R WEEKS IN HOSPITAL

elief-Mrs. Brown Fin-Cured by Lydia E. kham's Vegetable Compound.

d. Ohio. - "For years I sufnetimes it seemed as though I could not stand it any longer. It was all in my lower organs. At times I could hardly walk, for if I stepped on a little stone I would almost faint. One day I did faint and my husband was sent for and the doctor came. I was ta-

ken to the hospital four weeks but when I came ld faint just the same and me pains.

who is a nurse asked me to E. Pinkham's Vegetable Combegan taking it that very day suffering a great deal. It has e me more good than the To anyone who is suffering advice is to stop in the first and get a bottle of Lydia E. Vegetable Compound before ne." - Mrs. W. C. Brown, th St., Cleveland, Ohio.

BILIOUS MEDICINE.

L. U. BALTIMORE, NO. 23-1917. bird is a member of the

diver-tongued family. Blood-Shot Eyes, Watery Eyes, all healed promptly with night-ns of Roman Eye Balsam, Adv.

A Puzzle

Tea or coffee? -Don't tell me. Let me

LITCHING SKINS

ra Soap and Ointmentleal When Others Fail.

etter, quicker, safer, sweettroubles of young and old burn, crust, scale, torture Once used always used e super-creamy emollients ent little skin troubles beus, if used daily. ple each by mail with Book.

steard, Cuticura, Dept. L, ld everywhere.-Adv.

owledge of Trees. not learn all the trees f on each walk they can d with one and have their to the thousand wonders untryside, gradually they and inspiring interest. better time than now to tudy of trees.-Exchange.

White U-Boat. teeping right up with the

one of those arm-chair when a messenger boy hur-

white U-boat, quick," he

sitution the clerk pushed air across the counter. t was "sunk" in three s.-Boston Post.

ently Practical.

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ts you think so?" a friend

imental attitude of a girl ld her that she had inf my best poems. She ord about the poems, but my publishers for a perroyalties.".

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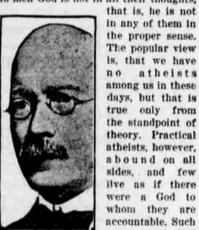
s a Reason"

Have a Thought of God

By REV. J. H. RALSTON, D. D. cretary of Correspondence Department, Moody Bible Institute, Chicago

TEXT-But he is in one mind, and who can turn him? And what his soul desireth, even that he doeth.—Job 23:12,

It is a teaching of the Bible that as to men God is not in all their thoughts, that is, he is not



the proper sense. The popular view is, that we have no atheists among us in these days, but that is true only from the standpoint of theory. Practical atheists, however, abound on all sides, and few live as if there were a God to whom they are accountable. Such

ignoring of God means ruin to the individual and to the community. Amidst the accumulation of the ordinary cares of life and its pleasures and the frequent extraordinary calls made on man as a member of society, he often becomes so overwhelmed that he does not appear to have time to get God in his thoughts, and it seems as if man everywhere in these awful times is thus troubled and deserves our kindest consideration. The first suggestion is that God is

what he is. In the text he is represented as having purpose and that it is impossible to change that purpose; everything he purposes goes through to the end. God himself claims that his counsel shall stand, and he is the first and he is the last, and besides him there is no other God. He asks of men that they be still and know that he is God, and he will be exalted in the earth. He takes up the islands of the sea as a very little thing. All nations before him are as nothing and vanity, and he sitteth upon the circle of the earth and the inhabitants thereof are as grasshoppers. Paul chided the intellectual Athenians because they seemed to think God like unto gold and silver, and Job said in ancient times that a man is foolish who strives against God, for he does not give account of any of his matters, and again and again does the Bible represent God in his infinite creative power as speaking, and material things, worlds and universes even spring into being.

