COWARDLY ACT.

ON BY THE REV. TALMAGE.

tia and Disbellef the Dnly es of Self-Destruction-Chrisnity the Only Safeguard Against the Crime.

t "He drew out his sword, and would alled himself, supposing that the as had been fled. But Paul cried loud voice, sayiny: "Do thyself no " Acts xvi., 27-28,

is a would-be suicide arrested in his attempt. He was a sheriff, and acto the Roman law, a bailiff himself iffer the punishment due an escaped; and if the prisoner breaking jail atenced to be endungeened for three years, then the sheriff must be soned for three or four years; and if soner breaking jail was to have capital punishment, then the sheriff iffer capital punishment, then the sheriff iffer capital punishment. The sheriff iffer capital punishment, then the sheriff iffer capital punishment, then the sheriff if the capital punishment is the sheriff if the capital punishment, then the sheriff if the capital punishment is the capital punishment.

ernatural.
enough by miraculous power, they
e, and the sheriff, waking out of a
feep, and supposing these ministers
n away, and knowing that they were
for preaching Christ, and realizing
must therefore die, rather than go
the executioner's axe on the morrow, fer public disgrace, resolves to pre-his own decease. But before the cen, glittering dagger of the sheriff rike his heart, one of the unloosened a arrests the blade by the command:

elf no harm.

en time, and where Christianity had riered with it, suicide was considered le and a sign of courags. Demos-cisoned himself when told that Alex ambassador had demanded the surof the Athenian orators. Isocrates simself rather than surrender to of Macedon. Cato, rather than sub-Julus Ceasar, took his own life, her three times his wounds had ressed tore them open and per-Mithridates killed himself rather mit to Pompey, the conqueror. Han-mit to Pompey, the conqueror. Han-troved his life by poison from his psidering life unbearable. Lycurgus Brutus a suicide. After the disas-seew, Napoleon always carried with eparation of opium, and one night and beard the ex-Emperor arise, put int heard the extemperor area, just ag in a glass and drink it, and soon groans aroused all the attendants, was only through utmost medical was resuscitated from the stupor of

have changed, and yet the American ce needs to be toned up on the sub-ulcide. Have you seen a paper in the uicide. Have you seen a paper in the th that did not announce the passage fe by one's own behest! Defaulters, at the idea of exposure, quit life stely. Men losing large fortunes go be world because they cannot endure existence. Frustrated affection, infelicity, domestic impatience, emorse, envy, jealousy, destitution, ropy, are considered sufficient causes buding from this life by Paris green. opy, are considered sufficient causes miding from this life by Paris green, anum, by belladonna, by Othello's by halter, by leap from the abut-a bridge, by firearms. More cases e se in the last two years than any sof the world's existence, and more t month than in any twelve months, s more and more spreading. not long ago expressed some doubt

at not long ago expressed some doubt bether there was really anything bout quitting this life when it became ble, and there are found in respect-les people apologetic for the crime aul in the text arrestet. I shall before I get through that suicide at of all crimes, and I shall lift a h mistakable. But in the early part amof I wish to admit that some st Christians that have ever lived the catastrophe is very great, all those who have had Christians that have ever lived imitted self-destuction, but always ta, and not responsible. I have no bt about their eternal felicity than the Christian who dies in his bed lelirium of typhoid fever. While of the catastrophe is very great, all those who have had Christials under cerebal abstration states. ds under cerebal aberration step oundaries of this life, to have no out their happiness. The dear Lord n right out of their dazed and freninto perfect safety. How Christ ard the insane you may know from way He treated the demoniac of Ga-the child lunatic, and the potency ich he hushed tempests either of sea

nd, the land prolific of intellectual ad none grander than Hugh Miller, r science and great for God. He the best Highland blood, and was a nt of Donald Roy, a man eminent and the rare gift of second-sight, ments, climbing up as he did from ry and the wall of the stonemason, the astonished admiration of Buck-Murchison, the scientists, and Dr. 8, the theologian, and beld university. s, the theologian, and held universi-bound while he told them the story he had seen of God in the old red

