ASHION FANCIES.

CH TALK IS HEARD ABOUT DRESS REFORM.

sty of Ideas, But Nothing That Takes the Feminine Fancy Has Appeared as Yet-The Latest Styles.

THERE is a great deal of talk about dress reform and the peculiar and adaptable costumes that may be used for

as occasions. But it is an inatable and somewhat melancholy says the Ledger, that the majorithese outfits are simply unbeing, and that the woman who has courage to appear in them is made subject of so much ridicule that sitive women shun them with a ing akin to horror.

number of women have made r appearance on the streats in di-d skirts, Turkish trousers and legbut this by no means argues even for bicycle riding and kinsports will this style of dress be rated. There is urgent need just for some really sensible, practiand becoming costume of this

seems a little strange that, with of the ideas that have been aded, nothing has yet come before public that stands the least chance. favor. The nearest approach to a very full skirt that droops over sides and almost conceals the feet. ay what one will, the present cononal ideas of life are against any aded exhibition of foot-wear ng women, and nothing is likely succeed that goes against popular



The fancy for accordion plaiting | white muslin or China silk. The large An exceptionally pretty hat is of fancy straw, adorned with a ll holds. is of silk-striped muslin. The huge erect loop and two side-fringed cordion-plaited skirt has a band of ends of corded ribbon.

time and patience to hand-sew the strips of material and the insertion together. This is liked much better than when put together with the sewing machine, although the latter is much more expeditious and is usually seen in all but the highest-priced costumes

FOR A YOUNG GIRL. A charming costume for a girl of fourteen is made of flowered delaine,



YOUNG GIRL'S COSTUME.

set off with lace tabs, insertions and panels. It has a folded belt and fly bows in moire, in the darkest tint of

BUDGET OF FUN. fishing?' **HUMOROUS** SKETCHES FROM VARIOUS SOURCES. Philosophy in Jingle-Sarcastic-Always the Way-Ample Reason -After the Manner of Princelings-Thrift, Etc., Etc. It's not the one who strives the most Who cometh out the winner : The fatiest boarder's not the one Who eats the biggest dinner. —Indianapolis Journal. ALWAYS THE WAY. Quericus-"Which of those two fellows is it that can't swim?" born.' Cynicus-"Why, the one rocking the boat."-Judge.

BARCASTIC.

Hicks-"The paper says there was a fire started in our street early this morning." Mrs. Hicks-"Well, nobody will

suspect you of building it !"-Puck. MEMORABLE. "The Hammonds' dinner was memorable affair, I hear." "What made it so?" "The Hammonds are continually referring to it."--Truth.

KNEW THEIR BUSINESS. Stranger -- "Why do the village peo-

ple shut up their houses so tightly every night in the summer?" Resident -- "Why, stranger, the village band is practicing for a tournament."--Judge.

VACUITY. "What are you looking at?" "Nothing !" "Do you find it?" "Yes.

"What does it look like?" "Nothing."-Life.

THRIPT.

First Millionaire-"Make anything on the deal?" Second Millionaire-"Only fifty

thousand." First Millionaire-"Well, every fifty thousand counts !"-Puck.

THE TEST. The Editor-"Mr. Bard, how do

you distinguish between your verse and your poetry?" Mr. Bard-"I read it to my wife, sir. If she understands it, it's verse ;

if she doesn't, it's poetry."-Puck.

AMPLE REASON. "Her voice doesn't display any re-markable range," said the first-nighter. "Why do you advertise her as a high soprano?"

ington Star.

"She costs me five hundred a week," replied the manager. -- Wash-

TATA OFFICIATING EFFECT. Tillinghast-"I suppose the young men do not regard Miss Barroweliff as so handsome now that her father has lost all his fortune."

Wilberforce-"Well, they don't think she has such a fine figure as she justice?" once had."-Truth.

FARSWELL, NOT AU REVOIR. Antipole-"Hello, old boy! good Nimrod-"Yes."

Antipole-"How long are you going to be gone?" Nimrod-"Until I catch a good

string." Antipole-"Well, then, farewell,

dear old friend of my boyhood."-Boston Courier.

HIS QUALIFICATIONS.

"What we want," said the proprie-tor of a restaurant, "is a man with lots of muscle. One who isn't afraid of trouble.

