# che mitidedentgh post. 

2百. IABI
He that will not reason is a bigot ; he that cannot is a fool; he that dare not is a slave.
EDITOR ATD PRORMTETOS
VOL. XXIV
MIDDLEBURGH, SNYDKR CO., PENN'A, JANUARY $12,1888$.

## The Xothor In-Law in Roal Ehfo.

 Who was it, when I wed my wife.Wished me a long and happy lfe, Wished we a long nad happy Hfe,
Frow troable free, unvexed by strin Who wno it tnaght my wife to
A loaf of bread or faney eake A loat of trend or
And appetizing disthes make?

Who gave ns counsel when wo went Housekeepligg, money freely spent
On things for une and ornament ? Who tanght my wife to take delig In making all around her bright,
And weet tue with a millo at night Who wns it when my wife was ill
Bestowed nopo her care and skill, And saved to me $a$ nurse's bint,
$\qquad$ cared,
And ail their Ilttle sorrows shared ?
sald,
So nnugly tucked them into bed
And, till they slept, beside them sin

 Iy every moment. Some swore,
some prayed in an agonizivg voige
for as atop that 1 coold never order.
"So
 "So narrow was the road that in poranee and drankennenes, and faltribnte to bim the anthorabip of
places the

Work Among Forelgnera. a patron and apoligist for intem-
arance nod drankenness, and false-
attribnte to bim the anthorahip or

again the crien of the wounded wonld
drown them. But advance we must.
nid I ordered the men ae they pase-
ed alovg to throw aside auy wagous
 eame man. No one etanding on
the gallows trap coald hate been
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| who 'died game.' and who got the credit of being brave fellowe. It is all ponsense to talk abont bravery in the fuce of the hangman. 'Dying game' is either the courage which comer from stimulante fur- | to ran from even a house dog. <br> Gon. Imboden's Story of the Horrors |
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for Infants and Childrens

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