More

Sarsaparilla

's Piles cure biliousness, indigestion. Brooklyn directory has this year 243,-

d.ce worth Dobtins Floating-Borez Scap of core, send wrappers to Dobbins Scap Mfg hisdeinbis, Pa. They will send you free ye, postage paid, a Worcester Focket Dio-108 pares, bound in cloth, profusely B-id. Offer good until August 1st only.

d locusts are caten with bread in

atopoed free by Dr. Kline's Great Ristoner. No fits after first day's reclous cures. Treatise and \$2.00 trial ce. Dr. Kline, 601 Arch St., Phila., Pa.

Griffin, Jackson, Michigan, writes: at with Catarrh, for fifteen years, starra Cure cured me." Sold by Drug-

Window's Soothing Syrup for Children g, softens the gums, reduces inflamma-lars paint cured wind colle. Ze a bottle. ak Paso' Cure for Consumption is the dione for Coughes-Jennie Pinc-modeld, ill., Oct. 1, 1894.

Two of a Kind. lterary anecdote is told in the in of a young lady in Provi-R. L. who was asked the other uncle to make some puror him, of which he gave her a list. The first item was "Scott's n," and, after glancing at it, digent young woman made t for a certain large book-shop, was received by an equally at salesman. "I want a copy Emulsion," said she, casualet's what?" said the cierk. Emulsion," replied the maidh, yes," was the answer; "well, we don't sell Scott's works ex-

bleycle thief hasn't far to look cheel, and when he selects one amediately equipped for flight. so in getting hold of somebody roperty makes the theft of a erime that should be severely

MEN DISCOURAGED.

AND SUFFICIENT REASONS FOR THE BLUES.

Fail to Understand Symptoms That Are Danger Signals.

rked trait in woman's character lace implicit confidence in her

must work entirely from theory in the treatment of female disenses, for unfortunately facts based upon actual

ness, dizlassitude, "den't care" o-be-left-alone feeling, do first realize that these are illible symptoms of womb and the forerunners of great

they grow to feel that the es not understand their case. ry remember that "a woman rstands a woman's ills," and Mrs. Pinkham.

llowing letter is but one posistration of this fact :-

years ago I began to suffer at weakhe generans. My

as prosuffered ntinual and all pains mpany CHUSS. tor after s. The ration ich 1 total

of the A friend, one day, recomto my husband your Com-He bought me a bottle. The experienced after taking it, aderful. I continued its use, n glad to say my recovery is a surprise to everybody that -Mrs. B. Blunn, 4040 San o Ave., St. Louis, Mo.

ADY we Pay Cash Weekly and want men everywhere to sell STARK
RY Supern outlits next best." SUPER OURIS, NEW STARK RROTHERS, Lou-

NONS, PATENTS, CLAIMS. N W MORRIS, MASHINGTON, D. C. Preside Leaguer U. B. Penside Bureau.

PN U 31 96



REV. TALMAGE'S SUNDAY SERMON

AN ELOQUENT DISCOURSE.

Subject : "The Law of Heredity."

Text: "Whose son art thou, thou young nau?"—I Samuel xvii., 58.

Text: "Whose son art thou, thou young man?"—I Samuei xvii., 58.

Never was there a more unequal fight than that between David and Gollath; David five feet high, Gollath ten; David a shepherd boy brought up amid rural scenes, Gollath a warrior by profession; Gollath a mountain of braggadocic, David a marvel of humility; Gollath armed with an iron spear. David a armed with a sitng, with smooth stenes from the brook. But you are not to despise these latter weapons. There was a regiment of slingers in the Assyrian army and a regiment of slingers in the Egyptian army, and they made terrible execution, and they could cast a stone with as much accuracy and force as now can be sent shot or shell. The Greeks in their army had slingers who would throw leaden plummets inscribed with the irritating words, "Take this."

So it was a mighty weapon David employed in that famous combat. A Jewish rabbi says that the probability is that Gollath was in such contempt for David that in a paroxysm of laughter he threw his head back and his helmet fell off, and David saw the uncovered forehead, and his opportunity had come, and taking this sling and swinging it around his head two or three times, and aiming it at that uncovered forehead, crashed it in like an eggsheil. The battle over, behold the tableau: King Saul sitting, little David standing, his fingers ciutched into the hair of decapitated Gollath. As Saul sees David standing there holding in his hand the ghastly, reeking, staring trophy, evidence of the complete victory over God's enemies, the

pavid standing there holding in his hand the ghastly, recking, staring trophy, evidence of the complete victory over God's enemies, the king wonders what parentage was honored by such heroism, and in my text he asks David his pedigree, "Whose son art thou, thou young man?" The king saw what you and I see, that this question of heredity is a mighty one.

