DOUGLAS Money by Wearing W. L. Douglas For sale by over 9000 shoe dealers. Best Known Shoes in the World. nuglas name and the retail price is stamped on the bot-fall shoes at the factory. The value is guaranteed and rotected against high prices for inferior shoes. The are the same everywhere. They cost no more in San an they do in New York. They are always worth the

y of W. L. Douglas product is guaranteed by more of years experience in making fine shoes. The smart the leaders in the Fashion Centres of America. In a well-equipped factory at Brockton, Mass, est paid, skilled shoemakers, under the direction and of experienced men, all working with an honest to make the best shoes for the price that money

FOR W. L. Douglas and the retail price d on the bottom.

President W. L. Douglas Shoe Co., 185 Spark St., Brockton, Mass.

ada Offers 160 Acres ree to Farm Hands Western Canada Land to Men Assisting in

Maintaining Needed Grain Production

d for farm labor in Canada is great. As an inducement ne necessary help at once, Canada will give

UNDRED AND SIXTY ACRES OF ND FREE AS A HOMESTEAD

he time of the farm laborer, who has filed on the land, to sidence duties, the same as if he actually had lived on it. I concession is the reduction of one year in the time to the time. Two years' residence instead of three as heretofore, men working on the farms for at least six months in 1917. for farm help is in no way connected with enlistment service but solely to increase agricultural output. A won-rtunity to secure a farm and draw good wages at the same adian Government will pay all fare over one cent per st. Paul or Duluth to Canadian destination. Information ilway rates may be had on application to

AFFRAY, Cor. Weinut and Broad Sta., Philadelphia, Pa. Canadian Government Agent

satisfaction.

Real success consists in achieving

If you have Worms or Tapeworm, no doubt you have taken some kind of "Ver-mifuge." But did you get positive results? Take Dr. Peerry's Vermifuge "Dead Shot" and get certain and quick action. Adv.

Fools throw kisses, but the wise

A Valued Household Remedy for

Over Half a Century.

In our climate, with its sudden

changes of temperature, rain, wind and

sunshine often intermingled in a single

day, it is no wonder that our children,

friends and relatives are so frequently

taken from us by neglected colds, many

deaths resulting from this cause. A

bottle of Boschee's German Syrup kept

in the house, and a few doses taken in

time, will possibly prevent a severe ill-

ness, a doctor's bill, and perhaps death.

For fifty years this has been a very

successful remedy for coughs, colds,

throat or lung troubles. It induces a

good night's sleep with easy expec-

toration in the morning. For sale by

druggists in all parts of the civilized

world, 25 and 75 cent bottles,-Adv.

Youngster at Church.

"What is it, Bobby?"

"Hush, Bobby."

quiet."

ain't they?"

don't they?"

His first Sunday at church: "Maw."

"Look at that man with a kimono

"Hush, Bobby. That's the dominie.

"Say, maw. Look at that man with

"That's the offertory-for the poor

(Silence for a moment.) "Maw, I

wisht I wuz a heathen. Say, maw,

everybody is gettin' up and goin' home,

"Yes, Bobby, and we must be going,

"Maw, when they get all the money

"Bobby, you'll not come to church

with me again."-Richmond Times-Dis-

Comfort First.

natives of Norway had just been lis-

tening to .. .ceturer who praised the

"Just think! I was born in Nor-

"Well," the other answered, "I could

have been born there if I'd wanted to.

but I thought I'd rather just be born

way!" said one with a good deal of

people of that country very highly.

Two little girls whose parents were

anybody has they make 'em go home,

a pan of money-where did he get it?"

and the heathen. Now you must be

"I don't see enny vest on him."

men deliver them in person.

