wears an outside pocket in It is a sort of apartment next in which he carries around his family, but this is really suggestive as street away in some of these outside stored away in some of these outside states, and and ready for use when some bees sudden hurts and bruises take there would be hardly any loss of in the cure of the worst of them. For rorst bruises it is known to be the best dy, curing the tenderness and soreness dy, curing the tenderness and soreness of cuting, the discoloration disappears of cuting, the discoloration disappears affected parts are fully restored.

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Going Easy on Jim.

I was talking with a lawyer in his office in one of the mountain villages when the door opened and a typical native entered. He looked sharply at me, nodded to the lawyer, and sat down on a chair with his shotgun on his

"Well, Jim," said the lawyer after a bit, "can I do anything for you to-day?" "Reckon yo' kin," replied Jim.

"What is it?" "There's gwine to be a law suit yere to-day, and yo' ar' fur the plaintiff-

Tom Rose." "Oh, yes. Yes, the suft is on to-day. Are you a witness, Jim?"

"I ar', sah; I'm a witness fur the de-fendant-Sam Keller."

"Wall, it'll be this way. When I git on the stand yo'll ax me lots of questions." "I'll certainly ask you a few, Jim. Is

that what's bothering you?" "Jest that, sab. I've heard yo' axin' other men, and I thought we might as well bev a leetle understandin' befo' I went on the stand."

"I see. What do you propose?" "If yo' should ax me if I was ever in the moonshine bizness I'd feel that I orter hev a pop at yo' with this gun."

"Well, I won't ask that." "Gwine to say I don't pay my debts?" "No."

"Gwine to call me a l'ar?" "No."

"Gwine ter say that if I chawed less terbacker and drunk less whisky the ole woman would hey mo' shoes?" "Of course not."

"Hain't gwine ter say I was mixed up in hawg case and likewise had a law suit over a blind mewl?"

"I den't think it will be at all necessary.

"Well, that's all I wanted to know," said Jim, as he rose to go. "It's best to talk these things over. If yo' was gwine to pitch inter me and rip me up the back I thought I'd shoot yo' yere in the office, but if yo' was gwine to slide along and go easy I wouldn't waste any

I attended the suit that afternoon with the lawyer, and when Jim took the stand he wasn't asked a hard question. In fact he got off so easy that he came and shook hands with me and

"It'll be a surprise to the ole woman. She reckoned I'd hey to shoot that lawyer shore, and she reckoned I'd better do it without wastin' any gab befo'hand!"-St. Louis Republic.

Free Cook Books for Everybody.

Alive to the signs of better times and to the est interests of the people, one large house in this country has taken business on its turn, it is now circulating among families a valuable publication known as The Charles A. Vogeler Company's Cookery Book and Book of Comfort and Health, which contains very choice information on the subject of cooking. Valuable recipes for the preparation of good, substantial and dainty reparation of good, surstantial and dainty it shes, prepared especially for it by a loading authority, will be found in its pages. In its preparation and distribution much care has been taken, with the hope that it will be indisponsable to housekeepers, and just the thing needed for the care of the health and household. It also contains full information in result in the case. formation in regard to the great remedies of this house, which provide against bodily ail-ments, especially the master cure for pains and aches, St. Jacobs Oll. More than 200 tons of paper have been used in its publica-tion, and at the rate of 100,000 a day it has taken several months for the issue. taken several months for the i-suc.

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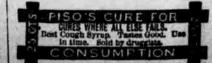
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Subject: "Wings of Seraphim."

Texr: "With twain he covered his face, and with twain he covered his feet, and with twain he did fly."—Isalah vi., 2.

In a hospital of leprosy good King Uzziah had died, and the whole land was shadowed with solemnity, and theological and prophetic Isalah was thinking about religious things, as one is apt to do in time of great national bereavement, and forgetting the presence of his wife and two sons, who made up his kently he has a drawn not like the up his family, he has a dream not like the dreams of ordinary character, which gen-erally come from indigestice, but a vision

most instructive, and under the touch of the hand of the Almighty.