The longer I live the more I believe in blood-good blood, bad blood, proud blood, bumble blood, honest blood, thieving blood, heroic blood, cowardly blood. The blood, heroic blood, cowardly blood. The tendency may skip a generation or two, but it is sure to come out, as in a little child you sometimes see a similarity to a great-grandfather whose picture hangs on the wall. That the physical and mental and moral qualities are inheritable is patent to any one who keeps his eyes open. The similarity is so withing constitues as to be any one who keeps his eyes open. The similarity is so striking sometimes as to be amusing. Great families, regal or literary, are apt to have the characteristics all down through the generations, and what is more perceptible in such families may be seen on a smaller scale in all families. A thousand years have no power to obliterate the dif-

The large lip of the house of Austria is seen in all the generations and is called the Hapsburg lip. The house of Stuart al-ways means in all generations crucity and ways means in all generations crueity and bigotry and sensuality. Witness Queen of Scotts. Witness Charles I and Charles II. Witness James I and James II and all the other scoundrels of that line. Scottish blood means persistence, English blood means reverence for the ancient, Weish blood means religiosity, Danish blood means fondiness for the sea. Indian blood means forming disposition, Celife blood me and you can see it for one generation, two generations, five generations, in all the generations. Vigorous theology runs down in the line of the Alexanders. Tragedy runs on in the family of the Kembles. Literature runs on in the line of the Trollopes, Pailanthropy runs on in the lines of the Wilberlanthropy runs on the lines of the Wilberlanthropy runs on the lines of the Miller States and I have a state of the Adamses. You see these peculiarities in all generations. Henry and Catherine of Navarre religious, all their families religious. The celebrated family of Casini, all mathematicians. The celebrated family of the Medici, grandfather, son and Catherine, all remarkable for keen intellect. The celebrated family of Gustavus Adolphus, all war-

ed family of Gustavus Adolphus, all warknowledge, belong to the female sex alone. Many wofer with atfaint- liles of England are extinct, while some of these most honored in the peerage go back to an ancestry of hard knuckles and rough exterior. This law of heredity is entirely ladependent of scelator political conditions saitude.

Then you find avarice and jealousy and senting and found having full swing in some suality and fraud having full swing in some families. The violent temper of Frederick William is the inheritance of Frederick the Great. It is not a theory founded by worldly philosophy, but by divine authority. Do you not remember how the Bible speaks of a chosen generation, of the generation of the chosen generation, of the generation of the righteous, of the generation of vipes, of as untoward generation, of a stubbort. Generation, of the iniquity of the fathers visited upon the children unto the third and fourth generations? So that the text comes to day with the force of a projectile nurled from mightiest catapul. "Whose son art thou thou young man?"

"Well," says some one "that there die

"Well," says some one, "that theory dis-"Well," says some one, "that theory dis-charges me from all responsibility. Born of sanctified parents, we are bound to be good, and we cannot help ourselves. Born of un-righteous parentage, we are bound to be evil, and we cannot help ourselves." Two inaccuracies. As much as if you should say: "The centripetal force in nature has a ten-dency to bring everything to the center, and dency to bring everything to the center, and therefore all come to the center. The cen-trifugal force in nature has a tendency to throw everything to the periphery, and therefore everything will go out to the perihery." You know as well as I know that on can make the centripetal force overcome the centrifugal, and you can make the centrifugal overcome the centripetal, as when there is a mighty tide of good in a family that may be overcome by determination to evil; as in the case of Aaron Burr, the ilbertine, who had for father President Burr, the consecrated; as in the case of Pierrepont Edwards, the scourge of New York society eighty years ago, who had a Christian ancestry, while, on the other hand, some of the best men and women of this day are those who have come of an ancestry of which it would not be courteons to speak in their presence. The practical and useful object presence. The practical and useful object of this sermon is to show you that if you have come of a Christian ancestry then you are solemnly bound to preserve and develop the glorious inheritance, or if you have come of a depraved ancestry then it is your duty to brace yourself against the evil tendency to brace yourself against the evil tendency by all prayer and Christian determination, and you are to find out the family frailties. and you are to find out the family fraities, and in arming the eastle put the strongest guard at the weakest gate. With these smooth stones from the brook I hope to strike you, not where David struck Goliath, in the head, but where Nathan struck David, in the heart. "Whose son art thou, thou young man?" in the heart.

