THE FULTON COUNTY NEWS, MCCONNELLSBURG, PA.



8

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GOLDEN TEXT-He was despised and rejected of men,-Isa, 53:3.

the younger classes, emphasis might be placed upon the dramatic scene in the garden of Gethsemane, and Peter's denial at the fire. In some of the intermediate classes the scholars might be asked to write short, one-minute essays, describing the scene as though they, themselves, were present. For the adult classes of course the central theme is the way that Christ's followers neglect him today even as the disciples slept in Gethsemane, and betrayed him like Judas or denied him

I. The Place of Retreat (vv. 1-3). In his emphasis upon the spiritual grandeur of the deity of Jesus, John does not dwell upon the agony in the garden. He, however, gives us that noblest passage in the New Testament (chs. 14-17), the like of which cannot be found anywhere else in the world's writings. Having spoken these words, Jesus and his disciples went over the Brook Kedron (v. 1) to the garden, there to bear the awful weight of agony that was crushing him (Matt.

The great struggle for increasing the 26:38), while at the same time he must food supply has a broader and greater strengthen his disciples, and fortify significance than ever. The food must them against the coming trials. That come into existence, whether the rich this place was a place of frequent resolls of the United States or those of sort for Jesus, Judas was aware. It was Canada be the factor. a sanctuary in which Jesus met the Father, and those who knew him tion of the Canadian Government in knew it as a place of prayer, and the taking the duty off wheat going into most likely place to find him at that Canada, thus automatically lifting the time of night (v. 3). Rebuffed at duty off that coming into the United Mary's prodigality, Judas had consort-States, may not be responsible for an ed with the priests, and now covetousincreased immigration to Canada. Canness is to reap its reward. Judas was ada's reputation for growing larger avnot hardened in a day. His greed for erage yields and a better quality of

grain, and on lands, many of which are ing to the teachings of Jesus, had gradually hardened his heart. Notice there were two bands that came out to meet Jesus that night, God's band and the devil's. Judas had provided himself with a large company of soldiers (v. 3 R. V.). There is evidence of great fear of this humble man. God's band was the disciples who, though they slept, were still "his own." Had Jesus which shows that the increase in the

seen fit to resist (Matt. 26:53) there would have been a different history recorded. His hour, the time appointed of God, had come, and he went forth to deliver himself into their hands

over one hundred per cent increase II. Protecting and Protesting (vv. and be much heavier than for many things that concern God. His cry is, 4-11). (See Matt. 26; Mark 14; Luke years past. Mr. Scott declares that "Do good in thy good pleasure unto 22). Jesus went forth in order to conalready this spring more settlers' ef-Zion; build thou the walls of Jeru- centrate the attention of the soldiers fects have entered Canada than Prove What Swamp-Root Will Do For You This beautiful outline of the Psalm upon himself, and to prevent a general

ing into theft and falseness of life,

ended with the blackest crime the

world has ever known. His salutation

sent them backward (v. 6). Perhaps

among the officers were some who had

failed to arrest him on a former occa-

ston (ch. 7:46), and who were now

overawed by his marvelous words and

majestic bearing. Again he answered,

"Whom seek ye?" (v. 7), and they

shielded his disciples, for not one of

III. Peter Denying (vv. 15-17). As

Jesus was led away, his disciples for-

sook him. They all left him, and fled,

man followed Jesus. It is conjectured

that this young man was Mark. With

quickness of action we are now trans-

ported to the judgment hall. There

we see him bound, with his hands

shackled behind his back, and led

first to Annas (v. 13), which was an il-

legal transaction, "as though some

reformer should be tried at Tammany

hall in New York" (Robert E. Speer).

Annas was now very old. From him

he was taken to Calaphas, followed by

Peter "afar off," now in a different

mood than when he smote the high

priest's servant's ear. With him was

that other disciple (John's way of re-

ferring to himself). Now John was

known to the high priest, and he went

In with Jesus into the palace, but

door. Notice the steps of his failure :

First, he "slept" in the garden; sec-

ond, he followed "afar off" (Luke

22:54); third, he "stood" without;

Then notice the denials, the last ac-

companied by cursing. Attempts to

compromise with the world meet with

Bad company is a good thing to keep

out of unless gone into to witness for

Christ. Peter did not have that pur-

pose. The Lord had only to "look" at

Peter (Luke 22:61) and he "remem-

hered." We may deny Christ by our

silence, by remaining outside of the

church, by denying his existence, by

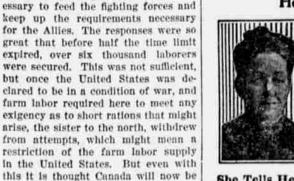
profanity, by ridiculing his friends,

fourth, he "sat" in the midst.



Many distressing Ailments experienced by them are Alleviated by Lydia E. Pinkham's Vegetable Compound.

Here is Proof by Women who Know.



