gen Should Use the Ten Commandments Ass Quide in Voting.

TEXT: "And all the people saw the thund-eings and the lightnings and the noise of the compet and the anomalain smoking."—Exo-

My text informs you that the lightnings and earthquakes united their forces to wreck a countain of Arabia Petrses in olden time, and travelers to day finds heaps of porphyry and greenstone rocks, bowlder against howlers, the remains of the first law library, written, not on parchased or papyrus, but an attered slabs of granite. The cornerainstered slabe of granite. The corner-ones of all morality, of all wise law, of all ghteous jurisprudence, of all good (loverg-ent are the two tablets of stone on which ere written the Ten Commandments.

All Roman law, all French law, all English law, all American law that is worth anything, all common law, civil law, criminal law, gartial law, law of Nations were rocked in the cadle of the twentieth chapter of Exodus. and it would be well in these times of great political agitation if the newspapers would print the Decalogue some day in place of the shie editorial. The fact is that some people approse that the law has passed out of existage and some are not aware of some of the it is of the more importance, when no one any right to make such an assertion. ese laws are the pillars of society, and if a remove one pillar you damage the whole

baye noticed that men are particularly nement against sins to which they are not ricularly tempted and find no especial th against sins in which they thembattery of ten gans, and load unlimose that, and fire that, and are that. They are that they are that they are the they are the they are they are they ar a that they are all of the same caliber, that they shoot from eternity to eternity. Many questions are before the people in a elections all over this land, but I shall to show you that the most important ing to be settled about all these candidates their personal, moral character. The Dec ogue forbids kiolatry, image making, proindiv. mailreatment of parents, Sabbath desertation, murder, theft, incontinence, lying and covatousness. That is the Decalogue by which you and I will have to be

and by the same Decalogue you and I nust try candidates for office.
Of course we shall not find anything like selection. If we do not vote until we find n immagniate nominee, we will never vote se ought not to be censorious or maledic-lors or hypercritical in regard to the faults of others. The Christly rule is as appropriate or November as any other month in the ear. Judge not that ye be not judged.

for with what measure ye mete it shall be measured to you again." Most certainly are we not to take the stateent of redhot partisanship as the real character of any man. From nearly all the great atties of this land I receive daily or weekly newspapers, sent to me regularly and in compliment, so I see both sides—I see all sides— and it is most entertaining and most regular amusement to read the opposite statements. The one statement says the man is an angel, and the other says he is 'a devil, and I split the difference and I that him half way be-

There never has been an honest or res table man running for the United States table man running for the United States cresidency, or for a judgeship, or for the liftyoralty, or for the shrievalty since the liftyoralty, or for the shrievalty since the lidation of the American Government, if pay believe the old files of the newspars in the museums. What a mercy it is they were not all hung before they were turated? If a man believe one-half of what he sees in the newspapers in these times, his career will be very short outside of Bloomingdale insane asylum. Sloomingdale insane asylum.

I was absent two or three years ago dur-ing one week of a political canvass, and I was dependent entirely upon what I read in regard to what had occurred in these cities. and I read there was a procession in New York of 5000 patriots and a minute after I read in another sheet that there were 17,000. sion that there were 10,000, and then I read

in another paper that there were 60,000.

A campaign orator in the Rink or the Academy of Music received a very cold re-ception—a very chilling reception—said one statement. The other statement said the audience rose at him. So great was the enthusiasm that for a long while the orator could not be heard, and it was only after lift-ing his hand that the vociferation began to subside! One statement will twist an inter view one way, and another statement will wist an interview another way. You must duit it is a very difficult thing in times like these to get a very accurate estimate of a man's character, and I charge you, as your religious teacher, I sharge you to caution

and to mercifulness and to prayer.

I warn you also against the mistake which many are making and always do make of ap-plying a different standard of character for those in prominent position from the standard they apply for ordinary persons. However much a man may have or however high the position he gets, he has no especial liberty given him in the interpretation of the Ten Commandments. A great sinner is no more to be excused than a small sinner. Do not charge illustrious defection to eccentricity or chop off the Ten Commandments to suit right, and the wrong is everlastingly wrong. If any man nominated for any office in this city or State differs from the Decalogue, do not fix up the Decalogue, but fix him up. The law must stand, whatever else must fail.