The proper thought of God will take way the despair that often comes to men as they contemplate the world the race were the affairs of men in such ruin as today. The world seems aflame. Material things seem to be dissolving and higher things held dear to man seem to be going down in a universal crash. Millions of men are lions of women and children are starying, and there is chaos everywhere, but over it all God rules. In the dark moments when President Lincoln was stricken down by the assassin's bullet, Congressman Garfield, afterwards president, said in New York, "Clouds and darkness are round about him, righteousness and judgment are the habitation of his throne." God was not asleep when the bullet of Booth crashed into the brain of the president. God's throne in the midst of the clouds and the darkness did not even feel a

Furthermore, God is in all the affairs of life, whether man regognizes his presence or not. When Victor Hugo in 'Les Miserables" was seeking an explanation of the battle of Waterloo be asked, "Was it possible for Napoleon to win the battle?" We answer in the negative. Why? On account of Wellington, of Blucher? No, on account of God. . . . Napoleon had been denounced in infinitude, and his fall was decided. Waterloo was not a battle; it was the transformation of a universe."

Gettysburg is considered the pivotal battle of the Civil war and "if" occurs very frequently in the story of that three days' conflict. If General Lee had attacked Howard's broken corps on July 2; if General Warren had not disobeyed orders in occupying Little Round Top; if the Confederate general Johnston had marched in the darkness a half mile farther, the issue of that battle might have been very different. How explain? The only explanation is, God was in it. Suppose the mighty army of Germany had not been suddenly stopped at the Marne, what would have occurred? Some say angels intervened, but whether they did or not, the explanation is-God.

We should think of God because thereby the highest ideals of man's existence, whether as an individual or as a member of a community, will be realized. In these days when the individual seems lost in the general turmoff, it is well to remember that God has always dealt with man in communities. The families of Noah, Abraham, Jacob and Israel in all its'national history had God's recognition, and God has given the warning to such communities or nations that forget him that they shall be cast into hell, which has always been true. There is to be realized Augustine's hope of a real civitas Del, or city of God. This will not be realized by the development of the national life of today, but when Jesus Christ shall become king of kings and lord of lords, but preceding that realization it is well for each individual as a member of the community or state to think of the relation of God to such communities, and especially is it true In these times when people are imagin-

ing vain things. Back to God Through the Bible. Never was the door back to God so open as today, because today his word, containing the best rules for any kind of true life, in some sense is the cheapest public commodity. These are the thoughts of God concerning individual man and of his needs as a member of

INTERNATIONAL **SUNDAY SCHOOL** LESSON

day School Course of the Moody Bible Institute.)

LESSON FOR JUNE 17

THE RISEN LORD.

LESSON TEXT-John 20:2-16.
GOLDEN TEXT-But now is Christ risen from the dead, and become the first fruits of them that slept.—I Cor. 15:20. The death of Christ made a deep impression upon the beholders (Luke 23:48, 49). Joseph, who seems to have been a secret disciple, obtained the body, and gave it burial (Mark 15: 42-47). In Mark's record we have the story of the discovery of the resurrection by the women, and Matthew tells us how his enemies dealt with that fact. Be sure to use a good harmony of the four gospels in presenting all of these lessons, else some important detail will be overlooked.

I. Mary's Visit to the Tomb (vv.1-10). The Sabbath ended at sundown, and the shops were then open, and Mary Magdalene was able to purchase spices with which to anoint the dead body of Jesus. There is strong probability that the women paid a visit to the tomb late on Saturday (Matt. 28:1, R. V.). Starting the next morning, "while it was yet dark" (v. 1). they came to the tomb to perform this last service of love. Jesus had no need of such service (Matt. 16:27; 20: 19), but the women were rewarded by receiving the first glimpse of the risen Lord. There were five appearances on this first day of the week: (1) to Mary Magdalene, (2) to the "other women," (3) to Peter; (4) to those on the way to Emmaus, and (5) to the ten disciples, Thomas being absent.

None of these seemed to expect Jesus to be risen, for they had each falled to listen to and ponder his words. The extent and genuineness of the affection of the women is found in that they went to serve Jesus when apparently all hope had failed (I Cor. 13:8, R. V.). As soon as Mary saw the stone rolled away, she concluded that the tomb had been rifled, and hastened to report to the disciples (v. 2). This report of the women to the disciples was considered "as idle tales" (Luke 24:11). With intense eagerness Peter and John ran to the tomb thus reported as being robbed. John, the younger, reached the tomb first, but in reverence did not enter. only stooping to look in (vv. 4, 5). Peter, the impetuous one, rushes inside, and sees the linen clothes lying, and the napkin that had been about the head carefully folded and lying in a place by itself (v. 7). This apparabout them. Never in the history of ently insignificant detail is one which is really significant, inasmuch as it shows that the tomb had not been rifled, leaving disorder behind. Instead of excitedly snatching the napkin from his face, and hurling it whither it might fall, he had quietly dying or are mangled in battle. Mil- taken it off, and in an orderly way laid it aside. It is in such minute detalls as this that we see the greatest evidence of the veracity of this rec-

