

HOW TO MAKE FRIENDS.

WHEN THE DEFENDERS COME.

Sacred and Divine Art Discussed by the Rev. Dr. Talmage.

"A man that both friends must have himself friendly." "I have not heard his side of the story at all, and for that reason I take off the remaining twenty-five per cent." "Excuse me, sir, I don't believe a word of it."

Christ said: "I am the door." And He is a wide door, a high door, a palatial door, always open door. My four-year-old child got hurt, and did not cry until hours after when her mother came home, and then she burst into weeping, and some of the domestic duties must be done first. "Look at all the smoke for years around Jenner, the introducer of vaccination; and the smoke around Columbus, the discoverer; and the smoke around Martin Luther, and Savonarola and Galileo, and Paul, and John, and Christ, and tell me where was the fire? That is one of the Satanite arts to make smoke without fire."

"The word of Samuel came to all Israel." "That is the word of the Lord through Samuel, for this is the word of the Lord, and the Lord's message (Hag. ii. 23) that all Israel would know through him the will of the Lord. In studying any portion of the history of Israel we must remember that they were chosen by God among all the nations of the earth and placed in that good land in order that He through them might make Himself a name and be magnified by them in the eyes of all the nations (Ex. ix. 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100)."

SUNDAY SCHOOL.

SUBJECT FOR SUNDAY, JULY 14.

"The Sorrowful Death of Eli" I. 1. "The word of Samuel came to all Israel." 2. "That is the word of the Lord through Samuel, for this is the word of the Lord, and the Lord's message (Hag. ii. 23) that all Israel would know through him the will of the Lord. In studying any portion of the history of Israel we must remember that they were chosen by God among all the nations of the earth and placed in that good land in order that He through them might make Himself a name and be magnified by them in the eyes of all the nations (Ex. ix. 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100)."

RELIGIOUS READING.

"LITTLE CHILDREN, LOVE ONE ANOTHER." A little girl, with a happy look, sat slowly reading a pious book. All about with silver and edged with gold, and its weight was more than the child could hold. "For clearly she loved to ponder it over, and every day she prized it more. For it said—she looked at her smiling mother— 'Little children, love one another.'"

Three Score and Ten.

Mrs. Julia Ward Howe has just celebrated, at her home in Boston, the seventieth anniversary of her birthday. She was the recipient of many gifts and letters from the leading authors and reformers. Among these was a beautiful chocolate pot in reponse silver. Upon the bottom was the following inscription: "Presented to Julia Ward Howe on her seventieth birthday by the Fortnightly Club of Chicago, May 27, 1889."



Story of Rome and others. Mr. Gilder dropped into poetry with this sentiment: 'For those who have rounded out so full a life, / For those of righteous war and holy peace / Foot and sage, friend, sister, mother, wife / Long be it ere that noble heart shall cease, / Do it. It is a life of perfect faith.'

A Fourth of July Episode.



The Three Orphans—A Fourth of July Episode.



The testimony in the A. T. Stewart with contest in New York city covered 16,000 folios, and twenty-five copies of it have been made at a cost of about \$25,000. If there is a comparison, Judge Hilton will have to pay this and everything else. Roscoe Conkling retainer was \$30,000, and those of several other lawyers were not much less.

THE GROWTH OF TEMPERANCE.

Any one who remembers the drinking habits of thirty or forty years ago, or any one who has studied the record of social customs in New England since the settlement of the decline by your silence, by which he concludes: "If I were really so badly off, he would have said something about it." We are all, especially those of a nervous temperament, susceptible to kind words and discouraging words. Form a conspiracy against us and let ten men meet us at certain points on our way over to business, and let each one say: "How sick you look!" though they should start out with you after meeting the first and hearing his depressing salutation we would begin to examine your symptoms. After meeting the second gloomy accosting, we would conclude we did not feel quite as well as usual. After meeting the third, our sensations would be dreadful, and after meeting the fourth, unless we expected a conspiracy, we would go home and go to bed, and the other six pessimists would be a useless surplus of discouragement. My dear sir, my dear madam, what do you mean by going about this world with such countenances? Is not the world full of gloom and trouble and misfortune enough to meet the demand without your running a factory of pins and spikes? Why should you plant black and blue in the world when God has sent you into it with a plenty of scarlet colors, plenty of yellow, plenty of green, plenty of pink, but very seldom a plant black or blue. I never saw a black flower, and there's only here and there a blue bell or a violet, but the blue for the most part reserved for the sky, and we have to look up to see that, and when we look up no color can do us harm. Why not plant along the paths of others the brightness instead of the gloom? Do not prophesy misfortune. If you must be a prophet at all, be an Ezekiel and not a Jeremiah. In ancient times prophets who foretold evil were doing right, for they were divinely directed; but the prophets of evil in our time are generally false prophets. Some of our weather-wise people are prophesying we shall have a summer of unparalleled scorch. It will not be that at all. I think we are going to have a summer of great harvest and universal health; at any rate I know as much about it as they do. Last fall all the weather prophets agreed in saying we should have a winter of extraordinary severity, blizzard on the heels of blizzard. It was the mildest winter I ever remember to have passed. Indeed, the autumn and the spring almost showed winter out of the procession. Real troubles have been heralded in advance of their coming, and no one has any authority in our time to announce their coming. Lead yourself up with helpful words and deeds. The hymn once sung in our churches is unfit to be sung, for it says:

