

Lemon Juice For Freckles. Make beauty lotion at home for a few cents. Try it!

Orange Juice. The juice of two lemons into one containing three ounces of water...

Not a Winner. My mother home from the bridge yesterday asked the daughter...

Too Weak To Fight. The "Come-back" man was really never so weak...

Keeps Aviator Warm. An aviator's suit with a current of warm air circulating through it has been devised.

When Baby is Teething. BOWEN'S BABY BOWEL MEDICINE will correct stomach and bowel troubles.

St. Louis spinster was recently found in a dark hall, and she hasn't a light there since.

How This Nervous Woman Got Well. Sold by Herself. Her Sincerity Should Convince Others.

Christopher, Ill.—"For four years I suffered from irregularity, weakness, nervousness, and was in a run down condition."

Health. I believe the Compound will cure any female trouble. Mrs. Alice Heller, Christopher, Ill.

A REAL POTATO DIGGER. New more flow with a take attachment, but a new patent, scientific invention.

SAISY FLY KILLER. placed anywhere attracts and kills all flies, mosquitos, gnats, etc.

Itching Rashes Soothed With Cuticura. Cuticura Soap and Ointment.

WHEN YOU THINK FLAHS Think of Factory Price. American Flag Mfg. Co., Easton, Pa.

WATSON E. COLEMAN. Patent Lawyer, Washington, D. C.

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IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. F. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

LESSON FOR JULY 7

BEGINNING THE CHRISTIAN LIFE.

LESSON TEXT—Acts 16:12-34. GOLDEN TEXT—Whoever will let him take the water of life freely—Revelation 22:17.

DEVOTIONAL READING—John 12:4-16. ADDITIONAL MATERIAL FOR TEACHERS—Acts 2:37-47; 13:46; Romans 8:1-11.

PRIMARY TOPIC—Loving and trusting Jesus—John 12:41-51. MEMORY VERSE—We love because he first loved us.—1 John 4:19.

1. How Lydia Began the Christian Life (vv. 12-15).

Lydia was the first convert to Christ in Europe. Hers was a typical conversion. Note the steps therein:

I. Attendance at the place of prayer (v. 12).

The accustomed place here was at the river side. The accustomed place today is in church.

God can and does save men and women without any seeming connection with places of established worship.

The very fact that he has established and sustains churches here and there is an urgent call to all men and women to place themselves in the way of salvation.

While no one can save himself, yet all can put themselves in the way of salvation by attending church, reading the Bible, etc.

The very fact that such opportunities are placed before men and women is a presumptive call of God.

2. Listening to the preaching of the Word of God (vv. 13, 14).

Paul took advantage of the opportunity which was given him by the assemblage of this group of devoted women to preach Christ to them.

He was alert for and prized highly the opportunity to tell the people about Christ. He knew also how perilous it was to neglect to witness for Christ at a time when unsaved people are together.

The opportunity is God's call to preach Christ. It is a great thing to have faithful men and women who can intelligently minister at such times.

3. Her heart was opened by the Lord (v. 14).

The individual may place himself in the way of salvation by coming near to the means of grace, and the preacher may preach the Word of God, but there is no hope of salvation until the heart is opened by the Lord (John 6:44, 45).

While the salvation of every one is dependent upon this sovereign act of the Lord, yet we can be sure that he is willing at all times to do this for those who, like Lydia, place themselves in the way of his saving grace.

4. She was baptized (v. 15).

This ordinance follows belief in Christ. The invariable rule in the early church was for believers to be baptized.

While there is no salvation in the water of baptism, yet hearty obedience should be rendered in this respect (Acts 2:38-41; 8:12; Mark 16:16). Lydia brought her household to Christ. This is as it should be.

She showed signs of the new life, in that she expressed gratitude toward those who had been instrumental in her conversion (v. 15) by constraining them to share the hospitality of her home.

II. How the Philippian Jailer Began the Christian Life (vv. 25-34).

1. The occasion (vv. 25, 26). The casting out of the spirit of divination from the damsel landed Paul and Silas in prison. The pain of bleeding backs, and of feet in stocks, kept them from sleeping; but not from praying and singing.