> II. Mary Weeping (vv. 11-15). The disciples returned to their own homes, and doubtless to the other disciples (v. 10), but the loving Mary remained behind in this place made sacred as having housed the body of the Lord. It is natural for us to linger in silent meditation in places of our greatest revelation or of our deepest soul experience. Jesus had told his disciples over and over again that he should rise ngain, and it seems strange that his enemies should have remembered it (Matt. 27:63) and his friends not. Mary looked into the tomb to see if after all there had not been some mistake. She it was who saw the two angels, and, half in wonder and yet in protest, they exclaimed, "Woman, why weepest thou?" Her reply was most natural and touching, "Because they have taken away my Lord, and I know not where they have laid him." in sorrow she turns from the tomb, only to see the risen Lord, though as yet she does not recognize him (vv. 14, 15). Her answer to the questions of Jesus are suggestive, and the record is certainly not one that has been adroitly painted, but is the plain record of facts as they actually occurred.

III. Mary Worshiping (vv. 16-18). There must have been an inflection in the voice of Jesus, for, upon the utterance of that one word, "Mary," she recognized her risen Lord. Joyfully she exclaimed, "Rabboni," that is to say, "Master" (v. 16), and would have poured out her love and worship at his feet. Jesus, however, does not suffer her to hold him fast. Mary must leave him, and tell the others. Literally, he says, "Do not lay hold of me but go and make known the glad truth that I am risen again." The risen Lord must return to "My Father" and "My God," whereas the one who would gladly have remained at his feet must go to the brethren, and make known the facts of the fulfillment of prophecy and the resurrection of our Lord.

The bribed soldlers spread abroad the tale that the disciples had stolen his body. The later lives of these disciples, their heroism and martyrdom, are evidence of the absurdity of any such act on their part.

The resurrection of Jesus is a vin dication of his claim to being the Son of God. We do well to emphasize his birth, and to dwell much upon his death, yet both of these have no essential value apart from his resurrec-

Apart from this, the cross is the end of a failure. The resurrection demonstrated that Jesus Christ's redemption was not completed upon the cross,

The resurrection is better authenticated than any other event in history. The risen Lord called this weak band of disciples "my brethren" (Matt. 28:10). He is our brother still, and we are to proclaim his work of redemption, the proof of which is the resurrection, unto others who know It not, for this story is no fiction. It is the world's most tremendous and aweinspiring and glorious fact.

(Conducted by the National Weman's Christian Temperance Union.)

THE W. C. T. U. "PREPARED."

The Woman's Christian Temperance union, like other patriotic woman's societies, has made quick response to the country's call. As an organization it is in a permanent state "preparedness"-its machinery splendidly equipped for national crises. Every state and territory is thoroughly organized. Twenty thousand local units, aggregating near half a million women, spring to action at the touch of the button at national head-

For 35 years the W. C. T. U. has had a department of work among soldiers and sailors which has been in close touch with the federal war department. Its superintendent, Mrs. Ella H. Thacher, Washington, D. C., through her associates in the state and local unions, already has emergency plans well under way. These include welfare work at training camps and mobilization centers, the supplying of electric fans and delicacies to army hospitals, the serving of coffee and doughnuts or cake and lemonade to soldiers and marines as they entrain, etc. Another department-that of general relief work-is ready to extend its services and, if demand comes, will issue detailed plans. Both these departments are to be standardized by Red Cross rules.

"The W. C. T. U. members who will most promptly and enthusiastically respond to the official plans for emergency service will be those who for many years have ardently advocated international peace," said Mrs. Anna A. Gordon, national president. "They believe it is now our duty to suffering humanity to unite with the nation in defending the principles of Christian civilization, and thus to answer patriotism's call,"

It goes without saying that the Woman's Christian Temperance union will use all its influence to secure the enactment of a nationwide prohibition law as a war measure.

LOOKING PROHIBITIONWARD.

