

# WRIGLEYS

## All Now in Pink Wrappers

To save tin foil for Uncle Sam, WRIGLEYS is now all wrapped in pink paper and hermetically sealed in wax:

1. The tangy flavor of mint
2. The luscious different flavor
3. The soothing flavor of peppermint



All in pink-end packages and all sealed air-tight. Be Sure to get WRIGLEYS because

### The Flavor Lasts!

## Temperance Notes

(Conducted by the National Woman's Christian Temperance Union.)

### A VOICE FROM CZECHO-SLOVAK REPUBLIC.

The president of the Czech-Slovak republic, Prof. T. G. Masaryk, formerly of the University of Prague, in a lecture on "Educated Circles: Most Destructive Alcohol Superstition," shows the responsibility of the individual for his neighbor.

"Progressive ethics demand of the modern man a higher state of mind; alcoholism degrades the whole man; it is hostile to progress, retrogressive. The modern ethic holds love of neighbor to be the root of all moral duties. Love of neighbor means labor for one's neighbor. Do not ask of the modern man sentimental philanthropy but the consciousness of responsibility for the alleviation of physical and intellectual need. But alcoholism weakens sympathy for fellowmen, weakens the will to work, weakens belief and confidence in man's worth. For an active love of one's neighbor and labor for him, a clean heart and clear head are also necessary.

"Love of and work for one's neighbor require, in the case under discussion, the example of abstinence. Example against example! Through the example of drinking are most drinkers seduced to drinking. No man has a natural craving for alcohol poison. Especially should the educated give the example in the present stage of our scientific knowledge about alcohol. A physician, teacher, or educator who tolerates drinking commits a crime. It is incumbent on the educated and leading circles to destroy the alcohol superstition theoretically by enlightenment of the people, and practically by abstinence.

### THE WINE DELUSION.

Dr. William Brady, in the Chicago News, recently exploded the old superstition that wine is a strength building tonic. He says:

"For a long time there has been a suspicion growing among thoughtful physicians that alcohol does not deserve the reputation our medical fathers gave it in medicine. First it was proved beyond question that alcohol was not a food. Then it was settled that alcohol does not stimulate the heart or the brain. Then it was found that alcohol does not help digestion, but rather inhibits or delays digestion.

"But alcohol, as wine or as some alleged tonic, taken in dessert-spoonful or tablespoonful or larger doses, does flush the invalid's face for a time, does make the invalid feel warm, does lower the body temperature slightly (by excessive heat radiation from relaxed or dilated surface vessels), does impede the mental processes, does delay the normal nervous response to any external stimulus (as in quick firing at a target that moves) and does render the victim of the delusion temporarily forgetful of his troubles.

"A mighty power 'tonic,' after all. "So far as any strengthening or blood building effect is concerned, a glass of milk will accomplish about four times as much as the same quantity of the best wine will accomplish—and do no possible harm."

### A DENVER BANKER ON PROHIBITION.

Albert A. Reed, vice president and trust officer of United States National bank, says:

"Without any reluctance and without qualification of any sort I am able to state that the effect of prohibition in Denver and Colorado have been beneficial from every point of view—moral, social, industrial and financial. This seems to be the almost universal opinion and judgment of the business and professional men of Colorado. "There is no demand, and I dare say little desire, to return to a liquor policy. Personally, I am in favor of prohibition, local, state and national. I have never heard or seen a valid or sound argument in support of the traffic in intoxicating liquors."

### SALOON TAXES.

The brewers in Reading, Pa., are taking a stand for lower valuations on the various saloon properties scattered throughout the city. They claim the town council should consider, when fixing a tax valuation, the fact that possible prohibition will cause a depreciation in the value of these properties. Ordinarily saloon properties are valued at a higher figure than those adjoining because they bring a much higher price in the market.

On the other hand, a saloon, because of its usually undesirable character, depreciates the value of other properties in its neighborhood. Are they not entitled to a reduction because of depreciation caused by the presence of the saloon?

### IN CANADA.

"Prohibition is a signal success," declares the chief of police at Toronto, Canada. "In fact, I almost shudder to think what wartime conditions without it would have been." A curious development of prohibition days is an abnormal increase in the number of candy stores. It seems to be a physiological fact that candy is found to be a more or less satisfying substitute as a stimulant and a craving-quieter by a large number of people who formerly used alcohol.