"That's me, cap," replied the appli-cant for work. "It's me sure's you're

"But you couldn't act as bouncer." "What's the reason I couldu't?" "Have you ever had any experi-

ence?" "Experience! I sh'd say so. I used to be the injy-rubber man in a dimo

museum, I did."-Washington Star.

A BAD CALCULATION.

A short time ago, at a reading in a small country town, a young gentle-man was reciting, much to his own satisfaction, if not to that of his audience, Macaulay's well known "Battle of Ivry." With great military fervor he was thundering out the lines:

"A thousand spurs are striking deep, A thousand spears in rest : A thousand knights are pressing close

Behind-' when a voice from the back seats was heard to shout : "Old 'ard, guv'nor. Why, that's only one spur apiece for them 'ere knights."-Harlem Life.

QUICKLY CONVINCED.

It was at Mrs. Hopskip's dinner dance, and the conversation had turned toward mind reading.

"I'm not a mind reader," said Miss Smilax to Professor Bierlieber, who sat on her right, "but I can tell you a great many things about yourself simply by looking at your hand."

"Ach, dat don't can be, already," he replied with characteristic volumence. "Indeed, I can, Professor Bierlie-ber," urged Miss Smilax. "Let mo

try j2st one." "Vell, yah. Oof you dinks, aind it, dat you gan dell mein gharacter mit mein hand, you gan dry once."

"Only once?" "Yah-vonce !"

He placed his bearded fingers in the mooth, delicate ones of Miss Smilax. Well," she said to begin with, "you are a German-

"Shtop," he eried, jumping from is seat. "I am gonvinced. It vas his seat. vonderful, vonderful !"-Boston Journal.

A DESPERATE CASE.

A traveler in the backwoods had lost his way, when he encountered a wild-eyed, haggard man who crawled out of a hollow log at his approach.

"I will pay you liberally to guide me to the cross roads store, my friend," mid the traveler.

"Stranger." answered the haggard man, "I wish you nightily well, but I wouldn't do it for eight imadred dollars.

"What? Are you a fugitive frot.

"Yep!"

SABBATH SCHOOL.

INTERNATIONAL LESSON FOR SEPTEMBER 2.

Lesson Text: "Jesus Cleansing the Temple," John H., 13-25-Golden Text; John II., 16-Commentary.

13. "And the Jews' nassovar was at hand, and Jesus went up to Jerusalem." After the miracle at Cana He, with His mother and brothreen and disciples, spent some days at Capernaum (verse 12), but we have no further record of that visit. This is, as far as we know, Hissecond visit to Jerusalem, and the first since, at the age of twelve, He wend up with Joseph and Mary to the passover (Luke H., 41, 42). In view of the fact that His brothren did not believe in Him (John vii, 5) we wonder that they went to Capernaum with Him. It is not likely that they went to Jerusalem. The proper name of this feast was "The Lord's Passover" (Ex. xii, 11), but like other feasts had degenerated into "And the Jews' passover was at hand,

was "The Lord's Passover" (Ex. xii., 11), but like other feasts had degenerated into mere feasts of the Jews (John v. 1). 14. "And found in the temple those that sold oxen and sheep and doxes, and the changers of money sitting." So He found it again at the close of His ministry (Math xxi., 12). According to the law the people were to balance to the taw the people were 12). According to the law the people were to bring to the Lord to Jerusalem the tithe of corn, wine, oil and the firstlir gs of herds and flocks, but if they were living too far from Jerusalem to do this they were per-mitted to turn the tithe into money and parchase at Jerusalem what they wanted (Deut, xlv., 22-26). This arrangement, however, did not necessitate making a market of the

temple. 15. "And when He had made a scourze of them all out of the 15. "And when He had made a scourge of small cords He drove them all out of the temple, and the sheep, and the oxen, and poured out the changers' money and over-threw the tables." If He were to-lay to drive thus out of an ordinary place of wor-ship on His holy day all in whose hearts He sees business or pleasure instead of thoughts of Himself, what a thinning out of many a congregation three would be!

