

# Pictures of World Events for News Readers

In This Department Our Readers in Fulton County and Elsewhere May journey Around the World With the Camera on the Trail of History Making Happenings.

## What Is Left Out In Christ's Redemptive Work

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TEXT—For then must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.—Heb. 9:26-28.

On the very face of these words we see the three-fold picture of the work of redemption by Jesus Christ—his incarnation, his atonement and his second coming. The latter is the neglected element in redemption.

One of the earliest errors into which man falls is the partial or imperfect presentation of the work of Jesus Christ. It is true that sometimes a passage of Scripture will present but one phase of that work; but, taking the whole Word of God and dividing it aright, the full work of Jesus Christ is presented. In this passage that work is quite fully presented in the three-fold picture given.



The Incarnation.

1. The Incarnation of Jesus Christ is clearly presented in the words, "He appeared to put away sin by the sacrifice of himself." The fact of that appearance no Christian denies. Just now the papers are full of war news about Bethlehem where that appearance was made. Why did he appear? Was it to give to the world the superman, a sample of moral uprightness, to make possible the opposition of wicked men? Some say, yes, to all this, but this passage says he came "to put away sin by the sacrifice of himself." There was a purpose in his appearing. Elsewhere we are clearly told that he came into the world "to give his life a ransom for many." From our first notice of the consciousness of Jesus as to the business on which his father hath sent him to the last days of his life when his face was set on going to Jerusalem to die for the world, that purpose was the distinct and dominating principle of his life.

2. In the words, "once offered to bear the sins of many," we have the historical fact of the death of Jesus Christ. Again, it is most interesting to note that the daily papers are telling us of the taking of Jerusalem by the English, the very location of the sacrificial atonement. In this offering we have the fulfillment of the Old Testament picture of Jesus Christ, as given by Isaiah in the fifty-third chapter of his prophecies. This was the accomplishment of the purpose of his incarnation. Then a fountain was opened for uncleanness, full provision being made for the taking away of the sin of the world.

His Second Appearance.

3. But the third part of the work of Jesus Christ is presented just as distinctly as the other two, in the words, "He shall appear the second time without sin unto salvation." With practical unanimity men are willing to accept that Jesus Christ appeared at Bethlehem about nineteen hundred years ago, that he grew into maturity and died as described in the Bible; but, when an intimation is given that he is to appear on this earth a second time there is immediate skepticism, and sometimes virulent denial. But here is the statement as clear as it is possible to make it—"and shall appear the second time." The first time he came as a babe, in an obscure place, and yielded himself to the opposition of sinful men even to the sacrifice of his own life. The second time he will appear without sin unto salvation. The first time he appeared with sin, being made sin for us that we might be made the righteousness of God in him. The second time he is to appear without sin unto salvation; or, we might say, unto the completion of salvation.

We may conceive of the Son of God looking on poor, frail man, to whom it is appointed to die and then go to judgment, and saying, "I will give him a complete salvation. He will have in my salvation something infinitely beyond what this life can give. In my second coming I will give him a completed salvation." It is only then that the graves will open and the bodies of those who have believed on him as an atoning Saviour will rise in perfect power and honor and glory, and the living saints will be changed.

