

WRIGLEY'S



Made by machinery—filtered—safe-guarded in every process:

Factories inspected by pure food experts and highly praised:

Contented employes, of whom perfection is the pride:

Such is WRIGLEY'S—the largest selling gum in the world.

Helps appetite and digestion. Keeps teeth clean—breath sweet.

The Flavor Lasts

One of Fixtures.

Your brother is one of the fix in the gas works, I suppose?

I guess so—anyhow they're going to turn him off.—JUDGE.

FIERY RED IMPLES

Rich and Burn Are Usually Cuticura Quickly Heals.

But a single hot bath with soap followed by a gentle massage of Cuticura Ointment to most distressing, disfiguring eruptions, itching and burnings to their wonderful properties. They are ideal for every-day toilet use. Sample each by mail with Book, Cuticura, Dept. 1, Sold everywhere.—Adv.

Mean Brute.

Women are fond of animals," Mrs. Gabb.

"That's why they try to make their husbands," growled

No Photos in London.

Photographers were forbidden to take pictures of the scenes incident to the dedicatory services at St. Paul's Cathedral in honor of the entry of the United States into the war, a fact which has aroused the indignation of newspapers and photographers. Press photographers who attended the ceremonies were placed on their honor not to take pictures of any feature of the service, either inside or outside St. Paul's Cathedral. The only picture of the king and queen was secured by an amateur photographer who was concealed behind a chimney on the roof of a building along the parade route.

Gas From Old Rail Ties.

Old railway ties are used in Sweden in the manufacture of illuminating gas.

Orders Courtesy to Public.

The New York postmaster has ordered clerks to be courteous to the public.

The Believer and His Sin

A Study in the First Epistle of John

By REV. W. W. KETCHUM
Director of Practical Work Course,
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The First Epistle of John might well be called the Epistle of Assurance, for it tells us certain things that we may know, and how we may know them.

Among other things it sets before us clearly the believer's relation to sin. First, it tells us that his sins are forgiven him. This fundamental fact a soul burdened with the guilt of sin needs to know, and to the believer in the Lord Jesus Christ it is said, "I write unto you, little children, because your sins are forgiven you for his name sake" (2:12).

Perhaps someone reading these words has never had his sins forgiven. He is carrying the burden of his guilt and knows nothing of the joy and peace in believing in the Lord Jesus Christ. To such a one comes the words of Paul, "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses" (Acts 13:28-29). It is possible, you see from this, for an unbeliever to believe in the Lord Jesus Christ and have at once the forgiveness of sin and to know that his sins are forgiven him.

The Way of Cleansing.

Then notice next that this epistle tells us of the provision made for the believer's cleansing from the defilement of sin. This is set before us in the first chapter, seventh verse, where we read, "The blood of Jesus Christ, his Son, cleanseth us from all sin." The word "cleanseth" makes it clear that there is a continual process ever going on in the believer's life by which he is made clean from sin. In two ways God has provided for the believer's cleansing: First, through the blood of Jesus Christ; and, secondly, through his Word. We have the first method mentioned above; the second, when Jesus said to his disciples, "Now are ye clean through the word which I have spoken unto you," and in Ephesians five, where we read of the "washing of the water by the word." The ever-present cleansing, which is the believer's through the blood of Christ, is perpetual in its effect and assures him that before God in Christ he is cleansed. The cleansing by the Word has to do with his daily walk, and in measure as the believer permits the Holy Spirit to apply the Word to his life it cleanses and keeps him from the defilement of sin.

Complete Deliverance.

Then we come to the third fact, which tells us how we may be delivered from the power of sin. "These things write I unto you that ye may not sin" (Revised Version 2:1). When we face this truth we face one of the most solemn truths in the Word of God. We may have been afraid of it because we have known certain teaching that has led into grave error, and as a result we draw back when anyone talks about the possibility of the believer not sinning, but what is the significance of this expression "may not sin," if it does not mean that there is for the believer deliverance in this life from the power of sin.

