

# TRINIDAD'S GOSPEL MESSAGE.

**Subject: "Pray for Those in Authority."**

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# THE SABBATH-SCHOOL LESSON.

**INTERNATIONAL LESSON FOR APRIL 18.**

**Lesson Text: "The Resurrection," I Cor. xv, 12-26—Golden Text: Acts xl, 18—Communitary.**

While for this week we turn from the regular lesson in the Acts to a special resurrection lesson, the connection of thought is not broken, for in the next lesson in order (Acts xl, 18-20) the great number of believers in Antioch and elsewhere were won through the preaching of Jesus and the resurrection, and it was the power of His resurrection that led them to send relief, every man according to his ability, to the brethren in Judea by the hands of Barnabas and Saul.

12. 13. "If there be no resurrection of the dead, then is Christ not risen." The Sadducees taught that there is no resurrection, and neither angel nor spirit (Acts xxiii, 8), and everywhere the apostles seemed to find those who hated the doctrine of the resurrection (Acts iv, 2; xxvii, 32). But it is the great fact which crowns all in the work of Christ. By it He was with power declared to be the Son of God (Rom. i, 4), and we must believe in our hearts that God raised Him from the dead (Rom. x, 9; 1 Thess. iv, 14).

14. 15. "If Christ be not risen, then is our preaching vain, and your faith is also vain." And all the apostles would be scored as false witnesses for preaching what was not true. The resurrection of Christ from the dead is the assurance of all men's resurrection. He is the Son of David, the Messiah of Israel, and the Judge of all men (Acts ii, 23-31; iv, 31). As surely for us He was delivered for our offenses, but if He is not raised from the dead there is no justification for the sinner, for the surety remains in prison (Rom. vi, 9). Unless Christ is alive from the dead there is no gospel to preach, no glad tidings for sinners, and all preachers are fools and liars.

16. 17. "If Christ be not raised, your faith is vain; ye are yet in your sins." A dead Christ has no power to save or to forgive sins, and I think that is the force of the question in verse 29. Why baptize any one in the name of a dead Christ? Israel was baptized unto Moses as a living being, not unto Moses as a dead man (I Cor. x, 1, 2). Our Christ is alive from the dead, an immortal man, the God man, having all power in heaven and on earth. At God's right hand He is the assurance to every believer of the forgiveness of sins, for there could not be at Christ's right hand one on whom any sin was resting.

18. "Then they also which are fallen asleep in Christ are perished." If Christ is not at God's right hand, alive forevermore, then Stephen was deceived and lied when he said, "I see the Son of Man standing on the right hand of God" (Acts vii, 55). Ananias lied when he said to Saul, "The Lord Jesus appeared unto thee in the way so that thou mightest believe" (Acts ix, 17). Timothy was to the dead being absent from the body as I present with the Lord (I Cor. v, 8; Phil. i, 23). In this life only we have hope in Christ, we are of all men most miserable. The present life of the believer is set forth by the Holy Spirit both in the gospels and the epistles as a life of tribulation and affliction and sorrow (Rom. viii, 17; Col. i, 24; I Pet. ii, 21; 2 Tim. iii, 12). A life of such treatment from the world as Christ Himself received (John xv, 19, 21), but the sufferings are not worthy to be compared with the glory to be revealed, and we are ever to grow weary and faint (Rom. vii, 18; Heb. xii, 3; John xvi, 7).

# CONGRESSIONAL.

**Abstract of the Important Measures in Both Houses.**

April 6.—There was an exciting debate in the Senate today between Mr. Morgan and Mr. Hale. During a Cuban speech the senator from Maine (Hale) could not conceal the fact, asserted by Mr. Morgan, that he was in communication with the Spanish government. Mr. Hale made an indignant denial. Senator Hale introduced a resolution in the Senate directing the secretary of state to ascertain and report to the Senate particulars in regard to the government of each of the nations with which the United States has diplomatic relations.

April 7.—Senator Jones, of Arkansas, offered a joint resolution appropriating \$150,000 for supplies to the Mississippi river sufferers. It was passed by the Senate. Mr. Cullings, of Mississippi, offered a resolution appropriating \$200,000 for the relief of the Mississippi flood sufferers. This passed the House and was adopted by the Senate instead of the Jones resolution.

