

# Pictures of World Events for News Readers

In This Department Our Readers in Fulton County and Elsewhere May Journey Around the World With the Camera on the Trail of History Making Happenings.

## INTERNATIONAL SUNDAY SCHOOL LESSON

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LESSON FOR OCTOBER 21

THE TEMPLE REBUILT AND DEDICATED.

LESSON TEXT—Ezra 3:1-13; 6:14-18.  
GOLDEN TEXT—Enter into his gates with thanksgiving, and into his courts with praise.—Psalms 100:4.

The remnant which returned had now become settled in their new homes. As it would be a considerable time before the temple could be rebuilt, arrangement was made for the religious life as early as possible, as religion was the very heart of the nation's life. They first set up the altar of the God of Israel (3:1-3) and offered burnt offerings thereon. They next revived the annual festivals (3:4-7) which had a powerful, unifying influence upon them.

I. The Appointment of Officers to Set Forward the Work of the Lord's House (v. 8, 9). Overseers were needed to direct this great work. Rubbish needed to be cleared away so the building operations could begin; timber needed to be cut in the Lebanon forests and floated down to Joppa; stones needed to be cut from the quarries; intelligent and consecrated men were needed to direct this work, as it was needful that it be done with the utmost expedition. The Lord's house demands the most systematic adjustment of its labors. Mere zeal will not make up for lack of intelligence.

II. The Foundation of the Temple Laid (3:10-13). This was done amid great rejoicing. The consciousness that the Lord's house was taking shape, even though the mere foundations could be seen, provoked great enthusiasm on the part of the people. Musicians were appointed to furnish music while the work was being done. Under the influence of music men will do better work, armies will march and fight better when bands are playing. While there was great joy, there was also, mingled sorrow. This was on the part of the elders who had seen the former temple. The meanness of the present temple in comparison with Solomon's temple caused their praise to be drowned with their sorrow. These people belonged to that class who think that nothing now is so good as in the former days. So completely were these voices mingled that the people could not discern the one from the other.

III. The Building of the Temple Delayed by Opposition. (Chapters 4 and 5). For a time matters went smoothly with them, but as soon as the work had taken such shape as to show that there was some prospect of success, the half-heathen Samaritans began to oppose them. No vital work of God will be allowed to go on without opposition. Satan resents and bitterly opposes all inroads upon his kingdom. These Samaritans sought to frustrate this work of God by:

(1) An Alliance With the Jews (4:2, 3). They wanted to bring the work in harmony with their own religious practices, as God's pure worship would be a constant rebuke to them. This is ever the way of the world, to seek to effect a compromise with God's children; but God's call is separation. "Come out from among them" (2 Cor. 6:14-18). Nothing so weakens God's cause as worldly alliance and compromise. There is but one answer to be given to such an offer of compromise. "Ye have nothing to do with us in building a house unto our God." We are in the world, but not of the world.

(2) Weakening the Hands of the People (4:4). Doubtless this included the withdrawal of supplies, the spreading of dissension among the workmen, and the employment of counselors against them.

(3) Letters of Accusation to the Persian King (4:5, 7). So severe was this opposition that the building was delayed for a term of years. These counselors succeeded in creating doubt as to whether Cyrus had ever issued a decree for their return. This wicked opposition resulted in the undoing of the opposers, for search was made and a copy was found. Darius confirmed this by his own decree, and directed that aid be given from the royal taxes so that the house of God might be built.

IV. The Temple Completed and Dedicated (6:14-18). The Prophets Haggai and Zachariah now appear, and by warnings, exhortations and entreaties stir up the people so that the work goes forward to a successful completion. Without their aid probably the work would never have been completed. Human nature at times needs to be cheered and urged forward. These prophets did not themselves work in the building of the walls, yet their work was of even greater importance.

It is generally found that this is so with the religious leaders today. The words of cheer and encouragement of the Christian minister are needed daily for those who labor in the building of the Lord's house. Were it not for them many would give up the struggle. When the building was finished it was dedicated to God with great joy. This was possible because they had builded and finished their task according to the commandment of the God of Israel. The service of dedication was much after the order of that of Solomon's temple, only on a less magnificent scale.

