THUNGE'S SUNDAY SERMON

AN ELOQUENT DISCOURSS

a Lawyers, and Declares That if le Were on Trial For His Life He Wanld Prefer a Jury of Barristers Than One of Clergymen? "Bring Zenns the lawyer," Titus

The profession of the law is here intro-red and within two days in the Capital red young men joined it, and at this is young men joined it, and at this is young men joined it and other an in various parts of the land other and are taking their diplomas for that areds are taking their diplomas for that shows profession, and is it not appro-te that I address such young men from sorial and religious standpoint, as upon sorial and religious standpoint, as upon are now rolling the responsibilities of a calling represented in the text by is the lawyer?

The all admire the heroic and rigorous is all admire the heroic and rigorous is all paul's nature, as when he stands in deliberate on the deck of the cornand deliberate on the neek of the corn-in while the jack tars of the Mediter-men are cowering in the cyclone; as hen he stands undaunted amid the units of the palace before thick neeked are surrounded with his twelve cruel are surrounded with his twelve cruel ico, surrounded with his twelve cruel stars as when we flud him earning his without with his own needle, sewing irricht and preaching the gospel in the irrites; as when we find him able to is the thirty-nine lashes, every stroke of the thetty-nine lashes, every stroke of the thetty-nine lashes, every stroke of until it is all exhausted. You are struck at by an assassin, and you must invoke for him the penitentiary. All classes of per-sons in course of time become clients, and therefore they are all interested in the mor-ality and Christian integrity of the legal profession. "Bring Zenns the lawyer." But how is an attorney to decide as to what are the principles by which he should conduct himself in regard to his clients? On one extreme Lord Brougham will ap-pear, saying: "The innocence or guilt of your client is nothing to you. You are to save your client regardless of the torment, the suffering, the destruction of all others. You are to know but one man in the world the fetched the blood, yet continuing in missionary work; as when we find him, these of the consequence to himself tering a temperance lecture to Feliz, Government inebriate. But sometimes atch a glimpse of the mild and genial of Paul's nature. It seems that he had genial mend who was a barrister by profession. name was Zenas, and he wanted to see Perhaps he had formed the acquaint-e of this lawyer in the courtroom. Persometimes, when he wanted to ask question in regard to Roman law, he . sometimes to this Zenas the lawyer. At any rate, had a warm attachment for the man, he provides for his comfortable escort mtertainment as he writes to Titus ring Zenas the lawyer." This man of my text belonged to a pro-

ion in which are many ardent suppor-of Christ and the gospel, among them one, the great commentator on Enghav and Wilberforce, the emancipator, the last Benjamin F. Butler, attorney-eral of New York, and the late Charles maney, the leader of the Philadelphia and Chief Justices Marshall and Tenand Campbell and Sir Thomas More, died for the truth on the scaffold, sayto his aghast executioner: "Pluck up argo, man, and do your duty. My neck my short. Be careful, therefore, and any strike awry."

mong the mightiest pleas that ever been made by tongue of barrister been pleas in behalf of the Bible and gianity, as when Daniel Webster stood in the famous Girard will case, deneing any attempt to educate the peo-sition giving them at the same time al entiment as "low, ribald and vulgar mand infidelity;" as when Samuel L. mard of New Jersey, the leader of the minhis day, stood on the platform at meton college commencement advocat-the literary excellency of the Seripwhen Edmund Burke, in the fam-of Warren Hastings, not only in if of elevated morals, closed his speech hemidst of the most august assemblage gathered in Westminster hall by say-"I impeach Warron Hastings in the of the House of Commons, whose ional character he has dishonored; I such him in the name of the people of whose rights and liberties he has ed; I impeach him in the name of an nature, which he has disgraced. thyname of both sexes, and of every a, and of every station, and of every ation in the world, I impeach Warren

st, notwithstanding all the plens which profession has made in behalf of God the church and the gospel and the of man, there has come down agh the generations among many peosu absurd and wicked prejudice against So long ago as in the time of Oliver nuwell it was decided that hawyers might enterthe parliament house as members,