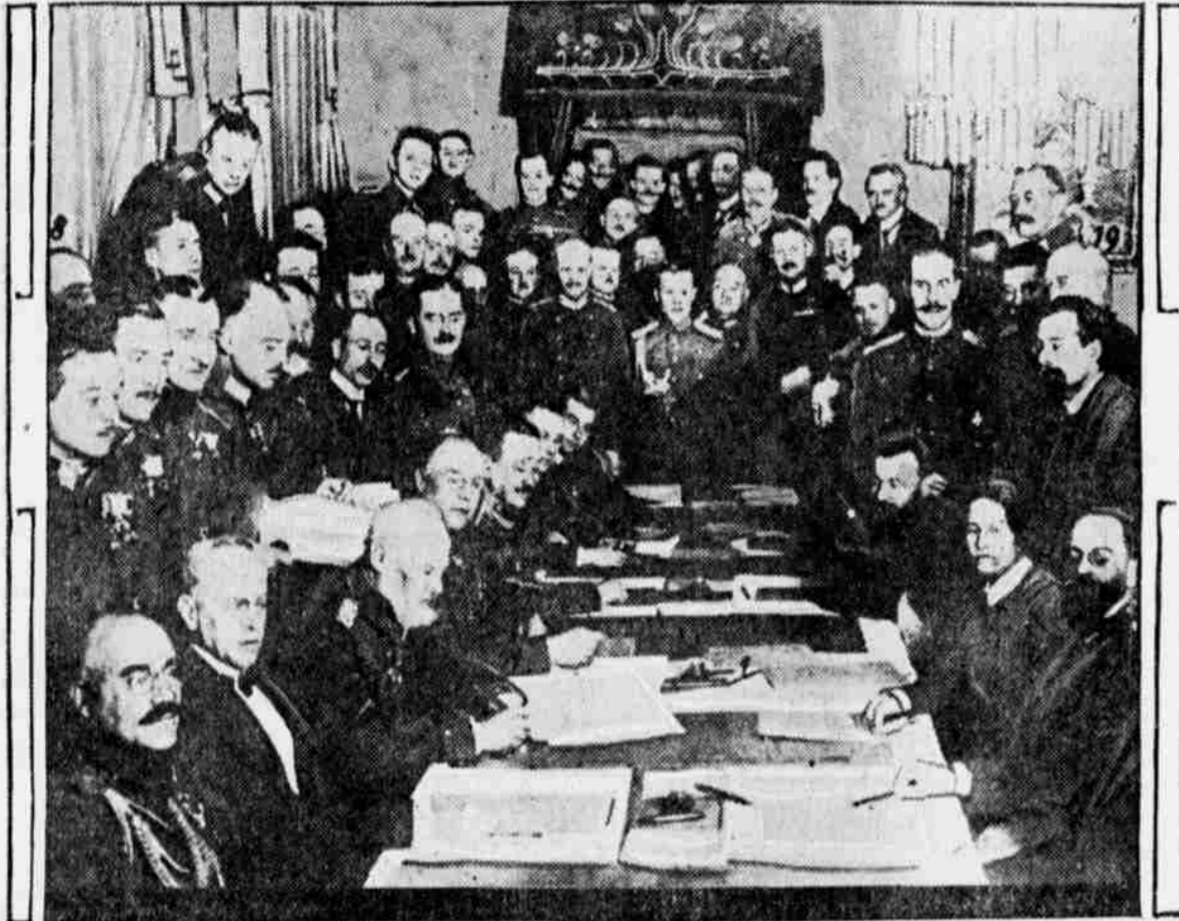
The time of this second coming is not known, but it is the great event of the future, and signs are increasing in number and significance that that event is not far distant, and it might be that in connection with the recovery of Jerusalem where Jesus Christ was incarnated, where he died, and from where he ascended into heaven, that he may come with his saints as the glorious king, the heir of the throne of David, and reign in righteousness forever.

No Chance.

Things in this world do not come by chance, but a soul is set in a certain place; and happiness is to be found by interpreting the events of life rightly, by facing sorrows bravely, by showing kindness, by thankfully accepting joy and pleasure.—A. C. Benson.

Let Not Thy Right Hand Know. After you have been kind, after love has stolen forth into the world and done its beautiful work, go back into the shade again and say nothing about it.—Drummond.

### FIRST PHOTOGRAPH OF THE PEACE PARLEY AT BREST-LITOVSK



First photograph received in America from the Russo-Tenton peace conference at Brest-Litovsk, showing the conference in session and Prince Leopold of Bavaria signing the agreement for an armistice.

### DIGGING FOR COAL IN THE ASH HEAPS OF NEW YORK



Some idea of the scarcity of fuel in the East is gained from this photograph, showing poor people of the East Side of New York digging for coal in the city ash heaps on the site of the \$12,000,000 courthouse that is to be erected.

### IDEAL TRAINING GROUND IN CUBA FOR AMERICA'S FIGHTERS



A division of United States marines is being given intensive training in a camp near the battlefield of San Juan, Cuba, and finds the conditions ideal. The photograph shows a Lewis machine gun battery practicing at the San Juan blockhouse.