There is something in all winter holidays to bring up the old folks. I think many of our thoughts at such times are set to the tune of "Auld Lang Syne." The old folks were so busy at such times in making us were so busy at such times in making us happy—perhaps on less resource made their—and daughters happier than you on large, resources are able to make your sons and daughters. The snow lay two feet above their graves, but they shook off the white blankets and mingled in the holiday festivities—the same wrinkles, the same stoop of shoulder under the weight of age, the same old style of dress or coat, the same smile, the same tones of voice. I hope you remember them before they went away. If not, I hope there are those who have recited and happy was her life! She was a cheerful the product consumed \$\psi_1,768,239\$ was the value of the same than the placed by gas. The to opened it for years. Did she believe I could be said to place and placed by gas. The to opened it for years. Did she believe I could be said to place and placed by gas. The to opened it for years. Did she believe I could the place of the same with the product consumed \$\psi_2,768,239\$ was the value of the same to the survey opened it for years. Did she believe I could the place of the same with the product consumed \$\psi_2,768,239\$ was the value of the same to the survey opened it for years. Did she believe I could the place of the same to kneel by my little bed and thought I would rend it much and often. How often has she read it to me! How did the she cause me to kneel by my little bed and the product consumed \$\psi_2,768,239\$ was the value of the same to kneel by my little bed and thought I would rend it much and often. How often has she read it to me! How did the she cause me to kneel by my little bed and the product consumed \$\psi_2,768,239\$ was the value of the same to kneel by my little bed and the product consumed \$\psi_2,768,239\$ was the value of the same to kneel by my little bed and the place of the same to kneel by my little bed and the she cause me to kneel by my little bed and the she cause me to kneel by my little bed and the she cause me to kneel by my little bed and the she cause me to kneel by my little bed and the she cause me t

to you what they were, and that there may be in your house some article of dress or furniture with which you associate their memories. I want to arouse the most sacred memories of your heart while I make the impassioned interrogatory in regard to your pedigree, "Whose son art thou, thou young man?"

First I accost all those who are descended of a Christian ancestry. I do not ask if your parents were perfect. There are no perfect people now, and I do not suppose there were any perfect people than. Perhaps there was sometimes too much blood in their eye when they chastised you. But, from what I know of you, you got no more than you deserved, and perhaps a little more chastisement would have been salutary. But you are willing to acknowledge, I think, that they wanted to do right. From what you overheard in conversations and from what you saw at the family altar and at neighborhood obsequies you know that they had invited God into their heart and their life. There was something that sustained those old people supernaturally. You have no doubt about their destiny. You expect if you ever get to heaven to meet them as you expect to meet the Lord Jesus Christ.

That early association has been a charm for you.

about their destiny. You expect if you ever get to heaven to meet them as you expect to meet the Lord Jesus Christ.

That early association has been a charm for you. There was a time when you got right up from a house of iniquity and walked out into the fresh air because you thought your mother was looking at you. You have never been very happy in sin because of a sweet old face that would present itself. Tremulous voices from the past accosted you until they were seemingly audible, and you looked around to see who spoke. There was an estate not mentioned in the last will and testament, a vast estate of prayer and holy example and Christian entreaty and glorious memory. The survivors of the family gathered to hear the will read, and this was to be kept and that was to be sold, and it was "share and share alike." But there was an unwritten will that read-something like this: "In the name of God, amen, I being of sound mind, bequeath to my children all my prayers for their salvation; I bequeath to them all the results of a lifetime's toil; I bequeath to them the Christian religion, which has been so much comfort to me, and I hope may be solace for them; I bequeath to them a hope of reunion when the partings of life are over. 'Share and share alike,' may they inherit eternal riches. I bequeath to them the wish that they may avoid my errors and copy anything that may have been worthy. In the name of God who made me, and the Holy Ghost who sacrifices me, I make this my last will and testament. Witness all you hosts of heaven. Witness time, witness eternity. Signed, scaled and delivered in this our dying hour, Falher and Mother.' You did not get that will proved at the surrogate's office, but I take it out of the alcoves of your heart. I shake the out of the alcoves of your heart. I shake the out of the alcoves of your heart. I shake the out of the alcoves of your heart. I shake the out of the alcoves of your heart. to you. I take it out of the algoves of your heart. I shake the dust off it. I ask if you will accept that inheritance, or will you

break the will?