I call your attention also to the fact that you are all aware of that the breaking of one commandment makes it the more easy to break all of them and the philosophy is plain. Any kind of sin weakens the con-science, and if the conscience is weakened that opens the door for all kinds of transgression. If, for instance, a man go into this political campaign wielding scurrility as his chief weapon, and he believes everything bad about a man and believes nothing good, how long before that man himself will get over the moral depression. Neither in time nor

If I utter a falsebood in regard to a man, I may damage him, but I get for myself tenfold more damage. That is a gun that kicks, If, for instance, a man be profuse, under provocation he will commit any crime. I say under provocation. For, if a man will maltreat the Lord Almighty, would be not mat-treat his fellow man? It a man be gullly of malfeasance in office, he will under provoca-tion commit any sin. He who will steal will lie, and he who will lie will steal.

If, for instance, a man be impure, it epens the door for all other iniquity, for in that one iniquity he commits theft of the worst kind, and covetousness of the worst kind, and falsehood-pretending to be decent he is not-and maltreats his parents b disgracing their name, if they were good. Be careful, therefore, how you charge that sin against any man either in high place or low place, either in office or out of office. because when you make that charge against a man you charge him with all villatnies, with all disgusting propensities, with all

A libertine is a beast, lower than the vermin that crawl over a summer carcass— lower than the swine, for the swine has no intelligence to sin against. Be careful, then, how you charge that against any man, You must be so certain that a mathematical emonstration is doubtful as compared with

such subjects, you must go to the whole length of investigation and find out whether or not he has repented. He may have been on his kness before God and implored the

R TALMAGE ON ELECTIONS divine forgiveness, and he may have implored the forgiveness of society and the forgiveness of the world. Although if a man commit that sin at thirty or thirty-five years of age, there is not one case out of a thousand where he ever repents. You must in your investigation see if it is possible that the one case investigated may not have been the execution. But do not chop of the the exception. But do not chop of the seventh commandment to suit the case. Do not change Fairbank's scale to suit what you are weighing with it. Do not cut of a yardstick to suit the dry goods you are measuring. Let the law stand and never tamper with it.

Above all I charge you do not join in the ery that I have heard for afteen, twenty years I have heard it—that there is no such thing as purity. If you make that charge you are a foul-mouthed scandaler of the buman race. You are a teper. Make room for that leper! When a man, by pen or type or fongue, utters such a slander on the huor longue, utters such a slander on the hu-man race that there is no such thing as pority I know right away that that man him-self is a walking lazaretto, a recking ulcer, and is fit for no society better than that of devils damned. We may enlarge our char-ities in such a case, but in no such case let us shave off the Ten Commandments. Let them stand as the everlasting delense of so clety and the church of God.

The committing of one sin opens the door for the commission of other sins. You see it every day. Those embezzlers, those bank it every day. Those embezziers, those bank cashiers absconding as soon as they are brought to justice, develop the fact that they were in all kinds of sin. No exception to the rule. They all kept bad company, they nearly all gambled, they all went to places where they ought not. Why? The commission of the one sin opened the gate for all the other sins. Sins go in flocks, in droves and in herds. You open the door for one sin that invites in all the miserable segregation.

segregation.
Some of the campaign orators this autumn -some of them-bombarding the suffering candidates all the week, will think no wrong in Sabbath breaking. All the week burling the eighth commandment at one candidate. the seventh commandment at another candidate and the ninth comman ment at still another, what are they doing with the fourth commandment, "Remember the Sabbath day to keep it holy?" Breaking it. Is not the fourth commandment as important as the eighth, as the seventh, as the ninth?

Some of these political campaign orators. as I have seen them reported in other years, and as I have heard it in regard to them. bombarding the suffering candidates all the week, yet tossing the name of God from their lips recklessly, guilty of profunity -what are they doing with the third commandment. Is not the third commandment, which says, "Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh his name in vain -is not the third commandment as important as the other seven? Oh, yes, we find in all departments men are nuring the irindig-nation against sins perhaps to which they are not especially tempted burling it against iniquity toward which they are not particulacly drawn.

have this book for my authority when I say that the man who swears or the man who breaks the Sabbath is as culpable before God as these candidates who break other commandments. What right have you and I to select which commandment we will keep and which we will break? Better not try ! measure the thunderboits of the Almight; saying this has less blaze, this has less on Better not handle the guns, better not experiment much with the divine ammu-

Cicero said he saw the "Hiad" written on nutshell, and you and I have seen the Lord's Prayer written on a five cent piece, but the whole tendency of these times is to write the Ten Commandments so small noody can see them. I protest this day against the attempt to revise the Decalogue which was given on Mount Sinai smid the blast of trumpets, and the cracking of the rocks, and the paroxysm of the mountain of Arabia

