OSPEL MESSAGE.

An Insidious Vice Which Its Victims by the The

r. "Woe unto them that sin, as it were eart rope."—Isaiah v., 18.

are some iniquities that only nibble art. After a lifetime of their work still stands upright, respected and These vermin have not strength to gnaw through a man's character. here are other transgressions that lift selves up to gigantic proportions and hold of a man and bind him with s forever. There are some iniquities have such great emphasis of evil that pare such great emphasis of evil that to commits them may be said to sin that eart rope. I suppose you know they make a great rope. The stuff out set it is fashioned is nothing but tow you pull apart without any exertion or dingers. This is spun into threads. fingers. This is shall have threads, fwhich you could easily snap, but a many of these threads are interdethen you have a rope strong to bind an ox or hold a ship in a

ak to you of the sin of gambling. A tope in strength is that sin, and yet I more especially to draw your attende the small threads of influence out the two small threads of influences out the that mighty iniquity is twisted, elme is on the advance, so that it is not only that fathers and brothers and the interested in such a discussion, but gives and mothers and sisters and her look out lest their present home grideed or their intended home be sl. No man, no woman, can stand from such a subject as this and say, is no practical bearing upon my life," gre may be in a short time in your y an experience in which you will that the discussion involved three jearth, heaven, hell. There are ting establishments by the thousands, e are about 5500 professional gamb-out of all the gambling establishhow many of them do you suppose to be honest? Ten—these ten pro-to be honest because they are merely mber to those that are acknowliraudulent. There are first-class esments. You step a little way out of
say, New York. You go up the marirs. You ring the bell. The liveried
tintroduces you. The walls are lavlisted. The mantels are of Vermont
t. The pictures are "Jephthah's
ter and Dore's "Dante" and Virgil's
Parion of Hell" a

ter and Dore's "Dante" and Virgil's a Region of Hell," a most approsed to the place. It is the roulette table, the finest, cost-post exquisite piece of furniture in ited States. There is the banquetten, where, free of charge to the you may find the plate and viands and cigars sumptuous beyond Then you come to the second ng establishment. To it you a card through some Having entered, you must ble or fight. Sanded cards, dice amble of fight. Sanded cards, dice with quicksliver, poor drinks mixed be poor drinks will soon help you fill of all your money to a tune in set with staccato passages. You to see. You saw. The low villains ace watch you as you come in. the panther, squat in the grass, alf when she sees it? Wrangle not rights in that place, or your body wa bloody into the street or dead ng a little farther and find the

ent. In that place you Betting on two numbers "saddle;" betting on three num-"saddle: betting on three num-illed a "gig;" betting on four sealled a "horse," and there are of our young men leaping into dle" and mounting that "gig"

te are others who go into this sheer desire for gain. It is es-with professional gamblers. skep cool. They never drink inbalance their judgment! They he dice so much as they see the and the dice, and for that they a spider in the web, looking as the fly passes. Thousands of in the hope of gain to into ces. They say: "Well, thy salough to allow this luxury. I ough from my store, office or ight to have finer apartments. ave better wines. I ought to chly flavored eigars. chly flavored cigars. I Sught entertain my friends more ex-I won't stand this any longer. brilliant stroke make a for-here goes, principle or no ven or hell. Who cares ?" ing man makes up his mind to its income, satan has bought out and it is only a question the goods are to be delivered, done. You may plant in the iteries of truth and right-

000 a year and spends ing man makes \$1500 and harples of darkness the extra \$500 or destion. He says: to started out the money, and in one luck, he rolled up of dollars. If he such dull work, ines of figures in pulling down of a and selling a rem.

and selling a rem-g upon somebody on the acc and insidiously. Other with wild huzza, sion of pale victrav there is not so once highly pros-cal is licked by a lasver go out. In e that will never go out. In plunged the beaks which

State street to the low Ann street gambler; as when Bullock, the cashier of the Central Railroad of Georgia, was found to have stolen \$108,000 for the purpose of carrying on gambling practice; as when a young man in one of the savings banks of Brooklyn many years ago was found to have stolen \$40,000 to carry on gaming practices; as when a man connected with a Wall street insurance company was found to have stolen \$108,000 to carry on his gaming practices. But that is exceptional.