O ye of Christian ancestry, you have a of ye of Christian ancestry, you have a responsibility vast beyond all measurement. God will not let you off with just being as good as ordinary people when you had such extraordinary advantage. Ought not a flower planted in a hothouse be more thrifty than a flower planted outside in a storm? Ought not a factory turned by the Housatons do more work the second of the s tremendous aggregate, and he asks you tor an account of it. Ought not you to be better than those who had no such advantage? Bot-ter have been a foundling picked up off the city commons than with such magnificent city commons than with such magnificent inheritance of consecration to turn out indifferently. Ought not you, my brother, to be better, having had Caristian nature, than the man who can truly say this morning: "The area word I remainder my lather speaking to me was an oath; the first time! I remember my father taking hold of me was in wrath; I never saw a Bible till I was ten years of age, and then I was told it was a pack of lies. The first twenty years of my life! was associated with the vicious, I seemed to be walled a by sin and death."

Now, my brother, ought you not—I leave

Now, my brother, ought you not—I leave it us a matter of fairness with you—ought you not to be letter than those who had no early Christian in Leave? Standing as you do begeneration that is to come, are you going to pass the blessing on, or are you going to have your life the gulf in which that tide of blessing shall drop out of sight forever? You are the trustee of picty in that ancestral line, and are you going to augment or squander that solemn trust fund? Are you going to disinherit your sons and daughters of the heirloom which your parents left you? Ah, that cannot be possible—it cannot be possible that you are going to take such a position as that. You are very careful about fife insurances, and careful about the deeds, and careful about the mortgage, and careful ances, and careful about the deeds, and careful about the morigage, and careful about the itite of your property, because when you step off the stage you want your children to get it all. Are you making no provision that they shall get grandfather's or grandmother's religion? Ob, what a last will and testament you are making, my brother! "In the name of God, amen. I, being of sound mind, make this my last will and testament. I bequeath to my children all the money I ever made an! all the houses I own, but I disinherit them, I roo them of the ancestral grace and the Christian influence that I inherited. I have squandered that on my own wor dilness. Share and share alike must they in the misfortune and that on my own wor dliness. Share and share alike must they in the misfortune and the everlasting currage. Signed, scaled and delivered in the presence of God and men and angels and devils and all the generations of earth and heaven and hell, July,

O ye of highly favored ancestry, wake up this morning to a sense of your opportunity and responsibility. I think there must be an old cradie or a frigment of a cradle some-where that could tell a story of midnight supplication in your behalf. Where is the where the could tell a story of any supplication in your behalf. Where is the old rocking chair in which you were sung to sleep with the holy nursery rhyme? Where is the old clock that ticked away the moments of that sickness on that awful night when there were but three of you awake—you and Go and mother? Is there not an old staff in some close? We beg you to turn over a new leaf this very day.

Over a new leaf this very day.

Austria-Hungary—An unusually favorable June encourages belief in a large return of June encourages belief in a large return of

over a new leaf this very day.

Oh, the power of accessral piety, well illustrated by a young man of New York who attended a prayer meeting one night and asked for prayers and then went home and asked for prayers and then went home and wrote down these words: "I wenty-five years ago to-night my mother went to neaven, my beautiful, blessed mother, and I have been al me, tossed up and down upon the billows of life's tempescuous ocean. Shall I ever go to beaven? She told me I must meet her in heaven. When she took my hand in hers and turned her control of the state of the state. turned her gentle, loving eyes on me and gazed earnestly and long into my face and then lifted then to heaven in that last prayer, she prayed that I might meet her in heaven. I wonder if I ever shall? My mother's prayers—oh, my sweet, blessed mother's prayers! Did ever a boy have such a mother as I had? For twenty-five years I have not heard her prayuntii to-night. I have heard her prayers all over again. They have had, in fact, a terrible r-surrection. Oh, how she was wont to pray! She prayed as they prayed to-night, so earnest, so importunate, so be-lieving. Shall I ever be a Christian? She was a Christian. Oh, how bright and pure and happy was her life! She was a cheerful and happy Christian.