Congregation there would be: 16. "And said unto them that sold doves, Take these things hence; make not My Father's house an house of merchandiss." When He again cleansed the temple at the close of His ministry. He told them that instead of its being a house of prayer, as God intended, they had made it a den of thieves (Math. xxi., 13). At the age of twelve Jeans had said in this very temple that He must be about His Father's business (Luke 0., 40) or (R. V.) in His Father's house, and now one of the first acts of His public ministry is to

cleanse that house, 17. "And His disciples remembered that it was written, the zeal of Thine house bath caten me up." This is written in that paslin (lxix.) so full of His sufferings, which, if we laid to heart more, we would be more full of zeal for His house. His church, instead of possessing so much misguided and wasted zeal for our own houses or churches or so-

clotics, 18. "Then answered the Jews and said unto Him, What sign showest Thon unt seeing that Thou doest these things sening that thou does these threes a similar question is asked in John vi. 30, and Math. xit., 35, and in the latter place Jesus fold them that the sign would be the typical death and resurrection of Jonah illustrated in His own case, and now He will tell them the same thing under another figure. Death and resurrection is the great secret of power on earth for God. 19. "Jesus answered and said unto them,

Destroy this temple, and in three days I will raise it up." This is the earliest infination from His own lips of His death and resurrecfrom His own lips of the death harmacle and tion. He was the anti-type of tabernacle and temple, buildings erected that Go I might dwell on earth among men, and in Him Go I was manifest in the flesh. It is interesting was manifest in the flesh. It is interesting to notice that the temple of Solomon was

to notice that the temple of Solomon was plundered by Shishak in the thirty-lourth year of its existence. See I Kings vi., 28, and II Chron. xil., 2, 9. 20. "Then said the Jews, Forty and six years was this temple in building and wilt Thou rear it up in three days?" ing only natural men, they understood will of spiritual things (I Cor. II., 14). 21. "But He spake of the temple of H a body." See how they parameter H is works

21. "But He spake of the templator 19 a body." See how they perverted His work, and flung them at Him in His agony on the cass (Mark xiv., 58, and xv., 29). If we have one temples of the Holy Spirit in whom the Son and Spirit have come to dwell (1 Cor. 9, 20) John xiv. 17, 23), we must not that R Schange to they our words perverted and thrown 21 is in our trials. This is a tellowship with Carist which should make us greatly reiolog. ness my execution | I hope you will take

TEMPERANCE.

STANDING TREAT.

"Well, father, I treated the hoys to-lar; The set of And a laugh now and then I do not fear; But since my first day as an office-hand. They have always been asking, 'What will you stand? Come, treat us, old fellow ; now do not be

14:01

I said 'No' at the first, and they all called me So now I have given the fellows their way

So now I have given the follows their way. And, futher, I treated my concrades to-day, 'Very well, boys,' said I, 'to-night fill stand treat.' When the offlee is closed, if you will all

We'll go to my tavern, the best one, I think, And there we can all have something to drink.

The boys were delighted to get me at last, And many sly jokes to each other were passed.

The office was closed at the usual time, And said L. Come, boys, we'll have drink that is prime." They followed me, wondering at my change

of mind a

I led on in front, they followed behind, 'Stop ! where are we going?' cried one in diama

Why, straight to my tavern, and this is the In startlod surprise they fairly did jump

As I stopped right in front of the cold-water

Now, boys, here we are, Uil stand treat ; do you think I am breaking my promise? Here is my

drink ! In the silence that followed not one voice

west heard. But they all slunk away without even a word,

They have tensed me no more, nor have asked me to treat. Though I fear they considered it rather a

heat : I think they will never forget their surprise, And I hope they in future will learn to be

Wise

And that father was proud of his noble YOURS SOL Who so bravely a victory for Temp'rance had

-Kate Kelsey, in Temperance Banner,

DESERAL HOWARD'S WAY.

General Howard was recently chosen President of the National Temperance So-ciety. He explained how a public man could attend hanguets, and, without drinking any-thing, be considered a good fellow. He ar-ranges for the filling of his wine glasses with water before the occasion. When a toast is called for he drinks what looks like wine, but is in reality water.

READ WHAPPEER ADVITER.

This isn't the exist language, but hear charge is of the next second second second like this " "Don't get excited. Keep read Avoid all unnecessary excition. Keep the parse of the skin open. Don't baths too much. Drink Humburg's near slop whisky. It will decomparate the blood, main ~ profinse persoiration, profisions to substrake and applexy, create an abnor unit unst, weaken the system, spoil the night's read, and other-wise assist its visitin to bear the rights of the heated term with pain and profinity" This isn't the exist language, but hear enough for the truth, -Planyune.