Generally the money leaks silently from the merchant's till into the gamester's wallet. I believe that one of the main pipes leading to this sewer of iniquity is the excitement of business life. Is it not a significant fact that the majority of the day gambling houses in New York are in proximity to Wall street? Men go into the excitement of stock gambling, and from that they plunge into the gambling houses, as, when men are intoxicated, they go into a liquor saloon to get more drink. The agitation that is witnessed in the stock market when the chair announced the word "Northwestern," or "Fort Wayne," or "Rock Island," or "New York Central," and the rat, tat, tat, of the auctioneer's hammer, and the excitement of making "corners," and getting up "pools," and "carrying stock," and a "break" from eighty to seventy, and the excitement of rushing around in curbstone prokerage, and the sudden cries of "Buver three!" Buyer ten!" Take 'em!" "How many?" and the making or losing of \$10,000 by one operation, unfits a man to go home, and so he goes up the flight of stairs, amid business offices, to the darkly curtained, woodenshuttered room, gayly furnished inside, and takes his place at the roulette or the fare table. But I cannot tell all the process by which men get into this evil. A man went to New York. He was a Western merchant. He went into a gaming house on Park place. Before morning he had lost all his money save \$1, and he moved around about with that deliar in his hand, and after awhile, caught still more powerfully under the infernal hand, and after awhile, caught still more powerfully under the infernal infatuation, powerfully under the infernal infatuation, he came up and put down the dollar and cried out until they heard him through the saloon. "One thousand miles from home, and my last dollar on the gaming table."

Many years ago for sermonic purposes and in company with the chief of police of New York I visited one of the most brilliant gambling houses in that city. It was night, and as we came up in front all seemed dark. The blinds were down, the door was guarded, but after a whispering of the officer with the guard at the door we were admitted into the hall, and thence into the pariors, around one table finding eight or ten men in midlife, well dressed-all the or ten men in midlife, well dressed—all the work going on in silence, save the noise of the rattling "chips" on the gaming table in one parlor and the revolving ball of the roulette table in the other parlor. Some of these men, we were told, had served terms in prison, some were shipwrecked bankers and brokers and money dealers, and some were refer that that results of vice, but were going their first rounds of vice—but all intent up on the table, as large or small fortunes moved up and down before them. Oh, there was something awfully solemn in the silence—the intense gaze, the supthe silence—the intense gaze, the sup-pressed emotions of the players. No one looked up. They all had money in the rapids, and I have no doubt some saw, as they sat there, horses and car-riages, and houses and lands, and home and family rushing down into the vortex. A man's life would not have been worth a farthing in that pres-pres had be not been accompanied by the ence had he not been accompanied by the police if he had been supposed to be on a Christian errand of observation. Some of these men went by private key, some wort in by careful introduction, some were taken in by the patrons of the establish-ment. The officer of the law told me, "None gets in here except by police mandate or by some letter of a patron." While we were there a young man came in, put his money down on the roulette table and lost; put more money down on the roulette table and lost; put more money down on the roulette table and lost; then feeling in his pockets for more money, finding none, in severe silence he turned his back upon and mounting that "gig" in severe silence he turned his back upon the scene and passed out. While we stood there are always one kind of sign on "Exchange." a most appropriate the door, for there in that room a sages health, loss of home, loss of famfamental soul. Exchange sure the first of the losers at the game. Sometimes these gift enterprises are careful with the second of the scene and passed out. While we stood there men lost their property and lost their souls. Oh, merciless place! Not once in all the history of that gaming house has there been one word of sympathy uttered for the losers at the game.

ried on in the name of charity, and some of you remember at the close of our civil war how many gift enterprises were on foot, the proceeds to go to the orphans and a many a disposition to widows of the sonaters and salets.

did the men who had charge of those gift did the men who had charge of those gift enterprises care for the orphans and widows? Why, they would have allowed them to freeze to death upon their steps. I have no faith in a charity which for the salets of the salets of the sonaters and salets. dows of the soldiers and sailor recipice because of the sense of there are people who go upon not for the largeness of the prostor the feeling that they have of "What would happen of I should There are persons who have distilling and accelerated by the sax an airhole. There are lad a positive delight in criving in the sof the edge of a bridge, is position to hazard that finds at in gaming practices." Here