nan did more than any being that I to show that the God of the hills is of the Bible, and he struck his tun-on the rocks of Cromarty until he geology and theology accordant in worship. His two books, entitled hats of the Creator' and the "Testithe Rocks," proclaimed the banns of lasting marriage between genu-nce and revelation. On this book he toiled day and night love of nature and love of God, could not sleep, and his brain gave he was found dead with a revolver the cruel instrument having had ets—one for him and the other for mith who at the coroner's inquest mining it and fell dead. Have you t of the beatification of Hugh Miller, hot brain had c-ased throbbing that night in his study at Portobellof the mightiest of earth, among the t of heaven.

doubted the piety of William Cow-nather of those three great byons -one for him and the other for

author of those three great hymns, a closer walk with God." "What indrances we meet." "There is a a closer walk with God," "What indrances we meet." "There is a filled with blood." William Cowper, es with Isaac Watts and Charles he chief honors of Christian hymn-In hypochrondria he resolved to own life, and rode to the river but found a man seated on some the very point from which he exspring and rode back to his home, night threw himself upon his own the blade broke; and then he hanged to the ceiling, but the rope parted, er that when God mercifully defin from that awful dementia he sat divide that other hymn just as ble:

d moves in a mysterious way lis wonders to perform; s plants liss footsteps in the sea. And rides upon the storm.

Ind unbelief is sure to err And scan His work in valu; od is tits own interpreter, And he will make it plain.

we make this merciful and righteous e in regard to those who were into mental incoherence, I declare into mental incoherence, I declare man who, in the use of his reason, an act, snaps the bond between his it his soul, goes straight into perdicall I prove it! Revelation xxi., 8: eers shall have their part in the lake arneth with fire and brimstone." on xxii., 15: "Without are and sorcerers, and whore, and murderers." You do not he New Testament! Then, perhaps, we the Ten Commandmeuts: "Thou kill." Do you say all these passages the taking of the life of others! Then u if you are not as responsible for a life as for the life of others! God a a special trust in your life. He a special trust in your life. He is the custodian of your life as He is the custodian of no other life. It is you as weapons with which

to defend it two arms to strike back assailants, two eyes to watch for invasion, and a natural love of life which ought ever to be on the alert. Assassination of others is a mild crims compared with the assassination of yourself, because in the latter case it is treachery to an especial trust, it is the surrender of a castle you were especially appointed to keep, it is treason to a natural law, and it is treason to God added to ordinary murder.

cially appointed to keep, it is treason to a natural law, and it is treason to God added to ordinary murder.

To show how God in the Bible looked upon this crime, I point you to the rogue's picture gallery in some parts of the Bible, the pictures of the people who have committed this unatural crime. Here is the headless trank of Saul on the walls of Bathshan. Here is the man who chased little Davidten feet in stature chasing four. Here is the man who consulted a clairvoyant, Witch of Endor. Here is a man who, whipped in battle, instead of surrendering his sword with dignity, as many a man has done, asks his servant to slay him, and when the servant declines, then the giant plants the hilt of the sword in the earth, the sharp point sticking upward, and he throws his body on it and expires, the coward, the suicide. Here is Ahitophel, the Machiavelli of olden times, betraying his best friend David in order that he may become prime minister of Absalom, and joining that fellow in his attempt at paricide. Not getting what he wanted by change of politics, he takes a short cut out of a disgraced life into the sciede's eternity. There he is, the ingrate! Here is Ahimelech, practically a suicide. He is with an army, bombarding a tower, when a woman in the tower takes a grimistone from its place and drops tically a suicide. He is with an army, bom-barding a tower, when a woman in the tower takes a grindstone from its place and drops it upon his bead, and with what life he has left in his cracked skull he commands his armor-bearer: "Draw thy sword and slay me, lest men say a woman slew me." There is his post-mortem photograph in the book of Samuel. But the hero of this group is Judas Iscariot. Dr. Donne says he was a martyr, and we have in our day apologists for bim. And what wonder, in this day when we have a book revealing Aaron Burr as a pattern of virtue, and in this day when we uncover a a book revealing Aaron Burr as a pattern of virtue, and in this day when we uncover a statue to George Sami as the benefactress of literature, and in this day when there are betrayals of Christ on the part of some of His pretended apostles—a betrayal so black it makes the infamy of Judas Iscariot white! Yet this man by his own hand hung up for the execution of all the ages Judas Iscariot.