The government of Peru is planning for nationwide prohibition. "Strict laws are to be , seed forbidding the making or the importation of drinks containing more than one and one-half of one per cent of alc hol," says Mr. Porfirio Adan of Lima, as quoted by the Christian Science Monitor, "Eventually these also will be eliminated, and the government is even now experimenting with the production of nonalcoholic drinks which gradually can be substituted for the harmful drinks. It is estimated that nearly 75 per cent of the adult population of the republic, both men and women, are addicted to alcoholic drinks."

One step in the movement was an offer by the government of \$500 for the best temperance text-book to be used in the public schools.

Mr. Otto F. Thum, first president of

the Colorado Federation of Labor, says that prohibition has strengthened organized labor in that state, and it is in better condition than ever before.

"In Denver," said Mr. Thum, "we have been for many years trying to get the boys to build a labor temple, but were always thrown down by a sinister influence—the saloons. We have 108 unions in Denver and they meet in twenty-eight different bulldings. The saloons saw to It that we were not bunched in a labor temple. But now that we are well rid of the saloons we are able to get together, and in a very short time we will have a labor temple to cost about \$25,000."

A DANGEROUS CHEMICAL.

If a flagon of alcohol were offered to a student of pharmacology to test as a curiosity, and he applied the standard methods of physiological experiment to it, he could but come to the conclusion that he was dealing with a more dangerous chemical than any now available in the whole range of materia medica, not second to opium or its derivatives as a destroyer of character, a disturber of function and a degenerator of tissue, and he would be quite justified in advising the prohibition of its manufacture and use as a beverage.-Dr. Haven Emerson, Health Commissioner, New York

WHICH SHALL WE HEED? Cry of the wets: S. O. S .- "Save Our

Saloons." Drys reply: S. O. S .- "Save Our

Sons,' Wets: S. O. D .- "Save Our Dollars."

Drys: S. O. D .- "Save Our Daugh-Wets (sobbingly): S. O. B.-"Save

Our Business," Drys: S. O. B .- "Save Our Bables."

WHO DRINKS THE BEER?

"Probably nine-tenths of the beer is consumed by the adult male population in urban communities," said President Edward A. Schmidt of the United States Brewers' association, speaking to the convention in New Orleans. Inadvertently, in this statement President Schmidt admitted that nine tenths of the beer is consumed in licensed territory.

AS DEBAUCHING AS ALCOHOL. Beware of drink-manufactured

ALCOHOL'S SHARE.

Prohibition of the liquor traffic drives people to the use of habitforming drugs, declares the saloon apologist. And now comes a statement from the chairman of the committee on the drug evil in New York city to the effect that drug addicts have grown so rapidly in that city that at least 10 per cent of the whole business of the special sessions court is made up of cases of drug users. New York city is supporting over 12,-000 saloons. Alcohol itself is merely a habit-forming drug.

HONORED BY TURKS

American Missionary Is Given the Order of Red Crescent.

Heroism Displayed in Care of Wounded and Sick Wins Recognition From Officials.

The Turks at Sivas have honored Miss Mary Louise Graffam, an American missionary, by presenting her with the order of the Red Crescent for her devotion to the care of the wounded and sick.

The Red Crescent is a Turkish organization corresponding to the Red Cross.

When the war broke out Miss Graffam was at the head of the American board's system of schools for girls in Sivas and its outstations. Early in that first terrible winter Erzerum, 200 miles away and near the battle line, became one fever camp from typhus. The Sivas missionaries offered to send a group of helpers, including doctors, pharmacists, nurses, etc., to the Red Cross of Erzerum. Miss Graffam was a member of the party. The journey in midwinter over the mountains, in cold and storm, took three weeks.

The day after they got there, Mrs. Sewny, an American nurse, learned that her husband, a physician, lay dying of typhus in a village at the front. Miss Graffam went with her through deep snow, fording unknown rivers at night and within sound of cannon most of the way. The doctor died and it took the women two days to get back to Erzerum. The need was so great that Miss

Graffam, though with slight knowledge of Turkish and an acquaintance with hospital work gained only from casual observation, was put in charge of a hospital for Turkish officers. Here for four months she filled a difficult position successfully.

