

The Owners of "Swift & Company" (Now Over 22,000)

Perhaps it has not occurred to you that you can participate in Swift & Company's profits,-and also share its risks,-by becoming a co-partner in the business? It is not a close corporation.

You can do this by buying Swift & Company shares, which are bought and sold on the Chicago and Boston stock exchanges.

There are now over 22,000 shareholders of Swift & Company, 3,500 of whom are employes of the Company. These 22,000 shareholders include 7,800 women.

Cash dividends have been paid regularly for thirty years. The rate at present is 8 per cent.

The capital stock is all of one kind, namely, common stock-there is no preferred stock, and this common stock represents actual values. There is no "water," nor have good will, trade marks, or patents been capitalized.

This statement is made solely for your information and not for the purpose of booming Swift & Company stock.

We welcome, however, live stock producers, retailers, and consumers as co-partners.

We particularly like to have for shareholders the people with whom we do business.

This leads to a better mutual understanding.

> Year Book of interesting and instructive facts sent on request. Address Swift & Company, Union Stock Yards, Chicago, Illinois

Swift & Company L. F. Swift. President

Misery Either Way. Debutante Daughter-Shall I marry the poor young man whom I love or

the rich old banker who dotes on me? thle with money than without it .- Baltimore Star.

At the Theater. He-This play actually takes my breath away.

A lawyer never gives up a case until be has exhausted all the means at his client's disposal.

She-I wish it would.

Marian Alice's home, according to the story of the two older brothers, At any Worldly Mother-Better be miser- rate the little four-year-old maiden doesn't venture down there alone. She says she's not afraid of him, then adds:

"Why, one day he did get me, but he let me go 'cause he said I had flat foots.

A Particular Giant.

The glant lives in the basement of

At Current Rates. "Is she very rich?" "She must be. She takes a glass

of milk at every meal." Don't Cast Off Dirty Tan Shoes DYE THEM BLACK WITH

R&B "JAPANOLE" STACK You can dye tan or any other colored shoes in a few minutes a PERFECT BLACK, so they will look 48 good as new. H. & B"JAPANOLE" is also much lied to renewate the leather of BAGS, BELTS, BORES BELTS, AUTOMOBILES and FURNITURE of all colors. Makes Colored Leather Black — Makes Black Leather Blacker—Makes Old Leather Like New

lthas also been used with surprising success on woods, metals, china, cloth, etc. A HOUSEHOLD NECESSITY RESTORFF & BETTMANN, Mfrs.
Ratabilahed 1874
NEW 1

NEW YORK The Beautiful Shenandoah Valley Reautiful homes, and orchard lands; very productive; prices right, for information write S. S. Feller, Hartingburg, W. Va.

\$100 Per Month This salary guaranteed to men for women who complete a course of home study (by mail) in contents drafting. High school education necessary, address TRUNICAL METRICTION, East 2544, Series, Mass.

Clear Your Skin With Cuticura All druggists: Soap 25. Ointment 25 & 50, Taicum 25. Sample each free of "Cuticura, Dept. E, Boston."

WHO IS Women as well as men are made miserable by kidney and bladder trouble. Thousands recommend Dr. Kilmer's Swamp-Root the great kidney medicine. At druggists in large and medium size bottles. You may receive a sample size by Parcel Post, also pamphlet telling about it. Address Dr. Kilmer & Co., Binghamton, N. Y., and enclose ten cents, also mention this paper.



FOR PERSONAL HYGIENE solved in water for douches stope Dissolved in water for douches stops pelvic catarrh, ulceration and inflammation. Recommended by Lydia E. Pinkham Med. Co., for ten years. A healing wonder for nasal catarrh, sore throat and sore eyes. Economical. Fis cataoodinary desning and germicidal power. Sample Free. 50c. all drugsits, or postpad by mail. The Pasten Tolet Company, Boston, Mass.

