SOUL THIRST.

TALMAGE'S SUNDAY SERMON

e Longing and Yearning of Our Immortal Nature for the Living

Text: "As the hart panieth after the after brooks, so panieth my soul after Thee, God,"—Psaim, xlii. 1.

David, who must sometime have seen a ser hunt, points us here to a hunted stag asking for the water. The fascinating nimal called in my text the hart, is the ame snimal that in sacred and profane terature is called the stag, the roebuck, the ind, the gazelle, the reindeer. In Central yria in Bible times there were whole pasture elds of them, as Solomon suggests when he ays: "I charge you by the hinds of the eld." Their antiers jutted from the long rass as they lay down. No hunter the has been long in "John Brown's rack," will wonder that in the Bible they ere classed among clean animals, for the David, who must sometime have seen he has been long in a control of the control of the series of the control of the a pond or river, hears a pack of hounds in lift pursuit. Because of the previous silence rift pursuit. Because of the previous silence
the forest the clangor starties him, and he
yes to himself: "I wonder what those dogs
we after." Then there is a crackling
the brushwood, and the loud breathg of some rushing wonder of the woods,
do the antiers of a deer rend the leaves
the thicket, and by an instinct
hich all hunters recognize, plunges into a
and or lake or river to cool its thirst, and
the same time by its causelts for swifter and or lake or river to cool its thirst, and t the same time by its capacity for swifter and longer swimming, to get away from the baming harriers. David says to himself: 'Aha, that is myself! Saul after me, Ab-alom after me, enemies without number fier me, I am chased, their bloody muzzles ter me, fam chased, their bloody muzzles, by heels, barking at my good name, irking after my body, barking after my ul. Ch. the hounds, the hounds. But ok there," says David, "that reindeer is splashed into the water. It puts its hot and nostrils into the cool wave that set he lathered flanks, and it swims away on the flery canines, and it is free at last, that I might find in the deep, wide lake tool's mercy and consolation escape from pursuers! Oh, for the waters of life and cue! As the hart panteth efter the water oks, so panteth my soul after Thee, O

I have just come from the Adirondacks and the breath of the balsam and spruce and pine is still on me. The Adirondacks are now ropulous with hunters, and the deer are being slain by the score. Talking a few days with a bunter, I thought I would like to whether my text was accurate in its al-ion, and as I heard the dogs baying a little usion, and as I heard the dogs baying a little way off and supposed they were on the track of a reindeer, I said to the hunter in rough fordurey: "Do the deer always make for the water when they are pursued?" He said: "O, yes, Mister, you see they are a hot and thirsty animal, and they know where the water is and when they hear danger in the distance they lift their surfers and said! The breeze and start for the antiers and snuff the breeze and start for the Racquet, or Loon or Saranac; and we get into our cestar shell boat or stand by the runway? with rife lended ready to blaze way.' My friends, that is one reason why I like the Bible so much—its allusions are so true to nature. Its partridges are real partridges, its ostriches real ostriches, and its reindeer real emisser. I do not wonder that this antiered dory of the text makes the hunter's eye parkle and his cheek glow and his respiration quicken. To say nothing of its usefulness, although it is the most useful of all rame, its flesh delicious, its skin turned into human apparel, its shews fashioned into human apparel, its shown as a second content of the shavings of its horns, used as a itlers and snuff the breeze and start for the ery, and the shavings of its horns, used as a estorative, taken from the name of the hart and called hartshorn. But putting aside its usefulness, this enchanting creature seems made out of gracefulness and elasticity. What an eye, with a liquid brightness as if gathered up from a hundred lakes of sunset! The horns, a coronal branching into every possible curve, and after it seems done, adpossible curve, and after it seems done, advancing into other projections of exquisiteness, a tree of polished bone, uplifted in pride, or swung down for a wful combat. It is velocity embodied. Timelity impersonated. The enchantment of the wools. Eve lustrous in life and pathetic in death. The splential animal a complete rhythm of muscle and bone, and color, and attitude, and locomotion, whether couched in the crass among the headers. couched in the grass among the shadows, or a living boit shot through the forest, or turning at lay to attack the hounds, or rear-ing for its last fall under the buckshot of the apper. It is a splendid appearance that a painter's pencil fails to sketch, and only a hunter's dream on a pillow of hem-lock at the foot of St. Regis is able to picture. When twenty miles from any settlement it comes down at eventide to the lake's edge to drink among the lily pois, and, with its sharp-edged hoof, shatters the crystal of Long Lake, it is very picture sque. But only when, after miles of pursuit, with heaving sides and lolling toucue, and eyes swimming in death the stag leaps from the cliff into Upper Saranac, can you realize how much David had sufferest from his troubles, and how much he wanted God when he expressed himself in the words of the text: "As the hart pantath after the water brooks,

