Dr. Nancon's Ances Fritjof Namen is not the first of family to show a bent for advenin the north. His ancestor, Hans en, born in 1598, explored the he sea, spent many years in comed of a vessel in the Iceland trade, wrote a Compendium Cosmographwherein he described arctic es so well that a copy of the book in use as late as 1841 in preference re modern works. Dr. Nansen's er was a lawyer, described as a what stern but judicious discipilan. The more remarkable of the lorer's parents seems to have been mother, who had a mind of her and showed it in training the the sentiment of the time in the ter of using snow shoes. In Mrs. en's day snow-shoeing was reded as an exercise of rather doubtpropriety for Scandinavian ladies, he took to them with enthusiasm. belped to win for her sisters a me that has since become common

The Spanish Censor.

og Norwegian ladies-Harper's

ey have a curious way of suppresspapers here. Instead of submitting proof sheets to the censor, as is where such a protector of public on exists, they get at the matter ward. The publisher goes ahead is own judgment, prints what he es and takes his chances of going the paper at the breakfast table pest morning, and if he finds anymildly objectionable, he writes a e note to the editor, calling attento the article. The latter prints a graph next day explaining that he mistaken or that the public had sterpreted his remarks. But when high official of the Government is sked, or the proprieties are viothe editor is fined or imprisoned, policemen take the subscription and call at every house at which s have been delivered to recover -Havana correspondence of the ago Times-Herald.

Playin' Possum.

ayin' possum" comes from the fact that ssum will feign sleep or death when d into sudden danger of being cap-But pains and aches never play that of a game. They never try to fool anyand go to work to wake up people ig no chance to feign sleep. On the hand, there is a remedy known as St. s Of that will full a pain or an ache so a wor't wake to again in the cure that raits use. Perns and aches are great an interes or just in degree as we treat thent with the best Disprevents their inand by t by taking pains and thing: prompt and permanent nothing better than the

try a lie, los of Cascarets, the finest

of Ohio Railread company is erecting layer, to take the place of the old Cam-arion, is being rapidly pushed to com-. The train shed will be ready for use, by by the first of May, and the rest of betting will be these. \$100,000 passenger station that the Balwill be thrown open to the public

Shake Into Your Shoes

'a Fout-Exe, a powder for the feet. It painful, swoilen, smarting feet, and intrakes the sting out of coras and burell's the greatest comfort discovery of a Alien's Foot-Exase makes tight-filter new shore feet easy. It is a certain a sweating, callout and hot, tired, achoes, Try it to-day. Sold by all druggest bestores, for mail for 25°, in stamps, ackage FREE. Address, Allen S. Omser Roy, N. Y.

id not get along without Piso's Cure examption. It always cures.—Mas. E. Eros, Needham, Masse, Oct. 22, '14.

Chener & Co., Toledo, O., Props, of atorth Care, offer \$100 reward for any starch that cannot becured by taking latarch ture. Send for testimonials old by breaking 5.5.

lsk, Eussia, claims to be the oldest ed place in the world.

No-To-Bac for Fifty Cents.

60,000 cured. Why not let No-To-Bac ear remove your desire for tobaccol-many, makes health and manhood. an ced. 50 cents and ; Ltt, at al

many we get the custom of cele-

N bilious or costive, eat a Cascaret, rathartic; cure guaranteed; 10c., 25c.

DUTE Blood Air

h and hearty food, sweets and fats r, close confinement and breathing ar in office, store, shop, house, facschool-Take room, necessar-tes the Take blood impure, bitions, boils, pimples, humors are the Dizeness, indigestion and many other are also caused by impure blood are also caused by impure blood.

pod's Sarsa. -in fact the One True Blood Purifier.

S Pills cure nausea, indigestion, billousness. 25 cents.

ors Diagnosed the Case as Hear Disease and Consumption-But the Symptoms Were Due to Watery Wood Alone, and Disappeared When Blood Was Enriched.

