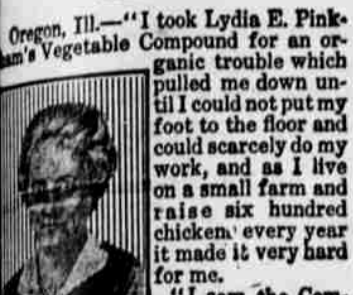


NOW RAISES 600 CHICKENS

After Being Relieved of Organic Trouble by Lydia E. Pinkham's Vegetable Compound.



Oregon, Ill.—"I took Lydia E. Pinkham's Vegetable Compound for an organic trouble which pulled me down until I could not put my foot to the floor and could scarcely do my work, and as I live on a small farm and raise six hundred chickens every year it made it very hard for me."

"I saw the Compound advertised in your paper, and tried it. It has restored my health so I can do all my work and I am so grateful that I am recommending it to my friends."—Mrs. D. M. Alters, R. 4, Oregon, Ill.

Only women who have suffered the tortures of such troubles and have dragged along from day to day can realize the relief which this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, brought to Mrs. Alters. Women everywhere in Mrs. Alters' condition should profit by her recommendation, and if there are any applications write Lydia E. Pinkham's Medicine Co., Lynn, Mass., for advice. The result of their 40 years experience is at your service.

Costly Capitation.
"War is mighty expensive business." "Yes, the presents I have to make my wife after we quarrel almost bankrupt me."—Boston Transcript.

GIRLS! USE LEMONS FOR SUNBURN, TAN

Try It! Make this lemon lotion to whiten your tanned or freckled skin.
Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, shake well, and you have a quart of the best freckle, sunburn and tan lotion, and complexion whitener, at very, very small cost. Your grocer has the lemons and any drug store or toilet counter will supply three ounces of Orchard White for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands and see how quickly the freckles, sunburn, windburn and tan disappear and how clear, soft and white the skin becomes. Yes! It is harmless.—Advt.

GRAND, GLORIOUS FEELING
Moment in the Life of an Aviator That Makes Up for Much He Has Endured.

When you have been on patrol a long way behind the enemy lines, shooting up towns and camps and railway lines like a pack of aerial cowboys; when, on your way home, you have deliberately disobeyed orders and loafed a long way behind the other members of your group in order to watch the pretty sunset; and as a punishment for this aesthetic indulgence have been ordered by darkness and compelled to land in strange country, only to have your machine immediately surrounded by German soldiers; then, having taken the desperate resolve that they shall not have possession of your old battle-scarred avian as well as of your person, when you are about to touch a match to it. If the light glimmers on a long French bayonet and you learn that the German soldiers have been prisoners since the battle of the Somme, and have just finished their day's work at harvesting beets to be used in making sugar for French pills—ah, isn't it a grand and glorious feeling?

To which I would reply, "Mais oui, mon vieux! Mais oui!"—James N. Hall, in July Atlantic.

Extreme Test.
"Smooth, eh?"
"Smooth! I've known him to talk a traffic cop out of a pinch."

A church bell has an empty head and a long tongue, yet it is discreet enough not to speak until it is tolled.



I'LL TAKE POSTUM!

—you hear it more and more when one is asked what he'll have for his morning drink.

Delightful aroma and taste, and freedom from the discomforts that go with coffee.

Nourishing, healthful, economical.

No WASTE at all—an important item these days. Give INSTANT POSTUM a trial.

Temperance Notes

(Conducted by the National Woman's Christian Temperance Union.)

THE WINE WAY TO DEGENERATION.

"Anybody who has ever traveled abroad and has gone into the wine-making countries will realize that there is no drunkenness there." This statement was made by Julius Kahn, representative in congress from California, at the hearing in the senate committee on the prohibition amendment to the agricultural bill.
And United States Senator James D. Phelan, from the same state, said that "in wine-making countries there is conspicuous sobriety." Hear what Vance Thompson, author and journalist and experienced traveler, says in reply to the claim that there is no drunkenness in southern Europe:
"He who makes that statement speaks out of deep ignorance. He has never dwelt in the villages of Provence, or wandered over the wide roads of Italy. You do not, I admit, see so wild and manifest a drunkenness as in the harsh, northern, spirit-drinking lands; but the southern drinker, making up in quantity what is wanting in the alcoholic strength of his beverage, reaches the same stage of physical impairment, begets the same poisoned offspring, dies in the same kind of alcoholic dissolution—to use the technical phrase. His moral corruption, as his physical degeneration, is slower in its progress; but statistics must be piled hospital-high to show it reaches the same end."