burgh, the children whistle through the bars of the tomb, crying: Bloody Mackanzie, come out if you daur. Lift the sneck and draw the bar. No other profession more needs the grace of God to deliver them in their trials, to sustain them in the discharge of their duty. While I would have you bring the merchant to Christ, and while I would have you bring the farmer to Christ, and while I would have you bring the mechanic to Christ, I address you now in the words of Paul to Titus. "Bring Zenas the lawyer." By so much as his duties are delicate and great, by 'so much dow he need Christian stimulus and sategnard. We all become clients. I do not suppose there is a man fifty years of age who has been in active life who has not been afflicted with a lawsuit. Your name is assaulted, and you must have legal notection. Your boundary line! Is invaded, and the courts must re-es-tablish it. Your patent is in-fringed upon, and you must make the offending manufacturer pay the penality. Your treasures are taken, and the thief must be apprehended. You want to follow the example of those who, for the sake of avoing \$100 from an attorney, imperil \$250, 000 and keep the generation following for twenty years quarreling about the estate until it is all exhausted. You are struck at by an assassin, and you must invoke for him the penitentiary, All classes of par-Bloody Mackenzie, come out if you daur Lift the sneck and draw the bar.

You are to know but one man in the world -your client. You are to save him though you should bring your country into confu-sion. At all hazards you must save your client." So says Lord Brougham, but no

right minded lawyer could adopt that sen-

On the other extreme Cicero will come to you and say, "You must never niead the cause of a bad man." forgetful of the fact

cause of a bad man," forgetful of the fact that the greatest viliain on earth ought to have a fair trial and that an attorney can-not be judge and advocate at the same time. It was grand when Lord Erskine sacrified his attorney generalship for the sake of defending Thomas Paine in his publication of his book called "The Eights of Man" while at the same time be, the

publication of his book called "The Rights of Man," while at the same time he, the advocate, abhorred Thomas Paine's irre-ligious senfiments. Between thesel two opposite theories of what is right what shall the attorney do? God alone can direct him. To that chancery he must be appellant, and he will get an answer in an hour. Blessed is that attorney between whose office and the throne of God there is narrowing. Inverting and prayerful com-

whose office and the throne of tool there is perpetual, reverential and prayerful com-munication! That attorney will never make an irreparable nistake. True to the habits of your profession, you say, "Cite us some authority on the subject," Well, I

us some autority on the subject." Well, I quote to you the decision of the supreme court of heaven, "If any lack wisdom, let him ask of God, who giveth to all men lib-erally and upbraideth not, and it shall be draw him "

What a scene is the office of a busy at-

What a scene is the office of a busy at-torney! In addition to the men who come to you from right motives, bad men will come to you. They will offer you a large fee for counsel in the wrong direction. They want to know from you how they can escape from solemn marital obligation.

They come to you wanting to know how they can fail advantageously for them-

selves. They come to you wanting to know how they can make the insurance com-

pany pay for a destroyed house which they burned down with their own hands, or they come to you on the simple errand

or they come to you on the simple errand of wanting to escape payment of their honest debts. Now, it is no easy thing to advise settlement when by urging liti-gation you could strike a mine of remuner-ation. It is not a very easy thing to dampen the ardor of an inflamed contestant when you know through a prolonged haw-suit you could get from him whatever you asked. It is no easy thing to attempt to discourage the suit for the breaking of a will in the surrogate's court because you

will in the surrogate's court because you know the testator was of sound mind and

into

given him."

the jury than all the elaboration of your case on the sacred day. My intimate and lamented friend the late Judge Neilson, in his interesting reminiscences of Rufus Choate, says that during the last case that gentleman tried in New York the court adjourned from Friday until Monday on account of the illness of Mr. Choate, but the chronicler says that on the intervening Sabbath he saw Mr. Choate in the old "Brick church," listening to the Rev. Dr. Gardiner Spring.

"Brick church," listening to the Rev. Dr. Gardiner Spring. I do not know whether, on the following day. Bufus Choate won his cause or lost it, but I do know that his Sabbatic rest did not do him any harm. Every lawyer is en-titled to one day's rest out of seven. If he surrenders that, he robs three—God, his own soul and his client. Lord Castlercagh and Sir Thomas Romilly were the leaders of the bar in their day. They both died suicides. Wilberforce accounts for their aberration of intellect on the ground that they were unintermittent in their work, and they never rested on Sunday. "Poor fel-low!" said Wilberforce in regard to Cas-tlercagh; "poor fellow, it was mon-observance of the Sabbath!" Chief Justice Hale says: "When I do not properly keep the Lord's day, all the rest of the week is unhappy and unsuccess-ful in my workily employment." I quote to-day from the highest statutebook in the universe. "Remember the Sabbath day to heap the hole." universe. "Remember the Sabbath day to keep it holy." The legal gentleman who breaks that statute may seem for a while to be advantaged, but in the long run the men who observe this law of God will have larger retainers, vaster influence, greater professional success than those men who break the statute. Observance of the law of God pays not only spiritually and eternally, but it pays in hard dollars or bank bills.