The Lord heard their prayers and sent an earthquake which shook the jail, opened the doors of the prison, and loosed the bonds from the prisoners' hands.

2. The method (vv. 27-34). (1) Visitation of the supernatural (vv. 27-29). The jailer was awakened from his sleep by the earthquake. This earthquake was unusual in that it loosed the bonds from the prisoners' hands.

In his desperation the jailer was about to commit suicide. This was averted by Paul's assurance that all were safe. The fact that the doors were opened and the prisoners free and yet no one escaped, showed him that something unusual had occurred.

Therefore, he came trembling and prostrated himself before Paul and Silas.

(2) The great question (v. 30). In the presence of the supernatural he cried out, "What must I do to be saved?" One's salvation is not far off when he utters this cry with sincerity.

(3) The vital answer (vv. 31, 32). "Believe on the Lord Jesus Christ," is the only way to be saved. "There is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

Though the way of salvation is restricted, it is simple and easy. No one who has believed on Christ has failed to receive it. The jailer's faith was not blind faith, for they spoke unto him the word of the Lord, and to all that were in his house. They were taught the meaning of belief in Christ.

(4) The evidence of a transformed life (vv. 33, 34). (a) He was baptized (v. 33). As soon as one believes on Christ he wants to be baptized.

(b) He tenderly washed the stripes of Paul and Silas, showing that he was no longer the brutal jailer (v. 34).

(c) He rejoiced (v. 34). The one who really accepts Christ is filled with joy.

(d) A transformed home (v. 34). He believed on Christ and was baptized, and his household.

Patience.

There is one form of hope which is never unwise and which certainly does not diminish with the increase of knowledge. In that form it changes its name, and we call it patience.

Bulwer.

Temperance Notes

(Conducted by the National Woman's Christian Temperance Union.)

CONSERVE! CONSERVE!

Oh, yes; oh, yes; Dear Uncle Sam, We women are willing To help all we can We'll eat less bread And save the wheat, Add fish to our diet To save the meat; We'll use less sugar And still keep sweet!

And We'll save our money and buy a bond For Liberty's cause the world around; But, Uncle Sam, Please, won't you close the breweries? Oh, yes; oh, yes; We hear the cry For conservation We'll do or die— We'll talk and try, We'll skip and save And work and slave. Corn bread for every meal we'll eat, And give our allies the best of the wheat. We'll save our money for stamps of Thrift To give Liberty's cause a hearty lift— But, Uncle Sam, We can't understand Why you don't close the breweries? —Margaret B. Platt.

WHAT LIFE INSURANCE RECORDS TELL.

The Life Extension Institute, of which Prof. Irving Fisher of Yale is chairman, and ex-President William Howard Tuft is president of the board of directors, published a report of the actuarial records of 43 American life insurance companies covering a period of 25 years from 1885, showing the increased mortality of moderate users of alcoholic liquors. These records were kept without any reference to the prohibition issue, and reveal that:

1. Very moderate users of liquor increased their death rate by 18 per cent over the normal rate.

2. Moderate users of liquor with an occasional excess, increased their death rate by 50 per cent over the normal rate.

3. Those who drank more than two glasses of beer or more than one glass of whisky per day and yet were considered acceptable standard risks for insurance, increased their death rate by 86 per cent above the normal rate.

These three classes of insured moderate drinkers increased their mortality by an average of 51.13 per cent.

The death rate recorded by these companies includes only men sufficiently temperate to secure a life insurance policy. If we add the thousands of heavy drinkers who cannot get life insurance the death rate from liquor will be largely increased.

The comparisons in this report are with the average mortality of all insured men, including the users of liquors. If it had been made with the total abstainers the difference in mortality would have been even greater.

THE LUMP IN HIS SIDE.

A workman, almost ruined by drink, was induced to sign the pledge for a year. When the year was out, he went and renewed it for life. He had just received his wages, and had the money in a bag in his inside pocket, when he met the saloonkeeper at whose place he used to drink.

"Well, old fellow," said the saloonkeeper, "how do you do?"

"Pretty well," the workman answered, "only I've got a hard lump here on my side."

"Oh!" said the other, "it's cold water does that; if you'd drink some good liquor, it would soon take the lump away."

"But," said the man, "I have just renewed the pledge for life, and I can't do it."

