OL XXIV

... He that will ot reason is a bigot; he that cannot is a fool; he that dare not is a slave.

MIDDLI SURGH, SNYDER CO., PENN'A, APRIL 19, 1888.

NO 18

ieves criminals of the higher teem as an honest man by all wo 'But coming back to the thieves loitering away their time after the send me on so dishonorable a service ade-pursue their crooked career know him, and yet that man has a and the money they make, you may midday prayer. the same feelings that honest history which he would like to forget put it down as a rule that no mat- 'Look here, Effendt,' said one of Moses, go and bring my elipper., en follow their daily vocations. The A police officer is not much of a be- for how successful, they either die in the Moslems, 'we hear you have shouled Gabriel. nainess man expects a certain per- liever in reformations. There was a the penitentiary or the poorhouse, more than once declared that the "I am going, shouted Moses, but entage of losses during the year, case of a man here in St. Louis who All this stoff about thieves leading a prophet (upon whom be peace) is in still my prophetic title among the net as be has reason to believe that had served a term in an Eastern double life, one of crime and the bell (may the God of mercy pardon faithful is that of Kaleen Ullab, 'the e will meet with unexpected gains. penitentiary. He came to St. Louis other in good society, of their wives such an utterance). Tell us where Converser with God,' the title doubt These losses or gains are entered up and settled down to make an honest supposing that they are engaged in is the prophet, in Heaven or in less bestowed upon me because I a the profit and loss account. The living at shoemaking. He was in reputable business, is good material bell?" professional thief or criminal philos- dustrious and temperate, and did for novels and plays like Jim the The priest was perplexed. To amidst the thunders of Sinai I am snown to me." phically argues to bimself: 'What well, and at the end of twenty years Penman,' but there are no suc's cas- say Mohammed was in bell would going, still if possible excuse me, I I gain I gain easily, and I must be he was the owner of a fine piece of es. The professional thief does not cost him his head. To say he was pary thee, Ob, Gabriel. Why not prepared to serve a portion of my property at the corner of Ninth and aspire to any such life. His origin in Heaven would bring down the send Jesus? years in prison. If it is little, so Morgan streets. This he sold for is always low. He commenced anothemas of the church. much, the worse for me. Major Lawrence Harrigan, Ap- Ill., where he went into hotel busi- tiou was perfected in the bouse of seechingly, let me go. How can 'Nay,' replied Jesus, 'It is clearly praiser of the Port, was the speaker, ness. Whether he had too much refuge jail, workhouse, and peniten- such an insignificant worm as my- not my office. Among Moslems I for upward of a quarter of a century money or not, I don't know, but he tiary. Up to the time that he is self dare to decide such a question ? am known as Rub Ullab. the Spirit

o get him started on a discussion of mutual. He said : part of his life has been a close me.' study.

s Gen. Sherman would soldiers, or nickels, controlling them. He, perhaps, be- rule.' lieves that in the eternal economy of give detectives employment.

sible. It was in winter, and as we got out bimself."

twelve years in prison, and yet I have him out, and I spoke to the Mayor, business. Every town has its one done better than that old fellow. He who released him. works from early morning until late At that time I was Sergeant of is the man who acts as quartermas at night to get his bread and meat, Police, and walked a leves precinct. ter for thieves who are in hiding, and and then he doesn't live as well as I Every night at 10 o'clock I walked also attends to the secretion and uldo in prison, and when I am on the up Cherry street alone One night timate disposal of stolen goods. A ontside I live on the fat of the land, this little thief, Walter Howard, New York thief on his way West nowith plenty of good clothes, gay came to me and told me that three tifies his immediate friends, through companions, gayet girls, and every- desperate characters whom I had whom he can be reached in Chicago, thing that money can buy. I wouldn't once sent to the workhouse Cincinnati, St. Louis and Kansas trade places with him right now, and planned to kill me that night. They City. Should be get in trouble in I know that I am booked for a trip were lying in wait for me in the al- any of these towns his friends comup the road.'

criminal life? the reporter asked. three lads cronching in the dark, stance, promises to do nothing

and think that they mean it, but cas- We sailed in on them with our clubs he keeps his word he is allowed to es of genuine reform or retirement and beat them pretty badly. When walk the streets and spend his monon a big haul are so rare that they they were well enough they were ey with his associates, male and feare made a subject of romance. The sent down to the workhouse again. malecase of Kissane, the Jean Valjean of I had a chance afterward to repay New York is headquarters for the Pacific slope, the man who was Howard for his timely warning. A thieves. When they get together chosen one of God and it hardly they talk about their business same Chosen one of God and it hardly controlled they get together they get together chosen one of God and it hardly controlled they get together they get together chosen one of God and it hardly get together they get together they get together chosen one of God and it hardly get together they get t living in California, a respected mil- sentence of death for the murder of as other classes and when they get lioneire, is one case in a lifetime. Sergeant Gilmore, confessed to me where to hang out.