April 8.—Senator Harney, of Montana, introduced an amendment to the wool schedule of the Dingley tariff bill, which provides for the advancing of rates on several varieties of raw wools. It proposes to make the duty on washed wools of both the first and second classes instead of the first class only double that on unwashed, to double the duty on all classes of wool other than ordinary medium, or which has been sorted or pressed in value by the rejection of any part of the original fleece, thus extending the scope of the paragraph in the bill which applies only to wools of the first and second classes. Senator Gear, of Iowa, made a report on the bill to authorize a commission, consisting of the secretaries of the treasury and the interior and the attorney-general, to adjust the debts of the Pacific railroads to the government.

April 10.—The House had nothing in the shape of business to attend to Saturday and adjourned in a little political debate. Jerry Simpson began his obstructive tactics almost before the chaplain had finished his prayer, by shouting there was no quorum present. Mr. Simpson, that he was wrong, the Kansas man took early opportunity to make another attack on Speaker Reed.

April 12.—The Senate met at noon for the first time since the death of ex-Senator Voorhees, who, until a recent day was a conspicuous member of the body. The opening prayer was by Rev. Albion, the bishop chaplain, made eloquent reference to the Voorhees' brilliant talents, impassioned ardor, noble character, genuine patriotism and the unselfish devotion of his great powers to every cause, human and divine, which enlisted his care. Divine consolation was invoked for the family of the man who had inherited his name of great orators and statesmen of his generation.

# SELECT RELIGIOUS READING.

**THE DIVINE ARTISAN.**

Perhaps you have heard of the method of violin makers in distant lands, who, by breaking and mending with skillful hands, make instruments having a wider range than ever less possible for them, so long as they were new, unshattered and strong. Have you ever thought when the heart was sad, when the days seem dark and the nights unending, that the broken heart, by the Father's mending, was made through sorrow a helper glad, whose service should lighten never and the weary one's burdens as never before?

Then take this simple lesson to heart. When sorrows crowd, and you cannot sing, To the truth of the Father's goodness cling. Believe that sorrow is only a part Of the wondrous plan that gives through pain The power to sing more glad refrain. —Author Unknown.

IMAGES OF GOD'S GREAT PLAN.

You see the Thimble as it goes sluggishly down to the arches, carrying with it emptiness and corruption. You watch the ink stream as it flows along day and night, and you think it will pollute the world. But you have just been down to the washbasin, and you have looked on the great deep, and you have not left a stain on the Atlantic. No, it has been running down a good many years, and carried a world of impurity with it, but when you go to the Atlantic there is not a speck on it. As to the ocean, it knows nothing about it. It is full of majestic music. So the stains of London go on, and has been going up for a thousand years. One would have thought that it would have spoiled the scenery by now, but you get back at it sometimes. There is the great blue sky, which has swallowed up the smoke and gloom of a thousand years, and its azure splendor is unspiced. It is wonderful how the ocean has kept its purity, and how the sky has taken the breath of the nations and the smoke of the furnaces, and yet it is pure as snow. God made it. It is beautiful to think that these are only images of God's great plan for the race. Our sins, they are like the Thimble, but, mind you, they should be swallowed up, lost in the depths of the sea, to be remembered against us no more. Though our sins have been going up to heaven through the generations, yet though they are as criticism, they shall be as wool, as white as snow.—Rev. W. L. Walker.

O God, help us to live our little life wisely, nobly, usefully to others. We shall so live if we live in Thy Son. If we die in Thy Son, if we are an evangel, our breath shall be a perfume amongst men. It may have heavy burden to carry, give strength that they may be borne bravely; if they have to turn aside sometimes to shed tears in darkness, may they hear a voice in the cloud promising comfort. If any are called to new experience of adversity, who have only seen life's path as known before, the Lord give them strength; if any are called to new heights, the Lord give them strength; if any are called to new heights, the Lord give them strength; if any are called to new heights, the Lord give them strength.

MARKETS.

**PITTSBURGH.**

Grain, Flour and Feed.