In the spring, while on the return journey to Sivas, Miss Graffam's companion, a Swiss nurse, died at Srzingan of malignant typhus. The plucky American had to go on alone. The inns were full of typhus, the roads lined with bodies of dead and dying people and horses. Knowing that no one could be sent to meet her unless absolutely necessary, she wrote Sivas that if she became ill of the fever she would be conscious for two days and would wire for help. Then she traveled on alone, until, within four days' journey of Sivas, some teachers met her and brought her in safely.

Then came the deportations. All the teachers and pupils of Miss Graffam's high school, with their relatives, were ordered south. Miss Graffam. after much urging of the vali, secured permission to start with them. She took medicine, food and money and was able to be of great help until after five days she was forbidden to go farther.

When the other American missionaries left Sivas Miss Graffam and Miss Fowle, who has since died of typhus, were allowed to remain and given the use of two rooms in one of the mission buildings. They did what relief work was permitted and organized industrial work among the refugees. Since Miss Fowle's death Miss Graffam has remained alone, carrying on her work with unfailing devotion.

Sympathetic Jury.

"In Denver," says a member of the bar, "a large, fat man was suing a little, skeleton-like individual who had a had hacking cough. "The case had been given to the

jury, which had been out half an hour. On the evidence and the instructions the big man had won the case. The jury was called and filed out into the courtroom. "'Have you reached a verdict?'

asked the judge. "No, your honor," said the foreman. 'We only want to know which

is the defendant and which is the plaintiff? "The large man sitting over there is the plaintiff, and the small man here is the defendant,' replied the

"The jury filed back to the jury room. In a few minutes they signaled that they had reached a verdict. The judge received it and read: 'We, the jury, find for the man

with the consumption."

Angus MacBroth, the village innocent, stood outside the farmyard rubbing himself, while on the other side of the gate an infuriated bull pawed

the ground savagely. "Did the black bull get ye?" asked the farmer anxiously, as he came run-

ning up. "Did he?" snorted Angus. "D'ye no see I'm rubbin' masel'. But ah'll get

even wi' him, the brute!" Ten minutes later he returned to the farmhouse, his face spread in a smile.

"A've dune it," he told the farmer. "A've got even wi' that clack heart ower vonder."

"Whit wey?" asked the bull's owner, "Weel. I list went tae the wee broon calf and fetched him a whack-sick a bonnie yin, tae, o'er the lug, an' says I tae him: 'Noo, gang an' tell yer feyther aboot that.'"

Standing on His Rights. "Why dld you strike this man?" nsked the judge sternly.

"He called me a liar, your honor," replied the accused. "Is that true?" asked the judge, turning to the man with the mussed-up

face. "Sure it's true," said the accuser. "I called him a liar because he is one, and I can prove it."

"What have you got to say to that?" asked the judge of the defendant. "It's got nothing to do with the case, your honor," was the unexpected reply. "Even if I am a liar I guess I've got a right to be sensitive about

it, ain't 1?"-Topeka State Journal. One Day for Gambling. On one day in the year among the Hindus gambling is considered not only allowable, but commendable; it is

called Devall.

We Want a Young Man.

Of good standing and business ability to represent us in this section, organizing the producers for the purpose of selling direct to consumers. Liberal compensation to the right man. Write Farm to Table Association, Inc., 171 Madison Avenue, New York .- Adv.

Eleven states observe Bird day an-

Whenever You Need a General Tonic

Take Grove's The Old Standard Grove's Tasteless chill Tonic is equally valuable as a Gen-eral Tonic because it contains the well tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents

If you wish to please people, you must begin by understanding them.-Charles Reade.

Constipation generally indicates disordered stomach, liver and bowels. Wright's Indian Vegetable Fills restores regularity without griping. Adv.

Long Island paupers will be put to work on farms.

Cheerfulness and Rest Contain

neither Opium, Morphine no

Mineral. NOT NARGOTIC

Respond Old Dr. SAMUEL PITTER

A helpful Remedy for

onstipation and Diarrhoe

and Feverishness and

LOSS OF SLEEP

fiting therefrom in Infancy.

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THE GENTAUR GONPANY.

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35 Doses - 35 CENTS

Exact Copy of Wrapper.