I bring up the candidates for ward and township and city and State office. I bring them up, and I try them by this Decalogue. Of course they are imperfect. We say things we ought not to say; we do things we ought not to do. We have all been wrong; we have all the same wrong; we have all been wrong; we have all the same we were all the same wrong; we have all the same wrong; we have all the same we were all the same when we were all the same we were all the same which we were all the same which we were all the same we were all the same which we were well all the same which we were all the same which we were all the same which we were well all the same which we will be same will be same which we will be same will be same will be same which we will be same But I shall find out one of the canwrong. who comes, in my estimation, nearest to obedience of the Ten Commandments, and I will vote for him, and you will vote for Him unless you love God less than your party-then you will not

Herodotus said that Nitoeris, the daughter f Nobuchadnezzar was er beautiful village of Ardericca that she had the river above Babylon changed so it wound this way and wound that, and curved this way and curved that, and though you sailed on it for three days every day you would be in sight of that exquisite village. Now, I do not care which way you sail in morals or which way you sail in life if you only sali in sight of this beautiful group of divine commandments. Although they may sometimes seem to be a little angular, I do not care which way you sail, if you sail in sight of them you will never run aground. and you will never be shipwrecked. Society needs toning up on all these subjects. I tell you there is nothing worse to fight

than the ten regiments, with bayonets and sabres of fire, marching down the side of Mount Sinal. They always gain the victory, and those who fight against them go under-There are thousands and tens of thousands men being slain by the Decalogue. is the matter with that young man of whom I read, dying in his dissipations? In his dy-ing delirium he said, "Now fetch on the diec. It is mine. No, no! It is gone, all is gone! Bring on more wine! Bring on more wine! Oh, how they rattle their chains! Flends, dends, flends! I say you cheat! The cards are marked! Oh, death! oh, death! cards are marked! Oh, death! oh, death! oh, death! Fiends, flends, flends!" And he gasped his last end was gone. The Ten Commandments slew him.

Let not ladies and gentlemen in this nine-teenth century revise the Ten Commandments, but let them in society and at the polls put to the front those who come the nearest to this God-lifted standard. On the first Tuesday morning of November read the twentieth chapter of Exodus at family prayers. The moral or immoral character of the officers elected will add seventy-five per cent, unto or subtract seventy-five per cent, from the public morals.

You and I cannot afford to have bad offi-The young men of this country cannot afford to have bad officials. The com-mercial, the moral, the artistic, the agricultural, the manufacturing, the religious in-terests of this country cannot afford to have bad officials, and if you, on looking over the whole field, cannot flud men who in your estimation come within reasonable distance of obedience of the Decalogue stay at home and do not vote at all.

I suppose when in the city of Sodom there were four candidates put up for office, and Lot did not believe in any of them, he did not register. I suppose if there came a crisis in the politics of Babylon, where dates, he staid at home on election day, praying with his face toward Jerusalem, But we have no such crisis. We have no such exigency, thank God. But I have to say to you to-day that the moral character of rulers always affects the ruled, and I appeal to history.

Wicked King Manasseh depressed the moral tone of all the Nation of Judah and threw them into Idolatry. Good King Josiah lifted up the whole Nation by his excellent example. Why is it that to-day England is higher up in morals than at any point in her National history? It is because she has the best ruler in all Europe—ail the attempts to scandalize her usme a failure. The political power of Talleyrand brooded all the political tricksters of the last uinsty years. The dishonest vice-presidency of Auron Borr blasted this Nation until important letters were written in cipher, because the people could not trust the United States mail. And let the court circles of Louis XV and Henry VIII march out, followed by the decaused Nations.

towed by the decauched Nations.

The higher up you put a bad man the worse is his power for evil. The great fabultst says that the pigeons were in fright at a site nying in the air, and so these pigeons hovered near the dovecote, but one day the kite said: "Why are you so airaid? Why do you pass your life in terror? Make me king, and I'll destroy all your enemies." So the pigeons made the kite king, and as soon as he got the throne his regular diet was a pigeon a day. And white one of his victims was waiting for its rurn to come it said. Served us right! The malaria of swamp rises from the plain to the beight, but moral malaria descends from the mountain to the plain. Be careful, therefore, how you ele-vate into any style of authority men who are in any wise antagonistic to the Ten Com-

As near as I can tell, the most important As near as I can real, the most important thing now to be done is to have about 10,-000,000 copies of the Sinaitic Decalogue printed and scattered throughout the haid, It was a terrible waste when the Alexandrian library was destroyed, and the books were taken to heat 4000 baths for the citizens of Alexandria. It was very expensive heat. But without any harm to the Decalogue you could with it heat 1000,000 baths of moral purification for the American people.

