MIDDLEBURGH, PA., MAR, 9, 1803.

There are 313 farmers in the Missouri Penitentiary, the largest representation.

And now Italy has a great National scandal on its hands, large enough to distract Italian attention from France and its Psnama troubles,

The Atlanta Constitution is authority for the statement that General Longstreet would have gone into Hayes's Cabinet had it not been ascertained that he was a vehement Blaine man.

Watting's Island, where Columbus first landed when he discovered America. has twelve white and six hundred colored residents. The blacks are very poor and the whites are not much better off. The crops failed last year and the people having little or no communication with the outside world find it a hard matter to live. They are in great need of a schooner to enable them to communicate with neighboring islands.

The case of Corporal Orrin E. Wolfe, United States Army, is rather peculiar. He failed to pass his examinations at West Point, and thereupon enlisted as a private in the army. He rose to be corporal, passed the examination for second lieutenant and was about to be commissioned, when it was discovered that he would obtain the rank six months before his classmates, who were still at the Military Academy. His commission has been held up.

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You cannot tell how a boy will turn out. Professor Beatty, who for many years has been at the head of the Danville (Ky.) College, says there were at one time two boys under him whose school life he remembers well-one, John C. Breckinridge, a very ordinary scholar, who did not promise much; the other a boy whom he thought a marvel, and who, he expected, would reach the highest position in the land. Speaking with Governor Crittenden, of Missouri, about those two boys recently, Professor Beatty said the marvel was now teaching in a deaf and dumb asylum, while the other became Senator and Vice-President and once was a candidate for

the Presidency. Of a vernor Crittenden's class of twenty list a the proden's class of twenty fitten of the fit Joseph was sold for 20 pieces of silver. Samson judged Israel 20 years. Solomon gave Hiram 20 cities. The first roll that charter a first Coriette Chapter of Lat. Coriette period of thirty years, states the New York Times. From these statistics it is seen that the suicidal tendency is steadily increasing in the four States of Massachusetts, Rhode Island, Connecticut and Vermout, and that the increase since 1860 has been at least ten per cent. The data presented show that in Massachusetts, Vermont and Ruode Island there is a very steady and consistent increase in the rate per million, while in Connecticut the increase has been surprisingly out of preportion, which, the writer says, "is difficult to parallel in English speaking countries." From 1860 to 1865, for example, the average number of suicides per million in Connecticut was forty-six, while from 1880 to 1885 the average was 103, which is far in excess of that shown by the statistics of the other States mentioned. The figures presented by the association show that the popular belief that the maximum tendency toward suicide is found in the earlier ages is erroneous, and that, as a matter of fact, the maximum tendency for males, at least, falls between seventy and eighty. This result is found to be very consistent throughout each successive year. The same uniformity is not found in the female sex, in which the tendency toward suicide is more evenly distributed all through life than in the male sex. April appears from these statistics to be the most propitious month for the suicidal mania. There can be no doubt that the maximum is reached in that month, as the statistics in all the States produce the same resuits as to seasonable laws. The minimum number of suicides in the New England States is found to have occurred in the month of February. Hanging may be said to be the most popular method of suicide for males and poison for females. A glauce through the statistics shows that men prefer poison next to hanging, with "cutting the throat" and "firearms and other weapons" next in order. Women use poison

tes in ... doltzworth, who is happingike.

principally next to hanging and drown-

ing. They also "leap from heights," a

## A SERMON TO MANKIND,

REV. DR. TALMAGE TALKS

To Persons of All Ages in Life's Warfare. God Should be a Man's Backer During all the Different and Varied Stages of His Career.

Text: "The days of our years are three-score and ten."-Psaim xc., 10.

The seventieth milestons of life is here planted as at the end of the journey. A few go beyond it; multitudes never reach it. The oldest person of modern times expired at 169 years. A Greek of the name of Stravaride lived to 133 years. An Englishman of the name of Thomas Parr fived 153 years, Before the time of Moses people lived 153 years, and if you co far enough back they lived 300 years. Well, that was necessary, because the story of the world must come down by tradition, and it needed long life safely to transmit the news of the past. If the generations had been short lived, the story would so often have changed lips that

it might have got all astray.