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LABORERS — White and Colored Steady Work - Good Wages

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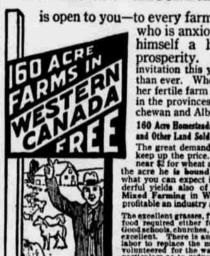
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is open to you-to every farmer or farmer's son who is anxious to establish for himself a happy home and prosperity. Canada's hearty invitation this year is more attractive than ever. Wheat is much higher but her fertile farm land just as cheap, and in the provinces of Manitoba, Saskatchewan and Alberta

160 Acre Homesteads Are Actually Free to Settlers and Other Land Sold at from \$15 to \$20 per Acre The great demand for Canadian Wheat will keep up the price. Where a farmer can get near \$2 for wheat and raise 20 to 45 bushels to the acre he is bound to make money—that's what you can expect in Western Canada. Wonderful yields also of Oats, Barley and Flax. Mixed Farming in Western Canada is fully as profitable an industry as grain raising.

The excellent grasses, full of nutrition, are the only food required either for beef or dairy purposes. Good schools, churches, markets convenient, climate excellent. There is an unusual demand for farm labor to replace the many roung men who have volunteered for the war. Write for literature and particulars as to reduced railway rates to Supt. of Immigration, Ottawa, Can., or to

J. P. JAFFRAY, Cor. Walnut & Broad Sts., Philadelphia, Pa. Canadian Government Agent

> "That is a rare cook you have." "Yes, she's rare, but everything she cooks is well done."

KIDNEY REMEDY HIGHLY RECOMMENDED

There is no medicine which we handle that gives such good results as your Swamp-Root. Many of our customers have informed us at different times that they have derived great benefit from its

There was one case in particular which attracted a great deal of attention in this neighborhood early last Spring, as the gentleman's life was despaired of and two gentleman's life was despaired of and two dectors treating him for liver and kidney trouble were unable to give him any relief. Finally a specialist from St. Louis was called in but failed to do him any good. I at last induced him to try your Swamp-Root and after taking it for three Swamp-Root and after taking it for three months, he was attending to his business as usual and is now entirely well. This case has been the means of creating an increased demand for your Swamp-Root

Very truly yours, L. A. RICHARDSON, Druggist.

May 27, 1916. Marine, Illinois. Prove What Swamp-Root Will Do For You Send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample size sottle. It will convince anyone. You will also receive a booklet of valuable information, telling about the kidneys and bladder. When writing, be sure and mention this paper. Regular fifty-cent and one-dollar size bottles for sale at all drug stores .- Adv.

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"Never quarrel with your brend and butter, son." "No danger for that, dad. I have

great respect for bread at ten cents a

loaf and butter at 60 cents a pound." Granulated Eyelids, Sore Eyes inflamed by expo-

Eyes quickly relieved by Merios EyeRemedy. No Smarting, just Eye Comfort. At Druggists or by mail 50c per Bottle. Murios Eye Salve in Tubes 25c., For Book of the Eye FREE ask Murine Eye Remedy Co., Chicago

D. D. From Bibles to Guns. War brings many curious changes

A few months ago the American Bible society sent to Panama a fine power boat, the Goodwill, for the use of its new Bible house there in supplying Bibles to the vessels that pass through the canal. Now the boat, mounting a gun, is in the government patrol service,-Youth's Companion.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots.

There's no longer the slightest need of feeling ashamed of your freckies, as the prescription othine — double strength — is guaranteed to remove these homely spots. Simply get an ounce of othine—double strength—from your druggist, and apply a little of it night and moraing and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength othine, as this is sold under guarantee of money back if it fails to remove freckles—Adv.

Answered. "Pa, what is a fund of informa-

tion?" asked the kid who could ask a thousand dollars' worth of questions per fiscal month. "Oh, It's merely a little collection

taken up occasionally to provide the benighted beathen with school books and other superfluous paraphernalia," When you have decided that the Worms

Heroes of the Home. Nor should the hero medal be with-

Fearful Prospect.

"I prophesy that everything you plant this year is going to come up." "Don't say that. I might have to bury my mother-in-law."

responded pa. or Tapeworm which live in your system must be exterminated, get "Dead Shot"—Dr. Peery's Vermifuge, and you will find that one dose will expel them. Adv.

> held froom the man who totes the screens down from the attic and sheds gore and perspiration in making them fit.-Minneapolis Tribune.