From Presbyterian Journal, Philada Pa. After years of patient and intense suffer-ing, Miss Gertrude Gilbert has recovered her lost health, and is to-day a rosy and blooming specimen of young womanhood.
Miss Gilbert's illness, which was of several years duration, was due mainly to a lack of blood. To-day her rosy cheeks and healthy appearance denote the grateful change from a life of ill-health to one of freedom from all illness. When from all illness. When a reporter called on her at her home, No. 1919 Glenwood Avenue, Philadelphia, the young lady ran lightly down the steps with all the elastic-

Avenue, Philadeiphia, the young lady ran lightly down the steps with all the elasticity of youth.

"I could not have done that eight months ago," she said as she seated herself in a big armchair.

"At that time," she continued, "had I ran down the steps as I did a few moments ago, I would have fainted." With her eyes sparkling, and a vivacious flurry in her manner, Miss Gilbert asked the cause of the reporter's visit. Upon being told that he came to ask about her filness, she said that she would cheerfully relate her experience. "I have been so wonderfully benefited that within the past eight months I have grown from a mere skeleton to what you now see. I had been sick for a long time, when a friend urged me to try Dr. Williams' Pink Pills for Pale People. Previous to this three doctors had treated me. They diagnosed my trouble as heart disease, together with consumption, and prescribed accordingly. All this medical treatment did not benefit me in the least. I was in a terrible condition. There was scarcely any blood left in my composition, and my friends. condition. There was scarcely any blood left in my composition, and my friends often told me that they thought I was a victim of blood disease. My chief trouble was weakness, and after laborious efforts to get upstairs I almost went into a faint, and on several occasions thought I was go-

So little blood had I that my ears were almost transparent, and my complexion was as white as a sheet. I can scarcely describe my sensations, but after repeated treatment by my physicians I became thor-

oughly discouraged. "It was at this time that Dr. Williams'
Pine Pills were recommended to me, and I
procured a box. Before I had finished it I
began to feel the benefit of my health.
This gave me encouragement, and I began as systematic course according to the regu-lations on the wrapper. At the end of the seventh or eighth box, I forgot which, I was an entirely different girl. In addition to having a sufficient quantity and better quality of blood in my veins. I was relieved of that shortness of breath and quick heart action which has been my chief trouble. My appetite returned and I was enabled to do my daily duties with a cheerfulness do my daily duties with a cheerfulness which I had never before experienced,

Several weeks ago I stopped taking the pills, and while I feet confident I shall never again be in such ill health. I always, as a preventative, keep a box of Dr. Williams' Pink Pilis in my room. They are all they are represented to be, and I say again that to them, and them alone, do I owe my res-

toration to health."
Dr. Williams' Pink Pilis contain, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are also a specific for troubles peculiar to females, such as suppressions, fregularities and all forms of weakness. They build up the blood, and restore the glow of health to pale and sailow cheeks. In men they effect a radical cure in all cases arising from mental worry, overwork or excesses of whatever nature, Pink Pills are sold in boxes (never in loose bulk) at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company, Schenectady, N. Y.

Princess of Wales Loves Animal.

The Princess of Wales is fond of animals and is a most intrepld rider to the hounds. Her bay pony, "Huffy," is now 22 years of age. He is past work and is having a high old time of it. He stands about 13 hands high, and has been the first favorite of the princess things he ought not to have satirized, had for the 16 years he has been in her service. He knows his mistress as well as bred mechanics' like Carey attempting to any of her dogs do, and, if allowed. would follow her anywhere. He is too old for work now, and has had his shoes taken off finally, but still lives a most luxurious life, constantly visited and fed by his mistress, who never allows an old favorite to be killed.

Left by Say.

Among the late Leon Say's papera were found five decrees dated on the same day, signed by President Grevy and countersigned by all the proper officials, appointing him to all the grades of the Legion of Honor, including the Grand Cross. Grevy went out of office without making the appointments public in the Journal Officiel, and Leon Say never mentioned the matter to any one, and never wore any of the decorations.

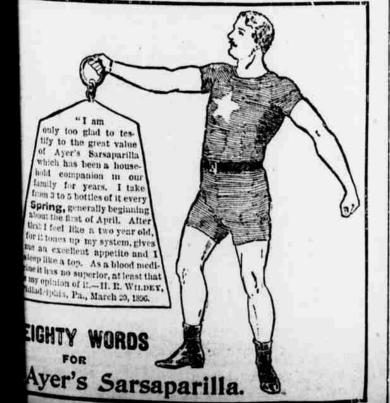
Modern For-in-Law.

