## Feed

# Sarsaparilla

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Harold Is Annoyed.

arold Frederic is much annoyed by betrayal of his identity with orge Forth," under which name he lished his clever book, "March " The book has already estabed itself as a favorite in London. Frederic resorted to anonymity in ense because he did not want to efere with the sale of his more amus book, the novel "Illumination,"

ety Women Who Collect Fans. of the fans which Mrs. Almerie of inherited from her mother, Mrs. mey, has gold and ivery sticks, a mount, and is valued at the trifling of \$1,000. Among enthusiastic colers of fans are Mrs. Sloane, Mrs. claw Reid, Mrs. Cornelius Vanilt and Mrs. Seward Webb, who fertunes in these fluttering but-

### MEN WANT TO KNOW.

HOM CAN THEY TELL THEIR TROUBLES?

oman Answers "To Me"-Anxious uirers Intelligently Answered-Thouds of Grateful Letters.

men regard it as a blessing that ean talk to a woman who fully estands their every ailment, and thus avoid the examina-

tions, experiments and theories of incomhe petent physiclans, whose sex deprives them

of knowing by experience. The endless confidence placed in Mrs. Pinkham by American women.

prompts them to seek her advice constantly. Female diseases yield

dia E. Pinkham's Vegetable Comat once. Inflammation, ulcerafalling and displacement of the ovarian troubles, spinal weakand kidney complaints, all have ymptoms, and should be "nipped bud." Bearing-down pains, backheadache, nervousness, pains in lassitude, whites, irregularities, of impending evil, blues, sleepss, faintness, etc. e is testimony right to the point:

ie doctors told me that unless I pital and had an opera rformed, I could not live. I had enlargement and ulceration of

as in constant misery all the y back ached; I mys tired. It



ok three bottles of Lydia E. m's Vegetable Compound, and to packages of Sanative Wash. am now almost well. I am and healthier than I have ever ny life. My friends and neighnd the doctors are surprised at old improvement. I have told ill what I have been taking." ANNETTA BICKMETER, Bellaire,

## y pay the same



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ONSUMPTION

### REV. TALMAGE'S SUNDAY SERMON

AN ELOQUENT DISCOURSE.

Subject: "The Great Trial."

TEXT: "We have an advocate with the Father, Jesus Christ the righteous."—I John it., 1.

Standing in account room, you say to yourself: "At this har crime has often been
arraigned; at this witness stand the oath has
often been taken; at this jurors' bench the
verdict has been rendered; at this judge's
desk sentence has been pronounced." But I
have to tell you to-day of a trial higher than
any Oyer and Terminer or Circuit or Supreme or Chancery. It is the trial of every
Christian man for the life of his soul. This
trial is different from any other in the fact
that it is both civil and criminal.

The issues at stake are tremendous, and I
shall in my sermon show you, first, what are

The issues at stake are tremendous, and I shall in my sermon show you, first, what are the grounds of complaint; then, who are the witnesses in the cause, and lastly, who are

witnesses in the cause, and lastly, who are the advocates.

When a trial is called on the first thing is to have the indictment read. Stand up then, O. Christian man, and hear the indictment of the court of high heaven against thy soul, It is an indictment of ten counts, for thou hast directly or indirectly broken all the ten commandments. You know how it thundered on Sinai and when God came down how the mountain rocked and the smoke ascended as from a smoidering furnace, and dered on Sinai and when God came down how the mountain rocked and the smoke ascended as from a smoldering furnace, and the darkness gathered thick, and the loud deep trumpet uttered the words: "The soul that sinneth, it shall die!" Are you guilty, or not guilty? Do not put in a negative plea too quick, for I have to announce that "all have sinned and come short of the glory of God. There is none that doeth good; no, not one. Whoseever shall keep the whole law, yet offend in one point, he is guilty of all." Do not, therefore, be too hasty in pronouncing yourself not guilty.

The lawauit sefere us also charges you with the breaking of a solemn contract. Many a time did we promise to be the Lord's. We god down on our knees and said: "O.