"It was in my horoscope to watch for 20 years the growth of the alcohol habit in France. I saw the nation weary of the too feeble intoxicant of wine and take to strong drink. During those years the drinking of absinthe alone rose from an annual consumption of 1,000,000 gallons to over 5,000,000 gallons. The French race, with dangerous deterioration, turned from the slow poison of wine to the fiercer and more active of alcohol poisons—to the wilder alcohol of amers and absinthes.

"With what fine spiritual energy, born of battle-ferre, France drew herself back from the abyss of racial degeneration, you shall see, but assuredly she was going—even as the wine-bey is making for whisky drunkenness—toward the alcoholic deterioration which is national deterioration, which is national death."
"Let there be no doubt about it; the wine way to drunkenness is a way like any other."

FRENCH ANTI-ALCOHOL POSTER.

The following poster has been used in some of the barracks of the French army in promoting an educational campaign against the use of alcohol:
One who uses alcohol
Gets ulcer of the stomach.
Gets phthisis.
Gets delirium tremens.
Gets a ward in an insane asylum.
Gets to prison.
Gets disgraced.
He further
Loses time.
Loses money.
Loses intelligence.
Loses will-power.
Loses self-respect.

TAMPERING WITH THE PERSONAL LIBERTY OF OUR FOREIGN-BORN CITIZENS.

We tamper with their personal liberty when we draft them for the army. Take a man out of his home, make him change the style of his clothing, assign hours for his meals, drill him, work him, control his habits, put him on shipboard, send him to the firing line, and there make him fight and possibly die, and you are tampering with his personal liberty considerably.

ALCOHOL A DEADLY POISON.

Coroner Bauer of Cincinnati the other day returned a verdict to the effect that John Lewis, three years old, of that city, "came to his death from alcoholic poison accidentally administered." The examination in the case brought out the fact that John's brother Charles, eleven years old, gave him several spoonfuls of whisky to cure his cough. The child died an hour after he was admitted to the general hospital.

EVEN ANTI-PROHIBITIONISTS!

"No, I don't believe in prohibition," said a leading capitalist and manufacturer in a great state which went dry at the last election. "But there was nothing to do but to destroy the saloon and the liquor business. It had grown so strong that no laws could be enforced against it. Its political powers were becoming so great and it was so bold and contemptuous that for the sake of life and liberty it had to be wiped out."

RESULTS OF PROHIBITION IN DETROIT.

S. S. Kresge of Detroit, Mich., told the senate committee on agriculture that there was not a single arrest for drunkenness or accident, or theft in Detroit, a city of 800,000, on one day from 1882 to 1917 to 307 in 1918. Monday absences at the Ford plant were 2,620 on the last wet Monday, 1,628 on the first Monday, and 1,590 on the second dry Monday.

THE MOVIES GAIN BY PROHIBITION.

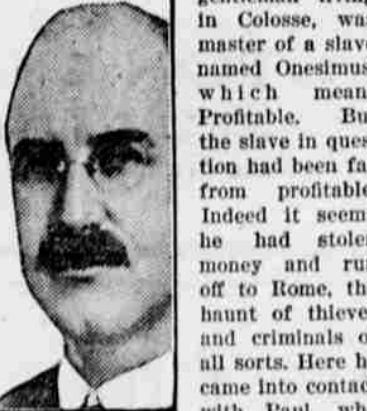
In cities and towns free from the temptation of the saloon, father brings home his money and says to mother, who doesn't take in washing any more: "Let's all go to the movies and have a good time." And they go to see "Hit the Trail Holiday," and applaud gleefully the anti-liquor Sundayisms of the one-time drink mixer. It is easy to see why the film producers like prohibition.