80 panteth my soul after Thee, O God." Well, now, let all those who have coming after them the lean hounds of poverty, or the black hounds of persecution, or the spotted hounds of vicessitude, or the pale hounds of death, or who are in any wise pursued, it to the wide, deep, glorious lake of divine soluce and rescae. The most of the men and women whom I happen to know, at different times, if not now, have had trouble after them, sharp muzzled troubles, swift troubles, all-devouring troubles, Many of you have made the mistake of trying to fight them. Somebody meanly attacked you, and you attacked them; they depreciated you. you depreciated them; or they over-reached you in a bargain, and you tried, in Wall street parlanes, to get a corner on those, or you have had a becavement, and instead of being submissive you are deciding that of being submissive, you are figuring that bereavement; you charge on the doctors who bereavement; you charge on the doctors who failed to effect a cure; or you charge on care-lessness of the ratiroad company through which the accident occurred, or you are a chronic invalid, and you fret and worry and scold and wonder why you cannot be well like others, and you angrily charge on the neuralgia or the laryngets or the ague or the sick headache. The fact is you are a deer at lay. Instead of running to the waters of divine consolation, and shking your thirst and costing solation, and slaking your thirst and cooling your body and soul in the good cheer of the your body and soul in the good cheer of the Gospel, and swimming away into mighty deeps of God's love, you are fighting a whole kennel of harriers. A few days ago I saw in the Adirondacks a dog lying across the road, and he seemed unable to get up, and I said to some funters near by: "What is the matter with bunters near by: "What is the matter with
that dog?" They answered: "A deer hurt
him." And I saw that he had a great swollen
paw and a battered head, showing where the
antiers struck him. And the probability is
that some of you might give a mighty clip to
your pursuers, you might damage their busihess, you might worry them into ill-health,
you might hurt them as much as they have
hurt you, but, after all, it is not worth
while. You only have hurt a hound.
Better be off for the Upper Saranac,
into which the mountains of Uod's eternal
strength look down and moor their shadows
As for your physical disorders, the worst As for your physical disorders, the worst strychnine you can take is fretfuiness, and the strychime you can take is fretuines, and the best medicine is religion. I know people who were only a little disor-lered, yet have fretted themselves into complete valetudinarinism, while others put their trust in God and

death, and have lived comfortably twentyfive years with only one lung. A man with
one lung, but God with him, is better off
than a godless man with two lungs. Some
of you have been for a long time sailing
around Cape Fear when you ought to have
been sailing around Cape Good Hope. Do
not turn back but go ahead. The deer will
accomplish more with its swift feet than
with its horas.

I saw whole chains of lakes in the Adirondacks, and from one height you can see
thirty, and there are said to be over eight
hundred in the great wilderness. So near
are they to each other that your mountain
guide picks up and carries the boat from
lake to lake, the small distance between them
for that reason being called a "carry."
And the realm of God's word is
one long chain of bright refreshing lakes;
each promise a lake, a very short carry
between them, and though for ages
the pursued have been drinking out of them,
they are full up to the top of the green
banks, and the same David describes them,
and they seem so near together that in three
different places the speaks of them as a a
continuous river, saying: "There is a river
the stream whereof shall make glad the city
of God;" "Thou shalt make them drink of
the rivers of thy pleasures;" "Thou greatly

the stream whereof shall make glad the city of God," "Thou shalt make them drink of the rivers of thy pleasures;" "Thou greatly enrichest it with the river of God which is full of water."