KIDNEY MEDICINE THIS RECORD?

do much for others and

posthumous fame.

adled Dr. Kilmer's Swamp-ce we started in the drug ere is not a single medicine hat gives as universal sat-sur preparation, and those do not fail to recommend

ve tried it. Very truly yours, TSVILLE DRUG CO., By T. E. Bruce, Prop. Scottsville, Va.

p-Root Will Do For You ats to Dr. Kilmer & Co., Y., for a sample size bot-Y., for a sample size bot-myince anyone. You will booklet of valuable infor-bout the kidneys and blad-iting, be sure and mention legular fifty-cent and one-tles for sale at all drug

non who doel les seriously.

carbuncles, dry up and Doctor Pierce's Golden ry. In tablets or liquid.

ato the habit of going

e to cleanse the system and tive functions. WRIGHT'S ABLE PILLS are not only to Adv.

IEM ALL IN END

Germ Manifests lits Centenarian About to irst Auto Ride.

one hundred years old, r, Igny Karlsch, only olved that they would nstitution for the aged. He is in his vestments." that had blown the roof untters' shanty was over the meadows L. I., where they lived, thing to eat. But they leave their homes just would be coming soon. nightdress on all day ice, for she reckoned ake a lady through the

ghtdress. ard a purring sound. er, then seemed to stop door. They tottered irge, sleek automobile. ke you for a ride," a announced. "We're ounty hosptal," Kitty in an automobile belooked at the big car germ infected her soul. anded, "how fast can place?"-New York

Had 'Em. are your terms for

dbeats and bums .

very monotonous if it in America, and then I'd be here."at amusements.

THOUSANDS 28 ON THOUSANDS OF ALTHY BOYS & GIRLS EAT

pride

Christian Herald.

ALTERIAL DE LA CONTRACTOR DEL CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR

ID CREAM EVERY DRNING BECAUSE SE MOTHERS KNOW There's a Reason"

The Nemesis of Sin

By REV. W. W. KETCHUM Director of Practical Work Course, Moody Bible Institute, Chicago

TEXT-Be sure your sin will find you

These words were spoken by Moses



land. The request made by these two tribes was that they might be permitted to find a home for themselves on the east bank of the Jordan where the fertile plains offered abundant pasture for their sheep and cattle. They promised

Moses that their fighting men would cross with the rest of the tribes and help them drive the enemy out of the land. Upon this condition Moses granted their request and said, "If you fail to keep your promise to help conquer the land, be sure your sin will find you These words spoken by Moses so

long ago are true in all generations. They should be to all people like the red danger signal that warns the traveler. God in his mercy flashes these warning words before us, and by them bids us beware of sin.

"Will Find You Out."

Note, these words do not say, your sin will be found out, though that is true. What they say is, your sin will find you out. That, you see, is quite a different thing. Something, I fear, most people do not take into consideration. They are fearful their sin will be found out and so they try to conceal it. But bury sin, never so deep, there will come a time when it will be uncovered, for "the Lord will bring to light the hidden things of darkness and will make manifest the counsels of the hearts." (I Cor. 4:5.)

Some seem to think they can lose their sin down through the years; that the lapse of time will annihilate it; but there is an ever-present tense to sin and it always keeps pace with the years. A man's hair may have turned gray, his form become bent, and his step tottering, but the sins of his youth have not been lost. They still dog his steps, for as echo follows song, so sin trails on! on! on!

Neither can sin be left behind by changing one's dwelling place. Many a man has tried it but never yet has anyone succeeded. Though he has put thousands of miles and oceans wide between him and his sin, he has never gotten away from it, for like Banquos' ghost, it cannot be left behind. When least he expects it, it gibbers at him; then thinking to escape it, he turns another way when lo! it greets him there.

Sow and Ye Must Reap.

It is also a law of nature and so a law of God, that whatsoever a man soweth that shall he also reap. He may think he is cunning enough to escape the consequences of his sin, just as the criminal thinks when he commits his crime, "others may be caught, but not L" O foolish man! deceive not thyself. As thou dost sow, so shalt thou reap. A day of reckoning is ahead and thou shalt not then escape the judgment of God for, "Some men's sins are open beforehand, going before to judgment; and some men they follow after." (I Tim. 5:24.)