All the good men and women of the Bible

All the good men and women of the Bible left to God the decision of their earthly terminus, and they could have said with Job, who had a right to commit suicide if any man ever had—what with his destroyed property, his body all affame with insuffera-ble carbuncles, and everything gone from his home except the chief curse of it, a pes-tiferous wife, and four garrulous people pelt-ing him with comfortless talk while he sits

ing him with comfortless talk while he sits on a heap of ashes scratching his scabs with a piece of broken pottery, yet crying out in triumph: "All the days of my appointed time will I wait till my change come."

Notwithstanding the Bible is against this evil, and the aversion which it creates by the loathsome and ghastly spectacle of those who have hurled themselves out of life, and notwithstanding Christianity is against it, and the arguments and the useful lives and the illustrious deaths of its disciples, it is a fact alarmingly patent that suicide is on the increase.

increase.

What is the cause! I charge upon Infidelity and Agnosticism this whole thing. If there be no hereafter, or if that hereafter be blissful without reference to how we live blissful without reference to how we live blissful without reference to how we live and how we die, why not move back the folding doors between this world and the next! And when our existence here becomes troublesome, why not pass right over into Elysium. Put this down among your ment solemn reflections, and consider it after lou go to your homes; there has never been a case of suicide where the operator was not either demented, and therefore irresponsible, or an infine! I challenge all the ages, and I challenge the universe. There never has been a case of self-destruction while in full appreciation of his immortality and of the fact that that immortality would be glorious or wretched acmortality would be glorious or wretched ac-cording as he accepted Jesus Christ or reject-ed Him.

You say it is a business trouble, or you say it is electrical currents, or it is this, or it is that, or it is the other thing. Why not go clear back, my friend, and acknowledge that in every ca.s it is the abdication of reason or the toaching of infidelity which practically says: "If you don't like this life get out of it, and you will land either in annihilation, where there are no notes to pay, no persecutions to suffer, no gout to torment, or you will land where there will be everything glorious and nothing to pay for it." Inddelity always has ing to pay for it." Infidelity always has been apologetic for self-immolation. After Tom Paine's "Age of Reason" was published and widely read there was a marked increase of self-slaughter.

and widely read there was a marked increase of self-slaupter.

A man in London heard Mr. Owen deliver his infidel lecture on Socialism, and went home, sat down, and wrote these words: Jesus Christ is one of the weakest characters in history, and the Bible is the greatest possible deception," and then shot himself. David Hume wrote these words: "It would be no crime for me to divert the Nile or the Danube from its natural bed. Where then can be the crime in my diverting a tew drops of blood from their ordinary channel?" And having written the essay he loaned it to a friend, the friend read it, wrote a letter of thanks and admiration, and shot himself. Appendix to the same book.

Rousseau, Voltaire, Gibbon, Montaigne, under certain circumstances, were apologetic for self-immolation. Infidelity puts up no bar to people's rushing out from this world into the next. They teach us it does not make any difference how you live here or go out of this world, you will land either in an oblivious nowhere or a glorious somewhere. And infidelity holds the upper end of the rope for the suicide, and aims the pistol with which a man blows his brains out, and mixes the strychnine for the last swallow. If infidelity could carry the day and persuade the majority of people in this country that it does not make any difference-how you will land safely, the Hudson and the East river would how you go out of the world you will land safely, the Hudson and the East river would safely, the Hudson and the East river would be so full of corpses the ferryboats would be impeded in their progress, and the crack of a suicide's pistol would be no more alarming than the rumble of a street car.

