

# Pictures of World Events for News Readers

In This Department Our Readers in Fulton County and Elsewhere May Journey Around the World With the Camera on the Trail of History Making Happenings.

## INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of the Sunday School Course of the Moody Bible Institute.)  
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### LESSON FOR MAY 27

THE HOLY SPIRIT AND HIS WORK  
—(PENTECOSTAL LESSON).

LESSON TEXT—John 15:26-27; 16:7-14.  
GOLDEN TEXT—He shall teach you all things.—John 14:26.

This lesson follows chapter 15:1-4. The emphasis Jesus placed upon the new and deeper intimacy into which the disciples were about to enter, and which involved a participation in persecutions (v. 20). However, as a garrison and helper when this persecution should come, the believers are to have in their lives the Holy Spirit.

I. The Believer and the Spirit (vv. 26-27). The "paraclete" (helper) was to proceed from the Father, but Jesus was to send him. He is called the "Spirit of Truth" because it is his work to reveal the truth, and it is through his teachings only that anyone may know the truth. Jesus is the truth (ch. 14:6), and the Spirit of Truth is to enable believers to testify concerning Jesus. It qualifies them for such testimony. The disciples also had the added qualification of experience for "ye have been with me from the beginning." The disciples were eye witnesses of what he did and what he was, and heard and knew all that he claimed for himself and what his life proved itself to be.

II. The Believer and Persecution (16:1-6). This section has not been selected by the committee, but as a part of the lesson we cannot overlook it. In it the Master enumerates specifically things that were to come to the disciples and that they might "remember." He also mentions the fact that these things are to come after he has gone away. As a relief from sorrow (v. 6), the Master goes on to show the relation of the Spirit to the world.

III. The Holy Spirit in the World (vv. 7-11). It was profitable for the disciples that Jesus should go, that another Divine friend was to take his place. This is the best section in all the Bible to teach the personality of the Holy Spirit. The personal pronouns in this section are very significant, there being seven in the thirteenth verse alone. The word "Comforter" here used means that and much more. It is the same word translated "advocate." In I John 2:1, it means one who is called upon to stand beside another as a helper, counselor, guide and friend. Jesus had been this to his disciples thus far, but he was going away, and another Friend was coming, who should not only be with them, but should dwell in them (Ch. 14:16, 17). The Comforter has come, and without him we can do nothing. He is the one who convicts the world "of sin, of righteousness and of judgment." Of sin, not because they have broken the moral code, but because they do not accept Jesus Christ as the Messiah (Hebrews 10:28. See ch. 3:18-20). In the second place, he is to convict the world of righteousness. The Holy Spirit has no other channel through which he can get at the world except through those who are already saved. He shows the world its error about righteousness; also that Jesus is the only righteous one, and righteousness is only possible to us in him (Phil. 3:9 R. V.). Because he has lived the right life, having fulfilled all righteousness, and gone on high, he therefore convicts men, but the Spirit does his work through the agency of the word. Man needs to know first of all that he is a sinner; second, that Jesus "the righteousness of God," has provided for us, and it is the Holy Spirit who alone can show these two things to men. In the third place, he convicts the world of judgment because "the prince of this world is judged." This judgment is past (see John 12:31), for Jesus has conquered Satan. Certainly this is a truth that needs to be emphasized in this day. The judgment of sin and punishment for sin, due to unbelief or rejection of Jesus Christ, is seldom preached in our day. The best cure for the false theories concerning the future punishment is for a man to be filled with the Holy Spirit. The Spirit in man convicts him of this judgment, and he has no further difficulties regarding the question of retribution.

IV.—The Spirit and Truth (vv. 12-15). There was much more that the Master might say to the disciples, but they were not ready to hear it (v. 12). He, however, looks forward to the day when the Spirit shall come, and they will be ready to receive these things. The Spirit will guide them into truth, all truth, for he shall not speak of himself (he will not bear witness unto or speak "from" himself) but the things that he will speak of will be concerning Jesus. The real evidence of the presence of the Holy Spirit in a believer or in a congregation is the degree of exaltation given to Jesus Christ. There is a progressive intimacy in the Gospel of John. Jesus first calls those who are at his side, servants (Ch. 13:13). He next calls them friends (Ch. 15:15), and lastly he calls them brethren (Ch. 20:17). This is the law of Christian experience. We must make progress, come to knowledge as we have intimacy with the Spirit, and study the word. The time was coming when the disciples should be led into the fullness of the knowledge of God's truth, and this promise is also—supplied to all believers (See John 2:27).