It is very evident from the context that the apostle is not teaching the eradication of sin when he says "may not sin," for he says, "if we say we have no sin (that is the root or principle of sin) we deceive ourselves and the truth is not in us." But in the face of this fact that sin is in us, the apostle says "these things write I unto you that ye may not sin." By this he means the practice of sin, and so he thus sets before us the possibility of the believer being delivered from the practice of sin. Well may we ask, "How?" The answer is, "through Christ." Just as in faith, we yielded to Christ to save us when we accepted him as our Savior, so we yield to him to live his own life in us. He is the one who can counteract sin in us, and as we yield to him we shall win out ever sin (Galatians 2:20).

Our Advocate.

But what if we should sin, is there any provision for us? Yes, says the apostle, "if any man sin we have an advocate with the Father, Jesus Christ the righteous" (2:1). This blessed provision is made not that we may sin, but in case we do sin. Just as the lifeboats are placed on the transatlantic liners not that they may go down, but for use in case they do go down; and so if we fall into sin, the apostle tells us what to do in the words: "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1:9). Our part in the restoration into fellowship is to confess our sin, remembering that before God stands our Advocate who pleads by his presence our case. The ideal, however, for our lives is for us not to practice sin. We are altogether too ready to excuse ourselves on the ground of our sinfulness, and so we set a low standard for our lives. God's ideal for us is that we sin not. Have we made it our ideal for our lives? If so, let us look to the Lord Jesus Christ, who by his divine power is able to overcome sin within us.

Demand for Shorter Hours.

The demand for shorter work hours dates back into the eighteenth century in England, and to about the time of the second war with England in this country. In both countries it made its advent with the development of the factory system, unknown in this country until about 1812.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. BELLERS, Acting Director of the Sunday School Course of the Moody Bible Institute.)
(Copyright, 1917, Western Newspaper Union.)

LESSON FOR JUNE 10

JESUS CRUCIFIED.

LESSON TEXT—John 19:16-22, 25-30.
GOLDEN TEXT—Christ died for our sins.—1 Cor. 15:3.

We are compelled to omit a consideration of that dark, despicable trial in Pilate's judgment hall. Pilate's weak-kneed subservience to custom and the cry of the politician is one of the blackest pages in history. His scourging of the man whom he, himself, declared innocent, is practically without parallel. After the mocking and the scourging, Pilate said unto the people, Behold the man" (v. 5), and later in sarcasm he said to the same people, "Behold your king" (v. 14). Teachers should emphasize at the beginning and all through this lesson that Jesus suffered and died for the sins of all men, ours as well as those of his own day.

I. The Crucifixion of Jesus (vv. 16-22). It was about nine o'clock in the morning when Pilate gave his infamous order that Jesus should be crucified. It was indeed a sorrowful procession which moved itself along the "Via Dolorosa" (the Sorrowful Way), consisting of the Roman soldiers, the tottering, physically exhausted man of Galilee, and, Luke adds, "sorrowing women." They took him to the place of a skull, a hill about sixty feet high, at the foot of which was the rock-hewn sepulcher in which his body was later laid. The place was called in Hebrew "Golgotha," the Aramaic for skull. Calvary is the Latin for the same. On either side of him were crucified the robbers, which was an evident effort to add to his shame as well as a salutary warning to the Passover pilgrims. Over the cross Pilate wrote a title on a wooden tablet. Following the usual custom, this was nailed at the head of Jesus, setting forth his crime. The words it bore were, "Jesus of Nazareth, King of the Jews," as though Pilate would take malicious revenge upon the mob which had made him perform a deed he had sought to avoid. Literally this sign meant "This man is the kingdest of all Jews, and see what they have done to him." In response to Pilate's questioning, Jesus said, "I am the King of the Jews." Pilate knew that he was innocent, and sought to let him go free, but, rather than incur the hatred of the Jewish authorities, he yielded to their demand for his blood, and became a party to the murder of the Son of God. Men today take a part in his crucifixion rather than surrender wholly to him, and pay the price of open confession, "They crucified him." How these words laid the pride of men in the dust. Human nature is the same today as it was two thousand years ago when the world's bitterest hate was wreaked not upon a bad man but upon the best man, the perfect man, the God-man. The pain Jesus suffered on Calvary was no imagination. He suffered it all for us (Isa. 53:3-6), but the physical suffering was not the most severe agony he bore (Ps. 69:20; Matt. 27:46). The crucifixion of Jesus was part of the eternal purposes of God's love and redemption.