"Then, mind what I say," said the saloonkeeper, "that lump will go on increasing, and very likely before another year you'll have another on the other side."

"I hope so," said the workman, taking out his money bag and shaking it. "It's cold cash."

THE BUSINESS VIEW.

The time is not far distant when a prohibition zone will surround mills and factories, even as schools and churches are now protected, within which no liquor will be sold. It is big business that is now talking, not mere preachers and reformers. Large financial interests are at stake. Competition is so close that the very existence of factories in the race for trade and maintenance is threatened unless the field be a clear one with no mill discounted by lower standards of efficiency than another. No business will tolerate the drink habit today. Trust companies presided over by boozers are taboed by the investor. Time was when the brilliant alcoholic could hold his place in almost any job or profession. That time is past. Industry and education have come to realize that dependability is better than brilliancy itself and that brilliancy is more common with men of clear heads than with those whose brains are muddled with alcohol.—Yarmouth Times.

PREPARING FOR PROHIBITION.

The directors of the California Wine association included in their last annual report recommendations that wine stocks be disposed of and that wine men prepare for prohibition. The report declares the directors have decided that further pursuit of a business with a future so uncertain is not wise. Wise men!

Women of the suffrage states, when the wets solicit your votes just remember that if they had their way you would have no votes to give.

No alcohol is used medicinally in my hospital wards. Beer or wine is not permitted to convalescents. Cases of delirium tremens receive no alcohol. Among my colleagues the employment of alcohol as a medicine has diminished at least 75 per cent in the past fifteen years.—Dr. James P. Wabasse, Chief Surgeon German Hospital, Brooklyn, N. Y.

"The liquor traffic produces lawlessness and you cannot make an institution lawful that produces lawlessness."

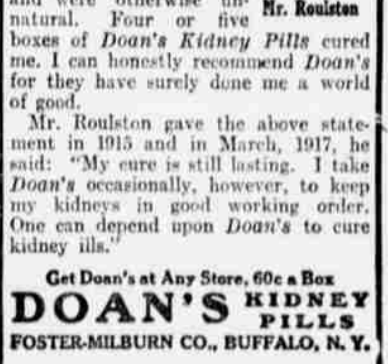
ALL WORN OUT

Doan's, However, Restored Mr. Roulston to Good Health. Results Have Lasted.

"Mornings I was so stiff and sore I could hardly get up," says A. C. Roulston, prop. blacksmith shop, 2840 Washington St., Roxbury, Mass. "The sharp pains through my kidneys were so bad I often thought I wouldn't be able to get to work. I couldn't rest comfortably and turned and tossed from one side to the other, with a dull, dragging backache. There were puffy spots under my eyes and I felt worn out all the time. The kidney secretions passed too often and were otherwise unnatural. Four or five boxes of Doan's Kidney Pills cured me. I can honestly recommend Doan's for they have surely done me a world of good."

Mr. Roulston gave the above statement in 1915 and in March, 1917, he said: "My cure is still lasting. I take Doan's occasionally, however, to keep my kidneys in good working order. One can depend upon Doan's to cure kidney ills."

Get Doan's at Any Store, 60c a Box DOAN'S KIDNEY PILLS FOSTER-MILBURN CO., BUFFALO, N. Y.

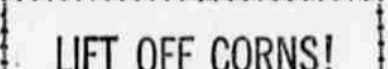


Disqualified. Patience—Is Peggy in your college yet? Patricia—Oh, no, she had to leave. "Why so?" "You know she's tongue-tied, and she never could hope to give our college yell."

LIFT OFF CORNS!

Doesn't hurt at all and costs only a few cents

Magie! Just drop a little Freezone on that touchy corn, instantly it stops aching, then you lift the corn off with the fingers. Truly! No hubbub!



Try Freezone! Your druggist sells a tiny bottle for a few cents, sufficient to rid your feet of every hard corn, soft corn, or corn between the toes, and calluses, without one particle of pain, soreness or irritation. Freezone is the discovery of a noted Cincinnati genius.

Happy is the individual who sees things as they should be instead of as they are.

If Worms or Tapeworm persist in your system, it is because you have not yet tried the real Vermifuge, Dr. Peery's "Dead Shot." One dose does the work. Adv.