The place, the ancient temple—building grand, awful, majestic. Within that temple a throne higher and grander than that occupied by any czar or sultan or emperor. On that throne, the eternal Christ. In lines surrounding that throne, the brightest celestials, not the cherubim, but higher than they, tials, not the cherubim, but higher than they, the most exquisite and radiant of the heavenly inhabitants—the scraphim. They are called burners because they look like fire—lips of fire, eyes of fire, feet of fire. In addition to the features and the limbs, which suggest a human being, there are pinions which suggest the lithest, the swiftest, the most huward and the most assigns of all most buoyant and the most aspiring of all unintelligent creation—a bird. Each scraph had six wings, each two of the wings for a different purpose. Isa'ah's dream quivers and flashes with these pinions, now folded, now spread, now beaten in locomotion. "With twain he covered his feet, with twain he covered his face, and with twain he did

The probability is that these wings were not all used at once. The scraph standing hollow there near the throne, overwhelmed at the on one insignificance of the paths his feet had "He in trodden as compared with the paths trodden hand." by the feet of God, and with the lameness of his locomotion amounting almost to decrept-tude as compared with the divine velocity, with feathery veil of angelic modesty hides the feet. "With twain he did cover the

feet."
Sunding there, overpowered by the overmatching splendors of God's glory and una le longer with the eyes to look upon them
and wishing those eyes shaded from the insufferable glory, the pinions gather over the
countenance. "With twain he did cover the

weighed then and just how much they weighed then and just how an intry weigh the foundation of the physical fabrie. It is the base of a God poised column. With it the warrior braces himself for battle. With it the orator plants homself for culogium. With it the toiler roaches his work. With it the outraged stamps his indignations, its loss an irreparable disaster, its heaith an invaluable equipment. If you want to know its value, ask the man whose foot paralysis hath shriveied, or machinery hath crushed, or surgeon's knife hath amputated. The Bible honors it. Especial care, "Lest thou dash thy foot against a stone," "He will not suffer thy foot to be moved," "Thy feet shall not stamble," Especial peril, "Their feet shall side in due time," Connected with the world's dissolution, "He shall set one foot on the sea and the other on the earth."

Give me the history of your foot, and I will give you the history of your fletime. Tell. With it the totier reaches his work. With it the outraged stamps his indignations, its loss an irreparable disaster, its heaith an invaluable equipment. It you want to know its value, ask the man whose foot paralysis hath shriveisel, or machinery hath crushed, or surgeon's knife hath amputated. The Bible honors it. Especial care, "Lest thou dash thy foot against a stone," "He will not suffer thy foot to be moved," "Thy feet shall not stumble," Especial charge, "Keep thy foot when thou gots to the house of God," Especial peril, "Their feet shall slide in due

ness. Our feet, a divine and glorious ma-chinery for usefulness and work, so often making missteps, so often going in the wrong direction. God knowing every step, the patriarch saying, "Thou settest a print on the heels of my feet," Crimes of the band, crimes of the tongue, crimes of the ear not worse than crimes of the foot. Oh, we want the wings of humility to cover the feet! Ought we not to go into self abnegation before the all searching, 411 secutinging, all trying eye of God? The scrutinizing, all trying eye of God? The scraphs do. How much more we? "With

twain he covered his feet."

All this talk about the dignity of human nature is braggadocio and sin. Our nature started at the hand of God regal, but it has been pauperized. There is a well in Bel-gium which once had very pure water, and It was stoutly masoned with stone and brief; but that well afterward became the centre of the battle of Waterico. At the opening of the battle the soldiers with their sabers compelled the gardener, William von Kylsom, to draw water out of the well for them, and it was very pure water. But the battle raged, and 300 dead and half dead were flung into the well for quick and easy burial, so that the well of refreshment became the well of death, and long after people looked down into the well and they saw the bleached skulls, but no water. So the human soul was a well of good, but the armies of sin have fought around it and fought across it and tons. Dead hopes, lead resolutions, dead opportunities, dead ambitions. An aban-doned well unless Christ shall respen and purify and thi it as the well of Belgium

purify and fid it as the well of Belgium hever was. Unclean, unclean.

Another seraphic posture in the text.

"With twain he covered the face." That means reverence Godward. Never so much irreverence abroad in the world as to-day. You see it in the defaced statuary, in the cutting out of figures from fine paintings, in the chipping of monuments for a memento, in the fact that military engagement stand at in the fact that military guard must stand at the grave of Liucoln and Garlield, and that old shade trees must be cut down for firewood, though fifty George P. Morrises beg the woodmen to spare the tree, and that calls s corpse a endayer, and that speaks of death is going over to the majority, and substi-iules for the reverent terms father and mother "the old man" and "the old woman," and finds nothing impressive in the ruins of Baalbec or the columns of Karnac, and sees so difference in the Sabbath from other days

book with some fine things in it.