But after Moses began to write it down and parchament told it from century to century it was not necessary that people live so long in order to authenticate the events of the past. If in our time people lived only twenty-five years, that would not affect history, since it is put in print and is no longer dependent upon tradition. Whatever your age, I will to-day directly address you, and I shall speak to those who are in the twen-ties, the thirties, the forties, the fifties, the sixties, and to those who are in the seven-

ties and beyond.

First, then, I accost those of you who are in the twenties. You are full of expec-tation. You are ambitious—that is, if you amount to anything—for some kind of sucsional or literary or agricultural or social or moral. If I find some one in the twenties without any sort of ambition, I feel like saying: "My friend, you have got on the wrong planet. This is not the world for you. You are going to be in the way. Have unde your choice of porhouses? You never be able to pay for your cradle, is going to settle for your board? Taere Toere is a mistake about the fact that you were born

But supposing you have ambition, let me say to mi the twenties: Expect everything through divine manipulation, and then you will get all you want or something better.

Are you looking for wealth: Well, remember that God controls the money markets, the harvests, the droughts, the caterpillars, the locusts, the sunshine, the storm, the land, the see, and you will get wealth. Per-bacs not that which is stored up in banks, in vafe deposits, in United States securities, in houses and lands, but your clothing and board and shelter, and that is about all you can appropriate anyhow. You cost the Lord a great deal. To feed and clothe and shelter for a lifetime requires a big sum of money, and if you get nothing more than the absolute necessities you get an enormou mount of supply.

Expect as much as you will of any kind of you expect it from the Lord, you Depend on any other resource and you may be badly chagrined, but depend on God and all will be well. It is a good thing in the crisis of life to have a man of large means back you up. It is a great thing to have a moneyed institution stand behind you in your undertaking. But it is a might-er thing to have the God of heaven and er thing to have the door of heaven and sarth your condjutor, and you may have Him. I am so glad that I meet you while you are in the twenties. You are laying out your plans, and all your life in this world and the next for 500,000,000 years of your existence will be affected by those plans. It is about 8 o'clock in the morning of your life, and you are just starting out. Which way are you going to start? Oh, the twen-

over Italy at 26. Pitt was prime minister of England at 22. Calvin had complete Calvin had complete: his immortal "Institutes" by the time he was 26. Grotius was attorney general at 24. Some of the mightiest things for God and eternity have been done in the twenties. As long as you can put the figure "2" before the other figure that helps describe your age l have high hones about you. I look out for that figure '2." Watch its continuance with as much carnestness as you ever watched anything that promised your salva-tion or threatened you demolition. What a critical time, the twenties! While they con finue you decide your occupation and the principles by which you will be guided. You make your most abiding friendships. You arrange your home life. You fix your arrange your home life. You fix your habits. Lord God Almighty, for Jesus Christ's sake, have mercy on all the men

and women in the twenties!

Next Laccost those in the thirties. are at an age when you find what a tough thing it is to get recognized and established in your occupation or profession. Ten years ago you thought all that was necessary for necess was to put on your shutter the sign of physician or dentist, or attorney or broker or agent, and you would have plenty of business. How many hours you sat and waited for business and waited in vain three persons only know-3od, your wife and yourself. In commercial life you have not had the promotion and the increase in salary you anticipated, or the place you expecte to occupy in the firm has not been vacated The produce of the farm, with which you expected to support yourself and those depending on you, and to pay the interest on the mortgage, has been far less than you anticipated, or the prices were down, or spe-cial expenses for sickness made drafts on your resources that you could not have ex-

In some respects the bardest decade of life is the thirties, because the results are generally so far behind the anticipations. It is very rare indeed that a young man does as did the young man last Sunday night, when he came to me and said: "I have been so marvelously prospered since I came to this country that I feel, as a matter of gratitude, that I ought to dedicate myself to God." Nine-tenths of the poetry of life has been knocked out of you since you came into the thirties. Men in the different professions and occupations saw that you were rising and they must put an estoppel on you or you might somehow stand in the way.

ey think you must be suppress From 30 to 40 it is an eapecially hard time for young doctors, young lawyers, young merchants, young farmers, young mechanics, young ministers. The struggle of the thirties is for honest and helpful and remunerative recognition. But few old people know how to treat young people without patronizing them on the one hand or snuboing them on the other Ob, the thirties Joseph stood before Pharaoh at 30. was 30 years old when he began to reign. The height of Solomon's temple was 30 cu-bits. Christentered upon His nctive ministry at 30 years of age. Judas sold himself for

ces of silver Ob, the thirties! What a word suggestive of triumph or disaster! Your decade is the one that will probably afford the greatest opportunity for victory, because there is the greatest necessity for struggle. Read the world's history and know what are the thirties for good or bad. Alexander the Great closed his career at 32. Frederick the Great made Europe tremble with his armies at 35-IIe Cortes conquered Mexico at 30. Gr. ht Shiloh and Donelson when 38.

