

L. DOUGLAS

"THE SHOE THAT HOLDS ITS SHAPE"

\$3.50 \$4 \$4.50 \$5 \$6 \$7 & \$8

Money by Wearing W. L. Douglas
Best Known Shoes in the World.

W. L. Douglas
188 Spark St., Brockton, Mass.

After a man has kept you awake all night by his snoring he usually tells you that he didn't sleep a wink.

FRUIT LAXATIVE FOR SICK CHILD

"California Syrup of Figs" can't harm tender stomach, liver and bowels.

Every mother realizes, after giving her children "California Syrup of Figs" that this is their ideal laxative, because they love its pleasant taste and it thoroughly cleanses the tender little stomach, liver and bowels without griping.

When starting, a locomotive puffs five times to one revolution of the driving wheel.

"CASCARETS" ACT ON LIVER; BOWELS

No sick headache, biliousness, bad taste or constipation by morning.

Get a 10-cent box.

Are you keeping your bowels, liver, and stomach clean, pure and fresh with Cascarets, or merely forcing a passageway every few days with Salts, Cathartic Pills, Castor Oil or Purgative Waters?

Stop having a bowel wash-day. Let Cascarets thoroughly cleanse and regulate the stomach, remove the sour and fermenting food and foul gases, take the excess bile from the liver and carry out of the system all the constipated waste matter and poisons in the bowels.

Wanted

Wanted: Men and Track men as section men, Pattern Makers, Molders and Bricklayers experienced on brick or red brick construction. Good wages. Apply in person to THE STEEL CO., Sparrows Point, Md.

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Clarksburg, W. Va.—"Since I was a little boy at home I have known of Dr. Pierce's medicines. They were taken by nearly every member of my family with good results, and I myself was greatly benefited by the use of the Golden Medical Discovery. I had caught a severe cold which settled on my lungs and in my bronchial tubes. I could not seem to get rid of it and the Discovery completely cured me and restored me to good health. I have also taken the Pleasant Pellets for sluggish liver, constipation and biliousness—they are fine. I am always glad to recommend Dr. Pierce's remedies."—John Biby, 307 1/2 Jackson St.

Carter's Little Liver Pills

For Constipation

Put You Right Over Night

Carter's Little Liver Pills

For Constipation

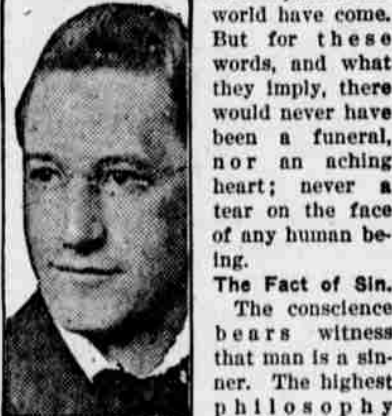
Put You Right Over Night

SIN

By REV. B. B. SUTCLIFFE
Moody Bible Institute, Chicago

TEXT—He did eat.—Genesis 3:6

From these three words, all the sorrow and suffering, all the distress and the despair in the world have come.



The Fact of Sin. The conscience bears witness that man is a sinner. The highest philosophy bears witness and the Word of God fully confirms the witness of conscience, philosophy and experience, that man is a sinner.

The Nature of Sin. It was a very simple thing which man did. There was nothing evil in the tree of which he did eat, for God had declared that this tree, together with all others in the garden, was very good. It was just one step that he took, but it was like a step over a precipice. It needed no second step. A very simple thing, but in eating he doubts God's love, for he had been assured that the commands of God were for his highest good. But doubting God's love, he acts apart from God, choosing his own way rather than God's, and so becomes a sinner. His own way was not necessarily an evil way, as man calls evil, but it was not God's, and therefore sin came in. Secondly, in eating he doubts God's word. This is necessarily the second step, for he who doubts God's love will doubt God's word, and doubting God's word, he acts contrary to God and becomes criminal. Sin is not merely the disease of which some sentimentalists speak, but sin is a crime, carrying a penalty which must be met. Thirdly, in eating, he disputes God's authority. And so he acts in spite of God, and thereby becomes a rebel and enemy. This, then, is the nature of sin. It makes the one whom it touches to be not only a sinner but a criminal, guilty before the bar of God's justice, and an enemy against God's government. The sinner, then, is one who would overthrow God and place himself on the throne of the universe.

