	PHILADELPHIA.	-	1.1.1	-		1
1	FLOUR	ĥ.	100	5	35	1
1	WHEAT-No. 2red	"	1000	~	96	1
ļ	CORN-No. 2 mixed		33		34	ł
1	CORN-No. 2 mixed OATS-No. 2 white				26	ł
ģ	BUTTER-Creamery, extra				16	۱
	EGGS-Pa. firsts				17	1
	NEW YORK.					ł
í	FLOUR-Patents	5	35@	5	60	1
1	FLOUR-Patents				98	ł
ł	CORN-No. 2		**		34	ł
ļ	OATS-White Western				25	ł
	BUTTER-Creamery				19	ł
	EGGS-State of Penn				17	ł
	LIVE STOCK.					l
1	CENTRAL STOCE YARDS, EAST LI	BR	BTY,	PA	-	1
	CATTLE.					1
1	Prime, 1,300 to 1,400 lbs\$	4	90@	5	00	ŧ
1	Good, 1,200 to 1,800 lbs	4	75	4	80	ł
1	Good, 1,200 to 1,300 lbs Tidy, 1,000 to 1,150 lbs	4	50	4	69	1
l	Fair light steers, 900 to 1000 lbs. Common, 700 to 900 lbs		00		50	ł
j	Common, 700 to 900 lbs	8	50	3	95	I
1	HOGH					ł
1	Medium	4	35	4	49	£
ļ	Heavy	4	15		25	Ľ
1	Roughs and stags	3	25	3	50	L
1	SHEEP.					L
l	Prime, 95 to 105 lbs, wethers \$	4	00@	4	10	L
1	Good, 85 to 90 lbs		75		90	L
I	Fair, 70 to 80 lbs		40		65	L
1	Common		50		25	l
l	Calls		00		50	L
1	Spring lambs	8	50		25	1
l	Fair to good lambs		50	4	35	L
l	Voal calves	6	00	1	20	ł

Sarah Randall died, a few day at Baltimore, Md., on the eve of the 103d anniversary of her birth, from the effects of a paralytic stroke.

Mrs. Lusin O. Case, a lawyer of Topeka, Kan., has declared her intention of con-testing for an associate justiceship on the Socialist ticket this fail.

Russia owns half the world's horses.

General Frank Reeder and two other well known Pennsylvania politicians were ar-rested in Easton on charges of conspiracy against John Wanamaker.

The elty of Buenos Ayres, Argentina, wants to pave 150 blocks of its streets with asphalt, and will ask for contracting bids from firms in the United States, Great 3 60 8 50 Britain and France.

Particles of the glass from an incandes-cent light bulb which collapsed entered the eyes of Mrs. R. D. Hopkins, wife of a Su-preme Court clerk at Bismarck, North Dakota, and destroyed her sight.

W. S. Beers, a Bridgeport (Conn.) carpen-ter, went insame with religion and the heat. He was arrested while making proparations to kill his boy, nine years old, for a sacrifice, "The boy is mine," he said. "I can do with him as I see fit."

#### Destination Contingent.

A good Highland minister was at-tempting to steer a boatload of city young ladies to a landing place. A squall was bursting; the steering was difficult. One of the girls annoyed him difficult. One of the girls annoyed him by jumping up and calling anxiously: "Oh, where are we going to?" "If you don't sit down and keep still, my young leddy," said the minister-pilot, suc-clactly, "that will very greatly depend on how you were brought up."



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