### RUSSIAN WOMEN OF THE BATTALION OF DEATH DANCING



Fighting is new to the Russian women, and the tension for them is much greater than for the men. To relax from their warlike vigilance, they hold dances and play games in their camp. This unusual photograph shows a few of the women entertaining the other members of the regiment. They all belong to the Battalion of Death.

### FIRST PICTURE OF THE "RED GUARD"



The first photograph to arrive in this country of members of the bolshevik "Red Guard," about which much has been heard during the overturning of the provisional government.

### NIGHTINGALE OF THE CAMPS



Miss Donna Eastley, whose singing has cheered thousands of soldiers in National Army and National Guard camps throughout the United States, has sailed for France to sing to the American soldiers in the trenches. Miss Eastley is a coloratura soprano, and her singing so aroused the appreciation of the men that the name of the "nightingale of the army camps" was given her. She has covered the country from Cody in the West to Devens in the East, and she has toured the South, visiting practically every large camp. While at Kelley field, the aviation training ground near Fort Sam Houston, she was taken up in one of the new biplanes.

### HE PROTECTS SCOTLAND



Admiral Cecil Burney of the British navy who is in command of the fleet patrolling the coast of Scotland.

### GIVES HER FATHER'S SWORD



Marquise de Crequi de Montfort de Courtivron, wife of a member of the French war mission in Washington, has presented to the state of Virginia the sword worn by her distinguished father, the late prince of Polignac, who rose to the rank of general in the Confederate army. Mme. de Courtivron was Agnes de Polignac. Her popularity among those who have entertained the commission has been marked.

### TAKING A SHOT AT AN ENEMY AIRPLANE



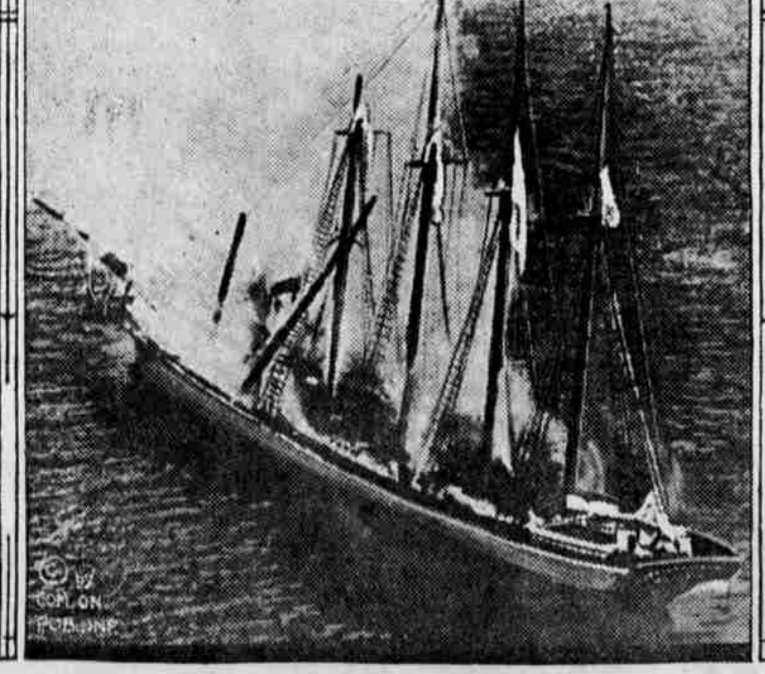
These Australian machine gunners are in a hole formed by a shell-shattered tree. They are having a pot-shot at a Boche airplane.

### "OLD CONTEMPTIBLES" RETURN TO LONDON



Officers of the first seven divisions of the British army that entered the war in France, called by themselves the "Old Contemptibles," were given a great reception in London when they returned from prison camps in Germany.

### AMERICAN SCHOONER AFIRE OFF FRANCE



Photograph of an American schooner off St. Nazaire, France, ablaze from stem to stern. The ships of the allies hesitate to go to the rescue of burning craft, for German commanders have adopted the decoy of a simulated ship in distress to bring their prey within torpedo distance.