The Results of Sin. The first result of sin is shame, which is seen when they strive to hide their nakedness with the aprons of fig-leaves. These aprons speak of their attempt to clothe themselves with a righteousness which will make them comfortable in the presence of each other, a self-righteousness adopted to hide their shame.

This is followed by separation from God, for when God comes upon the scene, they hide themselves among the trees of the garden. It is to be noted that the separation is formed by man and not by God. These are the first results of sin: shame, self-righteousness, separation from God.

God's Treatment of the Sinner. First, He seeks him. In seeking, God reveals his own love for man and also the character of man, for when he finds him he says: "I heard thy voice and was afraid because I was naked." But this is a lie, for man was naked before and unafraid. He is afraid only when God comes on the scene, and that because he is a sinner and a criminal and the enemy of God. The seeking of God proves man to be morally wrong, for he is a coward, attempting to hide behind a woman. He is shown to be mentally wrong for he tries to lie to the God; he knows he is lying. It shows him to be spiritually blasphemous, accusing God of his sin, implying that if God had never given him the woman he would never have sinned.

Provision of God for Sin. This provision is found in the twenty-first verse, and it will be noted that this provision is made by God; not by God and man. It is, therefore, all of grace. Further, it is made by sacrifice—the shedding of blood, for "without the shedding of blood there is no remission," and those who do not look for salvation by blood, look not for the salvation spoken of in the Scriptures, for the crimson mark of the blood of the Lamb of God is seen on every page of Holy Writ.

Lastly, this provision is made through a substitute, and the covering of the substitute covers the sinner. This, then, is the provision that God has made for the sinner and his sin. He takes the sin away by the precious blood of his own sacrifice, the Lamb of God, so that the believer can say: "He hath made him to be sin for us who knew no sin, that we might be made the righteousness of God in him."

True Religion. By religion I mean the power, whatever it may be, which makes a man choose what is hard rather than what is easy, what is lofty and noble rather than what is mean and selfish; that puts courage into timorous hearts, and dauntless into clouded spirits; that consoles men in grief, misfortune, and disappointment; that makes them joyfully accept a heavy burden, that, in a word, uplifts men out of the domain of material things, and sets their feet in a purer and simpler region.—A. C. Benson.

INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. HELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.

LESSON FOR APRIL 22
JESUS ANOINTED AT BETHANY.

LESSON TEXT—John 12:1-11.
GOLDEN TEXT—She hath done what she could.—Mk. 14:8.

This is a lesson of Jesus in the home. It occurred at the beginning of the passion week. We have before us the master; the worker, Martha; the worshiper, Mary; the witness, Lazarus; the traitor, Judas, and the people without. An unconscious bit of wisdom fell from the lips of that good housewife who exclaimed, "How much better my neighbors' houses look when I have my windows clean." Too much we are looking through the eyes of selfishness. Out of this lesson let us learn to look through unselfish eyes.

Unjust Criticism (vv. 1-6). It is six days before Jesus' last Passover. The accounts of Matthew and Mark suggest it to have been within two days, because they mentioned the chief priests and elders with Judas, who came to his determination to sell his Master after the reprimand given him on this occasion.