Canada. Recently, just before the

time that the United States declared

its intention to enter the contest and

contribute of its resources to the de-

feat of the autocracy, whose design

was to permeate the world, Western

Canada made an appeal for farm labor

to till the fields and prepare the soil

for the crops of grain that were nec-

Apart, however, from the farm labor

proposition, it is gratifying from both

a United States and Canadian point of

view that the immigration of farmers

to take up homestead lands and to pur-

chase improved and unimproved land

in Canada, has shown such a wonder-

ful increase in the past three months.

It is altogether probable that the ac-

fairly well supplied.

Lowell, Mass.-"For the last three years I have been troubled with the Change of Life and the bad feelings common at that time. I was in a very nervous condition, with headaches and pain a good deal of the time so I was unfit to do my work. A friend asked me to try Lydia E. Pinkham's Vegeta-ble Compound, which I did, and it has helped me in every way. I am not nearly so nervous, no headache or pain. I must say that Lydia E. Pinkham's Vegetable Compound is the best remedy any sick woman can take."-Mrs. MARGARET QUINN, Rear 259 Worthen St., Lowell, Mass.

She Tells Her, Friends to Take Lydia E. Pinkham's Remedies.

North Haven, Conn.-" When I was 45 I had the Change of Life which is a trouble all women have. At first it didn't bother me but after a while I got bearing down pains. I called in doctors who told me to try different things but they did not cure my pains. One day my husband came home and said, 'Why don't you try Lydia E. Pinkham's Vegetable Compound and Sanative Wash?' Well, I got them and took about 10 bottles of Vegetable Compound and could feel myself regaining my health. I also used Lydia E. Pinkham's Sanative Wash and it has done me a great deal of good. Any one coming to my house who suffers from female troubles or Change of Life, I tell them to take the Pinkham remedies. There are about 20 of us here who think the world of them." — Mrs. FLORENCE ISELLA, Box 197, North Haven, Conn.

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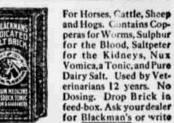
Not Much. "How popular is he?" "Oh, about as popular as a pacifist at a recruiting stand.



Dr. Kilmer's Swamp-Root is best seller on the market today in this locality. I believe it is all that is claimed, and during my experience of eight years in handling it as a kidney, liver and blad der remedy I have never heard a single complaint and know that it has produced very beneficial results in many cases, ac-cording to the reports of my customers who praise it highly.

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free, as well as those that range from \$15 to \$35 an acre, is an appeal that Is being responded to by farmers who are now renting high-priced lands, is another reason for expecting an increasing number of farmers from the United States, Mr. W. D. Scott, Superintendent of Immigration at Ottawa, Canada, recently gave out figures concerning immigration from the United States.

There is still some good territory open for Saxon Dealers. For information you should apply to Mar-Del Mobile Company の何次 Baltimore, Md.

Raise High Priced Wheat on Fertile Canadian Soil



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grain growing. The Government this year is asking farmers to put in-creased acreage into grain. There is a great demand for farm labor to replace the many young men who have volunteered for service. The climate is healthful and agreeable, railway facilities excellent, good schools and churches convenient. Write for literature as to reduced railway rates to Supt. of Immigration, Ottawa, Can., or to

> J. P. JAFFRAY, Cor. Walnut & Broad Sts., Philadelphis, Pa. Canadian Government Agent



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L H. NORRIS, Sec'y, 300 Grain Exchange Building, Oklahoma City, Oklahoma. Investigation

A Seed Waster. "There's a man planting potatoes," said Farmer Corntossel, "when he ought to be playin' golf."

"You don't approve of gardening?" "Yes, I do. But if he'd go ahead an' play golf he wouldn't be spoilin' good potatoes that somebody could use."

The purgative forces within the body usu-ally need help in Spring. WRIGHT'S IN-DIAN VEGETABLE PILLS make Nature's efforts casy, because they are tonic as well as laxative. Adv.

Nature of the Place. "The British forces are fighting now in Champagne." "Then I don't wonder they are put-

ting so much spirit in it." Some men refuse to pay their debts

because they think it would injure their credit.

After the Murine is for Tired Eyes. Movies Red Eyes - Sore Eyes -Granulated Eyelds. Resta-Treatment for Hyes that freidary and amart. Granulated Eyelds. Resta-treatment for Hyes that freidary and amart. Giter sour Hyes as much of your loving care as rout Toels and with the same regularity. CAFFOR THEM. YOU CANNOT BUY NEW FYEST Sold at Intig and Optical Stores or by Mail Ask Marine Fre Remety Co., Chicago for Free Book

Be Adaptable. "Don't be obstinate." "Huh?" "Some men spend their lives trying to make slik purses from sows' ears.' "Well?"

"They might take the same material and get rich manufacturing leather specialties."

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No Chance.