Christ's Method of Reform

By REV. L. W. GOSNELL
Assistant Dean, Moody Bible Institute, Chicago

TEXT—I beseech thee for my son Onesimus.—Philemon 10.

The epistle of Philemon was written under most interesting circumstances.



Its recipient, a gentleman living in Colosse, was master of a slave named Onesimus, which means Profitable. But the slave in question had been far from profitable. Indeed it seems he had stolen money and run off to Rome, the haunt of thieves and criminals of all sorts. Here he came into contact with Paul, who was imprisoned, and was led to faith in Christ. He endeared himself to the apostle by ministering to him in his bonds, a service for which his training as a slave peculiarly fitted him. Yet the time came when Paul felt he should send him back to his owner, the Christian Philemon. But he places in his hands the letter with which all the world has become familiar, in order to insure him a kindly reception as a Christian brother. In spite of his past defection, Erasmus said of this letter, "Cicero never wrote with greater eloquence," and Renan declared that it is "a small but true masterpiece of the art of letter writing."

We will not deal at this time with the marvelous fact exhibited by Paul in appealing to Philemon on behalf of Onesimus, but confine ourselves to the terms used by the apostle in speaking of the slave whom he is sending home. It will help us to appreciate these terms if we remind ourselves that, in Paul's day, slaves were looked on as "things" rather than men. Wealthy men sometimes owned as many as 10,000 or 20,000, and a couple of hundred in a family was common. In the time of Augustus 400 slaves were put to death because their master had been murdered, presumably by one of them.

How remarkable, then, the expression Paul uses, "My son Onesimus whom I have begotten in my bonds." He calls the thief his son! Again he refers to him as "my very heart" (v. 12 R. V.) and says, "If thou count me therefore a partner, receive him as myself" (v. 17). Anything which could make a Philistine talk so about a slave is certainly worthy of consideration and the wonder of it is increased as we recall that Paul was a Roman citizen also.

Again, as if punning on Onesimus' name, he says that he was in time past "to thee unprofitable, but now profitable to thee and to me." What was this power that had taken Onesimus out of the refuse heap of society and made him useful to all to whom he was related? Voltaire said, "Philosophy does not concern itself with common minds. We have never undertaken to enlighten cobblers and midservants. We leave that to apostles."

Turning Point for John B. Gough.

Well, fortunately, the apostles knew a power, even the gospel which is unto salvation to every one who believes. We wonder what Voltaire could have done for Onesimus, or to come to modern times, for John B. Gough? Gough once lay in the gutter, drunk, with the noonday sun pouring down on his face. A good woman passed by and in compassion threw her handkerchief over his bloated face to protect it. When he awoke he found the kindly handkerchief and was greatly moved. Said he, "I am deep enough down, God knows, but some one has thought me worth pitying, and if I am worth pitying, I am worth saving." It was the turning point in his life, and that he became "profitable" needs no demonstration.

Finally Paul bids Philemon receive this man, "not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh and in the Lord." As one has put it, "In the flesh Philemon had the brother for his slave; in the Lord Philemon had the slave for his brother." We need not urge that a gospel which made master and slave brethren sounded the death knell of slavery.

First Christianize—Then Civilize.

We hear much today of social reform, but forget sometimes that "the soul of improvement is the improvement of the soul." Would that we might learn from the story of Onesimus this truth, which all the Christian centuries illustrate. The history of missions in Greenland is a typical one. Hans Egede went out first and labored faithfully on the theory that we should first civilize, then Christianize. But he finally gave up his task as hopeless. He was followed by John Back, who reversed the process and found the secret of success. From his lips a savage named Kajarnak heard the story of Christ's agony in the garden. It melted his heart and he went out with flowing eyes and irresistible paths to tell his countrymen the story of the Cross. He does most for social reform who plants most deeply the Spirit of Christ.

It is a masterpiece of the devil to make us believe that children cannot understand religion. Would Christ have made a child the standard of faith if he had known that it was not capable of understanding his words? It is far easier for children to love and trust than for grown-up persons, and so we should set Christ before them as the supreme object of their choice.—Moody.

A child of God can see more on his knees than a philosopher on his tip-toes.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By Rev. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

LESSON FOR SEPTEMBER 22
FRUITS OF THE CHRISTIAN LIFE.