ANOTHER WARNING FROM THE difference The Coyion Catholic Messenger contains the details of the hunging of Private O Hara, in India, for the murder of two of his superior officers, and the last scene is de-scribed as most affecting. O Hara was a popular fellow, and hore an excellent character until crazed by drink. While si-was on the confidence ing we is to his comrades, who were drawn up in the jail to witness the excention : "Non-commissioned officers and men of the lights Army who are assemble ito wit-ness my execution." I hope you will take ANOTHER WARNING FROM THE GALLOWS,

aming made by sewing on insertion a sort of braiding pattern. The deis repeated in the waist and eves in smaller patterns, and is the ly trimming with the exception of elvet collar and belt.

lace was never used in such proion, and it may be said never with ch excellent taste. Beadings are on, row upon row, in some innces forming a band eight or teu ches wide just above the hem of the

rt. Into these are drawn ribbons of silk. color matching the dress, or in const, and these have resettes at intersaround the skirt. The overskirt a comes on but slowly.



A dress of rich black silk, brocaded th a tiny spray of bright rosebuds, a drapery of silk muslin in ordion plaits. The drapery hangs egularly over the skirt, the points ere it is drawn up highest being shed with large bows of ribbon th ends.

mong the coolest and most comtable of hot-weather dresses are e made with alternate rows of terial and insertion. The goods be the width of the insertion or ble the width, according to fancy, insertion being set in from neck belt. The sleeves of some of the Fest dresses have the insertion set

tom shoulders to elbows over the est part. Some styles show cuffs mide collar of insertion over the to up these dresses if one has the | his ring.

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IN PLACE OF WHITE SEIRTS.

Every woman enjoys the sense of daintiness which a spotless clean white petticoat gives. But not every woman can afford this luxury. The laundry bill which surely stares her in the face is appalling. Less expensive and almost as dainty are the new undergarments of linen dimity. They are eeru in color and made with a deep ruffle tastetully embroidered in dark shades

Skirts of black mohair or moreen wear much better than the petticoats of silk. They have much the same effect when made with silk ruffles. Don't

make the ruffles of old silk which you may have in the house, left over from a gown which has seen better days. There is no economy in it. The ruffles will become worn before you have had the skirt a week. It pays to buy good silk for this purpose.

THE SILK PETTICOAT.

The silk petticoat has become an article of artistic elegance, made of rich brocades and moire silks and trimmed with lace covered ruffles and flounces os chiffon, and is almost as important an item of dress as the gown which is worn over it. A very dainty skirt is made of black and white striped silk, with a flounce of yellow satin at the bottom, over which is a plaited silk muslin ruffle edged with narrow black guipure and headed with black insertion and a ruche of muslin. White satin and white chiffon are the ideal combination for a bridal petticoat.

Don't Get Under a Tree.

Although it has long been known to every person of any observation or intelligence that a tree is the very worst place to go to for refuge during a thunder storm, a large proportion of fatalities and injuries reported from lightning continue to come from those who seek its shelter. At Taunton and near New York City several persons have been seriously burned or killed by lightning, all of whom had run under the branches of a tree to escape the storm. Few are the exceptions to this rule that 'the tree and the barn filled with new mown hay and the open door give to lightning its great majority of victims. -Springfield (Mass.) Republican.

The sapphire which adorns the sum mit of the English crown is the same erial. It is a very easy matter to that Edward the Confessor wore in TENDER HEARTED,

"What do you mean by threatening me as you have? I hear that you declared if I cut across your field again you would shoot me as you would a dog.

"Oh, that's all right. I never shoot dogs."-Boston Traoscript.

NO CHANCE TO RETALIATE. 'Why do you weep?"

"My dog has been poisoned. Boo, hoo, hoo !"

"There, there, my boy! Don't feel so badly.

"I can't help it-the fellow that did it has nothing but a cat."-- Puck.

> GRADUATED IN A DIFFICULT ART. "Well, Uncle Silas, your boy is home from college, I see.

"Yes," growled the old man. "Has he learned anything?" "More'n I ever could," said the old man. "He's learned how to smoke cigarettes."-Harper's Bazar.

A USELESS PRESCRIPTION.