The Value of Good Deeds. Jesus did not forget, in the supreme hour of his life, the friends whom he loved. To bring them some further spiritual gifts, he had come to their home in Bethany. Doubtless he also had in mind the desire to nourish the faith which had been kindled in the hearts of all by the resurrection of Lazarus, just as he returned to Cana after having performed his first miracle (John 4:54). Jesus was Very God of Very God, yet he was very much of a real man; therefore he enjoyed the pleasures of home as much as other men, and the joys of kinship and brotherhood. To none of the hearts in this home did he bring greater joy than to that of Mary. She more than all others, listened to him, loved him, and we read (v. 3) that her ministrations were of ointment "very precious." This suggests self-sacrifice, that love gives of its best, that the results of love are always to be manifest not upon self but upon others.

The Wealth of Good Deeds. Out of her love Mary expended \$51, probably her whole treasure, in the purchase of this alabaster box, and put it aside to use it upon him at the proper time. We do not think that she stopped to calculate the cost of this ointment. Love never estimates value. Her deed proved a safer guide of conduct than the calculating prudence of Judas and the other disciples (see Matt. 26:8). Such deeds are always looked upon with suspicion. The scribes usually are the leaders in criticizing the actions of others. Envy lay at the bottom of their criticism, but good deeds are unconscious, for we read that "the house was filled with odor." The comment was (Mark 14:6): "She hath done a good work upon me" (Matt. 26:10). On doer and recipient love did a good deed. Her act has also become

A Standard of Good Deeds (Mark 14:8): "She did what she could," and we have also the record of good deeds, a memorial to her (Mark 14:9). A large number of people who never give of their own to the poor nor to the kingdom of God are willing to criticize others who do give out of the gratitude of their loving hearts.

Gracious Commendation (vv. 7-11). Jesus praised where his disciples and Judas criticized. The poor they always had with them (Mark 14:7). This must have been a challenge that evidently they had not attended to the poor as they should. Jesus also tells them frankly that whatever they do for him they must do speedily. Jesus' judgment upon Judas is a rebuke of the disciples; his exposure of the sophistry of the critics and of their subtlety is suggestive. Upon Mary's act he bestowed the highest possible praise. "She hath done what she could." That is all that is asked of anyone (II Cor. 8:12). Such commendation as Jesus bestowed upon Mary he bestowed upon no other, and his wonderful predictions concerning her (Matt. 26:13) have been literally fulfilled. Jesus' judgment upon Mary is also suggestive. He shielded her, "let her alone;" He approved her works as being good, and he interpreted her innermost purpose in the act which she had performed. This outward act was literally the pouring forth of her heart's adoration and worship. Martha was in part taken up with her household service. Lazarus was in part taken up with his enjoyment of the presence of Jesus, but Mary was wholly taken up with Jesus himself. Does the record surprise us: "Whosoever this gospel shall be preached throughout the whole world, this also which she hath done shall be spoken of for a memorial of her?" Judas, under the judgment of Jesus, was stung (Matt. 26:14) and hurries at once to the enemies of Jesus to strike a bargain with them for the betrayal of his Lord though he did not secure from these enemies the equivalent of what she had poured upon him. Christ will be no man's debtor. He takes the poor offerings we lay before him, and crowns them with the richest reward. Mary's gift of ointment received words of commendation of which she never dreamed, and a reward far beyond her fondest hope, and has been the fount of countless deeds rich with love. Many people had gathered, not only for Jesus' sake, but that they might see Lazarus also. He drew people because of what Jesus had done for him, yet he drew them to Jesus. This brought him also under condemnation, for we must share the bitterness of the foes of Jesus. If they hate him, they will hate us (v. 10).

Temperance Notes

(Conducted by the National Woman's Christian Temperance Union.)