But even now our sins find us out. Memory, that plastic piece of wax upon which everything is recorded, and from which nothing can be erased, brings before us our sin, and conscience, which the Greeks called the whisper of God down the aisles of a man's soul, says, "Thou art the man." Herod, told of the mighty works of Jesus, cried in alarm as memory and conscience did their work, "It is John the Baptist risen from the dead," and he trembled with fear. Nothing pierces one and leads to despair like an accusing conscience. Many a man with no other accuser has cried out, "My God! I am found out at last!"

Deadly Virus of Sin. Walking down our streets are many who by their halting steps and pallid countenances verify the text. Fair once was the body God gave them, sweet and clean, but alas! The deadly virus of sin has poured its foulness through the blood and now they are wrecks physically. Sin has found them out in their bodies, which God intended not for sin, but for temples of the Holy Spirit.

But sad as it is to see a body wrecked by sin, infinitely sadder is it to see a ruined soul. For sin sends its deadly virus deeper than the body, it sends it into one's moral being. There is the place where sin finds one out. Conscience and memory may fall to do their work now, and perchance the body may escape the defilement of sin, but not so the soul. Sin there is inexpungeable. It makes us what we are. It has wrought death within, and unless we avail ourselves of the grace of God, we shall because of it die eter-

nally. But God has a way of escape; it is through his son Jesus Christ upon whom he laid the iniquity of us all. He is the only way, "for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12.) How then shall we escape being found out by our sin if we neglect so great a salvation which God by his grace has provided?

This is my commandment, that ye love one another, even as I have loved you. . . I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, . And as ye would that men should do to you, do ye even so to

INTERNATIONAL SUNDAY SCHOOL **LESSON**

(By E. O. SELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.)

LESSON FOR APRIL 29

(Copyright, 1917, Western Newspaper Union.)

JESUS WELCOMED AS KING.

LESSON TEXT—John 12:12-19.
GOLDEN TEXT—Blessed is the King of Israel that cometh in the name of the Lord—John 12:13.

This lesson marks the beginning of that last tragic week in the life of our Lord, the most important week in all history since creation. The date was probably April 1, A. D. 30.

I. The Lesson of His Kinship. (vv.

12-16). Reading carefully the record of each evangelist, regarding this triumphal entry, we are still at a loss fully to describe the scene. It occurred the day following the supper in the home of Mary and Martha and Lazarus, i. e. on the Jewish Sabbath. From Bethphage Jesus sent two of his disciples into Jerusalem to secure the colt. They were to loose him without asking anyone's permission, and bring the ass and her colt to him to whom all things belong, with no other explanation than, "The Lord hath need of them" (Matt. 21:3). This command was in line with the prophecy (Zech. 9:9). The young ass was a symbol of peace, but the going of the disciples, in obedience to his command, was an act of faith, and obedience is the supreme test of discipleship (John 15:14). In response to their faith, they found everything just as he said it would be (Luke 19:32). Placing their garments upon the colt (Matt. 21:7) Jesus rode upon it toward the city, the people crying, "Hosanna"literally, "Save, I beseech" (Ps. 19:37-40; see Luke 19:38; Mk. 11:9-10; Matt. 21:9). The enthusiasm of the moment was tremendous. For the moment this great crowd (Mk. 11:8) believed that Jesus was really the Messiah, threw the garments of their holiday attire in his way (Matt. 21:8), and cast their palm branch. before him. The Pharisees protested Luke 19:39-40), but the enemies of Jesus for the moment were Impotent (John 2:19). The Pharisees forgot their dignity to such an extent as to get excited along with the multitude, though with another purpose (See Luke 19:37-40). Unfortunately the enthusiasm of the people was not long-lived. Many of the same ones were soon crying, "Crucify hlm" (Ch. 19:14-15). Jesus himself dld not join in the general joy (Luke 19:41-44), for he, with prophette eye, saw the outcome (Luke 19:41-44). All the city was stirred as Jesus entered (Matt. 21:10). When he truly enters a city it is always stirred. It was not until after the resurrection that the disciples of Jesus understood the