The average man is always glad to meet the food killer for the purpose of sending him next door.

Grove's Tasteless chill Tonic restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c.

War Bread. Flatbush—How did you like my serial story? Rensselaer—About as well as I like my wife's cereal bread.

Paradoxical Evasion. "Why don't you answer that fellow's charges if you can?" "I would not dignify them with a reply."

Just a Small Matter. Salt is carried down your after year into the sea, where it accumulates. If, then, we can divide the entire amount of salt at present in the ocean by the amount carried down in a year, the quotient will be the probable age of the earth. Simple? Oh, yes. Professor Joly has worked it out to 90,000,000 years, but to be on the safe side he reduces that number to 90,000,000 years. A little matter of 10,000,000 years is negligible to those who can think in such numbers.

Kultur in 1871. The Kultur of Germans is shown in the following passage in "Life of Pasteur," dealing with an incident during the Franco-Prussian war: "Roussault had left his laboratory tools in his room at the Sevres porcelain manufactory of which he was manager. A Prussian, evidently an expert, had been there. Nothing seemed changed in that abode of science and yet everything was destroyed. The glass tubes of barometers were broken; scales and other instruments had been carefully knocked out of shape with a hammer. In a corner was a heap of ashes, the register's notes, manuscripts, all Roussault's work of the last ten years."

Mastery to Love Thy Neighbor. It is no mastery to watch and fast till the head aches; nor to run to Rome or Jerusalem on pilgrimage upon thy bare feet; nor to stir about and preach, as if thou wouldst turn all men by thy preaching. Nor is it any mastery to build churches or chapels, or to feed poor men and build hospitals. But it is a mastery for a man to love his neighbor in charity, and wisely hate his sin and love the man.—Walter Hilton (1396).

Salvation a Gift

By REV. J. H. RALSTON, D. D. Secretary of Correspondence Department, Moody Bible Institute, Chicago

TEXT—And I give unto them eternal life.—John 10:28.

Jesus Christ said that he had come into this world that men might have eternal life. The bestowal of eternal life was, therefore, the purpose of his coming. A certain young man asked, "Good sir, what must I do to inherit eternal life?" Christ's disciples had some conception of eternal life for they said to Jesus, "Thou hast the words of eternal life."

What is eternal life? Jesus himself gave an answer in his great intercessory prayer, "And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent!" With the ordinary student of the Bible, the idea of eternal life is a life of endless duration, the word "eternal" being made synonymous with "everlasting." But eternal life is not altogether a question of duration but of quality. The proper conception of eternal life embraces both quality and quantity. Terms of inherent value and time measurement must be in mind. The man who possesses eternal life then has something that is far raised above anything that the earth has to offer. It is a life that may be realized this side of death and has its thousands of illustrations in all the world and among all classes of persons without respect to age, race, pecuniary condition, education or social standing.

Now the question arises, presuming the man does not possess this eternal life. How is he to get it? The rich young ruler thought it was by doing something to inherit it, or rather merit it. And despite the protests of those who would not do violence to the words of Jesus in our text, probably the vast majority of people have that idea. It is thought man must do something to win eternal life, as a kind of trophy of his efforts, or make himself a worthy recipient of it. Unfortunately, the nobility of man is often appealed to, as if man had something of merit to offer God. Precisely the opposite is the situation. Man must come to the place where he will see his utter helplessness and accept salvation as a gift.

Man is not in a position to have eternal life offered to him, and to accept it or reject it, as in any true sense an equal of the offerer. He is not in a position to deal with God. His standing before God is one of hopeless need. He stands before God as one guilty, unworthy and hell-deserving. The only thing that he can do is to look upon God as offering to him salvation out of his mercy.

The comparison of eternal life with what the best man could do to merit it would be ridiculous. Some conclusion might be readily arrived at with respect to what eternal life means in this life, but as before stated, the value of eternal life beyond is far more than man can calculate.

Besides this, there is already an adequate equivalent to eternal life presented to man in the infinite merits of Jesus Christ himself, the Son of God, the infinite one, who lived a most marvelous life and died a most wonderful death. It would seem to be something almost amounting to direct insult to God to make any suggestion that man could merit eternal life, when it is clearly proclaimed in the Word that Jesus Christ has already merited it, and stands offering it to us. As the text says, Jesus Christ gives this life, and this because he purchased it with a surrender of his own precious life.