BEAT BARON MUNCHAUSEN.
A liquor paper recently commented on the decreased death rate during the past five years and claimed that during the same period the sale of liquor greatly increased. It made this statement among others:

"Some people who are honest with themselves will draw the conclusion that the nation is going along under constantly improving conditions of sanitation and sobriety, and while using liquors more freely, it is using but not abusing."
Then the liquor editor made a mistake. He sent a copy of the paper to the Journal of the American Medical Association. Now the Journal had among its reference books a copy of the Statistical Abstract of the United States, which gives the official figures of liquor consumption, and after consulting that authority the great medical Journal also makes a statement. It is this:

"Statistics or the figures themselves never lie, but compared with some of the interpretations which are made from them by the advocates of personal liberty in drinking, Baron Munchausen was a second George Washington."
DEPRIVED OF PERSONAL LIBERTY
The Ladies' Home Journal tells this story:

"A driver of a distillery wagon belonging to one of the largest distilleries in the country had just unloaded some barrels of whiskey and stood resting for a moment before driving on. 'I suppose,' said a bystander, 'you have all of that to drink you want?' 'Well,' the driver answered, 'I could have it if I wanted it. But I never touch it on or off the job. I see too much of what it does. Then, we are not allowed to drink, you know.' 'Not allowed?' asked the bystander. 'That's right,' answered the driver. 'They know the stuff they're handling, and it is good-by to our jobs if we touch as much as a drop. No, sir, the greatest teetotalers in the country are the drivers of booze wagons and don't you forget it. They're like bartenders. You rarely find a bartender who drinks.'"

LIQUOR ADVERTISEMENTS.
Speaking for the newspapers which refuse to carry liquor advertisements—some 850 dailies in the United States—Mr. Schermerhorn, editor of the Detroit Times, says:

"We believe that if a newspaper carries on its first page the story of a tragedy caused by liquor and on another page a guaranteed cure for drink, and on still another page asks everybody to have a drink—that the whole process is as inconsistent as when the nurse marries the undertaker to catch the patient coming and going. We believe that for a newspaper to take liquor advertising is to do behind the bar what the bartender is doing in front of the bar."

BOOZE HABIT DECLINING.
A New York advertising journal gives some interesting testimony as to the decreasing popularity of drinking among business men. The entire alcohol bill of all the luncheon and diners at the Advertising Club of New York for a recent month was \$30. There were something like 4,000 regular meals served in the club rooms during those 26 working days, not reckoning dinner parties. This makes the average bill for booze not over eight-tenths of a cent per person per meal. In other words not over one diner in forty took a drink with his meal.

NO INTOXICANTS SERVED.
The Georgia Press association at its last meeting passed the following anti-liquor resolution with only two negative votes and not a speech against it:

"Resolved, That it is the sense of this body that hereafter it shall be the duty of the officers of this association, who negotiate the arrangements for our annual outings, to inform all local committees where we are to be entertained that it is the wish of this association that no intoxicants of any kind, including beer, neat beer, wines or liquors, shall be furnished at any of our functions."

RIGHT OF STATE.
"The state has the undoubted right to prohibit to everyone the use of alcoholic drinks, since drinking in every form is a social danger."
This is not one of the "fanatical" utterances of Richmond P. Hobson or William J. Bryan, or Governor Capper of Kansas; it is part of a political speech delivered by a German in the council hall of the Berlin Rathaus.

POOR MAN'S CLUB.
The United States Cast Iron Pipe and Foundry company of New Jersey as the result of careful observations finds that the drinkers among its employees lose on an average of \$180 a year in wages. The company arrived at its conclusion by keeping close tab on 100 employees secretly selected, half of whom were drinkers and half abstainers. It is shown that the fifty employees who were average drinkers lost a total of 4,156 days during the first eleven months of the year, an average of nearly eight days a month.

FEDERAL PROHIBITION.
Instructions approved by President Wilson for the sale of town sites along the route of the government railroad between Seward and Fairbanks, Alaska, stipulate that no liquor selling, gambling or immorality will be allowed on any of the lots, under penalty of forfeiture.
Among the rules and regulations being sent out by Secretary of the Interior Franklin K. Lane is one that states: "No drinking saloon or barroom will be permitted upon government lands in Yosemite Park."