WHEAT—No. 1 red	87 3/4	88
COIN—No. 2 yellow, ear	27 28	28
COIN—No. 2 yellow, shelled	26 27	27
Mixed ear	24 25	25
OATS—No. 1 white	25 26	26
OATS—No. 2 white	22 23	23
RYE—No. 1	12 13	13
RYE—No. 2 western	12 13	13
FLOUR—Winter patents	4 80	4 80
Fancy straight winter	4 40	4 50
Rye flour	2 80	2 80
HAY—No. 1 timothy	11 75	12 00
Mixed clover, No. 1	9 00	10 00
Hay, from wagons	13 50	14 00
FUEL—No. 1 White Mt., ton	13 50	14 00
Brown middlings	11 00	12 00
Brn, bulk	13 00	13 50
STRAW—Wheat	6 50	7 00
Oat	6 00	6 75
SEEDS—Clover, 60 lbs.	3 50	3 60
Timothy, prime	1 35	1 50
Blue Grass	1 65	1 85

**Dairy Products.**

BUTTER—Eggn creamery	22 23	23
Fancy creamery	18 20	20
Fancy country roll	17 18	18
CHEESE—Ohio, new	12 13	13
New York, new	12 13	13

**Fruits and Vegetables.**

APPLES—Bulk	1 50	1 25
BEANS—Hand-picked, 1 bu.	95	90
POTATOES—In car, bu.	28	30
CABBAGE—Home grown, 100	1 50	1 50
ONIONS—Yellow, bu.	2 25	2 50

**Poultry, Etc.**

CHICKENS—Pair	4 50	4 50
TURKEYS—1 lb.	8	11
EGGS—Pa. and Ohio, fresh	8	11

**CINCINNATI.**

FLOUR—No. 2 red	3 75	4 15
WHEAT—No. 2 red	86	87
RYE—No. 1	12	13
CORN—Mixed	24	24
OATS—No. 1	18	19
EGGS	12	15
BUTTER—Ohio creamery	12	15

**PHILADELPHIA.**

FLOUR—No. 2 red	3 25	4 75
WHEAT—No. 2 red	86	87
CORN—No. 2 mixed	27	28
OATS—No. 2 white	23	24
BUTTER—Creamery, extra	19	20
EGGS—Pa. firsts	10	10

**NEW YORK.**

FLOUR—Patents	3 50	4 75
WHEAT—No. 2 red	80	80
CORN—No. 2	28	28
OATS—White Western	22	22
BUTTER—Creamery	15	19
EGGS—State of Penn.	10	10

**LIVE STOCK.**

CATTLE.

Prime, 1,300 to 1,400 lbs.	4 80	5 00
Good, 1,200 to 1,300 lbs.	4 45	4 80
Fair, 1,000 to 1,200 lbs.	3 60	4 00
Four half steers, 900 to 1,000 lbs.	3 60	4 55
Common, 700 to 900 lbs.	3 00	3 40

**HOES.**

Medium	4 20	4 55
Heavy	4 25	4 30
Roughs and stags	2 50	3 75

**SHEEP.**

Prime, 95 to 105 lbs., wethers	4 35	4 40
Good, 85 to 90 lbs.	4 25	4 30
Fair, 70 to 80 lbs.	3 80	4 10
Common	3 25	3 50
Choice	1 09	2 00
Fair to good lambs	5 25	5 40
Veal calves	4 80	5 25

# ASK FOR THE BOKLET ON LIGHT AND DARKNESS.

ASK FOR THE BOKLET ON LIGHT AND DARKNESS. GIVES THE BEST LIGHT IN THE WORLD AND IS ABSOLUTELY SAFE.

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**BLOOD POISON A SPECIALTY.**

Primary, Secondary, Tertiary, Quaternary, and all other forms of Blood Poison. It is the only medicine that cures Blood Poison. It is the only medicine that cures Blood Poison. It is the only medicine that cures Blood Poison.

**REVIVO RESTORES VITALITY.**

Made a Well Man of Me.

**Baco-Curo**

The only scientific cure for the tobacco habit. Has cured thousands where other remedies failed. Write for prospectus.

**CHRISTIAN ENDEAVOR TOPICS.**

TOPIC FOR SUNDAY, APRIL 18.

"Different Kinds of Death and the Conquest of Them" I Cor. xv, 50-58.

**WANTED—AN IDEA.**

Who can think of an idea that will make a fortune? Write JOHN WEDDIE, B.U.N., Patent Attorney, Washington D.C., for their \$1,500 prize offer.