We should suspect some danger near Where we possess delight.

WHY CAUGHT THE INDIAN REBEL?

Captain Stoneh, Third Infantry, has reported to the War Department the following results of the investigations of Captain Hanney, Third Infantry, into the recent reported Indian outbreak at the Mile Lac Reservation, D. T. "The shooting of the white man was the result of drunkenness. Three families who left the night before the Indian camp were new arrivals, Swedes, and were frightened off by drunken Indians. They were about six miles off. The Indians will deliver up the murderer, or the Sheriff come for him. He will not leave his present whereabouts. The shooting took place in the Mile Lac country. There seems to be some apprehension on the part of whites and some ill-will on the part of Indians, partly because of the accidental killing of one of their number last winter, by a white man, and partly because they still think they have some title to the land hereabouts, but there is no danger of an outbreak. When drunk they may have made threats, but there is little in them. The whiskey and alcohol trade is the worst feature of the matter."

ENGLAND GROWING SOBER.

Rev. E. E. Hale, says in the Cosmopolitan: "Whether any of the great moral wars which have been set on foot by such men as Parkes, Matthew, or the Washingtonians, or by the red ribbon movement, or the women's union, can show as great a result as this, it would be hard to say. The reduction of the amount of liquor consumed in England in the last decade was, till 1887, so considerable as to affect vividly what Mr. Gladstone called 'the drink venery.' The year 1887 brought an increase, but it was supposed that this was due to the festivities in consequence of the Queen's jubilee—a sad enough issue to a popular celebration. At the moment when I write these lines, the Hon. Mr. Balfour's budget speech of 1888, and an act to be passed, the consumption of liquor fell again after the jubilee was over. All this reduction is due to steady 'temperance work' of the old-fashioned kind in England; to the 'Red Ribbon Movement,' and the 'Salvation Army,' and other vigorous and manly endeavors to make men refuse to drink who drank before you persuaded them. Undoubtedly such work can be advanced by expedients like those of 'prohibition,' and by every device by which the nuisance of the open bar is suppressed. But the real classes of movement must go hand in hand."

THE SALOONKEEPERS OF NEW YORK ARE MAKING AN EFFORT TO REDUCE THE SYSTEM OF COMPARTMENTS IN THEIR ESTABLISHMENTS, WITH PLACES WHERE WOMEN CAN ENTER FOR DRINK AND WHERE MEN AND WOMEN CAN DRINK TOGETHER.

The newspapers are already pointing out that this will be one of the most painful results of "free ruin."

BRUSKARD'S DYSPEPSIA.

Alcohol, says Dr. Oswald, in the Voice has been mistaken for a specific stimulant, but the physicians would now deny the correctness of Dr. Graham's conclusion that "no form of indigestion is more difficult to cure than drunkard's dyspepsia. The proximate cause of the experience can be realized by a study of the tissues of the human stomach. Instead of the pale reddish color of the gastric membrane in a state of health, the lining of the drunkard's stomach exhibits all the evidences of chronic inflammation: engorgement of the blood vessels, ulceration, contraction and cohesiveness of the mucous teguments and an aphorized surface. Alcohol often completely changes the structure of the liver. It stiffens it with tubercles, and by obstructing the vascular ducts expands the diseased organ to twice, and sometimes to five times its natural size. The liver of a man whose stomach more or less disqualifies it for the proper performance of its functions. The weight of a healthy liver varies from five to eight pounds; and Professor Youmans mentions the post mortem examination of an English drunkard whose liver was found to weigh fifty pounds, and who, nevertheless, had died from a deficiency of bile. By congestion the blood vessels and the bile ducts are enlarged, and the liver is unable to secrete clear, beer as well as brandy, tends to disorder digestive functions even of moderate drinkers; and after continuing the use of alcohol for five years, few drunkards are able to experience the consequences of the disease known as 'fatly degeneration of the liver,' a complaint which in many cases destroys the tissue of four-fifths of the affected organ, as tubercles destroy or corrupt the tissue of the lungs."