But many of you have turned your back on that supply, and confront your trouble, and you are fighting society, and you are fighting a pursuing world, and troubles instead of driving you into the cool lake of heavenly comfort, have made you stop and turn round and lower your bead, and it is simply antler against tooth. I do not blame you. Probably under the same circumstances I would have done worse. But you are all wrong. You need to do as the reinieer does in February and March—it sheds its horns. The Rabbinical writers allude to this resignation of antlers by the stag when they say of a

of antiers by the stag when they say of a man who ventures his money in risky enter-prises,he has hung it on the stag's horns; and prises, no has hung it on the stag's horns; and a proverb in the far East tells a man who has foolishly lost his fortune to go and find where the deer shed her horns. My brother, quit the antagonism of your circumstances, quit mis.nthropy, quit complaint, quit pitching into your pursuers; be as wise as, next spring, will be all the reindeer of the Adiron-dacks. Shed your horns acks. Shed your horns.
but very many of you who are wronged of

the world—and if in any assembly between Sandy Hook, New York, and Golden Gate, San Francisco, it were asked that all those San Francisco, it were asked that all those that had been sometimes badly treated should raise both their hands, and full response should be made, there would be twice as many hands lifted as persons present—I say many of you would declare: "We have always done the best we could and tried to be useful, and why we should become the victims of maligament, or myalidism, or misian, is inscritable." or invalidism, or mishap, is inscrutable." Why do you not know that the finer a deer, and the more elegant its proportions, and the more beautiful its bearing, the more anxious the hunters and the hounds are to capture it. Had that recluck a ragged fur and broken hoo's and an obliterated eye and a limping gait the hunters would have said: "Pshaw" don't let us waste our ammunition on a sick deer." And the bounds would have given a few snifts of the track and darted of in another direction for better game. But when they see a deer with antiers lifted in mighty challenge to earth and sky, and the sleek hide looks as if it had been smoothed by invisible hands, and the fat sides enclose the richest pasture that could be nibbled from the leafs of cillest along the the richest pasture that could be nibbled from the bank of rills so clear they seem to have dropped out of heaven, and the stamp of its foots defles the jack-shooting lantern and the rifle, the horn, and the hound, that deer they will have if they must needs break their neck in the rapids. So if there were no noble stuff in your make-up, if you were a bifurcated nothing, if you were a forform failure, you would be allowed. were a forforn failure, you would be allowed to go undisturbed; but the fact that the whole pack is in full cry after you is proof positive that you are splendid game and worth capturing. Therefore, sarcam draws on you its "finest bead." Therefore the world goes running for you with its best Maynard breech-loader. Highest compli-ment is it to won talent or Maynard breech-loader. Highest compliment is it to your talent, or your virtue, or your usefulness. You will be assailed in proportion to your great achievements. The best and the mightiest being that the world ever saw, had set after him all the hounds, terrestrial and diabolic, and they lapped his blood after the Calvarean massacre. The world paid nothing to its Redsemer but a bramble and a cross. Many who have done their best to make the world better have had such a rough time of it that all their pleasure is in anticitime of it that all their pleasure is in antici-pation of the next world, and they would express their own feelings in the worls of the Baroness of Nairn at the close of her long life:

"Would you be young again?
So would not I;
One tour of memory given:
Onward Filling:
Life's dark wave forded o'er,
All but at rest on shore,
Say, would you plurgs once more,
With home so night?

"If you might, would you now ledrace your way? Wander through stormy wilds, Funt and astray? Night's gloomy watches fled, Morning all beaming rest. Hope's smile around us shed, neavenward, away."

Yes; for some people in this world there seems no let up. They are pursued from youth to manhood, and from manhood into old age. Very distinguished are Lord Stafford's hounds, and Queen Victoria pays eight thousand, five hundred dollars per year to her Master of Buckhounds. But all of them put together do not equal in number, or speed, or power to hunt down, the great kennel of hounds of which Sin and Trouble are owner and master.

are owner and master.

But what is a relief for all those pursuits of trouble, and annoyance, and pain, and becreavement: My text gives it to you in a word of three letters, but each letter is a chariot if you would triumph, or a throne if you want to be crowned, or a lake if you would stake your thirst—you, a chain of three letters —G.-d., the One for whom David longed, and the One whom David found. You might as well meet a stag which, after its sixth mile of running at the topmost second through thicker and gorge, and with the breath of serson Lake and tried to cool its projecting and blistered tougue with a drop of dew from bade of grass, as to attempt to satisfy an immortal soul, when flying from trouble and sim with anything less deep, and high, and broad, and immense, and infinite, and eternal than God. His comfort, why it embosous all distress. His arm, it wrenches off all bondage. His hand, it wipes away all tears. His Christly atonement, it makes us all right with the past, and all right with the future and all eight with the all right with tuture, and all right with Got, all right with man and all right forever Lamertine tells us that King Nimrod said to his three sons: "Here are three vases, and one is of clay, another of amber, another of gold. Choose now which you will have." The eldest son, having the first choice. the vase of gold, on which was written the the vase of gold, on which was written the word "empire," and when opened it was found to contain human blood. The second son, making the next choice, chose the vase of amber, inscribed with the word "glory," and when opened it contained the ashes of those who were once called great. The third son took the vase of clay, and opening it, found it empty, but on the bottom of it was inscribed the name of tool. King Nimrol askel his courtiers which vase they thought weighed the most. The avaric ous men of his court said the vase of gold, the poets said the one of amber. But the wisest men said the empty vase, because one letter of the nams of Gol vase, because one letter of the name of Gol