II. The World's Darkest Hour (vv. 23-30). Each of the Gospel writers refers to the part the soldiers took in casting lots for his garments. They were unconsciously fulfilling the prophecy of Psalm 22:18, and it was from their numbers that one of the supreme testimonies to the character of Christ came (See Matt. 27:34). The first three evangelists tell us of the throng of pilgrims who passed along the highway from the north, close at hand, and who wagged their heads in imitation and mockery of the agony of the one who was being crucified. But there were others who were spectators of this event, a group of Christ lovers (v. 25). Joseph, Mary's husband, had doubtless died long before. The sister here spoken of was probably Salome, the mother of John, the evangelist. Mary, the wife of Cleophas, who was the mother of James the Less and of Jesus and also Mary Magdalene, the grateful one. Jesus, looking upon this company, remembered the coming loneliness of his mother, and her lack of protection. Turning to John, the evangelist, he tenderly commits the mother to his keeping (vv. 26, 27). Of the two malefactors were hanging by his side, one gave himself up to the Christ. The other died unrepentant. To the one who was repentant, Jesus made ready answer, and held out a loving promise of Paradise.

It is finished." These are remarkable words; he had finished his suffering; he had finished that for which he came into the world when he began his ministry; he had finished the mission for which his father had sent him into the world; he had finished and fulfilled the prophecies concerning his suffering and death; he had completed the work of the redemption; the atonement was finished; the Mosaic law was finished as far as its claims upon the believer were concerned (Rom. 10:4; Col. 2:13; Eph. 2:15 and 16). Outwardly it seemed to be Satan's supreme hour, but in that hour, Christ, on the cross, struck the death knell of Satan, and won his mightiest victory three days later when he arose from the dead. Bowing himself in submission to the father, he gave up his spirit. It was not wrested from him by Satan, the conqueror, but he freely gave it up willingly. He was the conqueror of Satan (Heb. 2:14; Col. 2:15).

The seven last words. These would be an interesting study for any class. (1) "Father forgive them for they know not what they do;" (2) "Today thou shalt be with me in Paradise."

Temperance Notes

(Conducted by the National Woman's Christian Temperance Union.)

ALCOHOL AND THE SOLDIER.

Does the use of alcohol prevent a man from being a good soldier? Sir Thomas Anderson Stuart, dean of the medical faculty in Sydney, Australia, thinks that this question is a most pertinent one, and that it is the angle from which nations today should discuss the drink problem. He says that alcohol does prevent a man from being a good soldier and that military men and scientists have proved it. We quote:

"Alcohol is subversive of discipline, and robs a man of his prudence, judgment, conscientiousness and higher morality. The development of the human brain took countless years, but alcohol works a change quickly, and brings a man to the level of a beast in a few minutes. Alcohol has also had a great influence on the sexual passion, and the diseases which result are the shame and bane of the military authorities.

"I have seen 499 men in one day in one place. They all came from one military camp, and alcohol was the indirect cause of all their misery. When one man asks another, 'What is your poison?' he does not know how correctly in a scientific sense he is speaking."

OUTLOOK FOR DISTILLERS.

Mida's Criterion, leading spokesman of the whisky and wine trade, very sensibly tells the distillers that a prohibition future does not look so dark after all—and incidentally deals a blow to the compensation plea. We are glad to pass on this optimistic view, because once assured the distillers that they will lose no money through prohibition and we shall hear no more from them about "personal liberty." Says Mida's:

"In the next five years there will be an average of not under 5,000,000 motor cars in the United States. With eight miles to the gallon for fuel and 32 miles average per day would equal four gallons of fuel per day per car, or 20,000,000 gallons per day total, with a total of 7,000,000,000 gallons per year. Add to this 500,000 motor trucks averaging 10 gallons per day, we would have 1,750,000,000 gallons more, or a total of 8,750,000,000 gallons of fuel for the year. This would certainly tax the capacity of every distillery in the land, and, besides, denatured alcohol for fuel does not require a \$1.10 per gallon tax from the government."