I say we want a tonic a mighty tonic, a presentive, an all powerful corrective and Moses in the text, with steady hand, not with standing the jarring mountains and the full orchestra of the tempest, and the blazing of the air, pours out the ten drops no more, no less which our people need to take for their moral convalencence

But I shall not leave you under the dis-couragement of the Ten Commandments, be-cause we have all offended. There is an-other mountain in sight, and while one mountain thunders the other answers in hunder, and while Mount Stoni, with light hing, writes doom, the other mountain, with lightning, writes mercy. The only way you will ever spike the guns of the Decalogue is only way you by the spikes of the cross. The only rock that will ever stop the Sinath uphenvals is the Rock of Ages. Mount Calvary is higher

The English survey expedition, I know, say that one Sinaitie peak is 7000 feet high, and another 8000, and another 9000 feet high and travelers tell us that Moont Cavalry is only a bluff outside of the wall of Jerusalem. but Calvary, in moral significance, overtops and overshadows all the mountains of the hemispheres, and Mount Washington and Mont Blane and the Himslayas are bilingles compared with it. You know that sometimes one fortress will stleppe another for

Moultrie silenced Sumter, and against the mountain of the law I put the mountain of the cross. 'The solutions' shouth, it shall die,' booms one until the earth jars under the cannonade. 'Save them from going down to the pit. I have found a ransom.' pleads the other, until earth and heaven and ell tremble under the reverberation. And Moses, who commands the one, surrenders to Christ, who commands the other,

Once by the law our hopes were slain. But now in Christ we live again.

Aristotle says that Mount Etna erupted on: day and poured torrents of scoria upon the villages at the base, but that the mountain divided its flame and made a inne of safety for all those who came to rescue their aged parents. And this volcanic Sinai divides its ury for those whom Christ has come to res-me from the red ruin on both sides. Standone from the red ruin on both sides. State-ing as I do to-day, half-way between the two mountains—the mountain of the Exodus and the mountain of the unneteenth of John all my terror comes into supernatural caim, for the uproar of the one mountain subsides into quiet and comes down into so deep a silen-that I can hear the other mountain speak aye, I can hear it whisper, "The blood, the blood, the blood that cleanseth from all sin.

The survey expedition says that the Sinul mountains have wadys or water courses dieyat and Ajelah emptying imo Feiran But those streams are not navigable. No boar put into these rocky streams could sail. But I have to tell you this day that the boat of gospel rescue comes right up amid the wa-tercourses of Sinaitic gloom and threat, ready to take us off from under the shadows into the calm sunlight of God's pardon and into

the land of peace.
Oh, if you could see that boat of gospel res cue coming this day you would feel as John Gilmore in his book, "The Storm Warriors," says that a ship's erew Jelt on the Kentish ock sands, off the coast of England, when they were being beaten to pieces and they all felt they must die! They had given up all hope and every moment washed off another plant from the wreck, and they said. "We must die; we must die." But after awhile they saw a Ramsgate lifeboat coming through the breakers for them, and the man standing highest up on the wreck said: "Can it be? It is it is it is, it is! Thank God! It is the Samsgate lifeboat! It is, it is, it is, it is

And the old Jack Tar, describing that lifeboat to his comrades after he got ashore. said, "Oh, my lads, what a beauty it did coming through the breakers that awful May God, through the mercy in Jesus Christ, take us all off the miserable wreck of our sin into the beautiful lifeboat of the gospei!

Unthinkable Distances.

The distance to the nearest "fixed" star has been computed by the best astronomers to be about 20,000,000,-000,000 miles, which, by putting it in another way, would mean 20,000,000,-000,000 of miles, a distance so vast that a trip to our own sun seems but a pleasure trip in comparison.

The next in distance is about four times further away. If we attempt to fix an average distance for the fixed stars we cannot safely place them nearsr than 4,000,000,000,000 of miles away! And what does this involve? Light, which reaches us from the

sun in eight and one-half minutes, would take seventy years in making a journey between the average fixed star and our little world.

If the volume of space included within our solar system were occupied by one huge globe 5,600,000,000 miles in diameter, even such a mighty mass would be but as a ferther in the marvellous spread of space surrounding it. The sea of space would contain 2,700,000,000,000,000 of such globes, each swinging at a distance approximating 500,000 miles apart! How can the human mind be expected to comprehend such immensity? - Year York Journal.

Compressed Air.