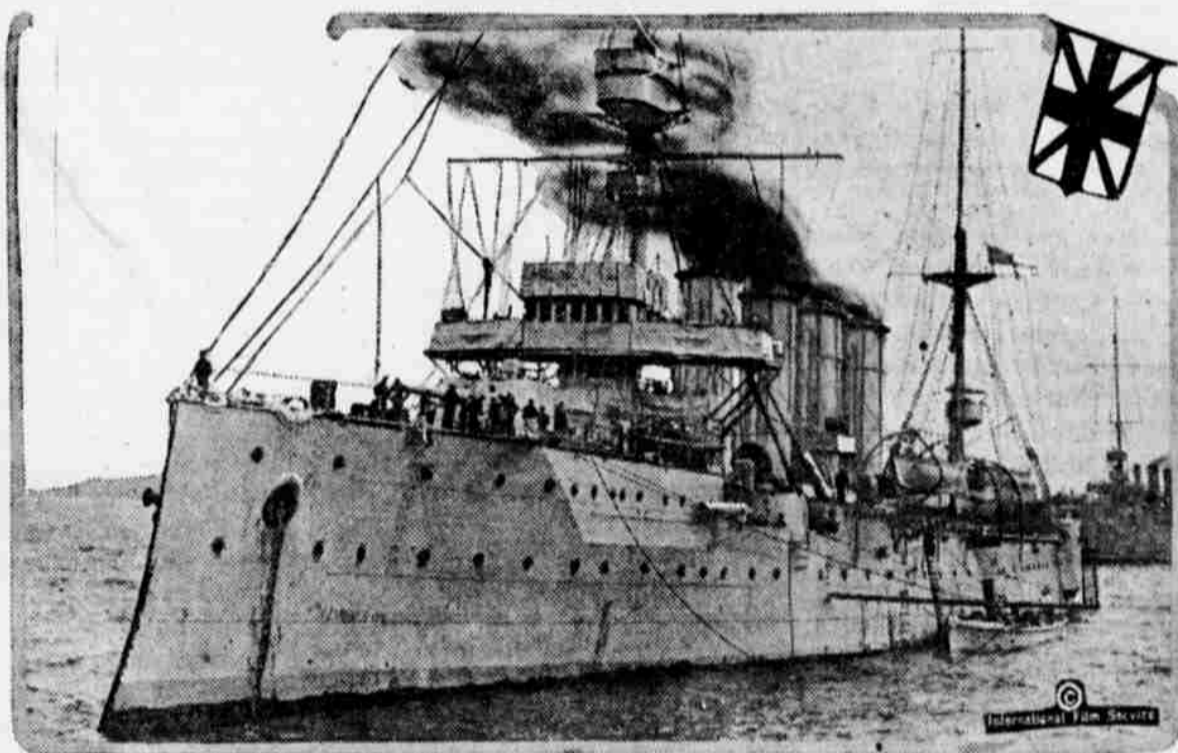
Sunday school teachers should certainly take advantage of this lesson to bring out the work of the Spirit (vv. 8, 9, 10); the gifts of the Spirit (I Cor. 12); and the fruits of the Spirit (Gal. 5:22, 23). Let us be sure that our scholars know what it means to have a definite, intimate, personal relation with the all powerful one.

### GUNS CAPTURED FROM THE TURKS IN MESOPOTAMIA



Old-fashioned but still serviceable cannon captured from the Turkish army in Mesopotamia by the British under Gen. Sir Stanley Maude.

### BRITISH CRUISER ANCHORS IN NEW YORK HARBOR



Unannounced, the British cruiser Roxburgh steamed into New York harbor the other day and dropped anchor near the American warships Birmingham and Olympia.