BEER AND WINE.

Alcoholized blood starves and taints the brain cells and allied nervous system. Psychic brain cells bathed in toxic blood do not give safety and logical surety to the movements of the mind. Alcoholics should be classed with the other poisons and their use as beverages discarded. Medical men have had testimony from laboratory, hospital, and fatal family pathologic lineage and sequence testimony against alcohol as an unsafe drink, forceful for harm beyond former estimate. Even in their mildest forms of dilution, as in wines, beers, and ales, alcoholics are not fit for the family table, the social club, or the public bar.—Dr. Charles F. Hughes, Editor of the *Allenist* and Neurologist.

"PERSONAL LIBERTY."

When Billy Sunday was conducting meetings in Milwaukee, he, according to custom, sent invitations to the large department stores and other industrial concerns to be present on special evenings. Inasmuch as Mr. Sunday always has something forceful to say concerning the liquor traffic, the brewers expressed their disapproval of the whole proceeding by asking Milwaukee business houses to forbid their employees attending the meetings. A manager of one of the department stores thought this too good to keep to himself. He had copies of the letter printed and on the reverse side an urgent invitation to the meetings, with comment on the brewers' particular brand of "personal liberty."

STRANGE UPRISING.

"A preacher said to me: 'Isn't it strange—this mighty uprising against the liquor evil?' I replied: 'The only strange thing about it is that any decent man, in view of what he has seen, should have hesitated to destroy it.' I resent the fact that my father and grandfather did not have sense and conscience enough to do it before I was born, so that I could have gone about my Father's business."

ANTICIPATING DRY DISTRICT.

The National Capital brewery of Washington, in anticipation of a dry district, is preparing to convert its beer factory into an ice cream establishment.

BETTER JOBS FOR SALOONMEN.

More workmen lose their jobs because saloons are open than would be the case were the saloons to be closed. When liquor puts a man out of a job it unfits him for another job. When no license puts a bartender out of a job it makes him a wealth-producing workman. It is better that the bartender should lose his job and get a better one than that dozens of the poor unfortunate patrons of the saloon should lose their jobs and be unfitted to fill any job if they were able to secure one.

THE YELL FOR YALE!

A declaration signed by 15 prominent Yale seniors was scattered broadcast among the student body of Yale university recently, urging the undergraduates to discontinue the serving of liquors at reunions.

IS NOW AN ARDENT DRY.

Lieut. Gov. Thomas F. Kibby of Alabama, manufacturer, banker and mayor of Anniston, formerly a "wet" advocate, has become an ardent "dry." "Prohibition has saved Alabama," he says.

To Drive Out Malaria

And Build Up The System

Take The Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 50 cents.

Using His Feet.

"Whom in the world did you take dancing lessons from?"

"Professor Glide. And I must say he didn't complain like you of my stepping on his feet."

"No, because you were paying him for the use of his feet and you're not paying me."

A man is hopelessly ill when he fails to make a fuss about any new experiment that is tried on him.

The Color Scheme.

"Has your wife started that bank account of which you were telling me?"

"Not yet, but she has collected sample checks from all the banks and is trying to decide which makes the most harmonious combination with her new embossed stationery."

Overhead Charges.

"What did that new hat cost?"

"Five dollars. That's the initial cost."

"Yes?"

"I expect to spend three times that much checking it this summer."

What is Castoria

CASTORIA is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrup. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Chas. H. Fletcher, and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-Good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

Genuine Castoria always bears the signature of *Chas. H. Fletcher*

W. L. DOUGLAS

"THE SHOE THAT HOLDS ITS SHAPE"

\$3 \$3.50 \$4 \$4.50 \$5 \$6 \$7 & \$8 FOR MEN AND WOMEN

Save Money by Wearing W. L. Douglas shoes. For sale by over 9000 shoe dealers. The Best Known Shoes in the World.

W. L. Douglas name and the retail price is stamped on the bottom of all shoes at the factory. The value is guaranteed and the wearer protected against high prices for inferior shoes. The retail prices are the same everywhere. They cost no more in San Francisco than they do in New York. They are always worth the price paid for them.