It shall not be in vain. Ab, no, no, it shall not be in vain. I will pray for myself. Who has sinned against so much instruction as I have? Against so many precious prayers put up to heaven for me by one of the most lovely, tender, plous, confiding, trusting of mothers in her Heavenly Father's care and grace? She never doubted, she believed. She always prayed as if she did. My Bible, my mother's Bible and my conscience teach what I am and what I have made myself. Oh, the bitter pangs of an accusing conscience! I need a Saviour mighty to save, I must seek Him. I will. I am on the sea of existence, and I can never get off from it. I am affoat. No anchor, no rudder, no compass, no book of instructions, for I have put them all away from me. Saviour of the perishing, save, or I perish." Do you wonder that the next day he arose in prayer meeting and said: "My prethren, I stand before you a menument of God's amazing mercy and goodness, forever blessed be His holy name. All I have and all I am I consecrate to Jesus, my Saviour and my God?" Oh, the power of ancestral prayer! Hear it!

But I turn for a moment to those who had

Hear it!

But I turn for a moment to those who had evil parentage, and I want to tell you that the highest thrones in heaven and the mightiest triumphs and the brightest crowns will be for those who had evil parentage, but who by the grace of God conquered—conquered. As good, as useful, as splendid a gentleman as I ever knew had for a father a man who died blasphening God until the neighbors had to put their flagers in their cars to shut out the horror. One of the most consecrated and useful Christian ministers of to-tay was the son of a drunken horse of to iny was the son of a drunken horse jockey. Tide of evil tremendous in some families! It is like Niagara rapids, and yet men have clung to a rock and been rescued. There is a family in New York, whose wealth Instells a family in New York, whose wealth has rolled up into many millions, that was founded by a man who, after he had vast estates, sent cack a paper of tacks be mass they were 2 cents more than he expected, Grip and grind and gouge in the fourth generation—I suppose it will be grip and grind and gouge in the invented generation.

The thirt of interior is the second of the contract of the co The thirst of intoxicants has burned down through the arteries of a hundred and fifty years. Pugnacity or combativeness charac-terizes other families. Sometimes one form of cvil, sometimes another form of cvil. But it may be resisted; it has been resisted. If the family fraility be avaries, cultivate un-selfishness and charity and teach your chil-dren never to eat an apple without offering somebody else half of it. Is the family frail-ty combatteens. to combatteness, keep out of the company of quick tempered people and never answer an impetiment question until you have counted a hundred both ways, and after you have written an angry letter keep it a week before you send it, and then burn it up.

Is the family trailty timidity and cowardies, cultivate hardware.

Is the family trailty fimidity and cow-ardice, cultivate larkbone; read the biography of brave men like Joshua or Paul and see if you cannot get a little iron in your blood. Find out what the family frailty is and set be ly, mind and soul in battle array. Conquer you will, I think the genealogical table was put in the first chapter of the New Testament not only to show our Lord's pudigree, but to show that a man may rise up in an ancestral line and chapter of the New Testament not only to show our Lord's publices, but to show that a man may rise up it an anesstral line and beat back successfully all the influences of bad heredity. See in that genealogical table that good King Asa was born of vile King Abia. See in that genealogical table that Joseph and Mary and the most illustrous Being that ever fouched our world or ever will touch it had in their ancestral line seemalalous Rehologan and Rubab and Thamar and Bathsheba. If this world is ever to be Edenized—and it will be—all the infected families of the earth are to be regenerated, and there will some loseph to arise in the line and reverse the evil influence of Rehoboam, and there will be some Mary to arise in the line and reverse the evil influence of Rehoboam, and there will be some Mary to arise in the line and reverse the evil influence of Rehoboam, and there will be some boxed in the star of hope may point down to your manager. Perhaps you are to be the hero or the heroine that is to put down the brakes and step that long line of genealogical tendencies and switch it off on another track from that on which it has been running for a century. You do that and I will promise you as fine a palace as the architect of heaven the archway inscribed with the words, "More than conqueror." But, whatever your heredity, let me say you may be sons and daughters of the Lord God Almighty.

Estranged children from the homestead, come back through the open gate of alop-

Estranged children from the homestead, come back through the open gate of adoption. There is roval blood in our veins; there are crowns on our escatcheon our father is king; our brother is king, we may be kings and queens unto God forever. Come and sit down on the ivery bench of the palace. Come and wash in the fountains that fall into the basins of crystal and alabaster. Come and look out of the uphalactered window upon gardens of agales and amazanth. Bear the full burst of the orschedra while you banquet with potentials and victors. Oh, when the text sweeps backward, let it not stop at the cradle that rocked your infancy, but at the cradle that rocked the first world, and when the text sweeps forward let it not stop at your grave, but at the throne on which you may reign for ever and ever. "Whose son art thou, thou young man" Son of God! Heir of immortality! Take your inheritance!