### ALL READY FOR THE TURK



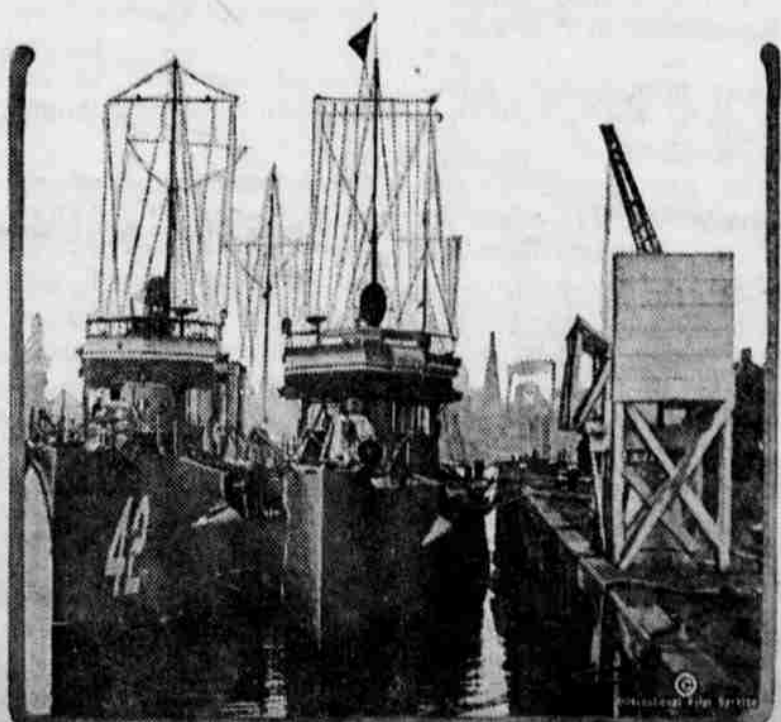
This picture shows how the British soldiers, now prosecuting a vigorous campaign against the Turks in Mesopotamia, dress. This officer is completely equipped for the fray, even to the wrist watch and gas mask. The hot climate renders the "shorts" more comfortable than breeches.