W. N. U., BALTIMORE, NO. 40-1918.

IT DOES NOT RUB OFF

Joe's Fault. Recently an Indiana city was making a Red Cross drive. One of the solicitors had a very willing candidate when the woman who lived next door intervened. "You'd better not join." she warned the first woman. "If you

do, you'll have to go to France." The solicitor was just ready to explain when the first woman spoke again in her own defense. "Well, Joe gave me this dollar to join the Red Cross," she said, "and I'm going to join the Red Cross. If I have to go to France it will all be his fault any-

No Worms in a Healthy Child
All children troubled with worms have an dishealthy color, which indicates poor blood, and as a
realthy color, which indicates poor blood, and as a
digity with a more or less stounch disturbance.
GROY with TASTHELESS chill TONIC given regularly
for two or three weeks will enrich the blood, improve the diseation, and act as a General Strengthoning Tonic to the whole system. Nature will then
throw of or dispel the worms, and the Child will be
in perfect health. Pleasant to take. 66c per bottle.

Orphaned. "So your wife has taken up golf, too?" "Yes, our children are now golf orphans,"

Dr. Peery's "Dead Shot" is not a "lo-zenge" or "syrup," but a real old-fashioned dose of medicine which cleans out Worms or Tapeworm with a single dose. Adv.

If your life is blank fill it out and have it sworn to.

Your A Wholesome, Cleansing, Retreshing and Healing Lotton—Murine for Red-ness, Soreness, Granula-Eyes ion, Itching and Burning of the Eyes or Eyelids;
"2 Dropa" After the Movies, Motoring or Golf will win your confidence. Ask Your Druggist for Murine when your Eyes Need Care. M-Murine Eye Remedy Co., Chicago

Bible Institute of Chicago.) (Copyright, 1918, Western Newspaper Union.)

LESSON FOR OCTOBER 6

ABRAM LEAVING HOME.

LESSON TEXT-Genesis 12:1-9. GOLDEN TEXT—Be thou a blessing.— Genesis 12:2. DEVOTIONAL READING-Hebrews 11: 1-10. ADDITIONAL MATERIAL FOR TEACHERS—Genesis 11:27-22; Hebrews

1. Abraham's Call (v. 1). The new era inaugurated with Noah at its head ended in a colossal failure. In view of such failure God turned aside from the nation as such, and called Abram out from his kindred and land, and placed him at the head of a new nation which he would train for himself. This call involved:

1. A call to separation. He was to leave the place of his fond associations for a land unknown to him. Obedience to this command meant the severance of three ties.

(1) "His country in the widest range of his affections. (2) His place of birth and kindred, which comes closer to his heart. (3) His father's house, as the inmost circle of all tender emotions." All this must be cast off before the Lord could get him into the place of blessing. When kindred and possessions stand in the way of love and service to Christ, one must renounce them (Matthew 10:37).

2. A call to heroic tasks. For Abram to go into a strange land and take possession of it for God called for the berole in him. It costs much to live the life of separation, but it is the only way to have God's favor. Those who are children of faithful Abram must trust God.

II. God's Promise to Abram (vv. 2:3).

God's demand for separation was followed by a seven-fold promise-a graclous engagement on the part of God to communicate certain unmerited favors and to confer blessings upon him.

1. "I will make of thee a great nation." (v. 2.). This in some measure compensated for the loss of his country. He escaped from the defiling influences of his own nation, and became the head of a chosen nation. This was fulfilled in a natural way in the Jewish nation and in Ishmael (Gen. 17:20). also in a spiritual seed embracing both Jews and Gentiles (Galatians 3:7-8).

2. "I will bless thee" (v. 2). This Spiritually (Gen. 15:6; John 8:56), He his faith. The righteousness of Christ was imputed to him.

is known as the friend of God (James 2:23).