Mr. Ferris, be of the wheel, proposes to make Chicago a seaport. says that the chief item of cost in escals is the building and maintenance of locks, and that this can be avoided by the use of compressed air. "There is no reason why a box could not be constructed into which the largest ocean ships could be floated, the box closed, and the whole box-water, ship and all-raised by compressed air as easily as you lift an elevator." We have no doubt this is true. Dr. Gatling, who invented the compressed air drill, but was not allowed to patent it, has always claimed that there was practically no limit to the work that could be done by means of compressed

Among the Kondeh people, who live on Lake Nyassa, in Africa, the favorite form of suicide is to enter the water and allow one's self to be devoured by a crocodile.

TEMPERANCE.

THE CRAND CRUSADE. We have the power, have we the will To join the grand crusade? Can we let noble works be still, See crushed what God has made?

Look forth and with the Christian eyes Mark the wide ruin spread Where cities stand, where country lies, And count the drunken dead.

Fathers and mothers, friends have sunk Before the loathsome pest. Gone to their God, in freezy drunk Unto a honeless rest

Oh, by the tender words of Him, Whose lips were touched with firs.
Whose draught of sorrow touched the brin. Whose love can never tire.

By the poor crib of Bethlehem's height, By Mary watching there. Besolve within your hearts to-night That you can do and dare.

Unto God's consecrated Priest Bend close your willing soul, He is the chosen from the Past He makes the broken whole.

One simple word in earnest meant, One pledge in honor given. Will be your Christain testament, Your title clear to heaven

-Sacred Heart Beylaw.

A speaker was once addressing an auti-nee of boys and girls, and told, among other things, that cider started the appetite for stronger drinks. At the close of the meeting a poor, besotted, broken-down man came up and said to the speaker: You did right in warning the boys and girls against using eider. Just look at what I am! It was the cider on my father - farm that made me a drunkard!"—Temperance Banner.

THE HARM OF STREET,

TO KEEP THE COLD OUR.

There is no more prevalent bestefamong the masses of the people than that alcohol lagged to keep the cold out. That idea has held the ground despite important testimonies to the contrary. But it must be greatly discredited by the determination of that celebrated explorer, Dr. Nansen, who started on his voyage to the Arctic regions on June 24th, not to take with him any alcohol whatever in his hazardous undertaking except some spirits for fuel purposes. What used to be consid-ered indispensable by Arctic explorers. Dr. Nausen considers to have been quite a mis-take. Instead of sustaining the body against

cold, alcohol subjects it to greater.

News also comes from India through the Secretary of the Army Temperance Associa-tion to the effect that Lieutenant Wingflett has accomplished the remarkable leaf of walking 650 miles in twenty-six days, most lower allitude than 11,000 feet above the sea level, without finding alcoholic stimulant. any way necessary. Penrson's Weekly, by no means a temperance paper, in an article on "Cycling," counsels eyelists that alcoholi-liquids of all kinds do more harm than good. and that the reaction is so great that one is more exhausted than ever

* WHAT WOMEN DAY BA

O woman ' woman ! Is it not about the this thing were stopped? Have you a on-band, a brother, a son? Are they strong-than their neighbors, who have, one afanother, dropped in the graves of drunk ards? Look around you and see the develop-tion that drink has wrought among your ac-quaintances, and then decide whether you have a right to place temptation in any man's way, orto do aught to make a social custon respectable which lends hundred of those sands of men into bondage and death. cannot there be a festal o casion without this

vulgar guzzling of strong drink? Woman, there are some things you can do. and this is one: You can make drinking on popular and disgraceful among the young, You can utterly discountenanes all drinking yourown hous, and you can dold me sucpleion every young man who touches the

You know that no young man who drinks can safely be trusted with the happiness of any woman. Have this understood that every young man who drinks is socially ordered. Bring up children to regard drink-ing as not only dangerous but disgraceint. Recognize this living, terrible (4cf., that was has always been, and is to-day, the curse of your sex; that it steads the heart of men away from you; that it dries no your prospect; that it endangers your safety; that it is only bring you evil. It social custom was: pels you to present wine at your leasts, retaining the interest of virtue and parity, exercit

TRMPERANCE NEWS AND NOTH Every moderate drinker is helping to put in chains an army of boys.

The W. C. T. U., of Harriman, Tenn., bus built a temperance temple at a cost of \$2000. Roanoke, Va., was carried for local prohibition by a majority of 142, in a total of 3509,

France now has 118,000 places for the sale of liquor, an increase of nearly '0.000 in

Pullman, III., population 7500, problists the liquor traffic, has no lockup and only one policeman, no paupers and no crime. "The American Temperance University"

has been inaugurated at Harriman, Tenn About one hundred students were enrolled Through the agency of the Missions to Seamen Society, over 5000 sailors have been en-rolled as total-abstainers in Cork harter alone.