She-You won't object to having dear mamma live with us after we are married, will you?

He (a young doctor)-Not at all. In fact, she will be most welcome.

She-It's so good of you to say so. He-Not at all. You see, she is always siling, and I really need somebody to experiment on!-Comic Cuts.

Every sleeping car conductor wants a law adopted compelling the porter to



### THIN BLOOD, WHITE COMPLEXION | REV. TALMAGE'S SUNDAY SERMON.

A GOSPEL MESSAGE.

Helping to Fill the Ships That Are to Carry Food for the Starving People of India-An Eloquent Tlea for Millions of Famine Sufferers in a Distant Land.

Text: "This it Ahasuerus which reigned rom India even unto Ethiopia."-Esther

Among the 773,633 words which make up the Bible only once occurs the word "India." In this part of the Scriptures, which the rabbis call "Megillah Esther," or the volume of Esther, a book sometimes complained against because the word "God" is not ever over the content of the complained against because the word, "God" is not even once mentioned in it, although one rightly disposed can see God in it from the first chapter to the last, we have it set forth that Xerxes, or Ahasuerus, who invaded Greece with 2,000,000 men, but returned in a poor fisher's boat, had a vast dominion, among other regions, India. In my text India, taken it releases India. In my text India takes its place in Bible geography, and the interest in that land has continued to increase until, with and has continued to increase until, with more and more enthusiasm, all around the world Bishop Heber's hymn about "India's coral strand" is being sung. Never will I forget the th'ill of anticipation that went through my—iy and mind and soul when after two weeks' tossing on the seas around Ceylon and Indin—for the winds did not, according to the old hymn, "blow soft o'er Ceylon's isle"—our ship suffed an once of Ceylon's isle '—our ship sailed up one of the mouths of the Ganges, past James and Mary island, so named because a royal ship of that name was wrecked there, and I stepped ashore at Calcutta, amid the shrines and the temples and sculptures of that City of Palaces, the strange physiognomics of the living and cremations of the dead. I had never expected to be there, because the sea and I long ago had a serious falling out, but, the facilities of travei are so increasing that you and your chil-dren will probably visit that land of bound-

less fascination Christ during His earthly stay was never outside of Asia. When He had sixteen or eighteen years to spare from His nettre work, instead of spending that time in Furrows I think he Europe I think he goes farther toward the heart of Asia namely, India. The Bible says nothing of Christ from twelve years of age until thirty, but there are records in India and traditions in India which represent a strange, wonderful, most excellent and supernatural being as staying in India about that time. I think Christ was ther-much of the time between His twelfth and His thirtleth year, but, however that may be, Christ was born in Asia, suffered in Asia, died in Asia, ascended from Asia, and all that makes me turn my ear more atten-tively toward that continent as I hear it-ers of distress.

ry of distress. Resides that I remember that some of the most splendid achievements for the cause of the that Asiatic Christ have been made in India. How the heart of every intelligent Christian beats with admiration at the more mention of the many of Henry Martyn' Having rend the life of our American Dayld Brainerd, who gave his life to evangelizing cur American savages. Henry Mariyn go-forward to give his life for the salvation of India, dying from exhaustion of service a thirty-one years of age. Lord Macaning writing of him says:

Here Martyn Hes. In manhood s carry The Christian here found a pagan tomb, liedgion, sorrowing o'er her favorite son. Points to the glotious tropics which he won. Immortal trophies! Not with slaughter red. Nor stained with tears by friendless or-

phans shed. But trophies of the cross. In that dear Through every scene of danger, toil and

shame. Saward he journeyed to that happy shore. Where danger, toll and shame are known

no more. Is there in all history, secular or religi-ous, a most wondrous character than William Carey, the converted shoemaker of England, daring all things for God in India, translating the Bible into many dialects, building chapels and opening mission houses and laying foundations for the reconvert the Brahmins, Carey stopped not until he had started influences that eternity, no more than time, shall have power to arrest, 313,000 Bibles going forth from