4. "Thou shalt be a blessing" (v. 2). It was a great thing to be thus honored and blessed by God, but to be the medium of blessings to others was greater still. It is more blessed to give than to 5. "I will bless them that bless thee"

(v. 3). God so identified himself with his servant that he regarded treatment of Abram as treatment of himself. Christ so completely identifies himself with his people that he regards wrong done to them as done to himself. Since he was God's friend, God regarded acts performed toward Abram as performed toward himself. In all ages since then the nations and individuals that have used the Jew well have been blessed. 6. "And curse him that curseth thee" (v. 3). The nations that have been against the Jews have never prospered. While God at different times used the surrounding nations as

scourges of Israel, he in turn punished them for their mistreatment of Israel. 7, "In thee shall all families of the earth be blessed" (v. 3). This has been fulfilled (1) In the Jewish nation being made the repository of the Oracles of God. Through them the Bible has been given to the world. (2) The bringing into the world of the Redeem-

(3) In the future time when the Jews shall be God's missionaries in carrying the good tidings of the Gospel to the ends of the earth.

III. Abram's Obedience (vv. 4-9). Abram at once departed out of his own land. He proved his faith by his works. He did not argue or parley. Neither did he demand some guarantee, but stepped out upon God's naked word. There were difficulties in his way, but faith in God made him brave. Faith in God gives victory over the world. He worshiped God. To go Into a heathen land and establish true worship requires a courageous faith.

Read This Slowly-And Think. Does my life please God? Am I studying my Bible daily? Am I enjoying my Christian life? Is there anyone I cannot forget? Have I ever won a soul to Christ? How much time do I spend in pray-

Am I trying to bring my friend to Christ? Have I ever had a direct answer to

prayer? Is there anything I cannot give up for Christ? Just where am I making my great-

est mistake? Am I doing anything I would condemn in others? How does my life look to those who

are not Christians? How many things do I put before my religious duties? Have I ever tried to give one-tenth of my income to the Lord?

How much of my time and money do I give to Christ? Is the world being made better or

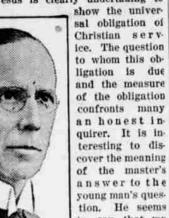
worse by my living in it? -Maryland Tract Society.

Who Is My Neighbor?

By REV. ED. F. COOK, D. D. Director Missionary Course, Moody Bible Institute, Chicago

TEXT-Who is my neighbor?-Luke 10:25-37.

In the parable of the Good Samaritan, Jesus is clearly undertaking to show the univer-



to say that my neighbor is the man in need, the man in need of what I have to give, and whose need arises and is made known to me at a time when I am able to give it. If this be true, how amazing and wonderful has become the world neighborhood, and how clearly is the Christian's duty to make Christ known emphasized by the universality of human suffering. Like the man on the way to Jericho, nations lie stricken, bleeding, hungry and ready to die.

Over against this appalling fact, the like of which the Christian never faced before in all the history of the world, stands Christ, God's only answer to human need. We of America know him. We have him enthroned in many an earnest heart. We have throughout the land the open Bible, God's word spoken to sinful and suffering man everywhere and in all ages, words of love, words of hope and words of comfort. How mightily it behooves us in this time of world tragedy and suffering to study the parable of the Good Samaritan and to search our own hearts to know whether or not we as individuals are rendering that ministry to the suffering which human need requires, and our knowledge of human suffering and our ability to alleviate it insistently requires.

What a reproach that in the master's parable the representatives of religion—the servants of the Temple of Dealer. God-passed by the sufferer. Each knew of the case of human need, Each looked upon the torn and bleeding form. Each possessed the resources was fulfilled (1) Temporally (Gen. from which to help. Yet each turned 13:14-17:24-35), He was enriched with away passing on the other side, deliblands and cattle, silver and gold. (2) erately walking away from this revelation of suffering and need, deaf to this was freely justified on the grounds of cry. So proud, so self-righteous, so ex- her. clusive, were these servants of religion, and so devoted were they to the forms swered. 3. "And make thy name great" (v. 2), and ceremonies of their service, and so He renounced his father's house, and filled with the thought of their own it would give you pleasure to invite?" became the head of a new house which importance, that there seemed to be would be venerated far and wide. He no place in either heart for the milk of human kindness. Will we ever again permit this reproach to be laid at the Tarbuckle, "that it is necessary to door of the representatives of religion? have a big house in order not to invite Can it be possible that those who pro- a lot of people?" and who are the exponents and advo- a simple thing like that, T., there's no cates of the Christian religion, shall use explaining to you. fall to exemplify that high and holy

