# Pictures of World Events for News Readers 

An This Department Our Readers in Fulton Oounty and Elsewhere May journey Around the World With the Oamera on the Trail of Mistory Making Mappenings.

Resisting the Devil

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german photograph of boches fighting in shell holes





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nor
skill

 reater than which he opposed.
This gives significuice to the This gives significance to the latter
hanf of the ext, Reesist the devil and
he will thee from you." We must do
to
 from a man if her resists him is bec
ho has been overcome ouce for all
the Son of God for all mankind. he ans been overcome ouce for
the Son of cod for all mankind.
o, what hope and encourakemen
 ath the power of the enemy, and n
ing shan by any means hurt you."
Jesus to his disciples in Luke 10
 roaring of the satanct lion. He is trave
elling on a toenely orod and remembera
that he hins an adversary with murder that he has an adversary with murder
in thts heart. He in in the frese of
nerce conflict and the angel of the bot. tomiless pit is stirring op the thanes
"O, thout ood of life and light" he
cries, "Is there no escape? Can not free myself of this? Shall my
sptritual lfe be threatened every mo
ment with spiritual denth? "No," ment with spiritual denthr" "No." is
the answer of our Ammighty Goon and
eternal savior, "Resist the devil and
 precious promise! May he who in his
own person overame our eneny give
us duligently to obey the one beckuse

That which we Do Not See
which can be commonly, seen
nid handiled and coceeved is inferior
the eyes by which it is taken tn
and the hands by which it is tis touchened,
and facuties by which it is discovered
and facultes by which it is discovered;
but that whlect Is intitite is known only
to itself. This it 1s which gives some notion of God, who is yet besond all
our conceptions our yery incipacity
of
our conceptions our very incippaciy
of fully wrusphng him anords us the
iden of what he really is. He is pro-
Idea of what he really is He is pre-
sented to our minds in his transcend-
ent kreatress, as at once known nad sented to our minds in his transecend-
ent reatuess, as at once known nind
unknown. And this
uns the crownlag unknown. And this is the crowning
guit of men, that the wsill not rec.
ogize one, of whom they cuannot posognize one, of whom They ceann
sibly be Ignorant.-Tertullan.