LESSON TEXTS—Matthew 25:14-30; 5:1-12.
GOLDEN TEXT—All things are yours; and ye are Christ's; and Christ is God's.—I Corinthians 3:21-23.
DEVOTIONAL READING—Galatians 6:16-25.
ADDITIONAL MATERIAL FOR TEACHERS—Psalms 17:35; Isaiah 61:1; Acts 19:25; Romans 2:9; 5:1-2.

I. The Parable of the Talents.
This parable, like that of the Ten Virgins, is associated with the second coming of Christ. In both instances there is evident an unpreparedness on the part of the people. In the first case there is failure of the inward life; in the second, there is failure to use the gifts which have been entrusted to them. The first was failure to watch; the second was failure to work. By talents is meant, the gifts which God has entrusted to his servants. It may be natural endowments, special endowments of the Spirit, or it may be the gospel of Jesus Christ. With reference to these talents note:

1. Their distribution (vv. 14, 15).
(1) A sovereign one. The servants belong to the Lord as well as the money. (2) An intelligent one. The distribution was made on the basis of the ability of each servant. The reason one man received one talent was because the Lord knew that he would be incapable of using two or five. (3) A purposeful one. The talents were given to be traded with. They were not given for the servant's own use, but stock-in-trade for the enrichment of the master.
2. Employment of the talents (vv. 16-18).
In this employment all the servants recognized that the talents did not belong to them. The two-talented man and the five-talented man put their talents to use, which resulted in a large increase. It is always true that the right use of talents increases them. The one-talented man hid his in the earth. The unmistakable sign of the one-talented man is that he is hiding his talent. The two-talented and five-talented men are always busy.
3. The accounting for the talents (vv. 19-30).
(1) Its certainty. There is a day coming when the Lord's servants shall give an account to him for the use they have made of their talents. (2) The time of it. This is at the coming of the Lord. Those who are using their talents will rejoice when the Lord comes that they may present unto him their talents with increase. But the one-talented man will have fear and dread against that day. (3) The judgments announced. To the faithful there was reward. This reward consisted of praise: "Well done"; promotion: "rule over many things"; and entrance "upon the joy of the Lord." For the faithless one there was awful punishment which consisted of reproach—"shameful"; being stripped and cast into outer darkness.

II. Characteristics of the Subjects of the Kingdom (Matt. 5:1-12).

These beatitudes are connected with each other with the strictest order of logical sequence. They set forth the characteristics of those who are subjects of the Kingdom. They fall into three groups: four in the first, three in the second, and two in the third.

1. Poverty of spirit (v. 3). To be poor in spirit does not mean to be without money, but to come to the end of self, to be in a state of absolute spiritual beggary, having no power to alter his condition or make himself better.
2. A profound grief because of this spiritual bankruptcy (v. 4). The mourning here is not because of external cares, but a keen consciousness of guilt before a holy God.
3. A humble submission to God's will and obedience to his commands without asking the reason why (v. 5). This is the outgrowth of mourning for spiritual insolvency.
4. An intense longing to conform to the laws of the kingdom (v. 6). Having received the righteousness of Christ as a free gift, every desire of his soul is to be filled with righteousness.
5. Merciful (v. 7). At this stage the subjects of the kingdom take on the character of the King. Christ was merciful; his followers will be likewise.
6. Purity of heart (v. 8). This heart purity begins by having our hearts sprinkled from an evil conscience with the blood of Christ, and is maintained by living in fellowship with him. Those who have pure hearts can see God everywhere.
7. Peacemakers (v. 9). Those who have been reconciled to God by Christ not only live in peace, but diffuse peace.
8. Suffering for Christ's sake (v. 10). The world hated Christ and crucified him. Those who live for him shall suffer persecution (II Timothy 3:12).
9. Suffering under false charges. In such case we shall glory in it because it brings great reward in heaven.

Always Do Your Best.

What God may hereafter require of you, you must not give yourself the least trouble about. Everything he gives you to do, you must do as well as you can, and that is the best possible preparation for what he may give you to do next. If people would do what they have to do they would always find themselves ready for what comes next.—C. M. McDonald.