love wherewith the master loved men? Shall we forget in the days to come that the master himself in answer to the doubt of John the forerunner announced as the evidence of his divinity and gave as the proof of his adequate ministry to men, that "the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have good tidings preached to them."

Shall we not, as we journey toward the day of world peace, in our comfort of circumstances, in our amplitude of resources, think of the peoples who have fallen by the way? Will not Belgium and France and Roumania and Armenia and great, old, riven, torn and demoralized Russia, draw out of the erything else in sight." Christian heart of America the ministry of healing, the ministry of money, the ministry of a Christly love? Surely the great lessons of selfdenial and self-sacrifice which we are learning as a people in this great war will in God's good providence prepare us for that new neighborhood created by the universality of suffering and the heart hunger of the world. May God in his providence preserve the faith and love of our people and protect our resources in men and money, for a world-wide campaign of evangelism after the war, and above all preserve in the heart of our nation that reality of spiritual experience that will make our world ministry as benutiful and effective as was that of the humble man of Samaria, who helped his brother in need, when that need was discovered and the humble traveler had the means at his hand to render the succor which human suffering called forth.

"The greater one's power with God in constant prayer, the greater grows one's power with men who seldom pray."

We plan and plan, then pray
That God may bless our plan.
So runs our dark and doubtful way. That scarce shall fead unto the day-So runs the life of man! But hearken! God saith, "Pray." And he will show his plan, And lead us in his shining way That leadeth on to perfect day Each God-surrendered man,

How simple life becomes when we have only one object to seek, one purpose to fulfill-to walk with God, to please God! It has been said that the utmost many Christians get to, is that they are pardoned criminals. How short they fall of the joy and blessedness of walking with God!-Moody.

Talking to men for God is a great thing, but talking to God for men is a greater thing.

God honors no drafts where there are no deposits.

LOCOMOTIVE NOT TOTAL LOSS Had to Be Abandoned in Face of Hun Advance, but Served a Use-

ful Purpose. Yankee ingenuity has developed a new weapon for use against the Hun. No; it will not be used very often,

yet there are times-An American unit of engineers (railway) was hauling ammunition and supplies for the French in the face of one of the German drives this year.

At the height of things, when the Hun was coming over in force and advancing in a way which meant the loss of anything that could not be moved promptly a \$15,000 locomotive jumped the track. Sergt, George Robertson, in charge, watched the battle for a moment.

looked at his steam gauge, screwed the safety valve down tight, turned the oll fuel reserve supply into the firebox, and then effected a solitary and successful retreat. Half an hour later some sixty Ger-

mans were standing about the stranded locomotive when the boiler did the one thing which Sergeant Robertson hoped for-blew up. It had all the effects of a 14-inch

shell. Incidentally, Sergeant Robertson is now wearing the croix de guerre.

DIDN'T SEEM TO WANT MIKE

Boy Couldn't Understand Why So Many Telephone Callers Failed to Leave Any Message.

He was as bright as a new whistle, from his neatly blacked shoes to his shock of vermillion hair (relates Freddy Senior, referring to the new office boy in his office). Ouickly he learned his duties-sticking on postage stamps, sorting out mail and answering the telephone. We had stumbled upon a treasure.

But strangely enough, with his arrival ,the number of telephone calls diminished. "Business depression?" we asked ourselves. But on the second morning we heard the bell ring and listened.