He's telling her that nothing he received from home brought more joy, longer-lasting pleasure, greater relief from thirst and fatigue, than

WRIGLEY'S THE FLAVOR LASTS

She slipped a stick in every letter and mailed him a box now and then. Naturally he loves her, she loves him, and they both love WRIGLEY'S.

CHEW IT AFTER EVERY MEAL



A man's idea of a good resolution is one that will stretch.

There are now 17 national parks.

Nature contributes the substance. Spring provides the opportunity. Wrigley's Indian Vegetable Pills present Nature's gifts to aid Nature's work, thus producing the ideal Spring medicine. They are tonic as well as laxative. Adv.

Uruguay contains 7,942,212 cattle.

The occasional use of Roman Eye Balsam at night upon retiring will prevent and relieve tired eyes, watery eyes, and eye strain. Adv.

Fogs indicate settled weather.

Send 10c to Dr. Pierce, Invalids' Hotel, Buffalo, for large trial package of Anuria for kidneys—cures backache.—Adv.

You cannot fan away a fog.

GIRLS! GIRLS! TRY IT, BEAUTIFY YOUR HAIR

Make It Thick, Glossy, Wavy, Luxuriant and Remove Dandruff—Real Surprise for You.

Your hair becomes light, wavy, fluffy, abundant and appears as soft, lustrous and beautiful as a young girl's after a "Danderine hair cleanse." Just try this—moisten a cloth with a little Danderine and carefully draw it through your hair, taking one small strand at a time. This will cleanse the hair of dust, dirt and excessive oil and in just a few moments you have doubled the beauty of your hair.

Besides beautifying the hair at once, Danderine dissolves every particle of dandruff; cleanses, purifies and invigorates the scalp, forever stopping itching and falling hair.

But what will please you most will be after a few weeks' use when you will actually see new hair—fine and downy at first—yes—but really new hair—growing all over the scalp. If you care for pretty, soft hair and lots of it, surely get a 25 cent bottle of Knowlton's Danderine from any store and just try it. Adv.

Some women find that a new hat is a good cure for a headache.

Important to Mothers
Examine carefully every bottle of CASTORIA, that famous old remedy for infants and children, and see that it bears the Signature of *Dr. J. C. Fitch* In Use for Over 30 Years. Children Cry for Fletcher's Castoria

Men who have been crossed in love think that the joke is on the girl.

Kill the Flies Now and Prevent disease. A DAISY FLY KILLER will do it. Kills thousands. Lasts all season. All dealers or six cent express paid for. E. H. SOMERS, 150 De Kalb Ave., Brooklyn, N. Y. Adv.

The ball is the oldest toy.

Why buy many bottles of other Vermifuges, when one single bottle of Dr. Pepp's Vermifuge "Dead Shot" will act surely and promptly? Adv.

Lay not burdens on any but thyself.

Rheumacide

Have you RHEUMATISM Lumbago or Gout?

Take RHEUMACIDE to remove the cause and drive the poison from the system.

"RHEUMACIDE OF THE TISSUES" PUTS RHEUMATISM OF THE OUTSIDE AT ALL DRUGGISTS
Jas. Baily & Son, Wholesale Distributors
Baltimore, Md.

Farm Hands Wanted

Western Canada Farmers require 50,000 American farm labourers at once. Urgent demand sent out for farm help by the Government of Canada.

Good Wages Steady Employment
Low Railway Fares
Pleasant Surroundings Comfortable Homes
No Compulsory Military Service

Farm hands from the United States are absolutely guaranteed against conscription. This advertisement is to secure farm help to replace Canadian farmers who have enlisted for the war.

A splendid opportunity for the young man to investigate Western Canada's agricultural offerings, and to do so at but little expense.

Only Those Acustomed to Farming Need Apply

For particulars as to railway rates and districts requiring labour, or any other information regarding Western Canada apply to
J. P. JAFFRAY, Cor. Walnut and Broad Sts., Philadelphia, Pa.
Canadian Government Agent