putting first a figure "2" and the time what you will coase expressing it by putting first a figure "3." As it is the greatest time of the struggle, I adjure you, in God's name and by God's grace, make it the greatest achievement. My prayer is for all those it the tremendous crises of the thirties. The fact is that by the way you decide the present decade of your history you decide all the following decades.

When I was in Russia I was disappoint in not seeing the battleffeld of Borodia Why was there fought such a battleff at the small village? It was 70 miles from Moscon Why that despeyate struggle, in which 123-000 Frenchmets grappled with 160,000 Russians, and 30,000 dead Frenchmen and 52,00 dead Russians were left on the field? I was because the fate of Moscow, the sacrecity of Russia, was decided there—lecides 70 miles away. And let me tell you, people of the thirties, you are now at the Boro line whence will resound its successes or its mora disasters clear on into the seventies if you live to the three-score and ten of the text.

Next I accost the forties. Yours is the decade of discovery. I do not mean the discovery of the outside, but the discovery of yourself. No man knows himself until his 40. He overestimates or underestimate himself. By that time he has learned whe he can do or what he cannot do. He though he had commercial genius enough to become a millionaire, but now he is satisfied to make a comfortable living. He thought he had

a millionaire but now he is satisfied to make a comfortable living. He thought he has rhetorical power that would bring him into the United States senate, now he is content if he can successfully argue a common cave

before a petit jury.

He thought he had medical skill the would make him a Mott or a Grosse or a Willard Parker or a Sims; now he finis his sphere is that of a family physician, prescribing for the ordinary ailments that afflict our race. He was sailing on in a for and could not take a reckoning, but now it clears up enough to allow him to find out his real latitude and longitude. He has best climbing, but now he has got to the top of the hill, and he takes a long breath. He is half way through the journey at least, and he is in a position to look backward or for-ward. He has more good sense than he eve-He knows human nature, for been cheated often enough to see the bad side of it, and he has met so many gracious and kindly and splendi i souls be also knows the good side of it.

Now caim yourself. Thank God for the past and deliberately set your compass for another voyage. You have chased enough thistle lows. You have blown enough soap thistle lows. You have blown enough soap bubbles. You have seen the unsatisfying nature of all earthly things. Open a new chapter with God and the world. Tais de-cade of the forties ought to eclipse all its predecessors in worship, in usefulness and in happiness. "Forty" is a great word in the happiness, "Forty" is a great word in the Biole, God's ancient people were 49 years in the wilderness. Eli judged Israel 40 years, David and Solomon and Jehoash Waen Joseph visited his reigned 40 years. Waen Jos brethen, he was 40 years old.

Oh, this mountain top of the forties! You have now the character you will probably have for all time and all eternity. God, by His grace, sometimes changes a man after the forties, but after that a man never changes himself. Tell me, oh men and women who are in the forties, your hibits of thought and life, and I will tell you what you will forever be. I may make a mistake once in a thousand times, but not more than in that proportion.

My sermon next accosts the fifties. How queer it looks when in writing your age you make the first of the two figures a This is the decade which shows what the other decades have been. If a young man has sown wild oats and he has lived to this time, he reaps the harvest of it in the fifties, or if by necessity he was compelled to overtoil in honest directions be is called to settle up with exacting nature som: time during the fifties.

Many have it so hard in early life that

they are octogenarians at 50. Sciaticas and rheumatis us and neuralgias and waiges

hardly ever reaches a whole century.

By this time you ought to be eminent for piety. You have been in so many battles you ought to be a brave soldier. You have made so many voyages you ought to be a good sailor. So long protected and blessed good sailor. you ought to have a sout full of doxology. In Bible times in Canasu every 50 years was by God's command a year of jubiles. The people did not work that year. If property had by misfortuse gone out of one's possesif property sion on the liftieth year it came back to him.
If he had fooled it away, it was returned

thout a farthing to pay, If a man had been enslaved, he was in that year emancipated, A trumpet was sounded loud and clear and long, and it was the trumpet of jubiles. They shook hands, they laughed, they congratulated. Want a time it was, that liftieth year! And if under the under our new and more giorious dispensa tion let all who have come to the fifties hear the trumpet of jubilee that I now blow That was the allusion made by Mr. Toplady the great hymnologist, when an wrote:

Blow ye the trumpet, blow Let all the nations know, To earth's remotest bound, The year of jubilee is come. Return ve rausomed slapers home.