if may stake them. If I stake hay lose them, but I may win lehever way it turns I have the shuffle the cads. Lost! Heart Head dizzy. At it again—just his desire for hazard. The trouble is that when men begin to go astray from the path of duty they are apt to say: "There's no use of my trying to got back. I we say the say in the path of duty they are apt to say: "There's no use of my trying to got back. I we say in the path of duty they are apt to say: "There's no use of my trying to got back. astray from the path of duty they are apt to say: "There's no use of my trying to get back. I've sacrificed my respectability. I can't return." And they go on until they are utterly destroyed. I tell you, my friends, that God this moment, by His Holy Spirit, can change your entire nature so that you will be a different man in a minute. Your great want—what is it? More salary? Higher social position? No, no. I will tell you the great want of every man if he has not already obtained it. It is the grace of God. Are there any who have fallen victims to the sin that I have been reprehending? You are in a prison. been reprehending? You are in a prison. You rush against the wall of this prison and try to get out and you fail, and you turn around and dash against the other wall until there is blood on the grates and wall until there is blood on the grates and blood on your soul. You will never get out in this way. There is only one way of getting out. There is a key that can unlock that prison house. It is the key of the house of David. It is the key that Christ wears at His girdle. If you will allow him to put that key to the lock, the bolt will shoot back, and the door will swing onen and you will be a free man in swing open, and you will be a free man in Christ Jesus. Oh, prodigal, what a busi-ness this is for you, feeding swine, when your father stands in the front door, strain-ing his eyesight to catch the first glimpse of your return, and the eaif is as fat as it will be, and the harps of heaven are all

have him?" And strung, and the feet free.
There are converted ga There are converted gamblers in heaven.
The light of eternity flashed upon the green
baize of their billiard saloca. In the laver
of God's forgiveness they washed off ail their sins. They quit trying for earthly stakes. They tried for heaven and won it. There stretches a hand from heaven toward There stretches a hand from heaven toward the head of the worst offender. It is a hand, not elinched as if to smite, but outspread as if to drop a benediction. Other seas have a shore and may be fathomed, but the sea of God's love—eternity has no plummet to strike the bottom, and immensity no ironbound shore to confine it. Its tides are lifted by the heart of infinite compansion. Its by the heart of infinite compassion. Its waves are the hosannas of the redeemed. The argosies that sail on it drop anchor at last amid the thundering salvo of eter-nal victory. But alas for that man who sits down to the final game of life and puts his immortal soul on the ace, while the angels of God keep the tally board, and afsangers of cod keep the tally board, and at-ter kings and queens, and knaves, and spades are "shuffled" and "cut," and the game is ended, hovering and impending worlds discover that he has lost it, the faro-bank of eternal darkness clutching down into its wallet all the blood stained wagers.

plunged the beaks which hed. Swing open the door of at and you see a coll of adtheir indescribable horror away and hide your face and ep you to forget it. The snot hear of it. Men degambling establishments a chough to tell of it. He, however, there is an when in Boston the police gaming establishment and representatives of all classes on the first werchants on

THE SABBATH SCHOOL LESSON.

INTERNATIONAL LESSON COMMENTS FOR AUGUST 8.

Lesson Text: "Working and Waiting for Christ," I Thess. iv., 9-18; v., 1-2-Golden Text: John xiv., 3 - Commentary by Rev. Dr. D. M. Stearns,

6. "But as touching brotherly love, ye need not that I write unto you, for ye yourselves are taught of God to love one another." The epistle is addressed to the church of the Thessalonians in God the Father and the Lord Jesus Christ, those who, having heard the gospel, received the word and turned from their idols unto God, to serve the living and true God and to wait for His Son from heaven, even Jesus who delivered Son from heaven, even Jesus who delivered them from the wrath to come (chapter i., 1, 5, 6, 9, 10). He exhorts them to walk worthy of God, who has called them to His kingdom and glory, and to seek in all things to please God and not man (chapter ii., 5; iv., 1).

ii., 5; iv., 1).

10. "And Indeed ye do it toward all the brethen which are in all Macedonia. But we beseech you, brethren, that ye increase more and more." There is always room for increase in love and in all the fruit of the Spirit, for we can never manifest the fruit as fully as Christ did, and yet He is our only example. He is ever seeking much more fruit, for no branch is bearing all that

11. "And that ye study to be quiet, and to do your own business, and to work with your own hands as we commanded you." In a later epistle he said that if any would not work neither should they eat (II Thess. iii., 10). The word here translated "study" (philotimeomai) is used only three times. (philotimeomai) is used only three times. The other two places are Rom. xv., 20; II Cor. v., 2. The late Dr. A. J. Gordon loved to call attention to the truth that the word signifies "to be ambitious," or to us one's atmost endeavor to accomplish a thing and that in these three passages we have also that in these three passages we have a lawful threefold ambition for every believer—viz., to mind one's own business, be well pleasing to God, and preach the gospel where Christ has not yet been named.