### NO RUM NEEDED FOR THE YANKS!

"They don't need rum and they don't get it. They go over the top with a charge and a determination to reach their objective. The only trouble is for their commander to stop them when they get there." These are the words of G. H. Langford, formerly of the One Hundred and Second United States field artillery, who is at home recovering from wounds.

The government has taken the bat out of barley.—Philadelphia Inquirer.

## Who Is Jesus Christ? (THIRD SERMON)

By REV. W. W. KETCHUM, Director of the Evening Classes, Moody Bible Institute, Chicago

TEXT—He saith unto them, But whom say ye that I am?—Matt. 16:16.

In two previous sermons we considered the character of Christ, his Word and his work as witnesses of him. We now consider another fact of his life that will help us to answer his searching question. It is his resurrection from the dead.



**Proof of His Deity.** Paul, in his epistle to the Romans, places the resurrection of Christ before us as a certain proof of his deity. "Declared," he says, "to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead" (1:4). Paul wrote these words not more than thirty years after the event. If Christ had not risen, it would have been an easy matter to have proved their falsity. Paul knew they were true. As Luke says, Christ showed himself to be alive after his passion by many infallible proofs, being seen of them forty days and speaking of the things pertaining to the kingdom (Acts 1:3).

In recent years the resurrection of Christ has not been given the place it should hold in helping us to answer Christ's question—perhaps because pulpit and pew had imbibed too much of German criticism. Now that it is no longer popular to peddle wares made in Germany, we may consider afresh this phase of truth, as an evidence of the deity of our Lord.

The resurrection of Christ is the best attested fact of history. Gilbert West, lawyer and skeptic, found it so when he set out to demolish it. And so will any honest mind today.

The proofs of Christ's resurrection may not satisfy all minds, for if Christ is risen, he is the Son of God with power; and certain people do not want a Christ before whom they must bow and confess that he is Lord to the glory of God.

It is not the purpose at this time to adduce the Scriptural proofs of Christ's resurrection. They are at hand for anyone to study who will. Suffice it to say that there are fourteen witnesses and classes of witnesses to the resurrection of Christ. Do you desire to know who Jesus Christ is? Then I challenge you to study, with an unprejudiced mind, the records contained in the Scriptures. This thing was not done in a corner; neither are we without the record of it. The Scriptures are filled with the proofs of the resurrection of Christ, and they are open to all men for their consideration.

### Bodily Resurrection.

But what are we to understand by the resurrection of Christ? Many talk today as if all that is meant by it is the continued existence of the personality of Jesus after death. Of course it means that, but as the very word itself indicates, it means the rising up of that which has fallen down, its standing forth again.

The resurrection of Christ, then, has to do with the body of our Lord, which was buried and in which he again stood forth from the grave. It means that the risen Christ is not a disembodied spirit, but a spirit embodied in that cement of which death robbed it. This is the teaching of our Lord himself. "Handle me and see; a spirit hath not flesh and bones; as ye see me have," was his word to his wondering and doubting disciples, when after the resurrection he stood in their midst. It is proved by the fact of the empty tomb; the disciples found on that Easter morning. It was an embodied Christ whom Mary mistook for the gardener. It was a corporeal being who walked and talked with the men on their way to Emmaus. It was Jesus in his risen body who ascended into heaven from the Mount of Olives.

### German Officers Doomed.

Is it not a pity that German criticism has been allowed to dim this fundamental and precious truth of the bodily resurrection of our Lord? Let us vow that we are done with it, and return to the teaching of the Scriptures. Perhaps this good thing, with many others, will come out of the war—that we will not permit German infidels and skeptics to interpret our Bible nor to do our thinking for us; nor accept their conclusions in spiritual things as final any more than in other things.

Too long has America breathed the foul gases of unbelief from the gas bombs exploded on our shores by the long-range religious guns of Germany. Is it not time to protest our sons and daughters, as well as ourselves, from German infidelity? Religious pro-Germans in professors' chairs and pulpits should be ejected. They are the puppets of German religious autocracy, that has tried to hold America and the rest of the world in the bondage of unbelief. We do not want German-made Christianity; we want the Christianity of the Bible, which offers peace to every troubled heart.

### Prisoners Embrace the Gospel.

There has been a religious revival in the jails of Chicago during the past year, particularly the Cook county jail, in which 246 prisoners professed to turn to Jesus Christ, under the preaching and personal work of students of the Moody Bible Institute.