Another powerful temptation of the legal profession is to artificial stimulus. No one except those who have addressed audiences knows about the nervous exhaustion that knows about the nervous exhaustion that sometimes comes afterward. The tempta-tion to strong drink approaches the legal profession at that very point. Then a trial is coming on. Through the III ventilated courtroom the barrister's health has been depressed for days and for weeks. He wants to rally his energy. He is tempted to resort to artificial stimulus. It is either to get himself up or let himself down that this temptation comes upon him. The flower of the American bar, ruined in reputation and ruined in estate, said in his last moof the American bar, ruined in reputation and ruined in estate, said in his last mo-ments: "This is the end. I am dying on a borrowed bed, covered with a borrowed sheet, in a house built by public charity. Bury me under that tree in the middle of the field, that I may not be crowded; I al-ways have been crowded." Another powerful temptation of the legal performance is the alter the absorbed data for the

profession is to allow the absorbing duties of the profession to shut out thoughts of the great future. You know very well that you who have so often tried others will after awhile be put on trial yourselves. Death will serve on you a writ of ejectment, and you will be put off these earthly premises. On that day all the affairs of your life will be presented in a "bill of particulars." No certiforari from a higher court, for this is the highest court. The day when Lord Ex-eter was tried for high treason; the day when the house of commons moved for the impeachment of Lord Lovat; the days when Charles Land Queen Caroline were put upon trial; the day when Robert Emmet was ar-raigned as an insurgent; the day when Blennerhasset was brought into the court room because he had tried to overthrow the United States Government, and all the other great trials of the world are nothing com-pared with the great trial in which you and shall appear, summoned before the Judge of quick and dead. There will be no plead-ing there "the statute of limitations," no "turning states evidence," trying to get off ourselves while others suffer; no "mov-ing for a nonsuit." The case will come on inexorably, and we shall be tried. You, my brother, who have so often been advocate for others, will then need an advocate for yourself. Have you selected Him, the Lord Chancellor of the Universe? If any Lord Chancellor of the Universe? If any man sin, we have an advocate, Jesus Christ the righteous. It is uncertain when your case will be called on. "Be ye also ready." Lord Ashburton and Mr. Wallace were leading barristers in their day. They died about the same time. A few months before their decease they happened to be in the same hotel in a village the one counsel going to Devonshire, the other going to London. They had both been seized unon by a disease which they knew would be faby a disease which they knew would be fa-tal, and they requested that they be carried

m and

been a very affecting and solemn interview between Mr. Wallace and Lord Ashburton.

My subject to-day puts you side by side with those men in your profession who have departed this life, some of them skep-

tical and rebellious, some of them penitent childlike and Christian. Those were wan

dering stars for whom is reserved the blackness of darkness forever, while these others went up from the courtroom of earth

to the throne of eternal dominion. Through Carist the advocate these got glorious acquittal. In the other case it was a hope-

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and the books were opened."

CHRISTIAN ENDEAVOR TOPICS.

TOPIC FOR SUNDAY, JULY 4.

"Consecrated Patriots: What will They do?" Dent zzzii. 1-18.

Daily Readings. Patriotism.

June 28. Christ's patriotism. Matt. xxiii. 29-39. June 29. David's patriotism. Ps. xxxiii. 12-22. June 30. Nehemiah's patriotism. Neh.

Solomon's patriotism. 1 Kings lii, 5-14. July 1. Sole

Elisha's patriotism. 2 Kings xiii. 14-19. July 2.

Samuel's patriotism. 1 Sam. viii. 10-22. Consecrated patriots: what will they do? Deut. xxxii. 1.18 July 3. July

will they do? Deut. xxxii. 1-18. Scripture Verses.—Neh. i. 1-4; Ps. xvi. 5, 6; xlviii. 12, 13; exxxvii, 5, 6; Matt. xxiii. 37; 1 Cor. 1. 2; Eph. ii. 6, 19-22; Phil. iii. 20; Heb. iii. 1, 2, 5, 6. Lesson Thought. It is a sad thing and dangerous for the nation when it has grown so strong that it feels independent of the divine power that has brought it from weakness to strength, and ungrateful-ly and presumptuously acts without ly and presumptuously acts without recognition of the kind providence that has sustained it.

There is no such thing as private citi-zenship. Every citizen sustains im-portant relations to his country and to his fellow citizens, and consecrated pa-tiotism. triotism will secure faithful fulfillment of these duties. Selections.