his prediction the Messiah of whom he spoke. II. The Lesson of Reverence (vv. 17-19.) It is one thing to acknowledge Jesus as a King. It is quite another to revere him as Lord and Savior. Never was there a time when we need more to have reverence for things holy and for constituted authority than the present day. The act of reverence on the part of this multitude for the Godanointed King ought to be a suggestion to those who look upon Jesus merely as a man.

meaning of this event. They then re-

called what the prophet, Zechariah,

had said, and saw in the fulfillment of

Ride triumphantly:

Our lusts and proud wills in Thy way.

Jesus' grief is in strange contrast with the joy of the multitude. The practical application for us today is: "Have we cast our talents before him. God's rightfully anointed King?" There had been a large company of people present when Jesus was at the tomb of Lazarus, and raised him from the dead. The testimony of these eyewitnesses to the power of Jesus must have had great weight with the multitude. The enthusiasm of this crowd for Jesus excited the hatred of the Pharisees, making it all the more intense, for they saw the crowd forsaking them, and following one whom they envied and hated. To one another they exclaimed, "Behold, how ye prevail nothing." Notice the personal pronoun "ye," seeking to lay the fault upon others rather than taking their own share of the burden, another touch of human nature which is evident even today. It is very easy for present-day readers of the life of Jesus to be swept with enthusiasm, and to exclaim. "Had I been there I would have gladly joined with the multitude's cry, and cast my garments before Jesus." The more practical question is, "Are we willing today to crown him King?" Are we not more frequently joining in the carping criticism of the Pharisees? There is a day, however, when Jesus' triumph will not be short-lived as it was that day in Jerusalem (Matt. 25:35-40). Before that glad day comes we may herald him as King by our testimonies in our day to the Christ-rejecting world, and thus we will be laying our palm branches of victory and our garments, which are of no value, before him who is altogether worthy. III. The Lesson of the Greek Pil-

grims (vv. 20-26). These Greeks came first to Philip, who himself was a Greek. The hour had come (v. 23) when the work of Jesus for the Jews was to be finished. The Jews had been threatened with Greek religion, and that assault had been stopped by the Pharisees. Christ came first to the Jews that through them he might reach the Gentiles. Now his work for the Jews is done. He rejoices as he seer the Greeks coming to him, for it was to be in Greek dress and in Greek form of expression that Christianity was to conquer the world. But this rejoicing is tinged with sorrow, for it was a prophecy of the price that he must pay for the redemption of the

(Conducted by the National Woman's Christian Temperance Union.)

WINE MAKES DRUNKARDS.

organizer, I had occasion to take a freight train one Monday morning across a beautiful stretch of the Sacramento valley to meet an appointment for that evening. A freight train is not supposed to stop often, but the only passenger trains being through trains with inconvenient hours, this freight became an accommodation train and stopped with terrific jolts wherever flagged. This occurred many times and each time a drunken man, perhaps two or three, came aboard. Usually they at once fell asleep in their seats and with each jolt of the car were liable to roll off. Asking the conductor for an explanation I was told, "Th, these are just Menday drunks, mostly farm hands from ranches who have been over at the winery on Sunday and were too drunk to get home last night. Half of them won't be fit for work before

I spent a month in Sonoma county before the present cross-country railroads were in use. I went back and forth like a shuttle over the stage roads, often with the same driver, of whom I asked so many questions that I afterwards learned he assumed that I' was a widow looking for a home to purchase. His business was largely express, taking produce to market and bringing parcels from town. At every stopping place the courtesy of a glass of wine was offered. He sometimes accepted, extending the offer to his passengers. In declining it I asked. "Is this native wine intoxicating?" He repeated my question, "Is it intoxicating, ye say? Do ye moind that? There was a Sunday picnic from the city up here yesterday," and he pointed to the helpless figure of a well-dressed young man lying hatless in the gutter under the broiling sun, adding, "They get drunk slower on this native wine, and it takes a deal longer to get 'em sober. He won't get to work for a day or two."