12. "That ye may walk honestly to-ward them that are without, and that ye may have lack of nothing." We are to provide things honest in the sight of all men (Rom. xii., 17), but we should take special pains to be in every sense upright before unbelievers. They will not read the Bible, but they will and do read people, and they ought to be able to read something of the Bible in the life of every Christian. One has said that a Christian ought to be a large print, clear type Bible that any one can read easily. Such upright people cannot lack any good (Ps. lxxxiv., 11).

13. "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not even as others which have no hope." While teaching them how to live on the earth as Christians the fact was ever before them that some were passing away. Death was doing his cruel work. And what about those who die in the Lord? While Rev. xiv., 13, has special reference to those who in the days of the manifestation of satan's greatest power will rather die than deny Christ, yet it is always true, "Blessed are the dead who die in the Lord." There is the gain, and the very far better (Phil. i., 21, 23).

14. "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him." To die is gain, and to be with Christ is far better. But that is not the whole of 't, for after the resurrection of the righteous all the saints are coming back with Him when he comes to judge the Nations, save Israel and begin

His reign on earth.

15. "For this we say unto you by the word of the Lord that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep." shall not prevent them which are asleep."
The R. V. says in the last clause of this verse, "Shall in nowise precede them that are fallen asleep." Rotherham says that we shall "in nowise get before" them which are fallen asleep. It would seem that the Christians thought that their friends who had died had jost somewhat by not being allowed to remain until the Lord should ing allowed to remain until the Lord should come, but the assertion here is very emphatic that those who are alive on the earth when Christ shall come shall have no advantage over those who have died in Christ, and who have been some time abfrom the pody and present with the Lord.

16. "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God, and the dead in Christ shall rise first." As at the first coming of Christ, in humilia-tion, to suffer and die and rise from the dead, there were many events covering many years, at least thirty-three, so at His second coming to reign there will be many events covering many years. The coming with Him of verse 14 and chapter iii., 13, and Rev. xix., 11-16, is the last stage of His second coming and must be preceded by the events of verses 16, 17. He cannot bring us with Him until He gets us all with

17. "Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord." I like to fancy this as actually occurring, I like to fancy this as actually occurring, and often say to my congregations, "Let us now imagine it taking place." The Lord Himself, not an angel, nor the Holy Spirit, but this same Jesus (Acts i., 11), shall leave the right hand of the Father and descend to the air. Like a mighty magnet He will attract to Himself all the members of His body. The dead in Christ shall rise. They who have been with Him absent from the body shall reinhabit their bodies risen from the grave and made like unto His glorious body.

bodies risen from the grave and made like unto His glorious body.

18. "Wherefore comfort one another with these words." I think there is no other verse just like this in the Bible. In Isa. xl., 1, 2, the prophet is told to comfort Jerusalem and Israel, and it is in connection with the coming of the Lord. If Cor. i., 3, 4, the God of all comfort comforts us that we may comfort others with our comfort, whatever it is. But here are the very words with which we are to comfort those who are bereaved. We are not to say, like who are bereaved. We are not to say, like David, I shall go to them, but they cannot come to me. On the contrary, we are to think of the possibility of their bein with us in their resurrection bodies any moment, and we instantly changed and caught away with them to meet and be forever with the Lord (v., 1, 2). "But of the times and the seasons, brethren, yo have no need that I write unto you, for yourselves know perfectly that the day of the Lord so cometh as a thief in the night." He now passes to another topic, or rather another phase of our Lord's or rather another phase of our Lord's second coming. We do not know of any event that must necessarily intervene between the present moment and the taking away of the church. But before the com-ing of Christ with His saints there must set in more fully the great apostasy, and be manifested the man of sin referred to in II Thess. ft., 1-4.—Lesson Helper.

Murder at a Colored Festival.

Colored Odd Fellows had an ice cream festival in the Baptist Church at Ridge Springs, Saluda County, S. C. While the festival was at its height Alex. Quattleboum and Tom Graham jumped in the church with drawn pistols and began firing. Alexander and Henry Lowman, brothers, were killed and a panie followed, during which the murderers escaped. The cause of the shooting is not known.