I have sometimes heard it discussed whether the great dramatist was a Christian or not. I do not know, but I know that he considered appreciation of a future existence the mightiest hindrance to self-destruction:

the mightiest filherance to self-destruction:

"For who could bear the whips and scorns of time,
The oppressor's wrong, the proud man's contumely,
The pangs of despis'd fore, the law's delay,
The usoleace of office, sad the spurss
That patient merit of the unworthy takes,
When he himself might his quietus make
With a bare book n? Who would fardels bear,

To grunt and sweat under a weary life, But that the dread of something after death— The undiscovered country, from whose bourne No traveler returns—puzzles the will?"

The undiscovered country, from whose boarne
No traveler returns—puzzles the will?"

Would God that the coroners would be
brave in rendering the right verdict, and
when in a case of irresponsibility they say:
"While this man was demented he took his
life." in the other case say: "Having read
infidel books and attended infidel lectures,
which obliterated from this man's mind all
appreciation of anything like future retribution, he committed self-slaughter!"

Ah! Infidelity, stand up and take thy sentence! In the presence of God and angels
and men, stand up, thou monster, thy lip
blasted with blasphemy, thy cheek scarred
with lust, thy breath foul with the
corruption of the ages! Stand up
Satyr, filthy goat, buzzard of the nations, leper of the centuries! Stand
up, thou monster Infidelity! Part
man, part panther, part reptile, part dragon,
stand up and take thy sentence! Thy hands
red with the blood in which thou hast
washed, thy feet crimson with the human
gore through which thou hast waded, stand up
and take thy sentence! Down with thee to the
pit and sup on the sobs and groans of families
thou has blasted, and roll on the bed of knives
which thou hast sharpened for others, and
let thy music be the everlasting miserere of
those whom thou hast damned! I brand the
forehead of infidelity with all the crimes of
self-immolation for the last century on the
part of those who had their reason.

My friends, if ever your life through its
abrasions and its molestations, should seem
to be unbearable, and you are tempted to
quit it by your own behest, do not consider
yourself as worse than others. Christ himself was tempted to cast Himself from the

root of the Temple, but as He resisted, so resist ye. Christ came to medicine all our wounds. In your trouble I prescribe life instead of death. People who have had it worse than you will ever have it have gone songful on the way. Remember that God keeps the chronology of your life with as much precision as He keeps the chronology of nations, your death as well as your cradle.

Why was it that at midnight, just at midnight, the destroying angel struck the blow that ret the Israelites free from bondage! The four hundred and thirty years were up at twelve o'clock that night. The four hundred and thirty years were up at twelve o'clock would have been tardy and too late. The four hundred and thirty years were up at twelve o'clock, and the destroying angel struck the blow and Israel was free. And God knows just the hour when it is time to lead you up from earthly bondage. By His grace make not the worst of things, but the best of them. If you must take the pills, do not chew them. Your everlasting rewards will accord with your earthly perturbations, just as Caius gave to Aggrippa a chain of gold as heavy as had been a chain of gold as heavy as had been a chain of iron. For the asking—and I do not know to wnom I speak in this august assemblage, but the word may be especially appropriate—for your asking you may have the same grace that was given to the Italian martyr, Algerius, who, down in the darkest of dungeons, dated his letter from "the delectable orchard of the Leonine prison."

And remember that this brief life of ours is surrounded by a rim, a very thin but very important rim, and close up to that rim is a great eternity, and you had better keep out of it until God breaks that rim and separates this from that. To get rid of the sorrows of earth, do not rush into greater sorrows. To get rid of a swarm of summer insects, leap not into a jungle of Bengal tigers.

get rid of a swarm of summer insects, leap not into a jungle of Bengal tigers.

There is a sorrowless world, and it is so radiant that the noonday sun is only the lowest doorstep and the aurora that lights up our northern heavens, confounding astronomers as to what it can be, is the waving of the banners of the procession come to take the conquerors home from church militant to church triumphant, and you and 1 save ten thoutriumphant, and you and I have ten thou-san-I recsons for wanting to go there but we will never get there either by self-imenola-tion or impenitency. All our sins slain by the Christ who came to do that thing, we want to go in at just the time divinely arranged, and from a couch divinely spread, and then the clang of the sopulchral gates behind us will be overpowered by the clang of the opening of the solid pearl before us. O God, whatever others may choose, give me a Christian's life, a Christian's death, a Christian's burial, a Christian's immortality!