Temperance societies are being formed among the Muliks of Russia, the members undertaking to abstain from volka fortwise

The churches of Aberdeen, South Dakota, have organized an anti-saloon acmy, with good membership and encouraging prospects

of success. Hon, Albert Griffin, Esq., of Manuattan, Kausas, is organizing the "Phalanx," as as-

sociation for pledging persons for life of for a term of years. Two thousand, four hundred bottles of beer, seized in a cellar, were recently poured into a ravine at Osborne, in the presence of

1000 spectators. Of 4000 crimina's who have passed through the Elmira (N. Y.) Reformatory, statistics show drunkenness to have existed in the parents of 38.7 percent.

The Census Bureau figures show that in 257 American cities there are 15,316,167 people, and 61,336 saloons, an average of one saloon for every sixty families.

Sir Andrew Clark, the general physician in the largest hospital in London, says that seven out of every ten persons treated there owe their ill-health to drink.

Among the many "failures" reported throughout the country, not one salosn or brewery is found among the list. The "workingman" will not deny himself a glass of beer, even if his family are starving.

The W. C. T. U. coffee house at Menomi nee, Wis., is now the only public eating place in the city without a bar attachment. It is gaining favor and doing a good business.

An illustration of the lengths people will go to satisfy their craving for drink was furnished in New Zealand, where a man tried to trade an admission order to the hospital for liquor. A well-known authority on nervous men-tal diseases, may that these disorders are in-creasing at a terrible rate in France, and at-tributes the fact to the increase in best

drinking, absinthe drinking and bars. At the recent international Temperance Congress at Hagne, Holland, thirty excellent Dutch women assembled under the lead of Mrs. Selmer, of Copenhagen, Vice-President for Denmark of the World's W. C. T. U., and formed a National W. C. T. U. for Holland.

HARTH'S ARISTOCRACY AND REAVEN'S.

She was a little old weman, very plainly dressed in black isombardine that had seen much careful wear and her bennet was very did-fushioned, and people stared at her toffering up the niste of the grand church, widenity bent on scenring one of the test seats; for a great man preached on that day, and the house was alled with splendidly dressed people who had heard of the lame of the preacher, his learning, his intellect, his goodpeops who had heard of the lame of the preacher, his learning, his intellect, his goodness, and they wondered at the presumption of the poor old woman. She must have been in her dotage, for she went into the pew of the richest member of the church, and took a sear. The three ladies who were scatted there perconnel to the services of the three ladies who were scatted there. sectioned to the sexton, who bent over the in-trader and whispered something, but she was hard of hearing, and smiled a little withered smile, as she said, gently "Oh, I'm quite comfortable—quite comfort-

"Hat you are not wanted nere," said the exten pomponsly; "there is not room "time with me, my good woman. I'll se-

that you have a good sent." Not room?" said the old woman, looking at her strunken proportions, and then at the flare ladies, "Whi I am not crowded a bit. I rude ten miles to hear the sermon to-day,

But here the sexton took her by the arm and shook her roughly in a polite, under-land way, and then she tink ine hint. Her finded old eyes filled with tears, her chin quivered; but she arose most;; and left this pew. Tuning quietly to the ladies, who were spreading their rich dresses over the space she for vacant, she said, gently, "I hope my dears, there'll be room in heavy

Then size followed the pompous sexton to ie coar of the church, where, in the last pew in was scated between a threadbace girl and shalfs old man.

"She must be crary, said one of the ladies the pers which she but first occupied, What can an ignorant old woman like her and to hear Dr. prench for she we'll be able to understand a word he said. want to hear Dr. "Those popularies of persistent" The for foreing bessell into our pew" of colouries levels." There's Dr. ten't be grand! "Soleaded, what a stately man. You know to be omised to dine with its wantebe tshere,"

STREET BERNELSON OF BOARDS.

A cent many of our business men are tends of to put the attramment of annex also be value of the soul. It is a grand thing to have plents of money. The more and go usefully. For the lack of it stokness dies without medicine, and honger dids it soffician the empt, board tray, and naked here thivers for want or clothes and fire, When I hear a man in casting strade against none; a Christian man as though it had no possible use on earth, and he had no interst in it, I some aboost near thinking that he housen that would be appropriate for him

while an exertasting pencharase; while, my triends, we do admit there is used a thing as a lawful use of money is used a thing as a lawful use of money is profitable use of money let us recognize als the fact that money channel solids a man-scol; that it cannot gitter in the dark valley that it cannot pay our face across the Jordan of death; that it cannot name a the gate of of death; that it cannot unlock the gate of heaven. There are men in all occupations who seem to act as though they thought a rinck of honds and mortgages could be raded off for a life to heaven and as though gold would be a lawful tender in that place where is so common that they make payements at of it. Salvation by Christis the only salcation. Treasures in heaten are the only in-corruptible treasures.