They do not steal for the sake of tence for the robbery of Col. Blood, stealing. They want money with who was quite a character here in which to gratify their passions. those days, was innocent, as he If the passion is not for women- (Wilson) had done the work himself, and it most always is—it is for cards I carried the case before Gov. Hall, or drink. The thief, when in funds, who issued a pardon. When Ho- had long been notorious among his Nabee Ullah, 'The Prescher of God.' talist; and this is where the majorto dealer. Say a thief who has else." ften talked about 'squaring it,' as by call reforming, does get several sand dollars, what good does it do him? Women, wine, and cards Mr. Harrigan, except promise you under the condemnation of the get it in short order, and he must go that I will never steal again, said be. Moslem law, but without availto stealing again. These things he Promise use, then, on your word But one Friday (the Moslam's must have To won't work for his and honor at a men, that you will Sabbath) the reverend divine was must have a state to steel here away from \$4. Louis as tong to willing along the streets of Bagdad

There have undoubtedly been cases I am on the police force. \$12,000 cash removed to Quincy, stealing when a boy, and his educa- 'Friends! Masters!' be said, be- reared Gabriel. reputation, and, although he has on the Grand Jury; it was about be desperate and reckless, and un- of the unseen world?"

Major Harrigan discusses criminals awaiting trial for counterfeiting seeming refinement; beautiful green important question, or, by the sa. Gabriel was getting impatient

Tom Allen pugilists. He does not lie was afterward convicted. but as an officer, knowing they do- are prepared to say that once a thief, they become forgers and swindlers, to escape his Moslem persecutions, messenger of the Almighty, go and exist, discusses the best method of always a thief may be set down as a but in nine cases out of ten even but in vair. A crowd of noisy stu-

things thieves are put on earth to in their dealing with each other, are in the fraternity. they not ?"

looks upon his terms in jail or the There is no such thing. Thieves ing specialties. One man robs horemarkable dream on the subject—a debted to Gabriel for bringing his penitentiary as so much lost in the make a virtue of necessity. They tels, another sneaks banks, another spiritual manifestation—a vision—if Koran, so, without a murmur or a game. He is a thief, and next to are known to each other all over the is given to burglary of wholesale you will !" devising ways and means to acquire land. Any thief knows that if he dry goods or fur houses, another without labor the property that be should 'squeal,' or betray a brother makes house burglary his particular longs to others, the mind is bent on thief, he should at once be a marked business, another will make daring thing, you old dreamer !' devising ways and means to keep out man, and that the entire fraternity dashes upon jewelry stores, another of prison. He is like a man playing make it their business to see him will cultivate the art of picking long white beard with affected hus last he found the slipper, and as he at cards, he wins or loses. I recall 'settled,' or, in other words, convictan instance that illustrates what I ed for some of his own crimes, and on a train and beat him nearly to dream.' And his voice trembled hold! I awake—it was but a dream!' may . One morning, at about 5 that right speedily. A great deal of death on the chance that he may with emotion. o'clock, after waiting out all night sentimental admirations is wasted have something of value about him derful dream, said the Moslem stuppriest has dared to assert that our priest has dared to assert that our priest has dared to assert that our pid liver, impure blood discovered that he may have something of value about him derful dream, said the Moslem stuppriest has dared to assert that our pid liver, impure blood discovered that he may have something of value about him derful dream, said the Moslem stuppriest has dared to assert that our pid liver, impure blood discovered that he may have something of value about him derful dream, said the Moslem stuppriest has dared to assert that our pid liver. As soon as I put my hands on him to betray their companions Thiev- inals. They are 'thugs' and of the he knew what he was wanted for. es are like any other class of men. same class who burglarize bar-rooms There was a dead case against him They have their friendships. A man and grocery stores, and kill any one and when I touched him on the would go to extremes to help his who detects them. The professional his eyes in great solemnity. I merely awoke ere the Prophet had shoulder and said that the Captain 'pal' out of trouble, while as for thief takes pride in his business.' wanted to see him, I have no doubt another thief in whom he had no that he made up his mind to plead personal interest he would say. 'He the reporterguilty and get off as cheaply as pos- got into that trouble himself, let him