Underhill-"Doctor, how can sleep-

lessness be cured?' Doctor-"Well, the patient should count slowly and in a meditative manner, five hundred, and then -"

Underhill -- "That's all very nice, Doctor, but baby can't count."-Truth.

A CONNOISSEUR.

Caller-"What a beautiful statuette, Mrs. Packer! It is a perfect poem in marble !"

Mrs. Porque Packer-"Well, oughter to be; for husband, he's calc'lated that that there statue cost nineteen dollars and ninety-seven cents a pound !"-Puck.

A PROFESSIONAL FAILURE.

"What do you think of them?" asked the Congressman's wife, spreading out before him some new photographs.

"I think they are pretty well ger-rymandered," he replied. "They look about ten years younger than you do. -Indianapolis Journal.

AFTER THE MANNER OF PRINCELINGS. "How the dickens can you call Gilbert's income princely? He doesn't father carries the eggs around with have more than \$7 a week spending money, I know."

"Oh, I didn't refer to the size of

"A horse thief?" "Worse than that,"

"Good heavens! Are you a murderer?"

"Worse than that; at least, in the estimation of the community." "What can be worse?

"Well, you see, I thought I knew how to repair clocks, and gathered up all the timepiezes in the neighborhood, expecting to make a small fortune regulating them. 1 got the whole twenty-eight apart, and then to save my life couldn't get 'em together again. And now I've got to stay hid out till an earthquake comes or war is declared or something happens to take the attention of the people away from my diabolical villany."--Harper's Bazar.

A Python Takes a Vacation.

George Ethelbert Walsh, describing the animals in Central Park Menagerio in St. Nicholas, says:

Not a great while ago a huge python snake escaped from his cage an crawled away into some obscure place in the park. As soon as the discovery was made a general alarm was given, and every visitor deserted the vicinity of the menagerie, while the keepers started out in search for the monster. For six months nothing was heard or seen of the snake, although floors were torn up, and every nook in the park was examined. The python had eaten a hearty meal before his escape, but at the end of the six months hunger forced him from his hiding place, and he was discovered one day by the watchman. The brave man threw his coat over the snake's head, and clung to his neck until help came in reply to his loud shouts. The huge reptile had crawled to the roof of the snakehouse, and right under this he had found a snug hiding place for six months.

The Grotesque Seanorse.

One of the most grotesque creatures in existence is the scahorse. Not only is this true of its quaint shape, but especially queer are its habits. Women who are interested in the rights of their sex should provide themselves with seahorses and study their peculiarities. The male of this animal takes entire charge of the business of incubation, while the female wanders away wherever she pleases. The him in an abdominal pouch provided for that purpose until they are hatched. They are a great trouble to his income. I was thinking of the way he gets it. It is given to him by his wife."-Cincinnati Tribune.

22. "When, therefore, He was risen from

22. "When, therefore, He was risen from the dead, His disciples remembered that He had said this prio them, and they believed the Scripture, and the word which Jesus had said." The whole of this geopel was written with the special object of proving that Jesus is the Son of God (chapter xx., 31), and as it was by the resurrection that He was with power declared to be the Son of God (Rem. 4) this maximemount for its enty mention 1.4), this may account for its early mention and emphasis in this gospel. It is only when we are risen from the dead or translated to meet our Lord that it shall fully appear that we are sons of God (I John iii., 2).

23. "Now when He was in Jerusalem at the passover, in the feast day, many believed in His name when they saw the miraclos which He did." This is the great gospel of believing. It is found more times in this gospel than in the other three and in the Acts all put together. The true meaning of believing is seen in chapter 1, 12, to be the receiving of Him as our own Saviour. To believe about Him is of no avail unless we become fully identified with Him in His death and resurrection -one with Him at God's right hand and one with Him in present service hero.

"But Jesus did not commit Himself 24. nato them, because He knew all men. The word "commit" is the same word which is translated "believe" in the proceeding verse. The R. V. has it "trast." Jesus, knowing all men, knew whom He could trust or be-Ha lieve and was never deceived in any. treated them upon their profession as if they meant all they said and gave them every possible opportunity and help to prove them-selves a neere, but He thoroughly knew them all the time

25. "And needed not that any should testily of man, for He knew what was in man." He, being God, could read people's thoughts He is the Lord who searches heart and reins (Jer. xvil., 10; Rev. H., 23). For interesting instances of His mind reading see Luke v., 22; vi., 8; iz., 47; zi., 17 zxiv., 38, and re-member Eask, zi., 5, "For I know the things that come into your mind, every one of them." I have often been glad that He knew all that was in me before He ever let meknow that He loved me, for if He hadn't known all my possibilities for evil before He started with me He might have been tempted to give me up many a time. But whom He loves He loves to the end (John zill., 4).-Lesson Helper.