Ye who have sold for naught Your heritage above Shall have it back unbought— The gift of Jesus's love. The year of jubilee has come. Return ye ransomed sinners nome.

My sermon next accosts the sixties The eginning of that decade is more startling than any other. In his chronotogical jour than any other. In his chronological jour-ney the man rides rather smoothly over the figures "2" and "1" and "4" and "5," but the figure "6" gives him a big joit. He says: "It cannot be that I am 6). Let me ex-amine the old family record. I guess they made a mistake. They got my name down wrong in the roll of births." But, no; the older brothers or sisters remember the time of his advent, and there is some relative a year older, and another relative a younger, and, sure enough, the fact is estab-

lished beyond all disputation.

Sixty! Now your great danger is the temptation to fold up your faculties and quit. You will feel a tendency to reminisce. you do not look out you will begin almost everything with the words, "When I was a boy." But you ought to make the sixties more in-morable for God and the truth than the fifties, or the forties, or the thirties. You ought to do more during the next ten years than you did in any 30 years of your life because of all the experience you have had. You have committed enough mistakes in life to make you wise above your juniors. Now, under the accumulated light of your past experimenting, go to work

for God as never before. When a man in the sixties folds up his energy and feels he has done enough, it is the devil of indolence to which he is sur-rendering, and God generally takes the man at his word and lets him die right away. His brain, that under the tension of hard work was active, now suddenly shrivels Men, whether they retire from secular or Net, whether they retire from secular or religious work, generally retire to the grave. No well man has a right to retire. The world was made for work. There remains the a rest for the people of God, but it is in a sphere beyond the reach of telescopes. The military charge that decided one of the greatest battles of the ages—the battle of Waterloo—was not made until 8 o'clock in the evening but some of you propose to go

Waterloo—was not made until 8 o'clock in the casabines, 1 ciled after a poli the evening, but some of you propose to go into camp at 2 o'clock in the afternoon.

My subject next accosts those in the seventies and beyond. My word to them is congratulation. You have got nearly if not quite through. You have safely crossed the seventies and the war is over. Here and there a skirmish with the remaining sin of your gwn of the casabines, 1 ciled after a poli than thirty year to seventies and beyond. My word to them is congratulation. You have safely crossed the seventies and read to the politic about the heads of the seventies and the war is over. Here and there a skirmish with the remaining sin of your gwn of the casabines, 1 ciled after a poli than thirty year to seventies and the venties and the war to other the heads of the seventies and the war is over. Here and there a skirmish with the remaining sin of your gwn of the casabines, 1 ciled after a poli than thirty year to other the politic about the heads of the evening, but some of you propose to go into camp at 2 o'clock in the afternoon.

My subject next accosts those in the seventies and beyond the period the politic about the heads of the evening, but some of you propose to go into camp at 2 o'clock in the afternoon.

My subject next accosts those in the seventies and there are about to enter the harbor. You have fought at Gettysburg, and the war is over. Here and there a skirmish with the remaining sin of your gwn

hears and the sin of the world, but I guess

hears and the sin of the world, but I guess you are about cone.

There may be some work for you yet on small or large scale. Bismarck, of Germany, vigorous in the eighties. The prime minister of England strong at 84. Haydn composing his oratorio, "The Creation," at 70 years of age. Isocrates doing some of his best work at 74. Plato busy thinking for all succeeding centuries at 84. William Blake at 67 learning Italian, so as to read Dante in the original. Lord Cockburn at 87 writing his best treatise. John Wesley stirring great audiences at 85. William C Bryaut, without spectacles, reading in my house "Thanatopsis" at 83 years of age.

Christian men and women in all departments serving God after becoming septuagenarians more that there are possibilities of work for the nged, but I think you who are passed the seventies are near being through. How do you feel about it? You ought to be jubilant, because life is a trememous struggle, and if you have got

trementous struggle, and if you have got through respectably and usefully you ought to feel like people toward the close of a summer day seates on the rocks watching the sunset at Ear Harbor or Cape May or Lookout Mountain.

out Mountain.