walked together down Morgan street Outside of their propensity to The word is passed around. If a lowest heaven down to this earth of ou the way to the public station, we steal, thieves are like any other class man is given hours' to leave St. Loupassed no old cobbler's shop. Ear- of men. They can be grateful for is and he starts for Chicago, the ofyl as it was, too, I well remember, favors. Away back in 1862, I was ficers know exactly where to locate priests: thrould fellow was up, pegging away visiting the workhouse with the him there.. The hang up, as they at his work by candle light. The Mayor, and there I met a young ho- call it is generally a saloon, perhaps thef glanced in at the industrious tel sneak thief named Walter How- a fashionable resort on a popular great prophets-Adam and Noah, who give this matter any thought, shoemaker, and then said to me : | ard. He was quite ill, and believed thoroughfare. Here they get their 'I have spent seven of the past he was dying. He begged me to get mail and meet and talk over their

The fact is that all thieves are men that Howard, who was in the penitentiary serving a twelve year sen-

'I know it,' said he-

'I inquired and found that he was often of surpassing beauty and upon your colightening us on this One'-Send him.' I heap. Men of position very rerely lose your head. These people are very honorable their way up to their exalted position was immpossible.

Every large city in the country has its headquarters for thieves. 'fence,' sometimes more. The 'fence' ley back of the old brewery. I ques- municate with the 'fence' and have That thief spoke his honest senti- tioned Howard closely, and was sat- him see what can be done. Every ments and the sentiments of his isfied that he was telling the truth, crook endeavors to keep at least one I called one of the toughest officers town in the country open. He must 'Does the thief not look forward to I had to my assistance. We went have a place in which to spend his making a big baul, and retiring from up to the alley, and there were the money, and to secure it, he, for in-'They often tell each other that, waiting for me to come along alone. wrong in St. Louis, and so long as

to another city they know exactly

IS MOHAMMED IN HELL?

BY CORNELIS COSMOPOLITAN.

all the Mussulmen of the city.

professional hotel or saloon keeper, held in 13- He died a few years later in Joliet. doctors and few noisy students were ly act on thy part, Oh Gabriel, to

this class of criminals bave worked dents gathered round him. Flight 'The prophet was silent. He had

'An all-round crock is hard to 'if you must have an answer I may was to forfeit his claim to Apostle-'Yes, sir,' he resumed, 'the thief 'You mean 'honor among thieves?' find. Thieves are given to cultivate as well tell you that I once had a ship. Moreover, he was much in-

mility, 'I had a dream-a wonderful was in the act of picking it up-be-

'But how do they live?' inquired there was Gabriel -- the great angel of hell.'

brought the wholy Koran from the mosque, but he passed in peace. ours,' said the Moslem doctors.

'The very same,' assented the

Well, I saw Gabriel. He was agitators against the capitalists, to standing in the midst of the six the close observer and the unbiased and Abraham and Moses, and Jesus, the question suggests itself what is a and -'

responded many voices.

known to them his intention of go- query hard to decipher how a man ing on a tour of inspection through manage to live and support his famithe infernal world. Then, amidst ly on such a small amount, and come the blowing of trumpets and the to look at it, it does appear somesound of many voices the great Arch what insignificant; but if you add angel descended into the very debths the sum of \$313 for the year—a of Jehannam, with a commission trifle over the interest at six per from on high to see that every one cent of five thousand dollars, and was receiving the due measure of there are many people in this coun-

of the infernal regions into the abode where the difference comes in-a man of light he dropped his slipper, and who has to work and earn his dollar it fell with a mighty clash to the a day is called the poor oppressed bottom of the pit.

'The great angel grew angry and, turning to Adam be said:

"Adam, go and bring my slipper "Most willingly,' replied our common apcestor, but the special title whereby 1 am recognized in the Moslem world is Safee Ullah, the seems consistent with the dignity of my character to descend into such an unsavory place. Why not send Noab?