Many a time did we promise to be the Lord's. We got down on our znees and said: "O. Lord, I am Thine now and forever." Did you keep the promise? Have you not sometimes faltered when you ought to have been true? Have you not been true? Have you not been true? Have you not been humble? Have you not played the coward when you ought to have been humble? Have you not played the coward when you ought to have been the here? I charge it won you. the hero? I charge it upon you and I charge it upon myself—we have broken the con-

Still further; this lawsuit claims damages your hands. The greatest slander on the the Christian religion is an inconsistent pro-fessor. The Bible says religion is one thing: we, by our inconsistency, say religion is some other thing, and what is more deplorable about it is that people can see faults in others while they can not see any in them-selves. If you shall at any time find some miserable old gossip, with imperfections from the crown of her head to the sole of her foot, a perfect blotch of sin herself, she will go tattling, tattling, tattling, all the years of her life about the inconsistencies of others. having no idea that she is inconsistent her-self. God save the world from the gossip. female and male! I think the males are the

Now you have heard the indictment read. Are you ready to plead guilty or not guilty? Perhaps you are not ready yet to plead. Then the trial will go on. The witnesses will be called, and we shall have the matter deeided. In the name of God I now make pro-clamation: Oyez! Oyez! Oyez! who ever hath anything to offer in this trial in which God is the plaintiff and the Christian seul the defendant, let him now step forth and give testimony in this solemn trial.

The first witness I call upon the stand in behalf of the prosecution is the world—all critical and observant of Christian character. You know that there are people around you who perpetually banquet on the fraitties of God's children. You may know, if you have lived in the control of the co if you have lived in the country, that a crow cares for nothing so much as carrion. There are those who imagine that out of the faults of Christians they can make a bridge of boats across the stream of death, and they boats across the stream of death, and they have going to try it; but, alas for the mistake! When they get mid-stream away will go the bridge and down will go their souls to periition. O world of the greedy eye and the hard heart, come on the stand now and teach that heart, come on the stand now and teach the hard for the prosecution against this tify in behalf of the prosecution against this tify in behalf of the prosecution against this took the scourgings. Let the cup pass from him; I drank it to the dregs. But on him the crown of life, for I have worn the crown of life, for I have worn the crown of the crown of life, for I have worn the crown of the crown of life, for I have worn the crown of the crown of life. Christian soul on trial. What do you know about this Christian man? "Oh," says the world, "I know a great deal about him. He world, "I know a great deal about him. He talks about putting his treasures in heaven, but he is the sharpest man in a trade I ever knew. He seems to want us to believe that he is a child of God, but he is just full of imperfections. I do not know but I am a great deal better than he is now. Oftentimes he is very earthly, and he talks so intile about Christ and so much about himself. I am very giad to testify that this is a tad man."

Stop, O World, with the greedy eye and hard heart. I fear you are too much inter-ested in this trial to give impartial evidence. Let all those who hear the testimony of this witness know that there is an old family quarrel between these two parties. There always has been a variance between the World and the Church, and while the World on the witness stand to-day has told a great

on the witness stand to-day has told a great deal of truth about this Christian man, you must take it all with much allowance, remembering that they still keep the old gradge good. O. World of the greedy and the hard heart, that will do, you must sit down.

The second witnesses! call in this case is Conscience. Who art thou, O Conscience? What is your business? Where were you born? What are you doing here? "Oh," says Conscience, "I was born in heaven. I I came down to befriend this man. I have lived with him. I have instructed him. I have warned him. I showed him the right and the wrong, advising him to take the one have warned him. I showed him the right and the wrong, advising him to take the one and eschew the other. I have kindled a great light in his soul. With a whip of scorpion I have scourged his wickedness, and great light in his soul. With a whip of conscious of the scorpton I have scourged his wickedness, and I have tried to cheer him when doing right; and yet I am compelled to testify on the have I pressed to his lips that he dashed down, and how often has he stood with his hard heed on the bleeding heart of the Son of God! It patas me very much that I have to testify against this Christian man has done wrong. He has been worldly, the has been neglectful. He has been worldly, to have done. That will do, Conscience, You can sit down.

WILL NOT we will.

WILL NOT we will.