I am glad to say that most old Christians are cheerful. Daniel Webster visited John' Adams a short time before his death and found him in very infirm health. He said to Mr. Adams: "I am glad to see you. I hope you are getting along pretty well?" The reply was: "Ah, sir, quite the contrary. I find I am a poor tenant occupying a house much shattered by time. It sways and trembles with every wind, and what is worse. bles with every wind, and what is worse, sir, the landlord, as near as I can make out, does not intend to make any repairs.

Dr. Beman, after passing into the savan-ties, was asked by my friend, Rev. Dr. Spear, "Dr. Beman, how is your health now?" and he replied. "I have on me an in-curable disease." "What is that?" asked my frient, and the septuagenarian replied, "Old age." Both of the old men I have mentioned intended their remarks for facetiousness, and old people have a right to be facetious. An aged woman sent for her physician and told him of her allments, and the doctor said: "Weat would you have me the doctor said: "Weat would you have me do, madam? I cannot make you young again." She replied: "I know that, doctor. again." She replied: "I know that, we want I want you to do is to help me grow

The young have their troubles before hem. The old have their troubles behin! tuem. You have got about all out of this carth that there is in it. Be glad that you, an aged servant of God, are going to try another life and amid better surroundings Stop looking back and look ahead. On, ye in the seventies, and the eighties, and the nineties, your best days are yet to come; your grandest associations are yet to be formed; your best eyesight is yet to be kindled; your best hearing is yet to be awakened; your greatest speed is yet to be traveled; your gladdest song is yet to be

sung.
The most of your friends have gone over the border, and you are going to join them very soon. They are waiting for you. They are watching the golden snore to see you land. They are watching the shining gate to see you come through. They are standing by the throne to see you mount. What a glad hour waen you drop the staff and take the scepter; when you quit the stiff med joints and become an immortal athlete! But pear! hear! a remark pertinent to all people whether in the twenties, the thirties, the forties, the fifties, the sixties, the seventies, or beyond. What we all need is to take the supernatural into our lives.

Do not let us depend on brain and muscle nd nerve. We want a mighty supply of and nerve. the supernatural. We want with us a dithe supernatural. We want with us a di-vine force mightier than the waters and the tempests, and when the Lrd took two steps on bestormed Galdee, putting one foot on the winds and the other on the waves. He proved Himself mightle: than hurricane and billow. We want with us a divine force greater than the fires, and when the Lord cooled Nebuchadnezzar's furnace until Shad-rach, Meshach Abednego did not even

We want a divine force stronger than wild beast, and when the Lord made Daniel a lion tamer He proved Himself stronger than the wrath of the jungles. There are so many diseases in the world we want with us a disease in the world we want with us a disease in the world we want with us a disease. vine physician capable of combating ailand our Lor-I waen on earth showed what He could do with catalepsy and paraly-sis and ophthalmia and dementia. Oh, take this supernatural into all your lives! How to get it? Just as you get anything you want-oy application. If you want any-

want—oy application. If you want anythine, you apply for it.

By prayer apply for the supernatural. Take it into your daily business. Many a man has been able to pay only 50 cents on the dollar, who if he had called in the supernatural could have paid 100 cents on the dollar. Why do 98 men out of 100 fail in business? Because there are not more than two men out of a hundred who take God intwo men out of a hundred who take God into their worldy affairs. "Bahind the great, unknown stanfeth God within the shadows keeping watch upon His own

A man got up in a New York prayer meeting and said: 'Got is my partner. I did business without Him for twenty years and ing and said: failed every two or three years. I have been doing tusiness with Him for twenty years and have not failed once." Oh, take the supernatural into all your affairs! I had must testify. Called to preach at lovely Belleville, in New Jersey, I entered upon my work. But there stood the empty parsonage, and not a cent had I with which to furnish it. After preaching three or four weeks the effects such an evidence of the goodness of God in furnish it. After preaching three or four weeks the officers of my church asked me if I did not want to take two or three weeks vacation I said "Yer," for I had preached about all I knew, but I feared they must be getting tired of me.