END OF THE SESSION.

Congress Pronounces Its Death Sen-

tence With a Kick. The first session of the Fiftieth Congress after ten months and twenty days—the longafter ten months and twenty days—the longest continuous session on record since of a
rathering of the opening Congress in New
York ninety-nine years ago—unidealy collapsed, Thurstay. The anjournment was
not the wish of either party, but the absence
of a quorum for the past six weeks in the
House and the diminishing numbers in the
Senate as each Senator heard himself talk on
the tariff threatened dissolution without
awaiting paclamentary formalities.

the tariff threatened dissolution without awaiting parliamentary formalities.

Mr. Allison's resolution in the Senate that Congress take a recess from Saturday until November 19, was taken up. Mr. Paddock moved that the recess be from October 27 to November 12, and Mr. Brawn moved that the adjournment on Saturday be final. Mr. Brown summed up the situation by saying that, if the Democrats were successful at the coming election, then a pull something like the Mills bill would undou tedly pass the Senate; if the Republic in party was successful, the Senate bill would be passed by Congress. He did not think prolongation of the session would facilitate work on the bill.

The debate degenerated into a wrangle over the time consumed in preparing the Tariff bill, but finally Mr. Alison accepted Mr. Brown's amendment, and the resolution, as amended, was adopted, a Majority of the Republicans voting against it and a majority

Republicans voting against it and a majority of the Democrats for it.

When the House met, Mr. Farquhar called attention to the lack of quo um, and made a speech denouncing the absentee. Mr. Cox, who was Speaker pro tem, called him to order and had the journal read. Then E. B. Taylor, of Ohio, called a vote on approving the journal, but he, too, was ruled out of order, and the Senate's adjournment resolution was presented.

on was presented.

Mr. McMillin immediately led off in a discussion on the tariff, accusing the Senate of increasing 11 of the 14 schedules. Mr. Tayincreasing 11 of the 14 schedules. Mr. Taylor led the discussion off to the sug ir question
and quoted from a debate of Jury 9 the refusal of Mr. Breckenridge, of Ke theray, to
deny that Mr. Havemyer had hera be sing
before the committee. There was a ban lying
of charges of fals-cood and in squoting batween Messrs, Taylor and Breckminige but
flashly Mr. Breckmining acknowledged he
was wrong and apological. was wrong and apologized.

The House returned to the main point and

adopted the Senate resolution for a ljourn-

The bills of general importance which have become laws since the resume of the session at the close of the first nine months are as follows: Restricting Chinese immigration (two), making appropriations for the ap-praiser's warehouse in New York, detailing officers of the army and navy for educational purposes in State colleges, broadening the scope of the present law relating to postal scope of the present law relating to postal crimes; making appropriations for the numerous lighthouses and fog signals on the great lakes, and providing for arbitration for railroads. Three regular ap-propriation bills have become laws since September 10—the Sundry Civil bill, which was approved October 2; the regular Army Appropriation bill and the Fortification Appropriation bill. The latter two were signed by the President September 22. The General Deficiency is yet in the hands of the Presi-

Very voluminons calendars go over in each house to the second session of the Fiftieth Congress, which convenes on Monday, De-cember 3. The House calendar is composed cember 3. The House calendar is composed of 102 pages and gives the titles to about 1,500 bills, while the Senate calendar has 28 pages and about 420 bills. These figures are exclusive of the indexes to the calendars. It is arranged that as soon as Congress convenes in its second assion the Senate will go right slong with its discussion of the tariff, while the House will immediately take up the fourteen regular annual appropriaup the fourteen regular annual appropria-tion bills, with a view to sending them to the Senate by the time the latter body has completed its consideration of the tariff. It is also understood that there will not be the regular two week's vacation during the Christmas and New Year holidays, There may be a vacation of three or four days at Christmas,

GUILTY.