A wretched, poor and helpless worm, On thy kind arms I fall,

Need I tell you of Alphonse Lacroix, the Swiss missionary in India, or of William Batler, the glorious American Methodist missionary in India, or of the royal family of the Scudders of the Reformed Church of America, my dear mother church, to whom I give a kiss of love in passing, or of Dr. Alexander Duff, the Scotch missionary whose visit to this country some of as will remember forever? When he stood in the old Broadway tabernacle, New York, and pleaded for India until there was no other depth of religious emotion for him to stirand no loftier beight of Christain eloquence for him to senie, and closed in a whiriwind of him to scale, and closed in a whiriwind of halleluiahs. I could believe that which was said of him that while pleading the cause of India in one of the churches of Scotland he got so overwrought that he fell in the pulpit in a swoon and was carried into the vestry to be resuscitated, and when restored to his senses and preparation was being made to carry him out to some dwelling where he could be put to bed he compelled his friends to take him back to the pulpit to friends to take him back to the pulpit to complete his plea for the salvation of In-dia, no sooner getting on his feet than he began where he left off, but with more gi-gantic power than before he fainted. But just as noble as any I have mentioned are the men and women who are there now for Christ's sake and the redemption of that people. Far away from their native land, famine on one side and black plague on the other side, swamps breathing on them ma-larin, and jungles howling on them with wild beasts or hissing with cobras, the names of those missionnries of all denom-inations to be written so high on the roll of martyrs that no names of the last 1800 years shall be written above them. You need to see them at their work in schools and churches and lazarettos to appreciate them. All honor upon them and their households while I smits the dying lips of their slanderers.

Most interesting are the people of India.

At Calcutta I said to one of their leaders, wao spoke English well:
"Have these idols which I see any power

of themselves to help or destroy?" He said: "No; they only represent God. There is but one God,

"When people die, where do they go to?"
"That depends upon wont they have been doing. If they have been doing good, to heaven, and if they have been doing evil,

"But do you not believe in the transmi-gration of souls, and that after death we go into birds or animals of some sort?" "Yes. The last creature a man is think-ing of while dying is the one into which he will go. If he is thinking of a beast, he will

go into a beast."
"I thought you said that at death the soul goes to heaven or hell?" "He goes there by a gradual process. I: may take him years and years." "Can any one become a Hindoo? Could

I become a Hindoo?

deared by so many missionary heroles, there comes a groan of 80,000,000 people in hunger. More people are in danger of starving to death in India to-day than the entire population of the United States. In the famine in India, in the year 1877, about 6,000,000 people starved to death. That is more than all the people of Washington, of New York, of Philadelphia, of Chicago, put together. But that famine was not a tenth part as awful as the one there now raging. Twenty thousand are dying there of famine Twenty thousand are dying there of famine every day. Whole villages and towns have died—every man, woman and child; none left to bury the dead. The vultures and the jackals are the only pallbearers. Though some help has been sent, before full relief can reach them I suppose there will be at least 10.000,000 dead. Starvation, even for one person is an awing present. even for one person, is an awful process. No food, the vitals gnaw upon themselves, and faintness and languer and pangs from head to foot, and horror and despair and

insanity take full possession.

One handful of wheat or corn or rice per One handful of wheat or corn or rice per day would keep life going, but they cannot get a handful. The crops falled, and the millions are dying. Oh, it is hard to be hungry in a world where there are enough grain and fruit and meat to fill all the hungry mouths on the planet; but, alas, that the sufferer and the supply cannot be brought together. There stands India today! Look at her! Her face dusky from the hot suns of many centuries; under her turban such achings of brow as only a dying nation feels; her eyes hollow with uning nation feels; her eyes hollow with un-utterable woe; the tears rolling down her sunken cheek; her back bent with more agonies than she knows how to carry; her ovens containing nothing but ashes. Gaunt, ghastly, wasted, the dew of death upon her forehead and a pallor such as the last hour brings, she siretches forth her trem-bling hand toward us, and with hoarse whisper she says: "I am dying! Give me bread! That is what I want! Bread! Give it to me quick. Give it to me now -bread! bread! America has heard the cry. Many thousands of dollars have ready been contributed. One ship laden with breadstuffs has sailed from San Francisco for India. Our senate and house of representatives, in a bill signed by our sympathetic president, have author-ized the secretary of the navyto charter a vessel to carry food to the famine sufferers, and you may help fill that ship. We want to send at least 600,000 bushels of corn. Christian people of America, I call your attention to the fact that we may now, as never before, by one magnificent stroke open the widest door for the evangelization of their of Asia. A stupendous obstacle in the way Christianizing Asia has been the difference of language, but all those people under-stand the gospel of bread. Another obsta-cle has been the law of case, but in what better way can we teach them the brotherhood of man? Another buge diffleulty in the way of Christiantzing Asia has been that those people thought the religion we would have them take was