A striking evidence of the genuineness of this work was the scene in the jail when a prisoner named Anderson was hanged. Fifty prisoners in the boys' section were on their knees praying.

## IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. P. R. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.) (Copyright, 1918, Western Newspaper Union.)

### LESSON FOR DECEMBER 15

#### JOSEPH FORGIVES HIS BRETHREN.

LESSON TEXT—Genesis 45:1-5. GOLDEN TEXT—If ye forgive men their trespasses, your heavenly father will also forgive you.—Matthew 6:14. DEVOTIONAL READING—Genesis 45:1-5. ADDITIONAL MATERIAL—Genesis 45:1-4; Ephesians 4:31-32.

#### I. Joseph Discloses His Identity to His Brethren (vv. 1-5).

He treated his brethren harshly at first, his purpose being to ascertain as to whether they were the same cruel, heartless men as before, and to produce penitence in their hearts. They keenly felt their guilt and heartily repented of their folly. Judah's pathetic appeal overcame his apparent harshness, causing him to disclose his identity. Being unable to restrain his pent-up emotions he orders every one from his presence. This act on the part of Joseph troubled them; it ought to have made them glad. Their sins prevented it being a time of joy for them. This most beautifully illustrates Christ's dealing with his brethren, the Jews. Just as they who had rejected him and sold him were compelled to come to him for aid, so when the great tribulation comes, Christ's brethren, the Jews, will cry unto him for aid (Daniel 9:27; 12:1; Matthew 24:21; Zechariah 12:10-14). Joseph dealt severely with his brethren to test them and bring them to repentance. So Christ will do with the Jews (Hosea 5:15; Ezekiel 22:19-22). As Joseph's love was behind his harsh exactings, so back of Christ's treatment of the Jews will be his great love for them.

#### II. Joseph's Efforts to Assuage the Grief of His Brethren (vv. 4-5).

When Joseph revealed himself to his brethren, the remembrance of their sins pierced them through. Joseph's first question was about his father. This shows that his desire was to put their thoughts far away from their crime. He invited them to come near unto him, and assured them God had overruled their crime in sending him for their salvation. They meant it for evil, but it was part of God's plan for good. This does not excuse them from the guilt of the sin. In some future time Christ will become reconciled to his brethren, the Jews, and be their Savior and benefactor (Isaiah 11:10-16). Peter, on the day of Pentecost, showed that the Jews' treatment of Christ was such, and that God's overruling providence had turned it out for good. Just as Egypt was obliged to come to Joseph for sustenance and become servants for Pharaoh through him (Genesis 47:13-20), so will all the world yet come to Christ for his blessing, and be reconciled to God through him (Isaiah 2:2-4; 11:10; Psalms 72:17; Zechariah 14:16).

#### III. Joseph Sent His Brethren With Good News to His Father (vv. 3-5).

As soon as Joseph's brethren knew him and were reconciled to him, they were sent with the glad tidings to their father. He assured them that he would nourish them and that God would be near him. They were directed to tell of his glory. Jacob would not have mourned the death of Joseph had he known of his glory. He now gave them the kiss of reconciliation and they were permitted to talk with him. Reconciliation precedes communion.

#### Faith Must Show Itself.

If the church is salt, then the church must be different from the world around it. If the church is light, then the church must be unlike those who have not committed themselves to the leadership of Christ. When Christians say the same things which unbelievers say, and do the same things which scoffers do, they cease to be a leaving force in society. If faith in Christ is to have any meaning, it must show itself in the creation of a new type of man. A Christian should have something in him not to be found in any other human being. Unless he is more in disposition, aim and conduct than those around him, he is not giving the world the impulse or guidance which humanity is in need of.—Broadway Tabernacle Tidings.

#### In God's Garden.

We are like the trees planted in God's garden. The Divine Husbandman needs to graft, prune and spray his trees so that they will bring forth the best fruit. Some of the little pests which eat out the life of the tree are indifference, selfishness, unkindness, worldliness, irreverence and dishonesty. The spray which kills these is the Holy Spirit.

#### First Three Things.

A great scholar in Scotland has said recently that since the war he had seen there were only three things which hold the hearts of the people of Great Britain—prayer, sacrifice, and immortality. These are three of the supreme things of life. When life becomes earnest and serious small things and unworthy interests sink into the background.