The quality of W. L. Douglas product is guaranteed by more than 40 years experience in making fine shoes. The smart styles are the leaders in the Fashion Centers of America. They are made in a well-equipped factory at Brockton, Mass., supervised by experienced men, all working with an honest determination to make the best shoes for the price that money can buy.

Ask your shoe dealer for W. L. Douglas shoes. If he cannot supply you with the kind you want, take no other make. Write for interesting booklet explaining how to get shoes of the highest standard of quality for the price, by return mail, postage free.

LOOK FOR W. L. Douglas name and the retail price stamped on the bottom.

W. L. Douglas \$3.00 \$2.50 & \$2.00
President of W. L. Douglas Shoe Co.,
185 Spark St., Brockton, Mass.

CZAR'S ANSWER TO PEOPLE

How Careless.

"Say, young fellow," said Broncho Bob, "have you got a gun on you?"

"No, sir!" replied the man with the brand-new cowboy uniform. I was told that it was better to be unarmed, so as to avoid any impression that I was seeking a quarrel."

"Well, that's a big disappointment. I needed a brand-new gun an' thought you'd be bringing along at least a pair of 'em. Don't you let anything like this occur again."

Attorneys, Bankers, Insurance Agencies

Make your service complete, place your court and fidelity bonds and burglary insurance in the "WORLD'S LARGEST SURETY COMPANY," from your own office.

We solicit inquiries for agencies from those desiring our IMMEDIATE DELIVERY SERVICE.

AGENCY DEPARTMENT,
NATIONAL SURETY COMPANY,
115 Broadway, New York, N. Y.—Adv.

Special.

Tramp—Have you a piece of cake, lady, to give a poor man who hasn't had a bite for two days?

Lady—Cake? Isn't bread good enough for you?

Tramp—Ordinarily, yes, ma'am; but this is my birthday.

Very Heavy.

Jay—A good wife can make a veritable angel of a man.

Bec—You're right there. Mine came near making one of me with her first pie.

Trapsshooters in United States.

It is estimated that there are more than 500,000 trapsshooters in the United States.

Pimples

rashes, hives, redness and skin blemishes can be quickly removed with

Glenn's Sulphur Soap

Delightful in a warm bath before retiring—soothes the nerves and induces refreshing sleep. Druggists.

Hill's Hair and Whisker Dye,
Black or Brown, 50c.

PARKER'S HAIR BALM

A toilet preparation of merit. Tries to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair, etc., and to Cleanse Scalp.

One hundred valuable auto recipes—save dollars by sending 10c to Guy McCord, 248 E. Fourth St., St. Paul, Minn.

Your Liver Is the Best Beauty Doctor

A dull, yellow, lifeless skin, or pimples and eruptions, are twin brothers to constipation. Bile, nature's own laxative, is getting into your blood instead of passing out of your system as it should. This is the treatment, in successful use for 50 years—one pill daily (more only when necessary).

Carter's Little Liver Pills
For Constipation

Genuine
Small Pill—Small Dose—Small Price

Pallid, Pale, Putty-Faced People Need Carter's Iron Pills

SAXON
Strength—Economy—Service

This Car Is Worthy of Your Confidence

You can buy a Saxon car secure in the knowledge that you are getting full value in tried and proven motor car mechanism.

Saxon cars are built to win the confidence of their owner—and they do. But first they must win the confidence of their builders—and this they could not if they embodied any feature or any part of unproved worth.

No Saxon principle of construction has ever been changed until a better principle has fully proved its greater value. And so no Saxon car has ever embodied features of doubtful worth.

Saxon cars have simply been in a state of transition, passing thru phase after phase of gradual improvement without a break in production. They are refined from time to time, not radically changed.

They are in the fullest sense of the phrase, products of evolution. They are developed rather than built.

Isn't that the kind of a car you want—one that you can feel confident is right before you put down your money for it? If it is, then you want a Saxon.

There is still some good territory open for Saxon Dealers. For information you should apply to

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Detroit, Michigan