The Coroner's Verdict in the B. & O. Wreck at Washington, Pa.

The Coroner's jury investigating the Baltimore & Ohio wreck finds that the deaths of James Noonan and Wm. McAuliffe were the direct result of the criminal negligence of Conductor Cornelius Heck, of the shifting train, in not seing that the switch was closed, and that E1ward Booo, the brakeman who left the switch open, although a new hand, was grossly negligent in leaving the switch open, neither closing it himself noracertaining that it had bea close !.

The verdict also declares that the Baltimore and Ohio Railroad Company is grossly negligent in not having provided a lequate signals at this point, so that engineers may know without mistake whether switches are open or close!. Conductor Heck is declared to be gulty of involuntary manslaughter in causing the deaths of Noonan and McAuliffe.

nger in Eating Too Many Berries. Can people swallow seeds and the opic that may be more important that others of more apparent weight. The slightest amount of physiological knowledge might be supposed to bar the swallowing of cherry stones, yet a young woman died in this neighbor hood the other day from peritonitis caused from such indulgences. This yielent form of seed-swallowing, however, were the considered to the state of the swallowing in the considered to the swallowing in the swallowing of the swallowing of the swallowing in the swallo ever, may be considered as a little apart from the real inquiry, since it is not exactly common, though doubtless much sickness and not a few casualties are caused by it. But what of smaller seed-swallowing? It is not the size of these foreign substances that is the consideration, but their bulk when swallowed in quantity. One would hesitate about swallowing the small handful of pits contained in a moderate bunch of grapes—they make quite a formidable showing—yet they are, all the same, swallowed in eating the grapes, and possibly pack in the stom ach or bowels an entirely indigestible mass of woody fiber. As to yet smaller seeds the process is precisely similar, depending only on the quantity of such food eaten. The seeds of blackberries are enormous in size and quantity compared with the pulp, and in eating a comfortably large saucerful of this fruit one swallows the equivalent in seeds of those of a large proportion of grapes, or of a number of cherry stones. But are we, then, to bar small fruits as a diet ! Scarcely, but more prudence can be ex-ercised. They should be eaten in moderation, early in the day rather than at night, with the greatest caution. The rejoinder may be made that this stony dissipation has been going on for ages. So it has, and much mischief has undoubtedly marched hand and hand with it. It is clear, at least, that persons with impaired alimentary organs should make the works of those parts a casy as possible, and not load them with quantities of indigestible matter.— Philadelphia Telegraph

Madame De Sable's Creed.

Madame de Sable's creed was that woman was born to be the ornament of the nicra-tion of men. Therefore she ought to seem at least above material wants, and retain, even in the most vulgar details of life, something distinguished and purified. Eating is a necessary operation; but, to deprive it of its gross seeming, Madame de Sable would have it conducted with the utmost delicacy, and surround it with refined accompaniments. "It was not every wom-an," she said, "who could appear at table an," she said, "who could appear at how with impunity in the presence of her lover. The first distortion of her face would speal all. Gross meals for the body ought to be abandoned to the boargeoisie; the refined woman should appear to take a little neurishment merely to sustain her. No doubt it was this delicate reserve which enabled her to retain the respect as well as love of her many passionate admirers. She was a believer in Platonie friendships, and, as Madame de Moiteville tells us, was persuaded that men could. without crime, have tender sentiments for women-that the desire to please them led men to the greatest and finest actions, roused their intelligence, and inspired them with liberality and all sorts of virtues. But she added that "women who are the orna-ments of the world, made to be served and

adored, ought not to admit anything from men but their respectful attentions. "She supported her views with all her talents and beauty," continues her historian. She had a great following in her time, and her influence gave birth to the chivalrous, tender consideration of men for wom which at a later period the Spaniards called

Washington Irving Bishop, the mindreader, has held a seauce for President Diaz and wife. He astonished the former with the bank note act, and certainly captured the fair lady by playing at the piano an air -one from 'Higoletto' -which she had thought of in obedience to his order to toink of an sir from any opera with which she was familiar, meanwhile placing her hand on Bishop's forehead.