Indifference of Knowledge. If ignorance breeds contempt, knowledge often breeds indifference.—Shailer Mathews.

Success. "Success does not so much depend on external help as on self-reliance."—Abraham Lincoln.

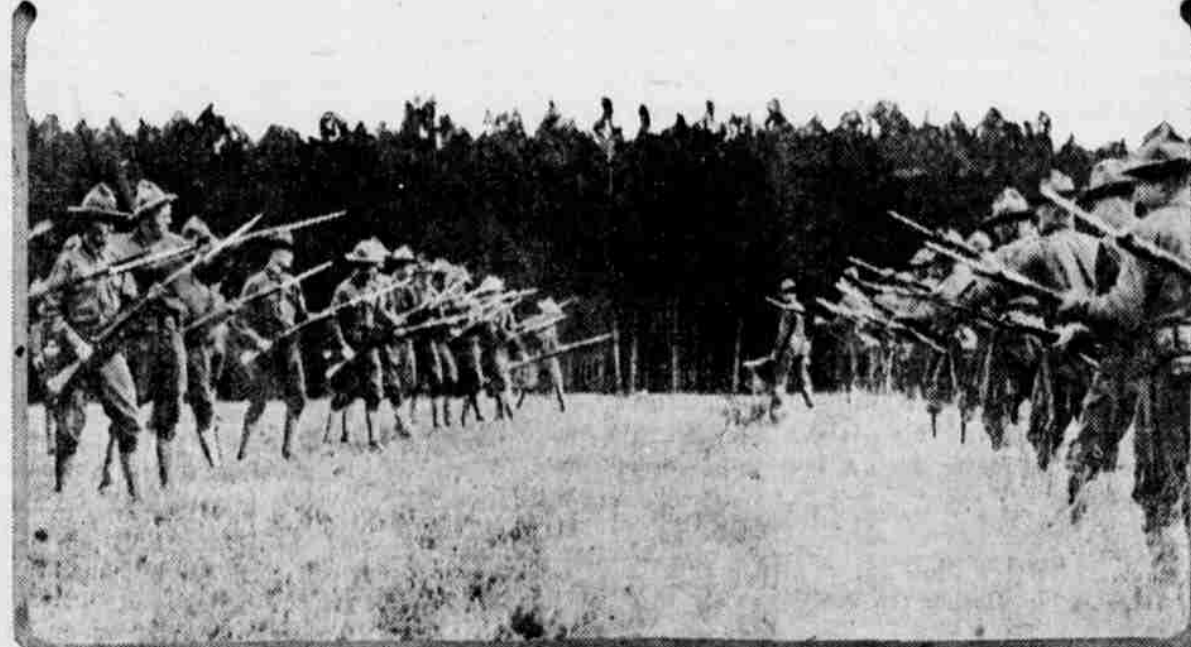
Life Means Service. The great fact is, that life is a service. The only question is: "Whom will we serve?"—Faber.

### FLEEING RUSSIANS TAKEN FROM A MOTOR LORRY



Remarkable photograph taken during the Russian retreat showing loyal soldiers holding up army motor lorry to take off two men. At the right with drawn revolver is Captain Gerrard of the Russian army, attached to the British armored car section as an interpreter.

### BAYONET PRACTICE OF AMERICANS IN FRANCE



Exclusive photograph, just received from France, showing some of the men of the American expeditionary force engaged in bayonet practice.

### HEROIC AMBULANCE MAN



Not all the heroism at the front belongs to the fighters. The men of the ambulance services do work that is as risky and sometimes more heroic in the ordinary course of the day. This photograph shows one example of the ambulance men's bravery. The French attendant is carrying a wounded soldier through the wood destroyed by German machine gun fire during the recent French offensive at Verdun. Every step he takes through the fire-swept area is at the risk of his life, but he keeps on bearing his human burden to safety.

### MORE SHELLS TO POUND GERMANS WITH



Two men of the Royal Garrison artillery unloading big shells for the British guns on the western front.