the religion we would have them take was no better than their Hindooism or Mohammedanism, but they will now see by this crusade for the relief of people 14,003 miles away that the Christian religion is of a higher, better and grander type than any other religion, for when did the followers of Brahma or Visinu or Buddha or Confucius or Mohammed ever demonstrate like interest in nearble on automate side of the interest in people on opposite sides of the world? Having taken the bread of this life from our hands, they will be more apt to take from us the bread of eternal life. The missionaries of different denominations in India at forty-sia stations are already dis-tributing relief sent through the Christian Herald. Is it me plain that those mission arises, after, feeding the lunger of the body will be at better advantage to feed the hunger of the soul? When Carist, before preaching to the 5000 in the wilderness broke for them the mira alons loaves. He indicated that the best way to prepare the world for spiritui and eternal considera-tions is first to look after temporal inter-ests. Oh, church of God in America and

Europel
This is your opportunity. We have on occasions of Christian patriotism cried,
"America for God!" Now let us add the battle shout, "Asia for God!" In this movement to give food to starving India I hear the rusting of the wing of the Apocalyptic angel, ready to fly through the midst of heaven proclaiming to all the kingdoms and people and tongues the unsearchable

riches of Jesus Christ.

And now I bethink myself of something ever thought of before. I had noticed that the circle is God's favorite figure, and upon that subject I ndorsessed you some time ago, but it did not occur to me until now that the gospel seems to be moving in a circle. It started in Asia, Bethlehem, an Asiatic village: Jordan, na Asiatic river; Calvary, an Asiatic mountain. Then this cosnel moved on to Europe. Witness the gospel moved on to Europe. Witness the chapols and churches and cathedrals and Christian universities of that continent. to arrest, 313,000 Bibles going form from his printing presses at Seramore. His sublime humility showed itself in the epitaph he ordered from the old gossel. Then it crossed to America, it has prayed and preached and sung its way across it has crossed to Asia, and preached and sing its way across our continent. It has crossed to Asia, cating the Sandwich Islands in its way, and now in all the great effices on the coast of Coina people are singing "Rock of Ages" and "There Isa Fountain Filled With Blood," for you must know that not only lave the Scriptures been transfered into these Asia Sanda San been translated into those Asiatle to but also the evangelical hymns. My missionary brother, John, translated some of them into Chinese, and Mr. Gladstone gave me a copy of the hymn, "Jesus, Lover of My Sout," which he had himself translated into Greek. The Christ who it seems spent sixteen or eighteen years of His life in India is there now in spiral, converting and saving the people by hundreds of thou-sands, and the Gospel will move right on Mount Calvary, and the story of a Saviour's ascension be told anew on the shoulder of Mount Olivet. And then do you not see the circle will be complete? The glorious circle, the circle of the earth!

May 10, was a memorable day, for then was laid the last tie that connected the two rail tracks which united the Atlantic and Pacific occurs. The Contest

lantic and Pacific oceans. The Central Pacific railroad was built from California eastward. The Union Pacific railroad was built westward. They were within arm's reach of meeting, only one more piece of the rail track to put down. A great audi-ence assembled mideontinent to see tha last tie laid. The locomotives of the caslast tie laid. The locomotives of the casern and western trains stood panting on the tracks close by. Oration explained the occasion, and prayer solemnized it, and music enchanted it. The tie was made of polished laurel wood, bound with sliver bands, and three spikes were used—a gold spike, presented by California; a silver spike, presented by Nevada, and an iron spike presented by Arizona. When, all heads uncovered and all hearts thrilling with enotion, the baremer struck thrilling with emotion, the hammer struck the last spike into its place, the can-non boomed it amid the resounding mountain echoes and the telegraphic instruments elicked to all nations that the dead was done. My friend if the laying of the last tie that bound the east and the west of one continent together was such a resounding occasion, what will it be when the last tie of the track of gospe, influence, reaching clear around the world, shall be laid amid the anthems of all nations? The spikes will be the golden and silver spikes fashioned out of the Christian generosity of the hem-ispheres. The last manner stroke that completes the work will be heard by all the robured and piled up galleries of the uni-zerse, and the mountians of earth will shout to the throne of heaven: "Halleu-inh, for the Lord God Omnipotent reigneth! Halleluish, for the kingdoms of this world have become the kingdoms of our Lord Jesus Christ!"