Augustine Birrell, the author of 'Obister Dicta,' in his ersay on Matthew Arnold, which will appear in the November 'Scribner's,' asserts that 'Mr. Arnold. to those who care I for him at all, was the most useful poet of his day.'

Proof Better Than Assertion.

With such proof as the following letter from W. H. Dean, of No. 258 Seventh street, New York, it is not necessary to make the bare assertion that Allcock's Porous Plantens cure lumbago. Mr. Dean says:

Some ten days ago I was taken with a very violent pain in the small of my back. It was so severe that I could hardly breathe; every movement caused great agony. I finally found out It was lumbago, Being entirely helpless, a friend sent out to a druggist and got two ALL-COCK'S POROUS PLASTERS; these were well warmed and applied to my back, one above the other. In half an hour, to my great delignt and surprise, I found the pain began to abate, In two hours I was able to walk out and attend to my business, the pain being almost gone, Next day I was all right, but continued wearing the plasters for a week.

Sixty thousand barrels of some brant are male at R a ling, Pa., every fall.

Do Not Think for a Moment Do Not Think for a Moment
That entarrh will in time wear out. The theory
is false. Men try to believe it because it would
be pleasant if true, but it is not, as all know.
Do not let an acute attack of cold in the locad
remain unsubdued. It is hable to develop into
catarrh. You can rid yourself of the cold and
avoid all chance of catarrh by using Dr. Sage's
Catarrh Remedy. If already afflicted rid yourself of this troublesome disease speedily by the
same means. At all druggists.

F. Stecker, of Realing, Pa., has collected over eight hundred toxes of butterflies.

Very Sensible "Japs." Very Sensible "Japs."

In Japan the oid-school physicians are permitted to wear only wooden swords. This is a gently sarcastic way of expressing the opinion that they kill enough people without using weapons. But the druggist who introduced Dr. Pierce's Golden Medical Discovery into the Empire, carries a fine steel blade. It was found that all who tried this wonderful remedy for coughs, colds, consumptive tendencies, blood, skin and liver troubles, were, without exception, greatly benefited. The Mikado himself is said to have "toned up" his system by its use, and the importer was therefore permitted the exceptional honor of wearing the sword of the nobility.

Forests are springing up on the abandoned mines and mining towns in California.

parillais the best in the world.



of Europe.

THE true American has a warm place in his heart for the old Los Cabin. It's not "English you know," but from the Log Cabins of America have sprung men in every respect greater than any from the grand castles Warner's Log Cabin SarsaTHE BAVAGE WAY.

How the Indian Trents an Injury-Old

Time Methods.

The savage is emphatically the child of nature. He lives close to nature, his only education is gained in nature's school.

When the Indian receives an injury, he does not seek a cure in mineral poisons, but binds on the simple leaf, administers the herbal tea, and, with nature's aid, comes natural recovery.

recovery.

Our rugged ancestors, who pierced the wilderness, built their uncouth but comfortable Log Cabins and started the clearings in the woods, which in time became the broad, fertile fields of the modern farmer, found in roots and herbs that lay close at hand nature's potent remedies for all their common alternets. It was only in very serious cases. ture's potent remedies for all their common aliments. It was only in very serious cases they sent for old "saddle-bags" with his physic, which quite as often killed as cured. Latter-day society has wandered too far away from nature, in every way, for its own good. Our grandfathers and grandmothers lived wholesomer, purer, better, healthier, more natural lives than we do. Their minds were not filled with noxious isms, nor their bodies saturated with poisonous drugs. Is it not time to make a change, to return to the simple vegetable preparations of our grandmothers, which contained the power and potency of nature as remedial agents, and in all the ordinary ailments were efficaand in all the ordinary ailments were effica-

and in all the ordinary allments were effica-cions, at least harmless?

The proprietors of Warner's Log Cabin remedies have thought so, and have put on the market a number of these pure vegetable preparations, under from formulas secured after patient searching into the annals of the past so that these who want them need not be without them.

be without them.

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