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I came from the sky, he drove me back. Though with this wing I defended him, and Though with this wing I defended him, and though with this voice I wooed him, I have to announce his multiplied imperfections. I dare not keep back the testimony, for the I should not dare to appear again amount the sinless ones before the great white

him, saying: 'Grieve not the Holy Ghos'. Quench not the Spirit.' Yes, he has driven Me back. Though I am the Third Person of the Trinity, he has trampled on My Mission, and the blood of the Atonement that I brought with which to cleanse his sout, he sometimes despised. I came from the throne of God to convert, and comfort and sanctify, and yet look at that man and see what he is compared with what, unresisted. I would

fy, and yet look at that man and see what he is compared with what, unresisted, I would have made him."

The evidence on the part of the prosecution has closed. Now let the defense bring on the rebuttal testimony. What have you, O Christian soul, to bring in reply to this evidence of the world, of the conscience, of the angel and of the Holy Ghost? No evidence? Are all these things true? "Yes. Unclean, unclean," says every Christian soul. What? Do you not begin to tremble at the thought of condemnation?

We have now come to the most interesting part of this great trial. The evidence all in.

part of this great trial. The evidence all in.
The advocates speak. The profession of an advocate is full of responsibility. In England and the United States there have arisen men who in this calling have been honored by their race and thrown contempt upon those who in the profession have been guilty of a great many meannesses. That profession will be honorable as long as it has attached to it such names as Mansfield, and Marshall, and Story, and Kent, and Southard, and William Wirt. The court room has sometimes been the scene of you remember the formats Girard will care.

and thrilling things. Some of you remember the famous Girard will case, where one of our advocates pleaded the cause of the Bible and Christianity in masterly Anglo-Saxon, every paragraph a thunderbolt.

But I turn from the recital of this memorable occasion to a grander trial, and I have to tell you that in this trial of the Christian, for the life of his soul the advocates are mightier, wiser and more eloquent. The evidence all being in, severe and stern Justice rises on behalf of the prosecution to make his plea. With the Bible open in his hand, he reads the law, stern and inflexible, and the penalty: "The soul that sinceth, it shall die." Then he says: "O, Thou Judge and Lawgiver, this is Thine own statute, and all the evidence in earth and heaven agree that the man has sinted against these enactments. Now let the sword leng from its scabbard. Shall a man go through the very flames of Sinai unsinged? Let the law be executed. Let judgment be pronounced. Let him die. I demand that he die!"

O, Christian, does it not look very dark for these? Who will pleader the return the contract of the contract o

O. Christiau, does it not look very dark for Who will plead on thy side in so fortheer who will plead on thy side in so for-lorn a causs? Sometimes a man will be brought into a court of law, and he will have no friends and no money, and the Judge will look over the bar and say: "Is Judge will look over the bar and say: "Is there any one who will volunteer to take this man's case and defend him?" And some young man rises up and says: "I will be als counsel;" perhaps starting on from that very point to a great and brilliant career. Now, in this matter of the soul, as you have nothing to pay for counsel, do you think that any one will volunteer? Yes, ver: I see One rising. He is a young man, only thirty-three years of age. I see His countenance suffused with tears and covered with blood, and all the galleries of heaven are thrilled with the speciacle. Thanks be unto God, "we have an auvocate with the Father. Jesus Christ the rightcous."

Ob. Christian soul, your case begins to

Jesus Christ the righteous."
Oh, Christian soul, your case begins to look better. I think, pechaps, after all, you may not have to die. The best Advocate in the universe has taken your side. No one was ever so qualified to defend you. He knows all the law, all its demands, all its penalties. He is always ready. No new turn of the case can surprise Him, and He will plead for you for nothing as earnestly as though you brought a world of trensure to His feet. Besides that, He has undertaken the case of thousands who were as forforn as you, and He has never jost a case. for orn as you, and He has never lost a case. Courage, O Christian soul! I think that, after all, there may be some chance for you, for the great Advocate rises to make His plea. He says: "I admit all that has been proved against My client. I admit all these sins, ay, more, but look at that wounded hand of Mine and look at that other wounded hand of Mine and look at that other wounded hand, and at My right foot and at My left foot. By all these wounds I plead for his clearance. Count all the drops of My blood. By the humiliation of Bethlehem, by the sweat of Gethsemane, by the sufferings of the cross, I demand that he go free. On this arm he after all, there may be some chance for you the crown of life, for I have worn the crown of thorns. Over against my throne of shame

set his throne of triumph."

Well, the counsel on both sides have spoken, and there is only one more thing now remaining, and that is the awarding of the judgment. If you have ever been in a court room you know the silence and solemnity when the verdict is about to be rendered. dered, or the judgment about to be given.