Irreverence never so much abroad. How
many take the name of God in vain, how
many trivial things sail about the Almighte!
Not willing to have God in the world, they roll up an idea of sentimentality and hu-manitarianism and impudence and imbecil-ity and eali it God. No wings of reverence ever the face, no taking off of shoes on holy ground. You can tell from the way they talk they could have made a better world than this, and that the God of the Bible shocks ihis, and that the God of the Bible shocks every sense of proprietry. They talk of the love of God in a way that shows you they believe it does not make any difference how bai a man is here he will come in at the thining gate. They talk of the love of God in a way which shows you they think it is a general jall delivery for all the abandoned and the scoundreity of the universe. No county, was so gigeon at Shar oundshipment hereafter for any wrong done.

pldity however learned, reverence for in-capacity however finely imagurated, I have none. But we want more reverence for God, more reverence for the sacraments, more reverence for the Bible, more rever-ence for the pure, more reverence for the good. Reverence a characteristic of all great natures. You hear it in the roll of the master erverince. You see it in the Raphuels. master oratorios. You see it in the Raphaels and Titians and Ghirlandaois. You study it in the architecture of the Aholia's and in the architecture of the Aholian's and Christopher Wrens. Do not be flippent about God. Do not joke about death. Do not make fan about the Bible. Do not deride the Eternal. The brightest and mightiest seraph cannot look unabashed upon Him. Involuntarily the wings come up. "With twain he covered his face."

Who is this God before whom the arrogant and intragable refuse regress research.

who is this ded before whom the arrogant and intractable refuse reverence? There was an engineer by the name of Strasicrates who was in the employ of Alexander the Great, and he offered to hew a mountain in the shape of his master, the emperor, the enormous figure to hold in the telt hand a city of 10,000 inhabitants, while in the right enty of 10,009 inhabitants, while in the right band it was to hold a basin large enough to collect all the mountain torrents. Alexan-der applauded him for his ingonuity, but for-bade the enterprise because of its costliness. Yet I have to tell you that our King holds in one hand all the cities of the earth, and all the oceans, while he has the stars of heaven

for his tiara.

Earthly power goes from hand to hand from Heary I to Henry II and Heary III, from Charles Ito Churles II, from Louis I to Louis II and Louis III, but from everlasting to everlasting is God, God the first, God the last, God the only. He has one tolescope, with which he sees everything his own cience. He has one bridge, with which h cience. He has one bridge, with which he crosses everything—his consipresence. He has one hammer, with which he builts everything—his committees. Put two tablespoonfuls of water in the pain of your band, and it will overflow, but is a al-indicates that God nors the Ariantic, and the Pacific, and the Arstie, and the Adare-tic, and the Metters, and the Arian-tic and the Metters. tie, and the Mediterranean, and the Bur-Sea, and all the waters of the earth in the hollow of His hand. The flugers the bench on one side the wrist the beach on the color "He holdeth the water in the hollow of Hi-

As you take a pinch of salt or nowder be-tween your thumb and two fingers, so Isalah indicates God takes up the earth. He meas-ures the dust of the earth, the original there indicating that God takes all the dust of all the continents between the thurn's and two fingers. You wrap around your hand a blue Standing there, overpowered by the overmatching splendors of God's glory and unable longer with the eyes to look upon them and wishing those eyes shaded from the insufferable glory, the pinlons gather over the face." Then, as God tells this seraph to go to the farthest outpost of immensity on message of light and love and Joy and get back before the first inthem, it does not take the seraph a great while to spread himself upon the air with unimagined celerity, one stroke of the wing equal to 10,000 leagues of air. "With twain he did fly."

The most practical and useful lesson for you and me, when we see the scraph spreading his wings over the feet, is the lesson of humility at imperfection. The brighest angels of God are so far beneath God that He charges them with tolly, the scraph so far beneath God and we so far beneath the scraph in service we ought to be plunged in humility, utter and complete. Our feet, how laggard they have been in the winstep stay have taken! Our feet, in he w many paths of worldliness and tolly have they walked!

I sound the praises of the human foot.

The continents between the thum's and two fingers. You wrap around your hand a blue ribbon of these, ten times, two times, the times, the times, the times, the times are the prophet God winds and the prophet G

the other on the earth."