When I returned to the village after the

when I returned to the vallage after the brief vacation, they handed me the key of the par sonage and asked me if I did not want to go and look at it. Not suspecting any-thing had happened, I put the key into the personage door and opened it, and there was the half completely turnished with carpe and pictures and hatrack, and I turned into the parlors, and they were furnished, the softest sofas I ever sat on, and into the study and found it furnished with book-cases, a I went to the bedrooms, and they were furnished, and into the pantry, and that was furnished with every culinary article, and the spiceboxes were filled, and a flour barrel stool there ready to be opened, and I went down into the dining room, and the table was set and beautifully furnished, and into the kitchen, and the stove was full of fuel, and a match lay on the top of the stove, and all I had to do in starting house keeping was to strike the match. God in-spired the whole thing, and if I ever doubt His goodness, all up and down the world, call me an ingrate. I testify that I have been in many tight places, and God always got me out, and Ho will get you out of the tight places.

but the most of this audience will never reach the eighties, or the seventies, or the sixties, or the fifties, or the forties. He who passes into the forties has gone far the average of human life. Amid the average of human life. Amid the un-certainties take God through Jesus Christ as your present and eternal safety. The longest life is only a small fragment of the We will all of us soon be

Eternity! how near it rolls: Count the vast value of your sonls. Heware and count the awful cost What they have gained whose sonis are lost.

Two great Corsican families, the most owerful in the island, the Gavinis and the Casabineas, have just been reconciled after a political hostility of more than thirty years. During this entire period the politics of the island centered about the heads of these two houses.

Italy expends every year \$96,000,000 for her soldiers, and less than \$4,000,

# TEMPERANCE.

The way in which persons often become the unconscious victims of alcohol is stated by the "Foulile de Hygiene et de Police Sanitaire," of Neufchatel, Switzerland, as follows "The small dozen frequently repeated, small glasses of liquor regularly taken every day, are what make of an honest citizen a victim of alcoholism without his having ever, perhaps, passed through a state of complete intoxication, and without his having suspected the danger to which he was exposed."

ALCOHOL IN SURGERY. Mr. Frederick Treves, the well-known surgeon of the London Hospital, in his "Manual of Operative Surgery," has some striking remarks on the risks attending operations on the bodies of drunkards. He says: "A scarcely worse subject for an operation can be found than is provided by the habitual drunkard. The condition contrainfleates any but the most necessary. indicates any but the most necessary an urgent procedures, such as amputation for severe crush, hernlotomy and the like. The mortality of these operations among alco-holics is, it is needless to say, enormous. Many individuals who state that they 'do not drink,' and who, although perhaps never drunk, are yet always taking a little stimu-lant in the form of 'nips' and an 'occasional glass,' are often as ball subjects for surgical treatment as are the acknowledged druns ands. Of the secret drinkers," continues Me Trever, "the surgeon has to be indeed aware. In his account of "Calamities of Surgery," Sir James Paget mentions the case of a person who was a drunkard on the siy, and yet not so much on the sly but that it was well known to his most intimate friends. His habits were not asked after, and one of his fingers were removed because joint disease had spoiled it. He diel in a week or ten days with spreading cellular inflammation, such as was far from unlikely to occur in an habitual drunkard. Even abstinence from alcohol for a week or two before an operation does not seem to greatly modify the result." Dwelling on the immense importance to an operator of cultivating "a surgical hand," the same writer points out that
"a shaky hand" may be developed by irragnlar modes of living, by the moderate use of
sicoloi, and by showing.—Journal of inco-

The industrial progress of many European Nations is materially retarded by the drink-ing habits of wage-earners. In England, Scotland and Ireland alone Professor Leone Levi has estimated that the wage-earning classes are spending \$425,000,000 a year in intoxicating drink. There has recently intoxicating drink. There has recently been a strong temperance movement in Beigium, where the working population can hardly be regarded as models of sobriety. As the opponents of the movement insisted that the evil had been greatly exaggerated, a manufacturer made a curious and practical experiment by way of settling the questions are the strong and practical experiment by way of settling the questions. tion so far as his own employes were con-cerned. He marked 700 five-franc coins with a punch and distributed them in equal numbers among his workmen when he paid them their wages. At the same time he re-quested the keepers of the saloons adjacen to his works to hand over to him all the coins so marked that came into their possession. Two days after more than three hundred of his silver pieces were returned to him by the saloon-keepers. Subsequent calculation showed that in less than two days each workman had spent more than half his salary at the saloon.—Jhicago News

INDUSTRIAL PROGRESS RETARDED.