outweithed a universe.

For Him I thirst; for His grace I beg; on His promise I build my all. Without itim I cannot be happy. I have tried the werld, and it does well enough as far as it goes, but and it does well enough as far as a green a it is too uncertain a world, too evanescent a it is too uncertain a world, too evanescent a world. I am not a prejudiced witness, I warded a short time ago, when she achave nothing against this world. Thave been contend and married bim. He was then one of the most fortunate, or, to use a more Christian word, one of the most blessed of men, blessed in my parents, blessed in the place of my nativity, blessed in my health, blessed in my field of work, blessed in my natural temperament, blessed in my came up from the very shadow of a comfortable livelihood, blessed in the

hope that my soul will go to Heaven through the pardoning mercy of God, and my body, unless it be lost at sea or cromated in some conflagration, will lie down in the gardens of Greenwood among my kindred and friends, some already gone and others to come after me. Life to many has been a disappointment, but to me it has been a pleasant surprise, and yet I declare that if I did not feel that God was my friend and ever present help, I should be wretched and terror struck. But I want more of Him. I have thought over this text and preached this sermon to myself until with all the aroused energies of my body, mind and soul, I can cry out: "As the hart panteth after the water brooks, so panteth my soul after Thee, O God."

Through Jesus Christ make this God your God and you can withstand anything and everything, and that which affrights others will inspire you. As in time of earthquake when an old Christian woman was asked whether she was scared, answered: "No, I am glad that I have a God who can shake the world," or as in a financial panic, when a Christian merchant was asked if he did not fear he would break, answered: "Yes, I shall break when the fiftieth Psalm breaks in the liftieth verse; 'Call upon Me in the day of trouble; I will deliver thee and thou shalt glorify

would break, answered: "Yes, I shall break when the fiftieth Psalm breaks in the fiftieth verse; 'Call upon Me in the day of trouble; I will deliver thee and thou shalt glorify Me." O Christian men and women, pursued of annoyances and exasperations, remember that this hunt, whether a still hunt or a hunt in full cry, will soon be over. If ever a whelp looks ashamed and ready to slink out of sight it is when in the Adirondacks a deer by one long, tremendous plunge into flig Tupper Lake gets away from him. The disappointed canine swims in a little way but, defeated, swims out again and cringes with humiliated yawn at the feet of his master. And how abashed and ashamed will all your eartbly troubles be when you have dashed into the river from under the throne of God, and the heights and depths of heaven are between you and your pursuers. We are told in Revelation, 23d and 15th: "Without are dogs," by which I conclude there is a whole kennel of hounds outside the gate of heaven, or, as when a master goes in a door, his dog lies on the steps waiting for him to come out, so the troubles of this life may follow us to the shining door, but they cannot get in, "Without are dogs," I have seen dogs, and owned dogs, that I would not be chagrined to see in the heaveny city. Some of the grand old watch dogs who are the constabulary of the heavenly city. Some of the grand old watch dogs who are the constabulary of the homes in solitary places, and for years have been the only protection of wife and child; some of the slepherd dogs that drive back the wolves and bark away the flocks. back the wolves and bark away the nocks from going toe near the precipiest and some of the dogs whose neck and paw Land-seer, the painter, has made im-mortal, would not find me shut ting them cut from the gate of shiming pearl. Some of those old St. Bernard dogs that have lifted perishing travelers put of that have lifted perishing travelers out of the Alpinesnow; the dog that John Brown, the Scotch essayist, saw ready to spring at the Scotch essayist, saw ready to spring at the surgeon lest, in removing the cancer, he too much hurt the poer woman whom the dog felt bound to protect; and dogs that we caressed in our childhool days, or that in later time laid down on the rug in apparent sympathy when our homes were desolated. I say, if some soul entering heaven should impien to leave the gate aiar and these faithful creatures should quietly walk in, it would not at all disturb my heaven. But all those human or broad hounds that have chasel and torn and lacerated the world; wan all that now hite or ated the world, yea, all that now bite or worry or tear to pieces, shall be prohibited, "Without are dogs." No place there for harsh critics or back biters or de-spoilers of the reputation of others. Hown with you to the kennels of darkness and de

with you to the kennels of darkness and despair! The heart has reached the eternal water brooks, and the panting of the long chase is quieted in still pastures, and "There shall be nothing to hurt or destroy in all God's holy meant."