**Wills Ashes to Japan.**  
"It is my wish that when I die my body shall be burnt to ashes, and the ashes sent to my beloved Japan. Let some member of my family take these ashes and go off into the orchards where the sweet cherry blossoms perfume the air, and scatter these ashes to the four winds, that I may spend all eternity among the hills of the land I love."

This is the message addressed to the officials of the Japanese association, that was found after the death of Kocho Iba, valet to several prominent club men of New York. Iba was born in Japan about thirty years ago and came to this country to become an importer. His family is well known in politics in Japan, and several of his uncles are in the Japanese navy. He was a member of the Japanese association. His body was cremated and the ashes will be sent to Japan.

**Independence in Dying.**  
"Dying without a doctor's aid" is one of the latest evidences of the spirit of revolt abroad. Luther started a successful revolt against religious authority; the French nation revolted against the political hierarchy; our own age has seen great uprisings against economic tyrants. But now we have the first indication of rebel-

lion against these despots of our bodies. One may remark that dying is not the best way of spitting the doctors; nor is it to the material mind, any more than harakiri. But shuffling off without a doctor's aid, perhaps in a manner not approved of by the faculty, is not only to make a martyr of one self; it strikes the profession at the root, demonstrating that death can take place without the assistance of a man with a black bag. Slowly mankind works up to freedom in all directions.—New York Post.

**What She Broke.**  
Reginald had become a stretcher bearer in the army pay corps, and before going away to take up his duties he asked Angelina to marry him. Angelina loved him, but as she had promised to marry a millionaire the day before, she was too noble to go back on her word, and to Reginald she had perforce to say "No."  
"I'm sorry, sorry," she sobbed.  
"Kiss me once before we part, my love," and she flung herself into his arms.  
"My own," she wailed, "have I broken your heart?"  
Reginald disentangled himself with difficulty.  
"No, Angelina," he said, "only my fountain pen."—London Answers.

### ON GUARD IN SENTRY BOX



A Canadian sentry in his box built of ammunition cases, wreckage from houses and other articles. The bell is rung when the Germans begin sending gas shells over the trenches.

**Plain Speaking.**  
"Young woman," said the irascible family man to the haughtily saleslady, "you needn't treat me with such lofty disdain."  
"Well, sir?"  
"I didn't come here for the purpose of making love to you. I want to match this ribbon, and I don't care a hang whether it's the color of your eyes or not."



1—One of the great cigar-shaped balloons at an American army balloon training school, about to ascend. 2—Photograph just received from Russia showing youths eagerly enlisting in the army for service in a "Young Russia Corps." 3—Edward Chambers, vice president of the Santa Fe system, now in charge of transportation for the national food administration.

### FRENCH ARE GUARDING THE WHEAT FIELDS OF MOROCCO



French field guns posted to protect the wheat fields of Morocco, and Commandant Jeangeraut, who is in charge of wheat and other supplies for the French army in Morocco.

### FRENCH MITRAILLEUSE ON MARNE FRONT



French mitrailleuse in one of the important positions along the French front in the Marne district.

### FLAG OF HADJAZ IN CAIRO



The flag of the newly created kingdom of the Hadjaz, otherwise known as the kingdom of Mecca, floating over the diplomatic office he has established in Cairo. He proposes to rule over Mecca, the central shrine of Mohammedanism, and free it from Turkish rule.

### POTATO QUEEN HARVESTING HER CROP



Mrs. J. R. Williams of Fort Fairfield, known as the "Potato Queen" of Maine, harvesting her first war crop of potatoes. Mrs. Williams has 20,000 barrels of spuds a year, personally supervising the planting, weeding and selling of her crop.

### MUCH IN LITTLE

Four differently colored sectors on its face make a new automobile speedometer easily read.

Artificial silk, which has been on the market for about five years, is being used extensively not only in cloth mills, but in hosiery manufacture.

**Naturally So.**  
"There is a man in this company I know is light-fingered."  
"Then why do you keep him?"  
"Because he has to be; he's our electrician."