Our debt to our country needs to be linked with the thought of our duty to God. True patriotism must rest on a religious basis: political problems must be solved by Christian principles. Christianity must leaven all our na-tional affairs, or national corruption will leaven the church.

He serves his country best Who lives pure life, and doeth righteous deed. And walks straight paths, however

others stray; And leaves his sons as uttermost be quest

A stainless record which all men may read.

read, Citizenship involves privileges and duties. We enjoy the privileges, and we are transgressors of divine law, and are moral cowards, if not worse, if we neglect our responsibilities and duties

O land of lands, to thee we give

O land of lands, to thee we give Our love, our trust, our service, free; For thee thy sons shall nobly live, And at thy need shall die for thee. The age calls for men who will place righteousness and public welfare above personal prosperity. If the evils of the world are ever to be over-come, they will be overcome by the unselfishness and beroken of self.go. unselfishness and heroism of self-sac-rificing love on the part of all who call themselves followers of Jesus Christ.

NEWSY GLEANINGS.

There were 1700 deaths in Chicago in May, The Texas wheat crop this year is put at 30.000,000 bushels,

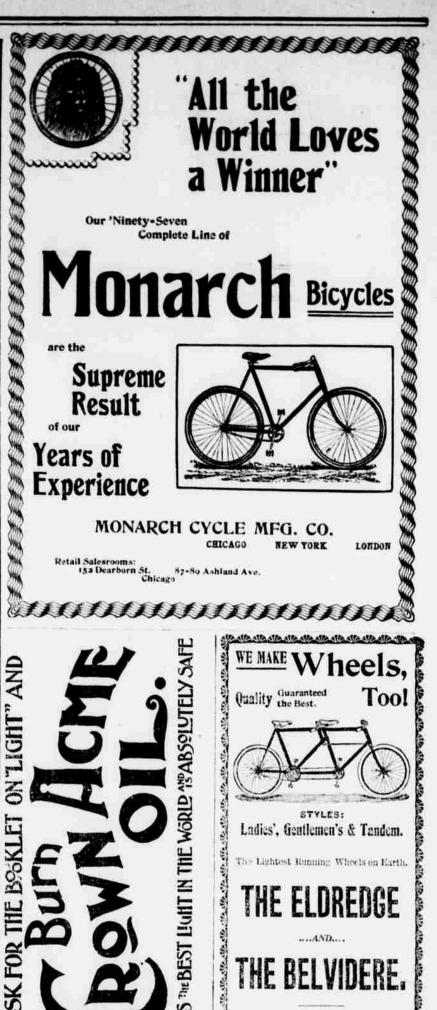
Mexico's Government has been asked to rid the country districts of horse thieves. Tofling is the new outdoor game, de-cribed as resembling both golf and tennis.

Nine tons' weight of coppers are taken very week from the London penny-in-theslot gas meters.

St. Louis Mo., has a pretty little year-old girl named "Cyclonia," because she was born the night of the great storm.

Heart trouble, caused by the excitement of going for a physician at 2 a.m. for his wife, killed a sexagenarian of Beaman, Mo. The number of members of the English Paritament in 1896 was 670, divided as follows: England, 495; Ireland, 103; Scot-

land 72. Reports from 2606 planters and cotton



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sons of Zeruinh arned Dr. Johnson wrote an epitaph me of them in these words:

fed works wonders now and then. liere lies a lawyer, an honest man!

whandrod years ago a treatise was is-We madred years ago a treatise was pe-id with the title, "Doomsday Approach-With Taunder and Lightning for Law-With Taunder and Lightning for Law-a" Aprominent elergyman of the last may wrote in regard to that profession any wrote in regard to that profession memories." There is among us a society of abbed up from their youth in the art of wing, according as they are paid, by the multiplied for the purpose, that he isblack and black is white. For es-If my neighbor has a mind to my a hires a lawyer to prove that hires a aght to have my cow from me. I must shother lawyer to defend my right, it regainst all rules of law that a man all speak for himself. In pleading they at dwell upon the merits of the cause, upon circumstances, foreign thereto. hods to know what title my adversary tomy cow, but what title my adversary fomy cow, but whether the cow be red lier, her horns long or short or the After that they adjourn the cause time to time, and in twenty years they stoanissue. This society likewise has a function of the society likewise has character or jargon of their own, in chaltheir laws are written, and these take especial care to multiply, whereby have so confounded truth and faise-by have so confounded truth and faise-that it will take twelve years to decide the the field left to me by my ances-farsix a nerations belongs to me or to miller off."