Oh, when some of you get there it will be like what a farmer tells of when he was pushing his cance far up North in the winter and amid the ite-foes, and a hundred miles, as he thought, from any other human beings. He was startled one day as he heard a stepping on the ice, and he cocked the rifle ready to meet anything that came near. He found a man, barefooted and insane from long exposure, approaching him. Taking him into his cance and kindling fires Taking him into his cance and kindling fires Taking him into his canoe and kinding ares to warm him, he restored him and found out where he had lived, and took him to his home, and found all the village in great excitement. A hundred men were surching for this lost man, and his family and friends rushed out to meet him; and, as had been agreed, at his first appearance bels were rung, and guns discharged, and hanquets spread, and the rescuer loaded with presents. Well, when some of you step with presents. Well, when some of you step out of this willierness, where you have been chilled and tern and sometimes lost amid the lesioners into the warm greetings of chilled and tera and sometimes lost amid
the icolorys, into the warm greatings of
all the villages of the glorified, and your
friends rush out to give your welcoming
kins, the news that there is another som forever savel will call the caterers of heaven
to spread the banques, and the bell men to
hay hold of the rope in the tower, and while
the chalces click at the feast, and the bells
along from the towers, it will be a scale so
uplitting I pray God I may be there
to take part in the ce estal morroment. And
now do you not think the prayer in Solemon's song, where he compared tharist to a mon's song, where he compared Christ to a recode recoming down in the night to pasture on the plains, would make an exquisitely appropriate percention to my sermine. Until the day break and the shadows dee away, be thou like a row or a young hart upon the mountains of Bether."

# HURRICANE IN CUBA.

Great Destruction of Life and Property. Damage to Shipping.

The burrie me of Tuesday was terribly destructive to both life and property. The gunbeat Lealin I, lying at Batabano, foundered in the storm and nine of her crow, including the commander, were drowned. Advices from Sagon are that 50 persons lost their lives there, while the damage done to dwellings and ware houses in the city, to vessels in the harbor and to wharves is very great, The village of Pueblo Nueva, in the neighberhood of Sagua, is literally wiped out. Telegraph wires are badly broken, and no news from other parts of the island has been received.

# Officers Elected by the Miners.

The National Federation of Miners and Mine Laborers closed its convention at Indianapolis, Thursday. The officers chosen were: Christopher Evans, of Ohio, Executive Secretary: James Cantwell, of Indiana, National Treasurer. The following members of the National Executive Board were elected: Daniel McLaughlin, of Illinois; John McBride, of Ohio, and M. F. Morgan, of West Virginia. The selection of a representative on the board from the anthracits coal regions was left in the hands of the other members. In the afternoon the miners cailel on General Harrison, and a few minutes were devoted to the interchange of courtusies,

Forty-one years ago a young man of Rhode Island asked a young woman of the same State to marry him. She said "No," The young min went about his business, but he kept his eve on the woman, and from time to time renewed his suit, she refusing offer after offer. He persevered and his constancy was rewarded a short time ago, when she acseventy two years old and she sixty-one.

Minnesota women want a law to compel a chap to announce his intentions within four weeks after paying his first visit to a girl.

#### TRADE REVIEW.

EFFECT OF GOOD CROP PROS-PECTS.

and in Railroad Scocks-Increased Demand Causes Closeness in Mouey at Some Points.

R. G. Dun & Co.'s weekly review of trade says: Wool and fron industries respond at last, though with some hesitation yet, to the stimulus afforded by good crop prospects. The increased demand for wool is shown in higher prices for nearly all grades. Coalte's direular for Feptember 1 reports a considerable speculative feeling, and the average of 108 quotations is now 22.7 cents, against 21.7 August 1. There has been a distinct improvement in the purchasing by manufacturers, and in dress and knit goods more activity. The demand for cotton goods, is at present comparatively light and irregular.