### A WARNING.

Look: See your boy as he turns into these deat teams places—he inquor sa-loons on his way from work. See him as he turns in again at night. See him as he turns out at midnight, stupified, dazed, maddened, ready for any crime, eager for violence, and perhaps, before the sun rises, bearing the new to Cain on his brow. You stand withdren you hear his last wo bros bt me here." What matter work

Would to of a uish, "My son! My son! Wolld to God. could have died for you." You heiped to tring him there. You voted to keep the places open where he could bring his fearful on himself. You are a consenting party. You were one of the signal death-warrant, Christian patriots, fathers, death-warrant, vou see it. Won't you see mothers, can't you see it? Won't you see how this applies to you. —Demorest's Family

WOULD PROBLETTION PROBLETT? The Summary, a weekly published at the New York State Reformatory at Elmira, the work of the inmates, asks in a recent Issue editorially, "Would Prohibition Prohibit?" From its answer we quote the following:

"Legislate against the sale of liquor. We know, or take it for granted, that law will not prohibit. No prohibitory law ever did. It will not even do much good, at least apparently, to begin with. But we withdraw from civilization the temptation continually placed before them, at every corner of the streets of our American cities, of liquor saleons open for young men, not there in duiging them in a taste already acquired, but developing this taste within him. How "Legislate against the sale of liquor. We but developing this taste within him. many of those not addicted to drink do you suppose would trouble themselves seeking for some hidden saloon were public saloons aw? Very few, indeed. And it said, 'r'robibition does not abolished by law? yet we hear it said, 'r'robibition does not prohibit.' O' course it does not, if you do not give it time to, if you do not make it sufficiently general to testify its action."

TEMPERANCE NEWS AND NOTES. The devil's masterpiece is a drunkard's

Don't attempt to drown your sorrow in drint; you will find that sorrow can swim. In Victoria one out of every sixty of the population is arrested for drunkenness. Mr. Moody secured 430 subscribers to the

pledge in one meeting recently in Dublin. The number of all kinds of distilleries opened last year in the United States was 2105.

Lady Henry Somerset has just opened a lodging house for men at one of the London

The consumption of beer in Bavaria reaches the enormous quantity of 200 quarts a year for each inhabitant. On Guard, the organ of the Army Temper-

ance Association, says that there are 18 abstainers in the British army in India. "No member will be permitted to drink the white man's grog," is the pertinent regu-lation of the newly formed Zulu church in

At Lintorf. Dusseldorf, Germany, is the oldest inebriate asylum in Europe, founded in 18 it for the retention and protection of relea of prisoners whose intemperance led to their imprisonment,

A leading chemist, Professor Gilbert Wheeler, of Chicago, is authority for the statement that beer any almost no nutritive qualities, but more frequently introduces into the system disease-producing elements.

In the last five years the saloons in Chicago have increased eighty-five per cent., while the population has increased fifty per cent. There is now in Chicago one saloon for every 178 people, including men, women and children. And this under high license. Did you ever hear a saloon-keeper saying to a would-be customer in the shape of a poor, wretched sot: "No, I cannot take your money. You have too much liquor now. Take your money and go buy some bread with it for your starving wife and children."

Out of 2747 ministers waose names were on the official year-book of the Congrega-tionsi Union of England and Wales there are 2034 abstainers. Of the 336 students be-ing trained for the ministry, or as mission-aries in the theological colleges, 368 are total abstainers.

### STORMS CHECK TRADE.

The Weither An Important Factor in Business the Past Week. What the

Bank Clearings Show. R. G. Dun & Co.'s Weekly Review of Trade sags: Storms have greatly interfered with business and at the same time monetary uncertainty has been felt. While the volume of trade is still very large, actual distribution seems to have been scarcely up to expectations of late, though orders still continue sufficient to give the great industries full employment. The great feature for the past fortnight has been the unusual demands for money from the West and South, which has drawn large sums from New York, and telegraphic reports show that while money is tight at only one or two small points, there is strong demands at other centers.

