TALMHGE'S SERION
goldex marim viluag The Early Days of Chrict, When






$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


|  |  | SUNDAY SCIIOOL. |
| :---: | :---: | :---: |
| milici |  |  |
|  |  | semject foil nemay, jusi |
|  |  |  |
| 边 |  |  |
|  |  | "Jos |
|  | of Hibl bureaved mother, stopped long enongh tograpple with the veverabe dialectelinking <br>  have exclaimed Ecou Deusc Benoir to Good <br>  | 1 cor. |
|  |  |  |
|  |  |  |
| that, kaying thavo you soen nayithing of my boy to in twolvo years of nai, of fair complexion sud hins blue eyes and nuburn hair. |  |  |
| Hive you socen Him sineo we left the city Back ihey go in hot hasta, in and out tho pri-vate houmor and among the surrounding hille. | mubjoct I cry, Ecco adolencens! Behold the Boy. $\qquad$ TEMPERANCE |  |
|  | TEMPERANCE. <br> A NiCE LITTLES THEL <br> Inaw a little doggery |  |
|  wimeor the thrings or has venturad on thociff or fallen of a precepice., Send through |  | went boldy to Pilate and begeel the body of Jesuls, and having roceived it he and Nicotenus wrapped it in linen with about an ham- |
|  |  |  |
|  | And in the little doggery <br> The little man did go, <br> With the a little merry grog Wittle neighborJoe. |  |
|  |  |  |
|  |  | rolled a great stone to the door. The women theo proceedings, then returned and pre |
| by wptungeaiarians He Heaksing Hiso own quase yiut to some of these ecclesinatior. Thisis the | And when they took a littlegrog. They Yeth nilitlo big: And dhinced a littio jig. | ment. Pliate, at tho request of the Jows until after tho third day, leat the dieiplem |
|  |  |  |
|  |  | mutil after tho third day, last the diemples <br>  |
|  | They took a little more, then They disagreved on politios, And had a little fight. |  |
| Lustimas can Ho ate morthy |  |  |
|  | And when they had a little fight, Each staitgen large as life: <br> Each staykered to his little home <br> And whipped his litslo wife <br> - Mhod, Otirer, in the Voics. |  |
|  |  | not to have believel it nor thisight of oft g. And very early in the morning. the firit day of the wemk, they came unto the |
|  |  | light of their lifo had gouno ont they had Cet nill and rolowal hini, day by diry mime |
|  | THE PRODECT OF DEATIT <br> B. Leonari, D. D., Misionary Secre- |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | $\begin{aligned} & \text { ay thither, thinking only of anointing } \\ & \text { Theo yeid among themestres: who } \end{aligned}$ |
|  |  | Wall woll us away the stone from the door of the equlchrow They widently expectol tofloi everything just as they sniv Jooph amal |
|  |  |  |
|  |  | hastone por of the watci1 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | in Jesus whinn thay erve the more will wo on mensilion of their prosence nud rejoice in it. |
|  |  | Truty |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | made to the W. C. T. V.- National Dinlletin. <br> $A$ yotson. | the fact that Jcsts was risen would till them with jov. But whore wak now the uso of |
|  |  |  |
|  |  | their specs, and what availed the tithe opent Christinus chares the wante of much timemaid |
|  |  | Cbristinas enues the waste of much timesuid tecalise they know not the thought of the tori, nor undorstand Hs ways. |
|  |  |  |
|  |  | The ofher women hat sean the empty tomb, min hime hut this Mary is the first to see thinen, but this Mary |
|  |  | was rima, but this Mary is the flise to $x$ mo timself and speak to Him and heac Him peak. |
|  |  | in wimm hime weth and that than that hat |
|  |  |  |
|  | look at the reck upon which you would end Young man - do you like to drink: Iook at the rocks Do you smoke cigaretteen Laok ble end of the down grate of poisonous pleas- |  |
|  |  |  |
|  |  |  |
|  | at the rocks! Kooks of ruiln are the inevita. ure ureoson: On, the sin of permitting it to be sold as a beverage! Poivon! Death! Tritho |  |
|  | with one and you tritlo with the other! How can you daro to prison the tody mate in thoimago of God? How can you permit poison |  |
|  |  |  |
|  | Liquon's eqyect Ufon the hixdoos. For hundreds of years the natives of India |  |
|  |  | ame |
|  | aiopt some of their habits, and the vice of drunkedmans is now so common in India that |  |
|  |  |  |
|  | the nttention of the Governiment has boew aloug to control theop dsiatic hordes but |  |
|  |  | xxuar, 9,10 , after whes wetie to the two as |
|  | along to control these Ariatic hories but when inflamed by liquor the problem of gov- |  |
|  | THMPRLANCE NEWS AND NOTES. <br> Indiana bas organized seventy new local W. C. T. U, unions this year. stis year | 13. "And they want and told it unto tho readu, nether believed they them." Jeauswalked with the two to Eminuaus and being |
|  |  |  |
|  | W. C. T. U. umions this year <br> A full-blooded negro kirl is about to be | them, and in breaking of bread was rovealod hey rose up at ones and returned to Jeru- |
|  |  | hoy han and ranshed our returned to Jerualem, and tound the eleven gatherol to |
|  | Every family of the United Statos has at present to pay an average of 805 a yoar to en- | with the result stated in this verne of oir her may posibly refer to His appenrance eight |
|  |  |  |
|  | oy the privilege of abundant facilities for being poisoned, says Felix M. Oswald. <br> Alcoholize a political party, and all of ita | may pambel Ho appears sudd apply in in the might <br> of the discipleag gathored together in the |
|  | virility will ooze like a coll sweat from its brow, and instead of being an engine ofpower for good it will become a putrid party. |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