In the iron trade also an improving demand is felt in all directions, excepting in the market for steel calls. Pig iron is firmer in New York, and though some Southern iron is still offered below current quotations, and four new Southern furnaces are to begin work this mouth, the tone is firmer. At l'ittsburgh advances of 25 to 53 costs per ton are reported. Bar and other finished from is also stronger in Pittsburgh and Philadelphia, and some speculative disposition in the pig iron may ket is noticed. A leveland also reports an improved demand for ore and better prices, d ath. The deliveries of steel rails for eight months

corn about te, in spite of excellent reports as to the probable yield. Cotton has risen nearly ic, though the best recent reports as to the stronger, and foreign hides higher forar has advanced 1-16c and lard nearly tie, yet other pork products are steady, and hogs for per 160 lbs, lower. The stock market has Nover despair. "Lest hope is a fatal shared the upward tendency, showing au ald decast vance of about 5 le per share since a week ago-

The gross earnings of railron's continue encouraging. The wars of rates do not emo, and the de noralization is such that the trank line pool and the Central Traffic Association have practically ceased operations. Weakness and selling in important Western stocks contime, but the marked improvement in the coal trade helps many stocks. The situation does not improve the demand for sections offered by projectors of new roads. Nor do returns of foreign trade promise the imports of gold which are usually expected in the fall. Exports from New York fall \$1,0 0,000 behind last year's for the last work reports h. and 14 per cent behind for the past live weeks.

The accounts from interior cities continue lecidedly favorable. As to collections also, while some complaints appear, the general tenor of reports is more favorable. The increased demand for money has caused some closeness in the market at Battimore, Cleveland and Nashville, but at most points the supply is ample. The Treasury has taken in during the week \$2,000,000 more than it has paid out, but the payments for \$6,000,000 bonds purchase I have not yet been reported.

The business failures number 224, as compared with 226 last week and 214 the week previous to the last. For the corresponding week of last year the figures were 174, on 1 22 in the Demisson of Canada.

# THE LUTHERAN SYNOD.

first ression in discressing the amondments, to us constitution. The first amendment was Sarsmarilla and Warner's "Tippecanus. dectrines, and be instructed in Golfawork be-fore and after confirmation." This proposition provoked considerable discussion, but was lopted. At the afternoon second had bemmittee on Constitution reported the following section: "We popular in the divine consolation gives in our charge work in the midst of discouragements and oppositions from Satan; and we take to heart the a knowl-Lord. Second, we have reason to hank the Lord, for he has blowed our values and imperiest efforts very greatly, and thus we are prompted to remove lefterts. Third, we ecommend to superanument and dissolut posters and terelies a sustable support our of the disabled ministers' fund, and that the fund be remembered by additional contribution, and that every congregations raise care of its own poor. I come would relating to home missions, were received to another committee, and itsurf, with reference to a revision of the different district of the Synol.

was adopted. The next paper, was a political presented from the Northern district to greate a track easlety. The position was referred to the Committee on Purlivation. The report of the Committee on the Box sion of the By-Laws was discussed at some longth. The clause rending: 'In its relation to the several congregations, Synod is only an advisory body , was opposed by a number of the ministers, but it will likely be a lopted. In the avening B.v. A. W. Allwaret, of Linkson, Wis, preache I a sermon in Gornen.

# Increase of Post Offices,

The forthcoming report of the Postmaster General will show that the number of Presidential postoffices in force July 1, 1888, was 2,502, an increase during the year of 196. The total amount of salaries paid to Presid ntial postmasters was \$4,302,500, an increase under the act of March 34, 1863, of \$322,500. or 3 per cent. The gross receipts from Presidential postoffices for the year were \$38,498,\* 988, an increase of \$3,322,836, or 9 per cent.

# Corn Product of Kausas.

Secretary Muhrr, of the Kusas Board of Agriculture, has issue I a statement showing that of the total area planted to coru in Kausas, 74 per coal is considered worth harvesting. The estimated average yield per acre on the acreage plante I shows a total core product of 144,417,840 bushels, which is almost the product of last year.

France is about to sell her crown jewels, and, to prevent their falling in-to the hands of showmen, the crown and sword of Louis XVIII. are to go to the melting pot. Vain attempt! In Advance in the Speculative Markets, less than six months that crown and sword will be in the hands of every showman on the continent, not to men-tion the United Kingdom or the United States of America -- Bosion Transcript.