Education From the Bible.

Read your bible, making it the first morning business of your life, to understand some portion of it clearly, and your daily business to obey it in all that you understand. To my early knowledge of the Bible I owe the best part of my taste in literature, and the most precious and on the whole, the one essential part of my education.—Ruskin.



The Branch House Man

This is one of the Swift & Company Branch House Men. They are all pretty much alike in the way they feel toward their work—and that is what this ad is about. They know that most people couldn't get such good meat promptly and in good condition if it weren't for the branch houses of which they are in charge. They know that the branch house is one of the most important links in the chain of preparing and distributing meat for a nation. They know that Swift & Company must have its branch houses run at the highest notch of usefulness; that even a Swift & Company branch house won't run itself, and that it is up to the branch house man to run it properly. Any branch house man who doesn't see his work in this light is transferred to some other place with Swift & Company to which he is better adapted. They are picked men, these branch house men. Every time you sit down to a steak or chop, or cut of roast, you can give a grateful thought to the whole crew of them. And remember, in a general way, that everything that makes life smoother and more convenient for you, is the result of the thoughtfulness and effort of a lot of people of whom you have never heard.

Swift & Company, U. S. A.



The Talkative Pest.
Hokus—Here comes Tulkalot.
Pokus—Do you know him to speak to?
Hokus—No, merely to listen to.—Town Topics.

Important to Mothers
Examine carefully every bottle of CASTORIA, that famous old remedy for infants and children, and see that it bears the Signature of *Wm. D. Hoar* In Use for Over 30 Years. Children Cry for Fletcher's Castoria

Fore.
Mrs. Nabor—Does your husband play golf, Mrs. Nuwife?
—No, he doesn't use that kind of language.

Grove's Chill Tonic Tablets and Grove's Tasteless Chill Tonic.
The only reliable medicine for those who are afflicted with malarial fever, and who are unable to eat or sleep. It is a powerful tonic and cleanser of the blood. It is the only medicine that is safe for children, and is the only one that is pleasant to take.

Milling Corn Flour.
It has been found possible to use much of the wheat-milling machinery of the United States for milling corn. In this way the output of cornmeal was almost doubled within five months. Instead of using eight million barrels of wheat flour each month, America can now depend upon corn products for all bread-stuff demands.

SAFE, GENTLE REMEDY CLEANSSES YOUR KIDNEYS

For centuries GOLD MEDAL Haarlem Oil has been a standard household remedy for kidney, liver, bladder and stomach trouble, and all diseases connected with the urinary organs. The kidneys and bladder are the most important organs of the body. They are the filters, the purifiers of your blood. If the poisons which enter your system through the blood and stomach are not entirely thrown out by the kidneys and bladder, you are doomed. Weariness, sleeplessness, nervousness, despondency, backache, stomach trouble, headache, pain in loins and lower abdomen, gall stones, gravel, difficulty when urinating, cloudy and bloody urine, rheumatism, sciatica and lumbago, all warn you to look after your kidneys and bladder. All these indicate some weakness of the kidneys or other organs or that the enemy microbes which are always present in your system have attacked your weak spots. GOLD MEDAL Haarlem Oil Capsules are what you need. They are not a "patent medicine," nor a "new discovery." For 300 years they

Fall Run of Distemper
MAY BE WHOLLY AVOIDED BY USING "SPOHN'S" A small outlay of money brings very great results. It is a sure cure and a preventive if you use it as per directions. Simple, safe and sure. The large size is twice the quantity and on some more than the small size. Get your bottles in best condition for late fall and winter. All drugists, hardware dealers or manufacturers.

CHRONIC CONSTIPATION IS A CRIME AGAINST NATURE
Stop it or you never can keep well. If you wake with a bad taste in the mouth, coated tongue, perhaps headache, your liver is torpid. A torpid liver deranges the whole system, produces dyspepsia, costiveness and piles. There is no better remedy for these disorders than DR. TUTT'S LIVER PILLS. Try them just once and be eternally convinced. For sale by all druggists.

