

EV. DR. TALMAGE.

BROOKLYN DIVINE'S SUNDAY SERMON.

Subject: "Recovered Families" Preached at Little Rock, Ark.

"Then David and the people that were with him lifted up their voices and wept..."

There is intense excitement in the village of Little Rock...

They expect to see the return of their loved ones...

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across this audience? Why is it that in almost every assembly...

One day, in Ulster County, N. Y., the village church was decorated with the fragrance of the flowers...

He had come from the land that was a week before in his strength...

I preached this sermon to-day because I want to rally you, as David rallied his men...

I remark, in the first place, if you want to join your loved ones in glory...

I have also to say to you that the path that David and his men had to go over...

Of the big, unbroken tear. To the eloquent speaker. To the eloquent speaker.

"Who are those under the altar?" the question was asked...

I remark again, if we want to win the society of our friends in heaven...

What do you want to go away from your beautiful home for into a foreign port?

families away from you, how long would they take before we resolved to go after them?

If you would make such a struggle for the getting back of your earthly friends...

You say that all this implies that our departed Christian friends are alive...

Do you think that Paul is so near dead now as he was when he was living in the Roman dungeon?

But I must not forget those 200 men who failed by the Brook Besor...

Shoppers find that his musical pipe is broken out of this instrument...

His arms are around me. The everlasting covenant, bring us into the companionship of our loved ones...

A River "Sea Serpent." Austin Rice, of East Deerfield, a plain, unimaginative farmer...

Mr. Rice's reputation for veracity among his neighbors and acquaintances is good.

Celebrated Christmas 180 Times. Colours McCrain, who died on the Isle of Jura...

SABBATH SCHOOL

INTERNATIONAL LESSON FOR MAY 27.

Lesson Text: "Moses Sent as a Deliverer." Exodus III., 10-20.

Golden Text: Isaiah xli., 10.—Commentary.

10. "Come now, therefore, and I will send thee out of Egypt..."

11. "And Moses said unto God, Who am I that I should go into Pharaoh..."

12. "And He said, Certainly I will be with thee, and this shall be a token unto thee..."

13. "And He said, Thus shalt thou say unto the children of Israel..."

14. "And God said unto Moses, I am that I am. And He said, Thus shalt thou say unto the children of Israel..."

15. "The Lord God of your fathers, the God of Abraham, the God of Isaac and the God of Jacob, hath sent me unto you..."

16. "And I have said, I will bring you up out of the affliction of Egypt..."

17. "And I have said, I will bring you up out of the affliction of Egypt..."

18. "And they shall hearken to thy voice, and thou shalt come, thou and the elders of Israel, unto the King of Egypt..."

TEMPERANCE

ACCOB'S ALIABET.

A stands for Alcohol, deathlike its grip; B for Began, when first it takes a grip; C for Companion, who urges him on; D for the Demon of Drink that is born; E for Endeavor he makes to resist; F stands for Friends who so loudly insist; G for the Guilt that he afterward feels; H stands for his helplessness sunk in his needs; I his intention to drink not at all; J stands for Jeering that follows his fall; K for his Knowledge that he is a slave; L stands for the Liquors his appetite craves; M for morbid Meetings so gay; N stands for No that he tries hard to say; O for the Ordeal that then comes to pass; P stands for Pride that he throws in his glass; Q for the Quarrels that nightly abound; R stands for Rain that hovers around; S stands for Slights that his vision bedim; T stands for Trembling that seems his limbs; U stands for the Unhappiness that he endures; V stands for Vagrant he quickly becomes; W for Wanting of Help that's soon done; X for his Exit, regretted by none; Y of this nation, such weakness is crime; Z for his Zeal, that he tries hard to tame.

INEBRIETY AND CRIME. Lord Chief Justice Hale, of England, was perhaps the first to call attention to inebriety as a cause of crime...

TWO VIEWS OF IT. A Boston daily paper has just printed a long article in praise of beer...

On the other hand, Professor Morse, at a recent meeting of the Alumni Association of the Medical-Chirurgical College in Philadelphia, made these significant statements...

Miss Willard says of the Woman's Christian Temperance Union: "It is also everywhere where to bring woman and temperance in contact with the problem of humanity's heart-break and sin to protest the home by prohibiting the saloon, and to police the streets with men and women voters committed to the enforcement of righteous laws..."

TEMPERANCE NEWS AND NOTES. A prohibition church was recently organized in Chicago. One gallon of whisky is equal to one bushel of misery.

Some men who claim to love God, live and die without lifting a finger against the whisky business. Poverty and drunkenness act and react on each other both cause ignorance and disease, parents of all vice and unhappiness.

The Earl of Carlisle has given a practical illustration of his belief in the drink evil by destroying the contents of his famous wine cellar.

This statement was recently made in the German Reichstag that there are 11,999 patients in hospitals in Germany who are suffering with delirium tremens.

There are cases in which the mother has gone out to drink, leaving the little ones without food or care...

RELIGIOUS READING.

HEROES OF BIBLE HISTORY.

Man is the noblest work of God, created in His own image. Bravest of heroes, noblest of countenances, strong and intelligent. The wonderful mechanism of his nature is unexcelled, the knitted bones, the flowing blood, the network of nerves and muscles, the pulsating heart, the sensitive, the never-dying soul...

It is this truth, which is the key to all the noblest of man's life, which is the key to all the noblest of man's life, which is the key to all the noblest of man's life...

Even now, in this enlightening day, it is the first step of human nature to judge from outside appearance rather than from the heart. A hero-worshipping people stand and cheer the strong man on the heights who have gained victories, while they pass unnoted the small men of the world...

With this standard in mind, let the panorama of Bible story pass before you as a series of noble characters of heroes...

A merchant sat at his office desk, factory letters were spread before him, his whole being was absorbed in the intricate details of his business.

"The merchant sat at his office desk, factory letters were spread before him, his whole being was absorbed in the intricate details of his business."

"I cannot tell, I'm very busy, I'm busy every day. Excuse me, sir, I wish you good morning. Then leaving the intruder out of his office he resumed the study of his papers."

"The merchant sat at his office desk, factory letters were spread before him, his whole being was absorbed in the intricate details of his business."

Rev. Dr. Strong, in the New Era, speaking of regular attendances at church, says: "I have seen a man who has been a drunkard and a man therefore more readily yielding to inclination. The present generation of young people have had a training very different from that which their grandfathers or even their fathers received."