The Word of God emphatically and categorically teaches us that eternal life is a gift. Support to our text is given in that remarkable saying in Isaiah 55:1: "Ho, every one that thirsteth, come ye to the waters; yea, come, buy wine and milk without money and without price." Certainly John 3:16, "God so loved the world that he gave his only begotten Son that whosoever believeth on him should not perish, but have everlasting life" is in place, as also the words of Paul, "The gift of God is eternal life through Jesus Christ our Lord." The text itself says, "I give unto them eternal life." And another consideration is that those who give evidence of possessing eternal life, are those who concede that what they have has been the gift of God.

This great fact of the Gospel may seem to humiliate man, but nothing is needed more. We are living in an age when men glory in their shame. They demand notice on the ground of merit, and nothing is needed more than something to make man feel his absolute dependence upon God; indeed, feel that he is deserving only of God's wrath and the visitation of his judgment. Whether men think it or not, they are daily recipients of God's gifts. The atmosphere they breathe the sunshine, the continuation of life, the health they possess, are all the gifts of God, for which man can give nothing in return.

Mastery to Love Thy Neighbor. It is no mastery to watch and fast till the head aches; nor to run to Rome or Jerusalem on pilgrimage upon thy bare feet; nor to stir about and preach, as if thou wouldst turn all men by thy preaching. Nor is it any mastery to build churches or chapels, or to feed poor men and build hospitals. But it is a mastery for a man to love his neighbor in charity, and wisely hate his sin and love the man.—Walter Hilton (1396).

Cutting Out Things. Mrs. Church—Is your husband doing his bit? Mrs. Gotham—I should rather say so. "Cutting out things these war days, is he?" "Well, rather. Say, didn't you know my husband was one of the official censors?"

War-Time Geography of Paris. The city is bounded on the north by supply depots, on the south by hospitals and on the west by air-roads. Its principal imports and exports are bandages, crepe, wooden legs and colonials; its products are war bread, war literature, faith and hope.—William Beebe in the Atlantic.

It is better to lose a ring than a finger.

One's Life Revealed. "Through a thousand unnoticed openings our inner life is flashed upon the world."

Cuticura Is So Soothing To Itching, burning skins. It not only soothes but heals. Bathe with Cuticura Soap and hot water, dry gently and apply Cuticura Ointment. For free samples address, "Cuticura, Dept. X, Boston." At druggists and by mail, Soap 25, Ointment 25 and 50.—Adv.

What the modern airship navigator needs is a safety anchor and something to anchor to.

Sore Eyes, Blood-Shot Eyes, Watery Eyes, Sticky Eyes, all healed promptly with nightly applications of Roman Eye Balsam. Adv.

Any actress can palut, but only a few can draw.

The Effects of Opiates.

THAT INFANTS are peculiarly susceptible to opium and its various preparations, all of which are narcotic, is well known. Even in the smallest doses, if continued, these opiates cause changes in the functions and growth of the cells which are likely to become permanent, causing imbecility, mental perversion, a craving for alcohol or narcotics in later life. Nervous diseases, such as intractable nervous dyspepsia and lack of staying powers are a result of dosing with opiates or narcotics to keep children quiet in their infancy. The rule among physicians is that children should never receive opiates in the smallest doses for more than a day at a time, and only then if unavoidable.

The administration of Anodynes, Drops, Cordials, Soothing Syrups and other narcotics to children by any but a physician cannot be too strongly decried, and the druggist should not be a party to it. Children who are ill need the attention of a physician, and it is nothing less than a crime to dose them willfully with narcotics.

Castoria contains no narcotics if it bears the signature of Chas. H. Fletcher. Genuine Castoria always bears the signature of Chas. H. Fletcher.

Both Walked Alike. Our little neighbor boy had been hurt in an accident and was obliged to walk on crutches. Reaching his little hands through the fence and patting our dog on the head, he said to him: "Topsy, we're boss' alike. We boss' has to walk wif four legs."—Chicago Tribune.