Give me the history of your foot, and I will give you the history of your lifetime. Tell me up what steps it bath gone, down what declivities and in what roads and in what directions, and I will know more about you than I want to know. None of us could endure the scrainy. Our feet not always in paths of God, sometimes in paths of worldiness. Our feet, a divine and glorious machinery for usefulness and work, so often making missters, so often going in the wrong times sing.

Rise, my soul, and stretch thy wings. Thear the rustle of pinions in Alexander Pope's stanza, where he says:

I mount, I fly, O death, where is thy victory?

Oh, people of God, let us stop playing the hool and prepare for rapturous flight. When your soul stands on the verge of this life, and there are vast precipies beneath and supphired domes above, which way will you fly? Will you swoop, or will you son? Will you fly downward, or will you fly upward? Everything on the wing this day bidding us aspire. Hely Spirit on the wing. Augel of the New Covenant on the wing. Time on the wing, flying away from us. Eternity on the wing, flying toward us. Wings, wings,

wings! Live so near to Christ that when you are dead people standing by your lifeless body will not solitoquize, saying: "What a diswill not solitoquize, saying; "What a dis-appointment life was to nim! How averse he was to departure! What a pity it was he had to die! What an awill calamity!" standing there may they see a sign more vivid on your still face than the vestiges of pain, something that will indicate that it was a happy exit, the clearance from oppressive quarantine, the cast-off chrysa-lis, the molting of the faded and the useless, and the ascent from malarial valleys to bright, shining mountain tops, and be led to say, as they stand there contemplating your humility and your reverence in life and your happiness in death, "With twain he covered the feet, with twain he covered his face, with twain he did fly," Wings, wings, wings

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Every imaginable kind of horse save a good and serviceable one is taken to George-town, Ky., on court days to be traded off. Frequent trades are made for twenty-five cents to boot and many amusing sights are witnessed on "jockey row," as it is called. In connection with this trading in worn-out

horses a new industry has sprung up.
A man from Woodford County was in the trading crowd buying all the horses he could get for \$1 per head. He kells them, feeds the flesh to his bogs, sells the hides and except it allows more dissipation, and reads the Bible in what is called higher criticism, making it not the word of God, but a good for two he lets it go, otherwise it is fed to

The Emperor's Sarcasm

The Emperor's Sarcasm

While taking his daily constitutional with
the Empress in the Thiergarten, Berlin,
Emperor William of Germany passed a
laborer, who stared at him but did not salute.
His Majesty turnes, called upon the man to
halt, and then, touching his hat in military
fashion, said: "My man, if you do not wish
to sainte your Emperor, at least you might
pay proper respect to the Empress." Then,
turning on his heef, the Empreor left the
man standing in a state of considerable
assonishment.

Injured by a Pigeon.

general jail delivery for all the abandoned and the scoundrelly of the universe. No ounishment hereafter for any wrong done here.

Reverence for sham, reverence for the old morely because it is old, reverence for stu-Mrs. Cora Strenchard, of Kremis, Morcos



A WOMAN'S BODY.

What Its Neglect Leads to. Mrs. Chas. King's Experience.

A woman's body is the repository of the most delicate mechanism in the whole realm of creation, and yet most women will let it get out of order and keep out of order, just as if it were of no consequence.

Their backs ache and heads throb and burn; they have wandering pains, now here and now there. They experience extreme lassitude, that don't-care and want-to-be-left-alone feeling, excitability, irritability, nervousness, sleeplessness and the blues, yet they will go about their work until they can scarcely stand on their poor swollen feet, and do nothing to help themselves.

These are the positive fore-runners of serious womb complications, and unless given immediate attention will result in untold misery, if not death. Lydia E. Pinkham's Vegetable Compound will, beyond the question of a

doubt, relieve all this trouble before it becomes serious, and it has cured many after their troubles had become chronic. The Compound should be taken immediately upon the appearance of any of

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"I write these few lines, thanking you for restoring my health. For twelve years I suffered with pains impossible to describe. I had bearing down feelings, backache, berning sensation in my stomach, chills, headache, and always had black specks before my eyes. I was afraid to stay alone, for I sometimes had four and five fainting spells a day. I had several doctors and tried many patent medicin ... Two years ago I was so bad that I had to go to bed and have a trained nurse. Through her, I commenced to take Lydia E. Pinkham's Vegetable Compound, and I never had anything give me the relief that it has, I have taken eight bottles, and am now enjoying the best of health again. I can truthfully say it has cured me."



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