

MALNAGE IN JOPPA.

HOME OF SEWING CIRCLES.

Brooklyn Divine P. eches on the Nobility of Dorcas.

And all the widows stood by him and showing the coats and garments which Dorcas made while she was living. Acts ix, 39.

go into the asylums of the suffering and destitute bearing that Gospel which is light for the blind, and bearing for the deaf, and which makes the lame leap like a hart, and brings the dead to life, immortal health bounding in their pulses.

Parliament and the royal family to sit in. There was a great audience to witness the distribution of the medals. A Colonel who had lost both feet in the battle of Inkermann...

SUNDAY SCHOOL

THE LESSON FOR DECEMBER 8. Solomon and the Queen of Sheba. Kings, x, 1-13-Golden Text, Matt. xii 42-Notes.

RELIGIOUS READING.

"KISSED HIS MOTHER." She sat on the porch in the sunshine. As I went down the street...

Pass in the Soup. Illustrations of a man and a donkey, with text: "There's a tidbit up there. Guess I'll go for it." "I didn't jump high enough that time, but..." "Folly—'Poor pass is in the soup!'" "Nourishing." "The Akkas." "The Akkas are described by Dr. Junker as the only voluntary nomads of the Central African regions."

TEMPERANCE.

A LIFE OF THE LIQUORITES.

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