About this soul on trial—shall it be saved or shall it be lost? Attention above, around, seneath. All the universe crie-

The Judge rises and gives this decision, never to be changed, never to be revoked: "There is, therefore, new no condemnation to them who are in Christ Jesus."

But, my friends, there is coming a day of trial in which not only the saint but the sin-ner must appear. That day of trial will come very suddenly. The farmer will be at the plow, the merchant will be in the counting room, the woodman will be ringing his ax on the hickories, the weaver will have his foot on the treadle, the manufacturer will be walking amid the buzz of looms and the clacking of flying machinery, the counsel may be at the bar pleading the law, the minister may be in the pulpit pleading the goods, the drankard may be realing and gospel, the dronkard may be reeling a nid his cups and the blasphemer with the oath caught between his teeth.

caught between his teeth.

Lo! The sun hides. Night comes down at mid noon. The stars appear at noon to-day. The earth shudders and throbs. There an earthquake opens and a city sinks as a crocomile would crunch a child. Mountains roll in their sockets and send down their granite cliffs in avalanche of rock. Rivers pause in their chase for the sea, and ocean, uprearing, cries to the flying Alps and Himalaya. Bear shellow and moan and snuff up the darkness. Clouds fly like flocks of swift cagles. Greatthunders beat and boom and burst. Stars shoot and fall. The Al-mighty rising on His throne, deciares that time shall be no longer, and the archangels trump repeats it till all the living hear, and the continents of deal spring to their feer, crying: "Time shall be no longer!" Oh, on on that day will you be ready?

on that day will you be ready?

I have shown you bow well the Christian will get off in his tria!. Will you get off as well in your rial? Will Christ plend on your side or against you? Oh, what will you do in the last great assize, if your conscience is against you, and the world is against you, and the angels of heaven are against you, and the Holy Spirit is against you, and the Lord God Almighty is against you? Better this day secure an Advocate.

TORCH 100 FEET HIGH. Flaming Gas and Oil Well Makes a Grand

Spectacle.

The Ogden (W. Va.) oil fields was the scene a few nights ago of the most brilliant spectacle ever witnessed in the country. The famous Newbauks oil well, which is also a strong producer of gas, took fire through accident, burning the derrick and several thousand barrels of oil. When the pressure was reduced at the month of the real the second. was reduced at the mouth of the well the gas broke the spouting oil into sprays, throwing the siniess ones before the great white
Throne."

There is only one more witness to be called
on behalf of the prosecution, and that is the
great, the holy, the august, the omnipotent
spirit of God. We bow down before Him.
Hely Spirit, knowest Thou this man? "Oh,
yes," says the holy one, "I know him. I
have striven with him ten thousand times,
and though sometimes he did seem to repeat,
he fell back again as often from his first estate. Ten thousand times ten thousand has
he grieved Me, although the Bible warned AN HISTORIC STEAMER.

It Has Had a Remarkable Career on the Hudson River.

The steamer Drew left Albany on her last trip Saturday night, amid the shricking of tugs and steamers. If the noisy demonstration was not so great as that which heralded its first arrival it is because not so many vessels ply the waters of the Hudson at Albany as there did thirty years ago. Then the river front of Albany was lively and and has gay, jeweled wings and a breast bustling. Now but for the tugs of the Rouan line, the New York and Newburg boats, and the few steamers that carry freight and passengers to nearby points, the waters of the river would be unvexed by passing craft.

It is the day of the railroad, but, while wind and water hold, the pleasare and profit of marine adventure will never lose their charm. And so, though we speed the departing Drew, the coming Adirondack is cordially welcomed. If at the end of the first quarter of the twentieth century the bear which comes so gay in bunting and gleaming paint, so endowed with all that makes marine achitecture of this time wonderful and complete-if, we say, this boat, then grown old and out of date, is retired with a record as honorable as that which the Drew takes with it in retirement, its owners will have reason to congratulate themselves. For the Drew's history is one of great distinction and honor,

This notable steamer has been commanded by Stephen J. Roe, now trapsferred to the Adirondack, from the my it went into commission. If its saloons and cabi, could talk what a alstory they would tell; for, in its time, the Drew carried as passengers nearly every person of prominence on this side of the Atlantic, and travelerfrom the old world were bound to laye one trip on the Hardson River night boats, the fame of which had penerrat ted wherever travelers go.