### FRENCH OFFICERS REVIEW HARVARD MEN

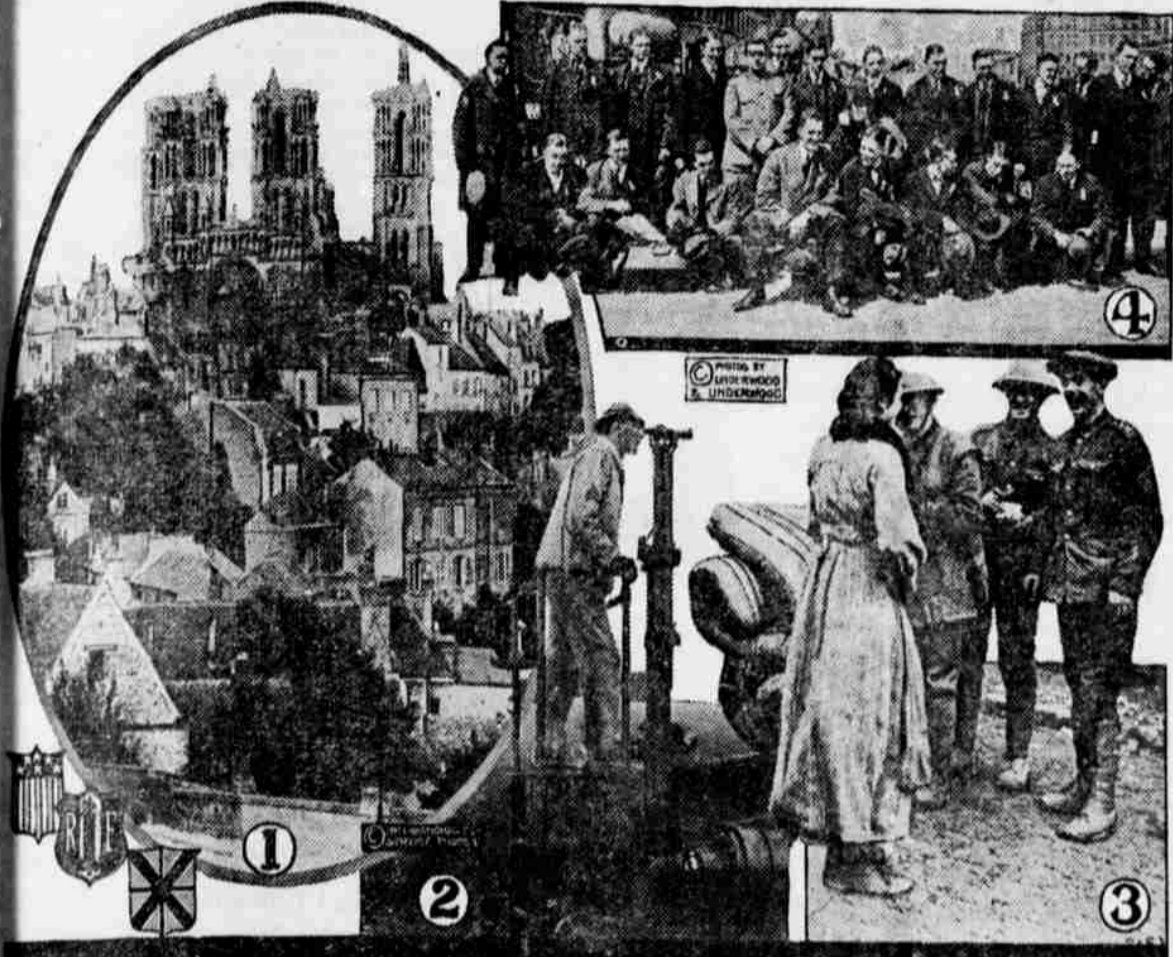


French army officers, assigned by their government to Harvard university, saluting the colors as they pass by the Harvard club carried by men of the Harvard regiment.

### PAINTING THEM UP FOR WARFARE



American destroyers Patterson and Jenkins having their war paint put on at the Charlestown navy yard. Their numbers are painted out.



1—The towers of the ancient cathedral in Laon, France, which may soon be destroyed by shell fire. 2—One of our coast defenders getting the direction of fire by a telescope at Fort Wadsworth, New York. 3—Townsfolk of Nesle, France, welcoming the British soldiers who had driven out the Germans. 4—Cornell university ambulance unit photographed just before embarking for Europe.

### PRACTICING A BAYONET CHARGE



Cadets of Rutgers college in a bayonet charge during military maneuvers on their athletic field at New Brunswick, N. J.

### FROM BRITAIN'S ARMY AND NAVY



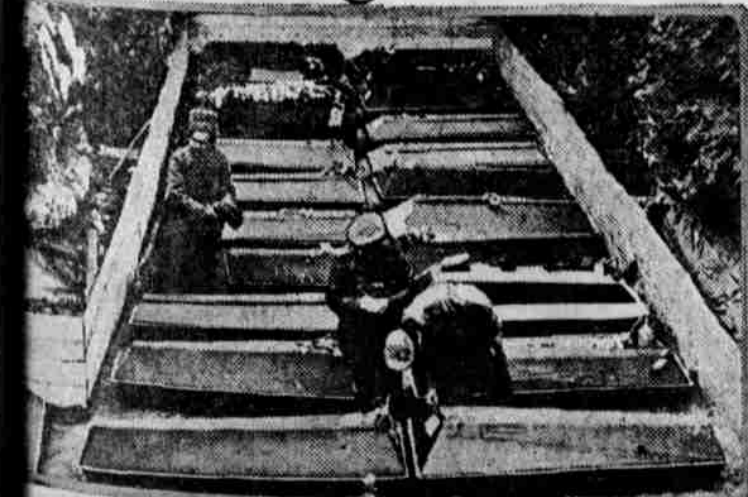
Maj. Gen. G. T. M. Bridges (left) and Rear Admiral Sir Dudley R. S. de Chair, the army and navy representatives on the British war commission to America.

### COMMANDS CUBA'S FORCES



Gen. Jose Marti, son of the great Cuban liberator and commanding general of the armed forces of the island republic. He came to Washington to offer the resources of Cuba to the United States in the war on Germany.

### FUNERAL OF RUSSIAN MARTYRS



Above, Premier Lvoff (1) and Foreign Minister Millukoff (2) attending funeral of those who fell during the Russian revolution. Below, one of the graves, each of which contained 45 coffins.

### JOFFRE AND HIS LIBERTY



Marshal Joffre holding the golden miniature of the statue of Liberty which was presented to him by thousands of American admirers.

### Using His Feet.

Cholle—Who in the world did you take dancing lessons from?

Mollie—Professor Gilde. And I must say he didn't complain like you of my stepping on his feet.

"No, because you were paying him for the use of his feet and you're not paying me."

**Five Millions for Roads.**  
Five million dollars for new roads will be spent by the state of Washington in the course of the next two years. The funds to be expended include \$2,000,000 of the public highway fund, to be raised by the one-mill levy; the \$3,000,000 permanent highway fund, raised by the mill-and-a-half levy; about \$450,000 federal aid money, to be spent by the state, and \$91,750 which represents Washington's share of the proceeds from national forests, which are devoted annually to building of roads. The \$3,000,000 which it is estimated will be realized on the mill-and-a-half levy will be spent by the counties under the supervision of the state department. The annual appropriation from the forest-reserve money will be expended by the federal government on recommendation of the state highway department.