On my last day with this driver he volunteered some friendly advice. "Now, if it's a home you're looking for don't buy one of these pretty vineyards, They don't pay. I've been deputy sheriff of this county many years, and I know who gets sold out by the sheriff, for I serve the papers," and the good man drove out of his way to show the chicken ranches that paid better than vineyards, "And I know that too," said he. "for I take their chickens and eggs every week to the railroad and bring back their money."-Dorcas J. Spencer.

JEWS FOR PROHIBITION.

"The Drink Question From the Jewish Point of View." This was the subject of an address in the Free Synagogue, Carnegie hall, New York, by Rabbi Stephen S. Wise, one of the leading Hebrews of the United States. The Jews, he declared, believe in prohibition-prohibition, not for the few but for everybody.

"Rum," he said, "is a blessing only for the idle rich, for the extinction of their kind, and as a means to make their perpetuation impossible, but to Jews and non-Jews alike it is a menace. To young Jewish men generally I say, 'Free yourselves of the harrowing restraints of the cocktail and the cigarette.' The prohibition question is no Jewish question. It is an American problem. Do not let us think about ourselves, but let us think of the welfare of the whole country. Let the verdict be, 'Alcohol must die,' "

CONDEMNS ALCOHOL.

"Realizing the death rate caused di rectly and indirectly by the use of alcohol, it seems a part of the duty of the medical profession, whose work it is to prevent as well as cure disease, to use their efforts to discourage and put a stop to this evil, which is exacting such a heavy toll from mankind.

"Therefore, be it resolved, that the Manatee County (Florida) Medical association will discourage the writing of prescriptions for its indiscriminate

"Resolved, second, That alcohol as a stimulant, can be eliminated from the pharmacopoeia without in any way crippling the efficiency of the doctors'

MOTHERS SHOULD ABSTAIN. Doctor Condi in "Alcohol a Danger-

ous and Unnecessary Medicine," says: "Never was there a more absurd or pernicious notion than that wine, ale or porter is necessary to a nursing mother in order to keep up her strength, or to increase the quantity, and improve the properties of her milk. So far from producing these effects, such drinks, where taken in any quantity, invariably disturb more or less the health of the stomach, and tend to impair the quality and diminish the quantity of nourishment furnished by her to her infant."

SOBER ARMY. "A change has come over the army," declared Maj. Dan Morgan Smith, at a meeting of the Illinois Anti-Saloon league at the Great Northern hotel of Chicago. The major had just returned from the Mexican border. A corporal will now say to the men, "You have got to hike to Austin, but you can't drink and hike." When a man falls out of the ranks he is given spirits of ammonia and not ardent spirits. When an officer says to a brother officer, "Let's take a drink," they both head for a drug store

"UNDER THE INFLUENCE." Beer is never taken because of the nutritive properties it contains. It is used solely because it is an intoxicant. Take the alcohol out of beer and its sale is at an end. One glass of beer contains sufficient alcohol to cause intoxication. I do not mean that it will cause a wobble in the gait, but it will cause the mind to wobble. The man under the influence of one glass of beer is not altogether himself. He has lost, in a measure, his power of selfcontrol. His judgment is less rellable. He is not so safe a man.

Some years ago, as a W. C. T. U. organizer, I had occasion to take a considered to the national woman's christian Temperance Union.) Some years ago, as a W. C. T. U. organizer, I had occasion to take a considered to the conside

The Right Medicine in Many Cases Does Better than the Surgeon's Knife. Tribute to Lydia E. Pinkham's Vegetable Compound.

Doctor Said Operation or Death-But Medicine Cured.