"So the judge sent your husband to prison for ten years, Mandy?" "Yes, he did. Dat's a powerful long time to have to get along widout a

husband, missus," "It does seem like a long time, but,

maybe, he can shorten it by good behavior." "Good behavior, missus! If my husband's gittin' out o' prison depends on good behavior he'll be dere ten years prets and love fulfills .-- Donald Sage by praising his enemies or by living t' de minit." Magkny.

is suggested by the Scofield Refer- attack upon the disciples. In answer and the movement has just merely ence Bible, and ought to bring the to his question, they said they were started. greatest comfort to any soul weary seeking "Jesus, the Nazarene," a term and heavy-laden with the burden of of contempt which Jesus answered by saying, "I am he." John adds, "and sin, and who is really desirous to find Judas also which betrayed him stood

the way of deliverance from it. The Same Truth in the New Testament. One finds all the more encouragement to urge this because the same truth, only put in another way, is set before us again in the New Testament. You will find it in the First Epistle of John, chapter I, verse 9, where, addressing Christian believers, he says, "If we confess our sins, He

(i. e. God), is fnithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Because a man is saved by God's

grace through faith in Christ, l. e., because he is a true Christian believer, is not to say that he will never again commit a sin against God. It is indeed his privilege, through the power of God's spirit dwelling within him, to continually live a life of victory over sin, and yet, like David, he may fall.

Under such circumstances, what is he to do? Has he lost out again? Has he utterly fallen never to be restored any more? Has Christ's sacrifice forever lost its efficacy for him?

them was to be lost (v. 9 R. V.), and No, thank God, Christ, as his high he knew they were not strong enough priest in heaven, ever liveth to make intercession for him. And now, like yet to stand the test of arrest and trial. At this point Peter attempts to David again, it is for him to judge defend Jesus (v. 10). his sin before God, for that is really

the meaning of the word, "confess." Let him do this, and he will find God "faithful and just to forgive" him. "Faithful" to his promise that means, but Mark adds that a certain young and "just" because Jesus Christ has paid the penalty of his sin.

"Merciful and Just."

That word "just" is full of strength and comfort for us. God is not only "merciful" in forgiving the man who comes to him through Christ, but he is "just" in doing so. He is "just" because that man's sins have already been atoned for on the cross, and it would be unjust to ignore that great

fact and to cast the man away. This is a lesson for Christian backsliders, and alas! there are many of them in the church. Some of them would gladly return to the father's house, but they are timld and fearful and so discouraged. But let them take heart again, for God loves and yearns over them. The story of the prodigal son in Luke 15 was meant for them. That which he did insured a loving

welcome for him in his old home, and so let them follow his example as outlined in the language of Psalm 51 and I John 1:9. They also will be met in the same way, and know what it is to have the old joy of their salvation re-

stored unto them, because by grace the same measure of failure today as they will be cleansed from all unright- | when Peter was in the judgment hall. cousness,

True Friendship. The silence, the reserves, of a true friendship are more eloquent than its speech. The language of the heart in the hour of its necessity fills up the gaps of the broken speech, and what the lips cannot articulate, love inter-

a life of worldliness.

crossed during the whole of last year, The new settlers are coming from

numerous states through the ports of Emerson, North Portal and Coutts, as well as from Oregon and Washington, with them." Greed for money, growthrough Kingsgate and Vancouver.

past three or four months was 60 per

cent over the same period last year.

and Mr. Scott forecasts that during the

calendar year of 1917 there will be

There arrived in Saskatchewan during the year ending December 31, 1916, a total of 8,136 persons as compared with 5,812 during the twelve months previous. At the same time nearly twice as many immigrants passed through the immigration department at Edmonton, Alberta, in the last

twelve months as for the same period of the year before.

said, "Jesus of Nazareth," the same her husband fell in love with her and The number of settlers from Eastern words as before, but probably in a the husband often thinks it ridiculous. Canada migrating to the west also inchanged tone, showing that they were creased. From January 1 to March 31, prepared to listen with respect, though 1917, the number of cars of stock that certainly not with reverence, to what passed through the Winnipeg yards was 750, as compared with 361 last he might have to offer. What a drayear. A fair estimate of the value of matic picture-the brazenness of sin. each car would be about \$2,000, which Judas who stood among the enemy, means that the west has secured addiand the fearlessness of virtue, Jesus, facing his accusers. Augustine, comtional live stock to the value of \$150,-000 or more, during the first three menting on this verse, says, "What months of 1917, not taking into account will he do when he comes as a guest, If he did this when giving himself up that brought in by immigrants from as a prisoner?" His act, however, the United States .- Advertisement.

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"How is that bark manned?" "As a bark should be manned-with old sea dogs."

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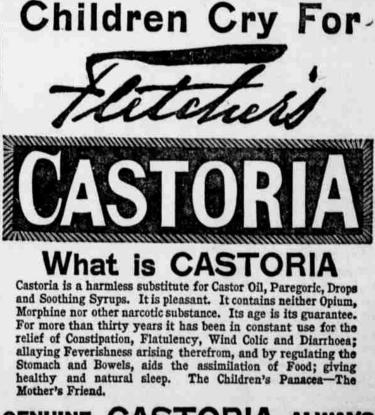
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Peter was standing without at the