A man down in Tennessee, who is about to marry the fourth time, is less than 40 years old, and a financier sug-gests that if he had only insured the lives of each dear departed he might Gen. Stirling was the first General officer to die after the Revolution.

The grave of Wendell Phillips, at Milton, Mass, is unmarked. But a monument is soon to be erected by Mrs. Green, the sister of the dead orator. It will be a rough weather-stained granite boulder, about 5 feet in height, and in the front centre will be placed a sunken tablet Learing an inscription.

A Reliable Remedy. ALLCOCK & POROUS PLASTERS never fall to give speedy proof of their efficacy as the best external remedy for Weak Back Rheuma-

tism, Lumbago, Sciatica, Colds, Coughs, Soro Throat, Pointonary and Kidney Difficu ties, Majaria, Dy-pepsia, Heart, Spicen, Liver and Stomach Affections, Stains, and all Local They have been in use for over thirty years,

and their value has been attested by the highest medical authorities as well as by voluntary and unimpeachable testimonials from thousands who have used them.

Ask for Adamon's, and let no explanation or

solicitation induce you to accept a substitute. Work like a man, but son't be worked to

The deliveries of steel rails for eight months of this year have been only 710,502 tons against 1,045,048 last year.

The speculative markets are higher, wheat nearly 10, with sales of 24,000,000 bm., and Then a stout tree bracest all the winter's blast.

yield are confirmed. The coffee market is by the market i

"Just Hear That Child Scream!"

Don't forces. "Too swife arrives as 'tarriy

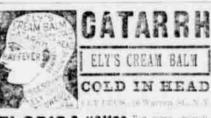
Rend Sarvagaguia Toute Pills Adv.

If afflicted with sors eyes que for busic Thompson's Eye-water. Druggista sell at



Loo Canna can hardly be considered handsome or elegant, but they were it habitations for the rugged pioneers of Amermanhood,

health, strength and endurance. Their wholesome remedies are reproduced to this later age, in Warner's Log Cabin



Livertonk De Soto Cq. + Libititi t. \$100 to \$300

vone's College, 437 Main St., Burne, S.

Blair's Pills, Great English Gout and Oxal Box, 34t round, 11 Pills,

\$5 to \$5 a day. Samples worm also, FREG Lines not infer the large after. Write greater safety ham rolder to, hady, then A gents wanted, \$1 and our ofthe warrings, and A and supposed seen to the Marchael Language N

PISO'S CURE FOR CONSUMPTION

BEN HARRISON BEN HUR.

Rheumstism, Neuralyta, Scintica, Lumbago, Backache, Loothache, Sove Throat, Swellings, Sprains, Burns, Scalds, Frost-bites, The Charles A. Vogeler Co., Balto., Md CAUTION W. L. Donglas

Mrs. Leland Stunford's jewels are val-ned at a round millon. Her diamond necklace is the finest in the United States,

and possibly in the world. It cost \$74,-000, and consists of large "blue tint" solitaires. Besides this she has several

pairs of magnificent solitaire ear-riogs, and enough other precious stones to fill

S'JACOBS OIL

now rank among millionaires.

a quart measure.

W. L. DOUGLAS \$3 SHOE. GENTLEMEN.

W. L. DOUGLASSISHOE- He rightland

W. L. DOCGLAS \$2.50 SHOE is unen W. L. DOTGELAS \$2 SHOR IS NOT A All the appropriate the court of Courts, feating and Lace and I not all in the court of the wide with the court of the wide with the court of the wide with the court of the c

# DR. SCHENCK'S SEAWEED TONIC

has no equal in nature as a toning and page

It below the work of the Massimke Pills, Construction of the Mond, program of the Aland, program of the Mond, program of the Aland, program of the Alan

DR.SCHENCK'S MEDICINES Pulmenie Syrup. Seaweed Tonic.

Mandrake Pills. PURELY VEGETABLE, waite for all Densystes. Mill proximal

MARVELOUS DISCOVERY.

ALL PERSONS OF PERSONS NOW YOUR

MARLIN REPEATING GALLERY, NONTING AND TARGET RIFLLY. MARLIN PIRE ARMS CO., -- IN NEW MAYER, ST.

W. 1-RAY. 480 Brunne St., N. V. City.

HERBRAND FIFTH WHEEL, Latest Drussy BESCHICAND CO., Premont O