'Noah, go and bring my slipper, said Gabriel.

"Abraham, go and bring my slip-

and passed the entrance of the Grand heaven as Khaleel Ullab, 'the Friend of reform, and many a town has its He promised, and kept his word. Mosque, where a crowd of learned of God, and it is surely an unfriend-Why not send Moses?

spake face to face with the Almighty

"Jesus, go and bring my slipper,"

he Major was a thief taker of nation- got to dissipating. One time I was sent to the penitentiary he is apt to What can I know of the conditions of God, and according to the prophet of Arabia my religion has long ettled down to the dull routine of a three years after he left here, and on dertakes jobs that an older hand 'No! No! You old hypocrite!' been abrobated. Why not send Federal officer, the old fire is still in a tour of inspection of the jail I would besitate about engaging in. exclaimed the Moslem doctors, 'we Mohammed ? He claims to be Rusul him, and it is not a difficult matter found him. The recognition was When he comes out he is more cau- have often heard of your marvelons Ullah, 'the Messenger of God.' He tious. He comes from the slums, flights of eloquence and of your is the very prophet required for the subject which for the greater 'For God's sake don't recognize and is brave and shrewd, just as dogmatic assertions regarding our such duties-'The Messenger'-The the women from his own class are boly faith and we shall now insist Rusul'-'The Apostle'--'The Sent

and golden flies born in the muck- cred beard of the prophet, you shall With a voice which made the very beavens shake the Archangel said : stop to ask, Why do criminals exist ! bave seen so much of thieves that I sink to life of crime. If they do The old Christian priest essayed "Mohammed, thou who art the

> claimed this special title of messea-'Well, my friend.' said the priest, ger; to hesitate in such a mission word, Mahomed obeyed the Arch-'Ah I' exclaimed several voices, angel's behest and plunged into the 'we thought you could tell us some- very depths of hell in search of the lost slipper. I saw him in my dream 'Yes,' said the priest, stroking his taking every step of the journey. At

'Yes, it was truly a wonderful 'Nay, nay, my friends,' said the dream, said the priest as he lifted old Armenian priest, solemnly ; 'I tion of the System, requiring a dreamt I saw the heavens open and lifted the slipper from the regions

The old priest often afterwards 'Yes, the same faithful spirit who passed the gateway of the great by the manufacturers to re-

Labor vs. Capital.

In the mild assertions of the labor capitalist? and where did be come ·Mohammed-on whom be peace, let us look at the other side, and see what claim the laborer has on the Well, Gabriel had assembled the public for their sympathy or censure. try who by good management are But just as Gabriel stepped out riously, on that amount ; but here is laborer, but the man having only the same amount of income from an investment of \$5,000 would be called a grasping capitalist. The striking miners in the Shenandoah Valley were receiving on an average \$1.50 per diem, or \$468 a year; and the striking engineers on the Quincy and Burlington Railroad were earning \$3.50 daily, or \$1,092 per year. In this case at least there should be nothing to complain of. It has been said that industry and

economy are the stepping-stones to independence. Sometimes you can find a laborer practicing there, and what is the result? By living with in his means and saving some of his hard-earned wages, in a few years le "Certainly,' replied the great mar- has accumulated enough to invest in There lived in the ancient City of iner, but you know my special title a small way in some corporation and Bagdad an old Armenian priest who among Moslem doctors is that of therefore is a socalled grasping capiavishes it on his women or leaves it ward came out I had a little talk people for his fierce and undying I was sent to warn the antideluvian from. What is a capitalist? Why. antagonism to the religion of the world and barely escaped with my the man who has been economical brewd and adroit thieves are the 'Walter, you are a natural born prophet, and whose anti-Moslem life, for although my three sons and and saved ten dollars of his wages is street children in the hands of a thief, and will never be anything bigotry had excited the animosity of their wives were saved, it is related already a capitalist. Now, if wo, kigotry had excited the animosity of their wives were saved, it is related ingman would better his condition, in the Koran that a fourth dropped we can offer no better advice than their better better better advice than their better Will you do me a favor? I asked employed to entangle the Christian Nevertheless, I will undertake the and the road to success that other tanything in the world for you, pries? in his talk and to bring him risk, but why not send Abraham? who were in as poor circumstance

for Infants and Children.

me." H. A. Ancunn, M. D.,

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