Novel Athletic Meeting.

At a big athletic meet to be held in Chi-Licecome a Hindoo?"
"Yes; you could."
"How could I become a Hindoo?"
"By doing as the Hindoos do."
"By doing as the Hindoos do."
From that continent of interesting folk from that continent that gave the Christ, iron that continent which has been enTry Grain-O! Try Grain-O!

Mrs. Winslow's Soothing Syrup for children teething, soltens the gums, reduces inflamma-tion, allays pain, cures wind colle, 25c. a bottle.

Ask your grocer to-day to show you a pack-age of Grain-O, the new food drink that I ake the place of coffee. The children may drink the passes of cones. The Canarica may dries it without injury as well as the adult. All who try it like it. Grain-O has that rich seal brown of Mocha or Javz, but it is made from pure grains, and the m at delicate stomach receives it without distress. One-quarter the price of coffee. 15 cts. and 25 cts. per phekage, sold by all grocers.

Fits permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer, \$2 trial bottle and treatise free. Dr. R. E. Kline, Ltd., 801 Arch St., Phila., Pa. Cascarers stimulate liver, kidneys and bowels. Never sicken, weaken or gripe; loc.

A man in a balloon four miles above the earth can plainly hear the barking of a dog.

A Distinction.

Struckoll (after his trip abroad)-

a darn cent.

cash.-Up-to-Date.

Maud-What are dukes worth, papa?

Maud-I mean what are they selling

Struckoll-Oh, about a million, spot

#### SILENT SUFFERERS.

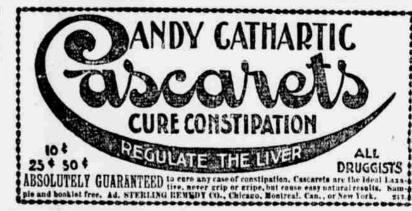
Women do not Like to Tell a Doctor the Details of Their Private Ills.

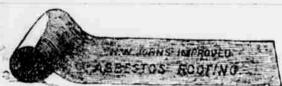
The reason why so many women suffer in silence from the multiple disorders conneeted with their sexual system is that they cannot bear to broach the subject to a man, even if he is a physician. No one can blame a modest, sensitive

woman for this reticence. It is unnecessary in these times, however, for a woman makes to all afflicted women a most generous offer. Mrs. Pinkham of Lynn, Mass., bids every woman who suffers to write to her and confide every symptom that annoys her, and she will give her advice without charge, and that advice is based upon the greatest experience ever possessed by man or woman in this country, and extends over a period of twenty-three years, and thousands upon thousands of cases. Why suffer insilence any longer, my sister, when you can get help for the asking? Don't fear to tell her everything.

The case of Mrs. Colony, whose letter to Mrs. Pinkham we publish, is an illustration of the good to be received from Mrs. Pinkham's advice; here is a woman who was sick for years and could get no relief-at last in despair she wrote to Mrs. Pinkham-received in return a prompt, sympathetic and interested reply. Note the result and go and do likewise,

"I was troubled with such an aching in my back and hips, and I felt so tired all the time, and had for four years. For the last year it was all I could do to drag around. I would have such a ringing in my head by spells that it seemed as though I would grow erazy. I ached from my shoulders to my feet and was very nervous. I was also troubled with a white discharge. I wrote to Mrs. Pinkham at Lynn, Mass., received a prompt reply and followed her advice, and now I have no backache and begin to feel as one ought; in facte I never felt better in ten years than I do now. I thank God that I went doctoring with Mrs. Pinkham when I did, for if I had not I know I would have been in my grave. --- Mrs. NELLIE E. COLONY, Nahma, Mich.





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STRONG—A beavy can as foundation.

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