Have you ever eighered out in the raise of

css and gain, "What shall it profit I be gain the whole world and lose his a However the your apparel the winter death will flutter it take rage. However and a threadbare coat have sensitives into the shadow of coming roles made white the blood of the Lamb. The pearl of gran price is worth more than any gent con an bring from the ocean, than Australian or Brazilian mines strong in one careanet. seek after God; and his righteon-ness, and all shall be well here; all shall be well hereafter,

A man has more responsibilities than the which are discharged to putting competent instructors over his children and giving them drawing master and masic teacher. The tended to unless the father looks to it. must sometimes less his dignits. He must onlimber his joints. He must sometimes lend them out to their sports and games. The par-ent who cannot forget the severe daties of life sometimes to ily the kills and trundle the beap and chose the ball and jump the rope with the children ought never to have teen tempted out of a crosty and unredeen-able solitariness.

able solitariness.

If you want to keep your children away from places of an, vorpon only do it by making your home attractive. You may preach sermons and actvocate priorns and denomine wickedness, and yet your children will be captivated by the gittering schom of sin ancless you can make your home abrighter place than any other place on each to them. Oh, gather all charms in your home. If you can afford it, bring books and petures and cheerful entertainments is the household. cheerial entertainments, in the household. But, above all, tench those children, not to half an hour tweer a year on the Sabbata day but day after day, and every day seach then at religion is a great gir-been that there chains of gold at out the neek; that it take no spring from the best, no binhoness from the heart, no sparkle from the eve, no ring from the laughter, but that ther ways are ways of pleasantness, and nil her paths are

I sympathize with the work being done in many of our cities by which beautiful rooms are set apart by our Young Men's Christian Association, and I pray God to prosper them in all things. But I fell you there is some-hing back of that and before that. We need tomes in America. nore happy, consecrated, lesson Christian

MUTUAL SHAVE A switchman in giving an account of his

conversion said: "I was signalman at the A Junction. One day, just as I had signalled clear, and the express was coming up at full speed, I was harmon-struck at seeing a gentleman aboutto ross the line. I rushed to the door, and shouted with all my might, without attracting his attention. It is frenzy I blew my whistle, this he heard saw his danger, gave a spring, and just deared the rails as the express thundered sast. He then came up to the signal-box to hank me for having saved his life have had a very narrow cocape. I said, another moment, and what then? A smile lit up the gentleman's face as he replied. I should have been in glory now, and ther outting his hand on my shoulder, he inquir and thes ed, Suppose you were suddenly lown, would it be glory for No. sir. I said, 'I'm atraid He stayed and talked with me, and he sesured so happy and so sure that it would have been all right with him if he had been killed that I envied him and I told him I wished I was like that. In my journess we generally go off suddenly, and I knew there would be time to do anything when the end came. He explained to me what I ought to do and the first minute I had to spare I throw myself my knees, confessed my sins, and oried God for satvation. He heard my prayer. I cose from my knees a saved man, and since hen my life has been a new thing. I am

always drops into my box when he is near and thanks me for saying his life that day, but I won't admit it. What was that service compared with what he did for me in setting ne seeking efernal life?"—(Christian Herald. TROUBLES open doors in the heart for God to come in.

rusting in Christ, and when my time comes shall go to be with Him. The gentleman

RELIGIOUS READING. KEYSTONE STATE CULLINGS

FOUR RILLED IN A WHERE.

HARRISHUR. Seven coal men in search of work boarded a train of coal and oil cars at Market street the other might and as Dock street the car on which they were riding jumped a switch wrecking several cars of a westbound train. Four of the unfortunates were crushed to death under the grinding mass. They were John Wallace and a man named sullivan, both swifehmen from Pittsburg, Joseph Benson of Youngstown, J. and John Reynolds residence unknown The bodies were horribly mangied; all the men were from the western part of the State Frank Ward, of Surlington, Ia., the only man who escaped, says Frederick Mimmile was one of the men killed.

FOUR RAIL BOAD PAPALITIES.