Trains Guarded Against Tramps.

All through trains traveling over the Pittsburg (Penn.) Division of the Baltiand Ohio Railroad are guarded by men with Winchesters, one guard being on the platform of each train. This is done as a precaution against hold-ups by tramps.

The men who utilize the corner grocery for a club room in the evening and on stormy days had just been discussing a fox hunt, about which one of their number had read aloud, when the conversation naturally took a reminiscent turn.

"Nothing cuter or more canning in the world than a fox," said Goggs, by way of introduction. "I remember one night when I was a boy that we heard a great fuss among the dogs that were chained up. It took us about half an hour to get dressed and armed to sally forth for the purpose of investigating. Not discovering anything, we loosened the dogs, and they darted off on a trail, yelping as they went. We didn't know whether it was man or varmint, but after a long run the dogs brought up at the ben house and tried to tear it down. Well sir, an old fox had deliberately showed himself to the cheese from Switzerland, marmalade dogs, so as to excite them, made that run while we were getting ready for luted with water from the well of Elitrouble and, circling round, was robbing the roost while the dogs were off the premises."

"I walked up one moonlight night." volunteered the man on the wood box, "and seen a fox under an apple tree where a fat pullet was roosting. I knew the thef couldn't climb so I just stood at the window laughing. The fox barked to wake the chicken, and then began circling around the tree. slow at first, but going faster and fasti-r. Of course the terrified pullet followed him with her eyes and got so dizzy that she fell out of the tree."

"I see somethin' like that once," said the lank individual on a paint keg. "only that the chicken I was watchin" wrung its own neck, 'cause the fox was goin' so durned fast."

Then, by common consent, the crowd took up the subject of fluids.-Detroit Free Press.

Steering a Steamship. Gustav Kobbe has an article entitled

"Steering Without a Compass" in the St. Nicholas. Mr. Kobbe says: The degree of "A. B." is not con-

fined to college graduates. Aboard ship it means "able-bodied" seaman. Every nautical A. B. knows how to 'box the compass" and how to steer by it; but you will be surprised to learn that no good helmsman will steer by a compass unless all other things fall him. Among those "other things" are the horizon, the wind, the wake of the ship, the stars the soundings, and the line of the surf when running along the coast. And so the able-bodied seaman, when a greenhorn takes his trick at the wheel, hands over the helm to him with this coution: "Keep your head out of the binnacle!"

I am speaking of sailing-vessels. Steamers, especially those that travel on regular routes, steer by compass. They "run their courses" from point to point-from light-house to light-house, light-ship, day-mark, buoy, bell or fogwhistle. In thick weather they know, taking wind and tide into consideration, how long they should stand on each course, and try never to pass the "signal" at the end of it. When they have seen or heard that signal, they start on the next "run" or course. This is called "running the time and distance" I have gone into Halifax on a steamer that met with thick fog from Cape Cod down. One morning the Captain said to me:

"We ought to pick up Sambro in half an hour.'

Surely enough, about half an hour later we heard, through the fog, a cannon-thot, the distinguishing fog-signal of the Sambro light-station on the Nova Scotian coast.

Real sailors—the Jack tars that man sailing-vessels—actually prefer, as I have said, to steer by signs rather than by compass; and there are times when the steamer-pilots have to.

Couldn't Tell.

Stepfather is counted for two words and grandmother as one by the British postal telegraph authorities. When asked why, in Parliament, the postmaster general was unable to reply.

There is a Class of People

Who are injured by the use of coffee. Recently there has been placed in all the grocery stores a new preparation called Grain-O, made of pure grains, that takes the place of coffee. The most delicate stomach receives it without discress, and but few can tell it from coffee. It does not cost ever one-quarter as much. Children may drink it with great beneft. 15 ets and 35 cts, per package. Try it. Ask for Grain-O.

"Man's Inhumanity to Man

makes countless millions mourn." We know of no better illustration of the above quotation, than where a man allows his wife to wash on a washboard, which he can purchase her a Rocker Washer, which operates so easily, that tvirtually does away with all the hardships of washday. See advertisement in another column. another column.

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer, \$2 trial bottle and treatise free Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflamma-tion, allays pain, cures wind colle, 25c a bottle.