There was nothing like them in the world-certainly nothing in Europewhich anywhere approached them for space of accommodation, for appoint nents, and for general comfort. The onts on the Rhine were small when compared with them, while the change packets produced bideous nightmares when contrasted with the lixury of travel on the Hudson. Not even the coats on the Mississippi, when travel on that river was at its height, were to be mentioned in the same breath. The Hudson River steamers confessedly led all lines of inland travel until Colonel James Fisk, Jr., took charge of the Pall River line of steamers, That narked the beginning of another era in American steamboating, and new he Sound boats in many respects are anapproachable. But the officers of the People's line are resolved that the glory of steamboating on the Hudson shall not be permitted to le fine, Albany Journal.

Stars and Distances.

In all the heavens, with the exception of passing meteors or meteorites, not one body occupies a position closer to earth than the moon, which is some 240,000 miles away. Very far, of course ide by side with any earthly distances. but a mere fraction side by side with other astronomical distances. Next to the moon, our nearest occasional neighbor is Venus, and then Mars. Both Venus and Mars, however, are often further away from us then the sun which remains always at somewhere about the same distance, roughly at om 90,000,000 to 92,000,000 miles,

This dividing space between sun and irth is of great importance in thinkog about the stars, and it should be learly impressed upon the mind. Next o the sun in point of nearness come the more distant planets Jupiter, which is about five times as far from the sun as our earth is; Saturn, nearly wice as far as Jupiter; Francis, nearly vice as far as Saturn; and Neptune arly three times as far as Satura. All ese planets belong to our son, all are rembers of his family, all are part of he solar system. The size of he solar system as a whole, consisting thus of the sun and his planets, includng the earth, may be fairly well grasped by any one taking the trouble to master two simple facts. They are hese: That our earth is roughly about 92,000,000 miles away from the sun. and that Neptune, the outermost planet of the solar system, is nearly thirty times as far distant from the sun as our earth is. - Chambers' Journal.

A man does a fierce job of loving while he is at it, but it doesn't last longer than ice cream in front of a

Do men who have cork legs go to bed



to tell you that if you want to do your washing easily, in the 'up to date' way, the Sunlight way, without rubbing your clothes all to pieces (and your hands too) you must

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Ornamental Swallows

A flight of swallows made of the most glittering brilliants is one of the newest ornaments with which the summer matron delights to adorn herself. Each of the five jeweled birds can be separated and worn either as a brooch or as an ornament for the hair. To those who find the swallow too modest dovice the robin redbreast is a fashlonable substitute. The robin is mounted on a branch of leaves and berries, of enameled iridescent red. A concelt that is more odd than beautiful takes the form of a white rabbit, his body all pearly, his pink eyes of the balas ruby, and his long cars are pearls with suggestions of pink about their tips, Often, by way of further elaboration. the little rabbit is mounted upon bis hind legs upon a gold bar, and is gazing upon a butterity glistening with golden beryls and purple amethyets.

Britain's Railway Clearing-House. The rallway clearing-house is one of the largest offices in Britain. It has a staff of 1,000 clerks and 450 out-of-

door officers. "Penny wise and pound footisti" are those who think it common to use cheer sade and real, samps, instead of the good oil Dobbins Electric Soap, for who by all growers since we. Try it once He stre, buy generice.

The Microscopical Association at a meeting in Pittsburg upheld and indersed the practice of vivisection.

THATE OF ORIO, CHIV OF TOLEDO, ...

Licias Collary.

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Gladness Comes

With a better understanding of the transient nature of the many physical ills which vanish before proper efforts—gentle efforts—picas antefforts—rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constituted condi-tion of the system, which the pleasant family laxative. Syrup of Figs. promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness, without desilitating the organs on which it nots. It is there are all important, in order to get its bone ficial effects, to note when you pur-chase, that you have the growing article, which is manufactured by the California Fig Syrup Co, only, and sold by all rep-

If in the enjoyment of good health, and the system is regular, then laxa-tives or other remedies are not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with the well-informed everywhere, Syrupof Figs stands highest and is most largely used and gives most general satisfaction.

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