Jourstow: There was a series of deathsysce dent on the Pennsylvania railroad the past few days. At Lilly, Charles Storm, a well known young man was run over by train and killed. At Bens Creek, Charles Droskey attempted to cross the track and was killed by a work train. At Cresson, a brakeman named Miller lost his life in the same manner while an anknown man was killed at Portage while sleeping on the track:

DEVENTED YEARS FOR BURNING A CHURCH. Schaston - Peter Bombaugh, who set fire and destroyed the Elm Park Methodist. burch last winter, because of a belief that was built upon land belonging to elatives of his and of which they had been llegally deprived was convicted of arson and sentenced to ten years imprisonment in the Eastern penitentiary. The penalty imposed on the prisoner is the maximum.

The oldest old main of whom. Philadel phia has ever boasted, Miss Saily, Wheeler, fied at her late residence, 1951 Fast Ontario street, in the 103rd year of her age. The decreased was born in Birmingham. England, on Precember 16, 1799. She was a member of the Upiscopal church. Her father, John Whreeler, died in 1840 and her mother in 1847. Miss Whreeler at the time of her leath, was in possession of all her facolitical. death was in possession of all her face

Tax house of George Stoop near Mark ysburg. Fayette county, was burned Mon 'ay night, the life was of meendary origin.
This is the family that was possened by
drinking water from a spring into which
laurel leaves had tailen. Mrs. Stone dy-

Title Board of Pardons mexecutive session at Harrisburg retused to recommend Hugh F. Dempsey and Robert Beatty, of Puts burg, convicted of poisoning workmen in the Homestead mills, for pardon.

Cuvinas Jourson, alias Sandy Frank, and John Preemay, alias Steve Toder two ma-orious crooks, recaped from the Bellefonte iall by tunneling through the cell wall Jones Ryan, of North Strabane, Wash

ington county is the owner of an eyeless and tabless call which was playing as a MICHARI KARRERY, of Philadelphia, who sued the traction company for damages, was sent to Moyamensing prison for per-

Farmers around Sharon are panic strick is at the no facts of thiever who kill; and her on the prontines cattle and sheet they

Joux Ross, g. emple of olliery, Was

HARR SCHARFTON, of Fo. ip by two highwaymen while riding Monlay and \$117 taken.

Tax rival Uniontown Republican news papers "he "News" and the "Standard, bave," asolicated.

In the connellaville coke region 100 more avens have been fired this week

NEWSY GLEANINGS.

Bratis has 10,000 empty tenements. Washington on a liver crop is 50,000 hates. Mount than the time, is again in crop-

CAR fare at Winnepeg, Manifolia, between

The choices advance in Thrope seems to have been checked.

The number of settlers by insurgent bracks in Bracit continues.

The sugar beet in France and Beignim his been attacked by a parasite, The Erre Sailroad has broken all records in the way of beauty expursion trains.

The political situation in Austria ingreatly strained, and it is feared a crisis is at hand-The Greman angels base of support it is

Watter sinking a west near Cavalio, ill., a flow of petroleum was struce at a de 113 feet; A supercise of 95,000 600 or gold has not

San Francis of Costs lines will been an export tax of \$1.50

per 100 pounds on collectivitase recente to pay the foreign debt. Stavirous of the recent floods in Louisinna propose to establish a colony of 1900

families in Colorado. Expoxes are increasing, and owing to diminished import movement the foreigh trade belance is in our favor.

ADDUTANT-GENERAL WILLIAMS IN a report o the War Department urges the extension of military training in schools. Mas. V. P. Maurin, of Tuos. New Mexico, died from a fright received in the Constrou-

train robbery three months ago. EMPEROR FRANCIS JOSEPH has ordered that the mitrailleuse invented by the Archduko-Karl Salvator be introduced into the Aus-

A. L. Corres, of Rockwell City, Iowa, bas been adjudged insans and sent to the State His mind was affected by the aux-

asylum. His raind we pension of his pension. THE Secretary of the Kansas State Senate reports that six counties in that State will

lose their representation in the Legislature by the emigration of voters. ONE of the columns of the old Mary Washington monument at Fredericksburg, Va., has been stolen. It is supposed that the theft was committed by some relic hunter

WHATEVER may be the fate of the other features of the World's Fair, the Ferris wheel will turn on its axis for some time to come. It will not be moved to Coney Island

elsowhere. It will remain in Midway Plaisance. Among the passengers on the steamer Um-atilla, which lately arrived at San Francisco from the North were seventeen miners, who returned from the Yukon River, Alaska, with

nd-

lers.

roll

11

gold dust in their possession valued at \$70,-100 as a result of one year's work. FIRE means to the United States during the irst nine months of 1893 were \$25,440,000 greater than in the corresponding period of 1892, and not less than a dozen strong com-Low rates, heavy losses, onerous State legis-lation are driving capital into safer and more profitable fields of employment. Thirty-five of the weaker companies have gone to the wall since January 1.