sy the sthings to show you that there been a prejudice going on down against Profession from generation to genera-laccount for it on the ground that compel men to pay debts that they do mat to pay, and that they arraign make who want to escape the conse-ses of their grims. hais who want to escape the conse-resoftheir crime, and as long as that and it always will be so, just so long will be classes of men who will affect of rate to despise the legal profession. what how it is in other countries, but what how it is in other countries, but what long and wide acquaintance are of that profession. I have found is all my parishes. I tarried in one it offices for three years, where there traissate havyers, insurance havyers, hall my erg marine havers and trainestate inwyers, insurance lawyers, mainwyers, marine lawyers, and I yit to find a class of men more genial ir straightforward. There are in that that, as in all our occupations, men fyohoxious to God and man, but if I sa trial for my life and is a trial for my integrity or my life and and even handed justice administered el would rather have my case submit-a jury of twelve lawyers than to a sitwelve clergymen. The legal pro-ta, I believe, has less violence of preju-tion is to be found in the sacred call-

re is, however, no man who has more The showever, no man who has more thinks or g. iver responsibilities than wrister, and he who attempts to dis-the duties of his position with only by resources is making a very great the witness the scores of man who is that profession made eternal ship-Witness the men who, with the the land under their arm, have vio-very statute of the eternal God. The men who have argued placidly wathly tribunals, who shall shiver at leave the Judge of quick and Witness Lord Thurlow announcing hit to eachly government in the nity to easihly government in the se "III forget my earthly sovereign, de forget me!" and yet stooping to matable meannesses. Witness Lord is learned and the reckless. Wit-George MacKennie, the executed stop Corgenanters, so that until this day There was build be a store and the

body when he signed the document. It re-quires no small heroism to do as I once heard an attorney do in an office in a western city

I overheard the conversation when he said, "John, you can go on with this inw-suit, and I will see you through as well as I can, but I want to tell you before you start that a lawsuit is equal to a fire." Under the tremendous temptations that come upon the level profession there are secred of the the legal profession there are scores of men who have gone down, and some of them from being the pride of the highest tribunal of the State have become a disgrace to the Tombs courtroom. Every attorney, in ad-dition to the innate sense of right wants the sustaining power of the old fashioned religion of Jesus Christ. "Bring Zenas the

lawyer. There are two or three forms of tempta-tion to which the legal profession is espe-cially subject. The first of all is skepticism. Controversy is the lifetime business of that acquittal. In the other case it was a hope-less lawsuit—an unpardoned sinner versus the Lord God Almighty. Oh, what disas-trous litigation! Behold, he comes! The Judge, the Judge, the clouds of heaven, the judicial ermine, the great white throne, the judicial bench, the archangel's voice that shall wake the dead, the crier, "Come, we block deaved deaved with the state of the state the state of the state of the state of the state of the state the state of the state of the state of the state of the state the state of the state of the state of the state of the state the state of the s occupation. Controversy may be incidental or accidental with us, but with you it is perpetual. You get so used to pushing the sharp question "Why?" and making un-aided reason superior to the emotions that the religion of Jesus Christ, which is a sim-ple matter of faith, and above human reaye blessed; depart, ye cursed!"the acquittal or the condemnation. "And I saw the dead, small and great, stand before God, on, although not contrary to it, has but intle chance with some of you. A brilliant orator wrote a book, on the first page of which he announced the sentiment. "An honest God is the noblest work, of man." Skepticism is the might-

of man." Skepticism is the might-iest temptation of the legal profes-sion, and that man who can stand in that profession, resisting all solicita-tions to infidelity, and can be as brave as George Briggs of Massachusetts, who stepped from the gubernatorial chair to the missionary convention, to plead the cause of a dving race then on bis way four students of the Y. M. C. A. Training School in Springfield, Mass., who have boarded themselves for the last eight weeks, with the aid of one of Edward At-kinson's Aladdin overs, have had. An avcause of a dving race, then on his way home from the convention, on a cold day, took off his warm cloak and threw it over erage cost per meal for each person of six cents, an average week's board of \$1.26, did not preclude their having wholesome and average week's average wholesome the shoulders of a thinly clad missionary, saying, "Take that and wear it; it will do you more good than it will me," or, like Judge McLean, who can step from the su-preme court room of the United States on to the anniversary platform of the Ameri-can Sunday-school union, its most powerful orator, deserves congratulation and encomium.