"Hello!" said our hero. "Who is it?" was the evident reply

from the other end of the wire. "Mike Golinski," answered the youthful prodigy. Then he spelled it. Then, after a pause, he hung up the receiver.

"That's the third one this morning." he said, turning to me, "who has asked 'Who is talking?' And when I told 'em, they said they must have the wrong number," - Cleveland Plain

Yes, Indeed. "Ain't women queer!" writes Tarbuckle, with more feeling than originality, "My wife said, the other day, 'Oh, dear, I wish we had a big, levely

house! "'What for?' I said, just to humor

"'I'd like to give a party,' she an-"'Have you such a bunch of friends

"'Y-yes. But such a lot that it would be heavenly not to invite!" "Now how do you figure," concludes

fess to be followers of Jesus Christ, Easy. And if you don't understand

Doing Their Bit.

ville bridge.

"Have a ride?" one brazenty called. "Not with slackers," they replied. And an hour later the two young men were seen hoofing it to town like thousands of other patriots.-Indianapolis

Force of Habit. "Is your husband going to claim exemption?" "I guess so; he claims ev-

Kansas City this year grew \$1,354 the worth of wheat in Swope park.

Exact Copy of Wrapper.

A wounded American soldier was tion," said the visitor at Crimson telling a civilian an exciting story of a battle,

"Well," replied Broncho Bob, "Three "Yes," said he, "a boche shell hit me Finger Sam is right resentful. He's right in the neck,' "And you are alive now!" gasped gettin' to feel lonesome an' neglected.

It's been near six months now since the listener. "Yes, You see, stranger, this shell anyone come around givin him heartwas made in Germany, but my collar to-heart talks an' tellin' him what a stud was made in the United States, great man he'd be if he'd let liquor and I guess the squib sort of subsided. It was some stud."-People's Home A man can make als wife believe Journal,

Pays to Hustle.

"All things come to him who waits." A great deal of shocking language "Seems to me, though, you'd save is due to the receipt of C. O. D. tele- time by going after them."-Louis-

WEAK KIDNEYS MEAN A WEAK BODY

We will win this war-

Nothing else really matters until we do!

DUICYERUIT

The Flavor Lasts

WRIGLEYS

Doing Their Bit.

Two young men, gloating in the knowledge they were in a deferred class because of industrial duties, ignored patriotic requests to conserve gasoline Sunday and ventured forth in an automobile. They approached two young women near the Emmerichtory ille bridge.

When you're fifty, your body begins to creak a little at the hinges. Motion is more slow and deliberate. "Not so young gravel, "brick dust," etc. They are an as I used to be" is a frequent and unwel-come thought. Certain bodily functions upon which good health and good spirits so much depend, are impaired. The weak spot is generally the bladder. Unpleasant symptoms show themselves. Painful and annoying complications in other organs.

so much depend, are impaired. The weak spot is generally the bladder. Unpleasant symptoms show themselves. Painful and annoying complications in other organs arise. This is particularly true with elderly people. If you only know how, this trouble can be obviated.

For over 200 years GOLD MEDAL Haarlem Oil capsules cleanse the kidneys and paired of the dangerous and fatal diseases of the kidneys. They have a beneficial effect, and often completely cure the diseases of the bodily organs, allied with the bladder and kidneys.

If you are troubled with soreness across the loins or with "simple" aches and pains in the back take warning, it may be the preliminary indications of some dreadful malady which can be warded off or cured if taken in time.

The Kind You Have Always Bought

THE GENTAUR COMPANY, NEW YORK CITY,

Something Lacking.

Gulch.

grams.

"Nobody seems to object to prohibi-

almost anything during their court-

Each capsule contains about one dose of five drops. Take them just like you would any pill, with a small swallow of water. They soak into the system and throw off the poisons which are making you old before your time. They will quickly relieve Accept No Substitutes.—Adv.