Des Moines, Iowa.—"My husband says I would have been in my grave today had it not been for Lydia E. Pinkham's Vegetable Compound. I suffered from a serious female trouble and the doctors said I could not live one year without an operation.
My husband objected to the operation and had me
try Lydia E. Pirkham's Vegetable Compound. I soon commenced to get better and am now well and able to do my own housework. I can recom-mend Lydia E. Pinkham's Vegetable Compound to any woman as a wonderful health restorer."—Mrs. BLANCHE JEFFERSON, 703 Lyon St., Des Moines, Iowa.

Another Operation Avoided.

Richmond, Ind.—"For two years I was so sick and weak from female troubles that when going up stairs I had to go very slowly with my hands on the steps, then sit down at the top to rest. The doctor said he thought I should have an operation, and my friends thought I would not live to move into our new house. My daughter asked me to try Lydia E. Pinkham's Vegetable Compound as she had taken it with good results. I did so, my weakness disappeared, I gained in strength, moved into our new home, do all kinds of garden work, and raised hundreds of chickens and ducks. I cannot say enough in praise of Lydia E. Pinkham's Vegetable Compound."—Mrs. M. O. Johnston, Route D, Box 190, Richmond, Ind.

Of course there are many serious cases that only a surgical operation will relieve. We freely acknowledge this, but the above letters, and many others like them, amply prove that many operations are recommended when medicine in many cases is all that is needed.

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

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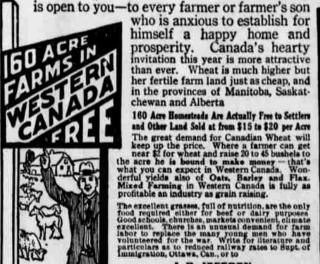
practice preventive measures. You will escape many ills and clear up the coat- of Dr. Pierce's medicines at different practice preventive measures. You will good by 50 years' use.

NEW JERSEY NEWS

Belleville, N. J .- "I have been doctoring for liver trouble for the past The machinery of the body needs to be well oiled, kept in good condition just as the automobile, steam engine or bicycle. Why should the human neglect thoroughly cured of this complaint. his own machinery more than that of I think it no more than fair for me to his horse or his engine? Yet most peo-ple do neglect themselves. To clean who are suffering can try the same the system at least once a week is to remedy."-P. J. CULLEN, 33 Dow St.

ed tongue, the sallow complexion, the times of my life and have always found dull headache, the lazy liver, if you will them to be all and more than was take a pleasant laxative made up of claimed for them; in fact I always the May-apple, juice of the leaves of keep the Anuric Tablets and Pellets aloes, root of jalap, and called Pleasant on hand, and recommend them where-Pellets. You can obtain at almost any ever I see any need of a like medicine, drug store in this country these vege- I have felt better during this last six table pellets in vials for 25c-simply months than I have for a very long ask for Dr. Pierce's Piensant Pellets, time. If others troubled as I have There can be no counterfeit if they been will give these medicines a thoro have the Dr. Pierce stamp. Proven trial they will certainly receive bene-good by 50 years' use. Proven fit."—MRS. J. B. GREEN, 32 New St.

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who is anxious to establish for himself a happy home and prosperity. Canada's hearty invitation this year is more attractive than ever. Wheat is much higher but her fertile farm land just as cheap, and in the provinces of Manitoba, Saskatchewan and Alberta

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J. P. JAFFRAY. Cor. Walnut & Broad Sts., Philadelphia, Pa. Canadian Government Agent

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Sore Eyes, Blood-Shot Eyes, Watery Eyes, Sticky Eyes, all healed promptly with night-ly applications of Roman Eye Balsam. Adv. Some men have courage only when they lose their tempers.

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The Soap to cleanse and purify, the Ointment to soothe and heal. They usually afford immediate relief in itching, burning eczemas, pimples, dandruff and most baby skin troubles. They also tend to prevent little skin troubles becoming great if used daily. Free sample each by mail with Book. Address postcard, Cuticura, Dept, L.

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