did not preclude their having wholesome and appetizing fare. How they lived can be judged by the bills of fare. For breakfast they usually had milk, cocoa, bread and butter and some céreal. Roasts, stews, soups, baked beans or eggs constituted the chief arti-cles for dinner, and the cooking began di-rectly after breakfast. Dessert consisted of some kind of pudding, with dates and figs. For supper, bread and butter, cake and some fruit sauce, with lemonade, made up the bill of fare. O men of the legal profession, let me beg of you to quit asking questions in regard to religion and begin believing! The mighty men of your profession, Story and Kent and Mansfield, became Christians, not up the bill of fare. From April 22 to June 13 an account of Kent and Mansfield, became Christians, not through their heads, but through their hearts. "Except ye become as a little child ye shall in no wise enter the kingdom of God." If you do not become a Christian, O man of the legal profession, until you can reason this whole thing out in regard to God and Christ and the immortality of the soul new subscenes Christian everything purchased was kept in itemized form. This demonstrated that the total expense during that period was only \$38.60.

the soul, you will never become a Christian at all. Only believe. "Bring Zenas the

the soul, you will never become a Constrain at all. Only believe. "Bring Zenas the lawyer." Another mighty temptation for the legal profession is Sabbath breaking. The trial has been going on for ten or fifteen days. The evidence is all in. It is Saturday night. The judge's gavel falls on the desk, and he says. "Crier, adjourn the court until 10 o'clock Monday morning." On Monday morning the counselor is to sum up the case. Thousands of dollars, yea, the reputation and life of his client, may depend upon the success of his plea. How will he spend the intervening Sunday? There is not one inw-yer out of a hundred that can withstand the temptation to break the Lord's day under such forcumstances. And yet if he does he hurts his own soul. What, my brother, you cannot d' before 12 o'clock Saturday night or after 13 be clock Sunday night God does not want you to do at all. Besides that you want the 24 hours of Sabbath rest to give you that electrical and magnetic force which, will be worth more to you before State Irrigation Commissioner Cochrane, of South Dakota, has just returned from Edmunds County, where he has been di-recting measures to destroy the grasshop-pers, which have alarmed settlers there and in Brown County. Professor Saunders, of the State Agricultural College, is on the ground autoenfulding the work of the State Agricultural College, is on the ground superintending the work. Four-teen "hopper dosers" are in use. Crude petroleum is shipped by the railway free and used in the work. One can gather about a bushel of grasshoppers in twenty minutes. They move across the road like a big gray blanket, and have already done much damage. The Commissioners will offer a bounty of fifty cents a bushel for the insects.

Electa Senators by Popular Vote. Next September, for the third time, South arolina will elect a United States Senator Y a popular vote.

into the same room and laid down on series, side by side, that they might talk over old times and talk over the future. So they were carried in, and, lying there on op-posite sofas, they talked over their old contests at the bar, and then they talked of the future world, upon which they must soon enter. It was said to have have a very affection and scheme to where otton acreage this year over last year of 979,000 acres.

J. Nat. Harbin, Senator Hearst's old min ing partner of early California days, has been discovered alive in Mexico. He has been thought dead for fifteen years.

UA continuous round trip of eighty miles over electric roads is now possible at Bos-ton, and it is also said to be the cheapest trip that can be made in that region.

Prince Luigi of Savoy, who has started from San Francisco to climb Mount Elfas, carries a rope for scaling purposes which is a curiosity in its way. It cost \$500.

One hundred and eight French Canadians, In twenty-two families, have left Michigan for the Lake St. John region of Canada, where the Colonization Department gives 100 acres of land to each family.

Near Alachua, Fla., a man who had just put some tools into a chest at approach of a storm was struck by lightning and killed as he stood under an oak tree, which was photographed perfectly on his body by the fluid.

Switzerland is to follow Italy and Belgium in reckoning time up to 24 o'clock in place of twice 12. In Belgium, where the new system was introduced on the 4th of there is much growling at the change.

Grasshoppers are threatening the wheat crop in the eastern parts of Washington State. Some of the farms have been stripped of everything green, while others adjoining, it is said, have not been touched by the insects.

Patrick Huncheon, the wealthiest landowner in northern Indiana, died recently at the age of seventy. He was known widely for his eccentricities. He lived with his brother, both being bachelors, under the same roof for thirty years without speaking to him and died with the silence unbroken. His fortune is estimated at about \$1,000,000.



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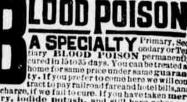
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