A REAL "TEMPERANCE TOWN."

The name "Lompoe" is of Indian origin, signifying "little lake," so called because somewhat over filty years ago a small lake or lagoon exists in the lower part of the valley. The town is locate 1 sixteen miles from Los Alamos, thirty from Santa Maria, twenty-seight from Guadalupe, twenty-five from Santa Ynez, and s xty from Santa Barbara, and is situated some nine miles from the ocean. It is one of the most famous temperance colonies in the world. The pop-niation is from 500 to 600. It was settled on a temperapee basis, and wee to those who have directly make any infraction of those principles. Two saloons and one drug store that attempted to violats the rules of the that attempted to violate the rules of the colory found out at the expense of one being blown up, and the other form down, while the drug store was suppressed, that it could not be done with impunity, and now Lompoe can boast in the "fuliness of pride," that there is no safoon in town.

warning in time by what you see now, and get over that cursoil drink, which Las brought me here and caused all the crimes in the army. Take warning in three and make a firm resolution before you loave here this morning that you will never touch that cursed drink any nore. I offer my life now willingly to God in atomement for my sins. I have left my life in the hunds of God. May God scare you. Good-bys. my comrades: may God spare you. Into Thy hands, O Lord. I commut my soul. I give my soul mate Theo and I freely confess my sins and will never more offend These.

A DEUNRARD'S DAUGHTER.

A subject of the Gaugel pointed out to measure any gauging in the bunatle asymmetry. A more leadful girl I never saw but she was rav-ing mad, and her hands were confined to keep her from doing herself injury. The minister said

That girl was a member of my church, and I believe she was a function of my cautear, and I believe she was a Christian. Her Iather was a drunkard. She would come to me and ask, "what shall I do? What can I do? I will do anything to save my father, Lut I am hopeless. Way, sir, he abuses my nother so brutally that I shall go mad. I will not leave her and she will not leave my lither.

"One day that man came home raving mad with drink, he solved his wife and dashed her to the floor, and his fist began to beat her upturned face till his hand was bloody to the wrist. The girl was there. What should she do? It was her nother she saw should should reach the was not mother should should also don't was not mother should be used. Her train reached an ax and struck her father several times. As her father foll dead, she went mad, and not a single ray of light has penetrated the darkness of her from that time to this, -Joan B. Gough.

TEMPERANCE NEWS AND NOTES.

In Italy 20 per cent, of all the instanty is caused by drink in Austria, 15. in France, 20 in England, 32 in Switzer, 59.

In connection with the sanitation of armies thousands of experiments with targe bodies of men show that they are betterable to endure the fatigue of hard marches when not allowed any alcohol at all.

Thomas Byrnes, Superintendent of the New York Poince Department, says "After all, if we hant vice and crime back to their lairs, we will be pretty sure to find them in the gin mill. Drunkenness is the prolific mother of most of the ovil doing."

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Through fear of offending two liquor dealers who were patrons of the school, member of the graduating class of the Paw-tucket (R. L.) High School was not allowed to deliver his graduating oration because of the strong prohibition sentiments it contained.

If it is wicked to to a drunkard, it is even If it is wicked to be a drunkard maker. If it is wicked to be a drunkard maker, how much more wicked must it be to help make a Leg-islature that will make a law to make drun-kard makers! Think it over, friends.-Westerly Tribune.

The Methodist Times states that "In one of his recent speeches at Birningham, Lord Rosebery made the following solemn and memorable statement : 'I go so far as to say this, that if the State does not soon control the liquor traffic, the liquor traffic will soon control the State."

A gentleman, prominent in several New York City clubs, says that many of them are breaking away from the cusiom of treating to alcoholic drinks. It is said also that in the hamous Harvard College, there is a standing agreement that no member shall standing agreement that no member shall treat another member.