Rev. H. P. Carson, Scotland, Jak., says: "Two bottles of Hall's Catarrh Cure completely cured my little girl." Sold by Druggists, 75c,

I can recommend Piso's Cure for Consump-tion to sufferers from Asthma.—E. D. Town-send, Ft. Howard, Wis., May 4, 1891.

ffufflicted with soreeyes use Dr. Isaac Thompon's Eye-water. Druggists sell at 25c. per bottle.

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The 107th Term will open September 7th,
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Ever since spinning was a type of womanly industry, from age to age it has been expected that beautiful apparel should clothe women. To keep dainty belongings in good order it is necessary to have them properly laundered. This is especially true in the laundering of pretty summer gowns, which is now quite a fine art. To do the work properly, fill a tub two-thirds full of warm water, dissolve the fourth of a cake of Ivory Soap (which will not fade the most delicate colors), add it to the water; wash the articles through it, rinse first in clear the articles through it, rinse first in clear and then in blue water; wring, dip in thin starch, shake out and hang on the line in the shade. When dry, sprinkle and iron, Gowns thus laundered will retain their freshness the entire season.

ELIZA R. PARKER

Curious Dinner at Jericho.

An American traveling in Jerusalem describes an interesting dinner he are recently at a hotel in Jericho. "We sat on the porch of the hotel at Jericho." he wrote, "after a dinner at which we were served with butter from Norway. from London, wine from Jerusalem disha, raisins from Ramoth Gilead, oranges from Jericho (in no respect inferior to those from Jaffa or the Indian river, Florida), smoking Turkish tobacco, which, like the Turkish empire, is inferior to its reputation, and a cup of coffee from-the corner grocery of Je-

Detecting Icebergs.

One way in which the crew of an ocean steamer detect the fact that they are nearing the neighborhood of icebergs is by observing the action of the propeller. The water surrounding the vicinity of leebergs is much colder than ordinary for a considerable distance around, and when the vessel enters water of such a reduced temperature the propeller runs faster. When this action is perceptibly increased without the steam power being augmented, word is sent up from thetengine room to the officer on the bridge, and a close lookout is kept.

HALL'S Vegetable Sicilian HAIR RENEWER

Beautifies and restores Gray Hair to its original color and vitality; prevents baldness cures itching and dandruff. A fine hair dressing. R. P. Hall & Co., Props., Nashua, N. H. Sold by all Druggists.



NERVOUS PROSTRATION.

A New Jersey Woman Expresses Her Gratitude to Mrs. Pinkham for Relief.

"Will you kindly allow me," writes Miss Mary E. Saidt to Mrs. Pinkham, "the pleasure of expressing my gratitude for the wonderful relief I have experienced by taking your Compound? I suffered for a long time with nervous

> seemed as though my back would never stopaching. Icould not sleep. I had dull headaches. I was weary all the time, and life was a burden to me. I sought the seashore for relief, but all in vain. On my return I resolved to

prostration and

general debility,

caused by falling

of the womb. It

give your medicine a trial. I took two bottles and was cured. I can cheerfully state, if more ladies would only give your medicine a fair trial they would bless the day they saw the advertisement, and there would be happier homes. I mean to do all I can for you in the future. I have you alone to thank for my recovery, for which I am very grateful." -MISS MARY E. SAIDT, Jobstown, N. J.

NOTHING SUCCEEDS LIKE MERIT. The Rocker Washer

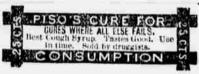
has proved the most actisfactory of any Washer ever placed upon the market. It is warranted to wash an ordinary family washing of 100 PIECES INONE BOUR, at clean is can be washed up the washboard. Write ROCKER WASHER CO.

\$12 to \$35 Can be made working for us. PER WEEK their whole time to the business. Findly employed, took openings for town and eith weak a well as country detries.

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Wanted—An Idea Who can think of some simple Protect, your ideas; they may bring you wealth. Write John Weldbellifflinn & Co., Patent Atterneya, Washington, D. C., for their \$1880 price offer and new list of one thousand inventions wanted.

DAVIE & CO., Camden N. J. PNU 31 '97.





All bicycles look pretty much alike when shining withenamel; the question is what lies underneath.

No guessing about the quality of material beneath the glittering coat of Columbia bicycles—you know the unequalled strength of the 5% Nickel Steel Tubing used exclusively in Columbias—it gives you a feeling of complete safety. A A A A 1896 COLUMBIAS, \$60.

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