The defeat of the anti-option bill was followed by an improvement in grain, and while wheat had fallen 2½c, it has since risen 2c, sales for the week being 2000.000 bushels. Corn is ½c and o ts ½c higher, but pork products slightly lower. Cotton declined ½c because the expected settlement of the English strike did not come. Butter and eggs have declined sharply and copper is weaker. Lead is at 3½c, though speculation has fitted tin to 20.37c. The dry goods trade is strong. Cottons are stronger, sheetings being all sold ahead. In the iron business consumption is enormous, but production relatively greater, and concessions are frequent for pig not of the best grades, while har is at the lowest point ever known. Pla , s are demoralized in price, though the miles are busy and structural works are well The defeat of the anti-option bill was folmiles are busy and structural works are well employed. In general the industrial production has never been surpassed at this

The business failures the last seven days number for the United States 206, for Can-nda 25, or a total of 231, as compared with 230 last week and 233 the week previous. For the corresponding week of last year the

figures were 240 BUSINESS BAROMETER.
The bank clearing totals for the week ended March 2, 1893, with comparisons,

s telegraphed to Brudstreet, are:	riaons,
ew York	I 12.1
hicago 107.974,385	I 14.1
oston	I 13.1
htladelphia	1 5.0
Louis 23.374,519	I 11.8
an Francisco 17,200,241	
incinnati 16,927,350	I 15.5
ittsburg 16,006.972	1 11.2
altimore 15.846,215	
leveland 6,616,425	I 30.0
(I indicates increase, D decrease,)	

The clearings of 78 cities aggregate \$1.370,580,008, an increase of 12.3 per cent. Exclusive of New York the clearings amount to \$548,610,900, an increase of 12.5 per cent.

### LATER NEWS WAIFS.

WASHINGTON.

President Harrison approved the car coupler bill on Friday and the pen with which he signed it was presented to E. A. Mosely, secretary of the interstate commerce com

Mr. W. P. Grinstead, of Bowling Green, Ky., has provided a gavel made from an oak grown upon the farm upon which Abraham Lincoln was born, to be used by Vice President Stevenson in his official

The President Friday evening affixed his signature to the bill known as the Chandler Immigration and Contract Labor bill.

LESISLASTIE

The Arkansas State, Senate passed with but one dissenting vote the House bill about ishing the conthis that are to a product of the Control o

At New Ofean's, after Is rounds of, god hard fighting, Ed Smith of Pittsburg put the therto unbeaten Barrier ( Joe Goddard to sleep by a terrific swing on the jaw. Smith was cheered to the echo. The fight was for a purse of \$10,000 and a side bet of \$2,500. The loser's end of the purse was \$1,500, Fully 6,000 people saw the battle.

DISASTEES, ACCIDENTS AND PATALITIES At Marksville, La., in a cyclone Max Brouilette and a child were killed and hundreds of buildings were destroyed.

Five children, ranging in age from 6 months to 11 years, were suffocated to death during the burning of a tenement house in one of the poor quarters of New York City. The parents had gone to work and left them locked in. Four of the children belonged to one family named Bernstein.

POREIGN.

Three quarters of the city of Raub, Austria, is under water, the river having overflown. Three hundred houses have been destroyed and 40,000 acres of land inundated. The river is carrying dead bodies of men women and children along in large num-

MISCELLANEOUS.

At Columbus. Ind., the grand jury issued service on 100 society leaders of that city. being the wives and daughters and heads of prominent families, for playing progressive euchre in which prizes were offered. The professional gamblers, who are seeking revenge for being suppressed, are the insti-

LIVES LOST AT A LAUNCHING. A Frightful Disaster at Bay City. 30 People Thrown Into Icy Waters: Three Drowned and Others

Missing. A frightful disaster occurred at Bay City, Mich., on Friday, in connection with a launching at the shipyard of F. W. Wheeler & Co. The steam barge Kittle M. Forbes lay froze in the ice on the north side of the slip which the launching was to take pl

Hundreds of boys and many men fluck to the steamer and climbed to the harri When all was ready the last have cut and the schooner with a rush pring into the slip and an immense wave the ice and the steamer Forbes into it. The Forbes rolled until half over an the crowd on shore saw a sight which ed them. Those who had remail. upper deck were clinging on for life

could find protections, while less for ones were flying headlong toward the wa ter. Fully 30 were thrown overboard, and in an instant the black forms rose to the surface between the two boats and in the field of broken ice. How many are lost has not been ascrials

ed, but George Hawkins and Rose Banet and Fred Peel are missing. Fully a were injured, William Battishall probably

WHEN you pray tor a good me-ting. don't take your dog to church.