#### Relief Not Burden.

A yoke is not an instrument of torture; it is an instrument of mercy. It is not a malicious contrivance for making work hard; it is a gentle device to make hard labor light. And yet men speak of the yoke of Christ as if it were a slavery, and look upon those who wear it as objects of compassion.

#### Doing Good Turns.

Have you ever noticed how much of Christ's life was spent in doing things—merely doing kind things? Run over it with that in view, and you will find that he spent a great proportion of his time simply in making people happy, in doing good turns to people.

## GOOD-BYE BACKACHE, KIDNEY AND BLADDER TROUBLES

For centuries all over the world GOLD MEDAL Haarlem Oil has afforded relief in thousands upon thousands of cases of lame back, lumbago, sciatica, rheumatism, gailstones, gravel and all other affections of the kidneys, liver, stomach, bladder and allied organs. It acts quickly. It does the work, it cleanses your kidneys and purifies the blood. It makes a new man, a new woman, of you. It frequently wards off attacks of the dread and fatal diseases of the kidneys. It often completely cures the distressing diseases of the organs of the body allied with the bladder and kidneys. Bloody or cloudy urine, sediment, or "brickdust" indicate an unhealthy condition.

Do not delay a minute if your back aches or you are sore across the loins or have difficulty when urinating. Go to your druggist at once and get a



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## Dr. Tutt's Liver Pills

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"They were sweeping charges."  
"What were?" "Those made about the brom factory."

Infections or Inflammations of the Eyes, whether from external or internal causes, are promptly healed by the use of Roman Eye Balsam at night upon retiring. Adv.



## WAS SURELY "ONE GAME GUY"

Most People Will Admit That Corporal Browne's Message to His Wife Contained Truth.

The American advance was being made in an open field on the banks of the Vesle river in France, where the Germans had planted a machine gun on high ground, which enabled them to deliver a sweeping fire on the Americans.

Try as they might the Yanks could not flank the German position. They got a hot shot at Fritz and continued their advance.

Fritz was not inclined to expose himself and kept his gun working. "Say, sergeant, gimme that gat of yours," said Corporal Browne.

Browne drew his own pistol and, with an automatic in each hand, he got up on his hands and knees and took a peep.

"Say, boys, tell the wife for me that I was one game guy! So long to all of you guys!"

Browne went out after the Boches. He got them, too—four of them and a perfectly good machine gun.—Stars and Stripes.

Just the Thing.  
Patience—Haven't you got out your winter furs yet?

Patrice—Oh, no, I'm not going to get 'em out.  
"But you can't wear your summer furs all winter."  
"Yes, I can. I'm going to spend the winter at Palm Beach."

## Solid Winter Nourishment

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## Irritating Coughs

Promptly treat coughs, colds, bronchitis, and similar inflamed and irritated conditions of the throat with a tested remedy

## PIS'S

Too many men reckon time by pug nose. The boat rocker on the sea of matrimony deserves his fate.

When actors ride it's a sign the boat has walked. While the dance goes on the awkward man gets there with both feet.



## Low Meat Prices vs. High Cattle Prices

If the farmer cannot get enough for his live stock, he raises less, and the packer gets less raw material.

If the consumer has to pay too much for his meat, he eats less of it, and the packer finds his market decreased.

The packer wants the producer to get enough to make live-stock raising profitable, and he wants the price of meat so low that everyone will eat it.

But all he can do, and what he would have to do in any case to stay in business, is to keep down the cost of processing the farmer's stock into meat so that the consumer pays for the meat and by-products only a little more than the farmer gets for his animals.

For example, last year Swift & Company paid for its cattle about 90 per cent of what it got for meat and by-products (such as hides, tallow, oils, etc.)

If cattle from the farm were turned miraculously into meat in the hands of retailers (without going through the expense of dressing, shipping and marketing), the farmer would get only about 1 1/8 cents per pound more for his cattle, or consumers would pay only about 2 1/4 cents per pound less for their beef!

Out of this cent or two per pound, Swift & Company pays for the operation of extensive plants, pays freight on meats, operates refrigerator cars, maintains branch houses, and in most cases, delivers to retailers all over the United States. The profit amounts to only a fraction of a cent, and a part of this profit goes to build more plants, to give better service, and to increase the company's usefulness to the country.

Swift & Company, U. S. A.