Dr. Tutt's Liver Pills

Don't imagine you are a vocalist simply because the neighbors fail to shoot at you when you attempt to sing. Constipation generally indicates disordered stomach, liver and bowels. Spohn's Indian Vegetable Pills restore regularity without griping. Adv.

Some men are always looking for the handle that will enable them to pump you. Success is the one crime that some folks refuse to forgive in their friends.

Every Woman Wants Partine ANTISEPTIC POWDER

FOR PERSONAL HYGIENE Dissolved in water for douches stops pelvic catarrh, ulceration and inflammation. Recommended by Lydia E. Pinkham Med. Co. for ten years. A healing wonder for nasal catarrh, sore throat and sore eyes. Economical. Has extraordinary cleaning and preservative power. Sample Free. Size all druggists, or mailed by mail. The Paxton Toilet Company, Boston, Mass.

68 ACRES 9 room house, barn, cemented driveway, etc. near McConnellsburg, Pa. 1000 ft. water, 100 ft. coal. Price \$15,000. O. B. Barber, Union City, Pa.

Don't Throw Away Your Old Straw Hat Clean it up with INFANT BABY BOWLS CLEANER. Price ten cents! Guide Sales Bureau, 413 Fulton Ave., Brooklyn, N.Y.

W. N. U. BALTIMORE, NO. 38-1918.

Are You Bloating After Eating
With that gassy, puffy feeling, and hurting near your heart? For Quick Relief—Take ONE **EATONIC** FOR YOUR STOMACH'S SAKE
You can fairly feel it work. It drives the GAS out of your body and the Bloat goes with it. Removes Quickly—Indigestion, Heartburn, Sour Stomach, etc. Get EATONIC from your Druggist with the DOUBLE GUARANTEE. Sent for the "Mitt" Book. Address Excelsior Remedy Co., 1125-28 St. Wheelab Avenue, Chicago, Ill.

An Undersea Episode.
Mr. Fish—You say your son is indisposed? Mrs. Fish—Yes he was bitten by a mad dogfish!

United States mint coined 500,000,000 pennies in 1917.

Vagabonds have no coupons attached and are irredeemable.

When Your Eyes Need Care Try Murine Eye Remedy
No Stinging—Just Eye Comfort. 6 cents at Druggists of mail. Write for Free Eye Book. MURINE EYE REMEDY CO., CHICAGO

Good Reason.
He—"And—er—why do you want to get a divorce?" She—"Because I'm married, of course!"

Summer Diarrheas can be controlled more quickly with GROVES' BABY BOWLS MEDICINE and it is absolutely just as effective for Adults as for Children.

His State.
"Your friend is in a grave recovery." "That comes from his being buried in thought."

Amusement circles—circus rings.

Skin Tortured Babies Sleep After Cuticura
All druggists, Soap, Ointment and Cream. Sample each free of "Cuticura, Dept. K. Boston."

THE SCHOOL OF EXPERIENCE
ADDITIONAL BOOKS FOR BOYS AND GIRLS
ABORN CLASSIFIED OPERATIC TRAINING
THE ABORN MINIATURE
142 WEST 107 ST. NEW YORK TEL. 939 GREENE

Every Woman Wants Partine ANTISEPTIC POWDER
FOR PERSONAL HYGIENE Dissolved in water for douches stops pelvic catarrh, ulceration and inflammation. Recommended by Lydia E. Pinkham Med. Co. for ten years. A healing wonder for nasal catarrh, sore throat and sore eyes. Economical. Has extraordinary cleaning and preservative power. Sample Free. Size all druggists, or mailed by mail. The Paxton Toilet Company, Boston, Mass.

68 ACRES 9 room house, barn, cemented driveway, etc. near McConnellsburg, Pa. 1000 ft. water, 100 ft. coal. Price \$15,000. O. B. Barber, Union City, Pa.

Don't Throw Away Your Old Straw Hat Clean it up with INFANT BABY BOWLS CLEANER. Price ten cents! Guide Sales Bureau, 413 Fulton Ave., Brooklyn, N.Y.

W. N. U. BALTIMORE, NO. 38-1918.

ASTHMA INSTANTLY RELIEVED WITH ASTHMADOR
OR MONEY REFUNDED ASK ANY DRUGGIST