CROPS ABROAD.

The General Conditions in Jane Were Promising.

In European countries conditions during June were highly favorable to growing grate. A summary follows: United Kingdon-All crops were greatly United Kingdom.—All crops were greatly improved by the rains at the end of the mouth and nearly all districts indicate an average crop. Hay making has been general and the snortage on account of the long drought is not so great as was anticipated.

France—It is expected that the wheat crop will considerably exceed that of last year. It is not yet safe to say that there will be a surplus, but it is confiderably practiced that

but it is confidently predicted that will be sufficient for home requirements. All other cereals are looking most

promising Germany-The month has been generally favorable to the standing grain. Late tele-graphic advices are not couched in quite such sanguine words as those from France

Autoria-hungary—An unusually avorable June encourages belief in a large return of occreals—wheat and rye especially. The wheat is standing thick on the Hungarian plains, and the harvest is expected to be

Italy-An average crop of cereals is expected.

Bulgaria and Roumania—June weather has brought waent along wonderfully, and the prospects are now good. Maize is also looking well.

Russia-Reports indicate a good average wheat crop, conditions being invorable except as to winter wheat in Knerson and Bessarabia.

NATURAL GAS PRODUCT. Decreased Pressure All Over the Fields.

The natural gas production in the United States in 1895 is reviewed in a report of the geological survey, complied by Expert Joseph D. Wesus. The total value was \$12,006,650 against \$13,954,400 in 1894. Tee value of the product consumed was \$7,920.187, and \$9,768,230 was the value of coni or wood dis-\$9,768,239 was the value of coal or wood displaced by gas. The total pipe inid was 42.\$39,241 feet, and producing wells opened
\$326. The value of the consumption during
1886-95 was the greatest in 1888, when it was
\$22,629,875. From then to 1895 the decrease
was rapid and in the past four venrs there
has been a gradual decime. The most notable feature of the year was the decreasing
pressure in all of the natural gas fields of pressure in all of the natural gas fields of the country. The life of the webs also has

ANY ONE who has been benefited by the use of Dr. Williams' Pink Pills, will receive information of much value and interest by writing to Pink Pills, P. O. Box 1502, Phila., Pa.



Gladness Comes

With a better understanding of the transient nature of the many phys-V transient nature of the many physical ills which vanish before proper efforts—gentle efforts—pleasant efforts—rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative. Syrapof Figs, promptly removes. That is why it is the only removed with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness, whilend debilitating the organs on which it nots. It is therefore all important, in order to get its bene-ficial effects, to note when you pur-chase, that you have the genuise article, which is manufactured by the California Fig Syrup Co, only, and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, then laxa-tives or other remedies are not needed. If afflicted with any natural disease, one may be commended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with the well-informed verywhere. Sympof Figs stam's highest and is most largely productive. used and give must general satisfaction. FRANKLIN COLLEGE, NEW ATHENS OF

Co. Commissioners, 1 1 97 SNYDER

GOUNTY'S FAMILY NEWSPAPER.

OL. 33. NO. 31.

on Bolig, sworn : Was up all Heard both whistles and the pass my house at a trot.

Bollinger, sworn : Heard histles, Gearheart sworn: Denies iny of Wm. Gilbert and A. J. A lenies testimony of Edward

enies testimony of Factors.

At this and other valuable information can be obtained by coading our the Hondred Page Dinates of Horse Holds, which so will forward post-paid, a name. Assured whe Horse tested there have no being a free of the man to be majored in the want of knowledge which can be proceed to the want of knowledge which can be proceed to the want of knowledge which can be proceed at the control of the want of knowledge which can be proceed to the want of knowledge which can be proceed to the want of knowledge which can be proceed to the want of knowledge.



There is no dividing line.

Charles and the second

DON'T FORGET for 5 cents you get almost as much "Battle Ax" as you do of other brands for 10 cents.

DON'T FORGET that "Battle Ax" is made of the best leaf grown, and the quality cannot be

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and you'll get the best work from Pearline. Not that there's any harm to be feared from it, no matter how you use it or how much you use.

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Is Like a Good Temper, "It Shads a Brightness

Everywhere."