It's Different Now. Bacon—You know we used to call him governor before he got married. Egbert—Well, don't you now? "Oh, no; he married a governess, you know."

Modern Love. "What you love me always?" "What do you mean by 'always'?" "Ten or fifteen years?"

Surprised the Mail Man. Under stress of war enthusiasm many old things are done. A Minnesota woman gave her letter carrier 17½ pounds of buffalo nickels the other day, amounting to \$1,900, all in exchange for war savings certificates. The poor man, after counting them, found he didn't have enough pockets to hold the money and finally had to dump the coins into his leather mail sack.—Capper's Weekly.

Necessity. "Are you willing to die for your country?" "I'll have to be if the cost of living gets any higher."

Women who marry for a home always get the short end of a bargain.

Red-Hot Weather! Stomach Off? No Appetite? Mouth Dry? Tongue Stiff and a Fierce Thirst? Here's Relief!!

Hot, heavy foods and feed drinks often play havoc with bad stomachs in hot weather. The weak ones haven't got a chance. A quickly chilled or overworked stomach is a starter of untold misery for its owner.

When you have that dull, depressed feeling after eating—stomach pains, bowel disorders, heartburn or nausea, belching, food repeating—it is the danger point. You want to look out—and be quick about it in this hot weather.

A way has been discovered to make sick stomachs well and to keep them cool and sweet. It is a commonsense way. No starvation plan of diet is needed. Make this test and see how quickly you get a good appetite in hot weather and enjoy the things you like without misery to follow.

EATONIC Tablets have amazed people everywhere with the marvelous benefits they have produced for thousands of stomach sufferers. Start the test today and let your own stomach tell you the truth.

EATONIC works quick—it absorbs and neutralizes hurtful, poisonous acids, juices and stomach gases caused from undigested foods. Thousands testify that it quickly puts the stomach in a clean, sweet condition—recreates—builds up the lost appetite and makes life worth living for the man who likes good things but who suffers every time he eats them.

EATONIC is absolutely guaranteed to do all this and you are to be the judge. If it doesn't rid you of stomach and bowel troubles most common in hot weather—you get your money back at once, right from your own druggist whom you know and can trust. No need of your taking a chance of suffering. Start EATONIC today. You will see.

The Strong Withstand the Heat of Summer Better Than the Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the depressing heat of Summer by taking

Grove's Tasteless chill Tonic

It purifies and enriches the blood and makes you Strong. You can soon feel its Strengthening, Invigorating Effect.

GROVE'S TASTELESS chill TONIC is an exceptionally good general strengthening tonic for pale, sickly children, for delicate Mothers, for Old Folks or any one of the family who has poor blood. It is pleasant to take. Price 60c.

Perfectly Harmless. Contains no Nux-Vomica or other Poisonous Drugs.

Canada made me Prosperous

—that's what thousands of farmers say, who have gone from the U. S. to settle on homesteads or buy land in Western Canada, Saskatchewan or Alberta is especially attractive. She wants farmers to make money and happy, prosperous homes for themselves by helping her raise immense wheat crops to feed the world.

You Can Get a Homestead of 160 Acres Free

or other lands at very low prices. Where you can buy good farm land at \$15 to \$20 per acre that will raise 20 to 45 bushels of \$2 wheat to the acre—it's easy to become prosperous. Canadian farmers also grow wonderful crops of Oats, Barley and Flax. Mixed Farming is fully as profitable an industry as grain raising. The excellent grasses, full of nutrition, are the only food required either for beef or dairy purposes. Good schools and churches, markets convenient; climate excellent. Write for literature and particulars as to reduced railway rates to Supt. of Immigration, Ottawa, Canada, or to

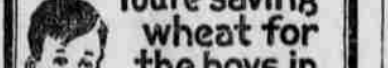
J. P. JAFFRAY, Cor. Walnut & Broad Sts., Philadelphia, Pa. Canadian Government Agent

160 ACRES FREE WESTERN CANADA

Every Time I Eat POST TOASTIES

(MADE OF CORN)

Dad says— "Eat 'em up Bob You're saving wheat for the boys in France"



"The liquor traffic produces lawlessness and you cannot make an institution lawful that produces lawlessness."