

Long Drinks Irritate
Long drinks like beer, whiskey,
and coffee, irritate the kidneys
habitual use tends to weaken
Daily backache, with head-
nervousness, dizzy spells and
emaciated condition should be
as a warning of kidney trou-
Cut out, or at least moderate,
stimulant, and use Doan's Kid-
Pills. They are fine for weak
ys. Thousands recommend

A Virginia Case
R. H. Claff,
Brunswick, Va.
"was in a bad
way for months
with kidney trouble
and my back felt as
though it was broken
Mornings, I
was so stiff and sore
I could hardly get
up. My head ached,
my sight got poor
and my nerves were
ad shape. I finally had to quit
The first two boxes of Doan's
Pills helped me and continued
made me a strong and healthy
man."

Doan's Kidney Pills
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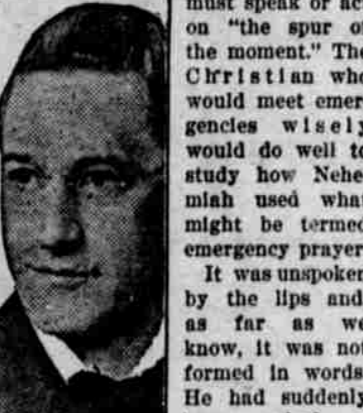
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Emergency Prayer

By REV. B. B. SUTCLIFFE
Assistant Superintendent of Men,
Moody Bible Institute, Chicago



TEXT—So I prayed to the God of heav-
en and I said unto the King.—Neh. 2, 4.
We are continually meeting emer-
gencies when quick decisions must be
made, when we
must speak or act
on "the spur of the
moment." The
Christian who
would meet emer-
gencies wisely
would do well to
study how Nehem-
iah used what
might be termed
emergency prayer.

It was unspoken
by the lips and,
as far as we
know, it was not
formed in words.
He had suddenly
been asked a
question by the king and he must
answer at once. Upon his answer de-
pended the fulfillment of his hopes,
the realization of his desires and the
banishment of his sorrow. Everything
depended upon the way in which he
met this emergency. How easily and
wisely he met it he tells us in the text,
"I prayed to the God of heaven and I
said unto the King."

Character of Prayer.
It was necessarily a short prayer
and a very definite prayer. He had
no time to "beat round the bush,"
he must come to the
point at once. It was very sudden, for
emergencies do not allow time for
preparation; but they are never too
sudden for God. We will never find
God unprepared for our emergencies.
He is always there before they arrive.
He calls for our comfort: "Before they
call I will answer." The writer re-
ceived a telegram in Chicago one
morning at 9:25 which had been sent
from Pittsburgh at 9:30 the same
morning. He received it before it was
sent because of the difference in cen-
tral and eastern time. God hears our
prayers before we utter them and no
emergency can ever arise so suddenly
that it finds God unprepared. Of what
unspeakable value is every time an
emergency arose we could have at
once the wisdom of omniscience to
guide us? What confidence and assur-
ance would we enjoy knowing just the
right way to act and the right word to
say in all our emergencies? Alas!
how often we are heard to say, "Had
I only known what to do or say." The
value of emergency prayer is that it
brings to us the right word at the
right moment and the wise action
when we must act without time for
thought.

They were not conducive to prayer.
A banquet was in progress at a
heathen court and Nehemiah was in
the midst as the cup bearer. The
world's festivities are not calculated to
arouse a prayerful spirit nor are they
suggestive of prayer. The gaiety and
laughter, the jest and song, the whole
atmosphere of amusement in which
Nehemiah found himself would not be
conducive to prayer. Nor did the cir-
cumstances permit of his retiring alone
and privately shutting himself away
from such surroundings. But here in
the midst of the noise surrounding the
worldly world he could pray. We
sometimes think that we could pray if
we could only get alone and quiet
away from the noise and the rush of
people. But the value of emergency
prayer is to be able to have the ear of
God and to hear the voice of God in
the midst of any circumstances. No
emergency, however suddenly it may
arise nor however thronged the sur-
roundings may be, need find us shut
out from the Lord.

Conditions of Prayer.
First of all, Nehemiah was a man
of habitual prayer. He was in the
habit of taking everything to God.
When he heard the distressing news
of the condition of his beloved city,
he prayed. When his enemies would
stop his work, he prayed. When they
plotted and schemed against his life,
he prayed. He prayed for the small
things and for the large. It was a
habit with him. The one who would
enjoy and realize the value of emer-
gency prayer must be one who culti-
vates the habit of prayer in every-
thing.

In the second place, Nehemiah was
in the habit of listening to God in his
Word. He could remind God of his
promises, as his prayer in the first
chapter reveals. It is necessary to
speak to God, it is perhaps more neces-
sary to allow God to speak to us.
He has said "He that turneth away his
ear from hearing the law, even his
prayer shall be an abomination." If
we close our ears to him he will close
his ears to us. He who has God's ears
for any sudden emergency is the man
whose ear is to the Book. In the third
place, he was a man of faith, as the
last two verses of the first chapter of
his book show. He believed God was
what he was and would do what he
said, and this gave him quietness and
peace at all times. He was habitually
prepared for any emergency. Can this
be said of us? Is it not true that we
move with uncertainty and speak with
hesitancy when sudden emergencies
arise? Are we not often distressed in
mind after a sudden decision has had
to be made lest we have decided
wrongly? What confidence and assur-
ance, what quietness and rest we
might enjoy in the face of those emer-
gencies so frequently met if we had
the enjoyment of emergency prayer. It
does not need any spoken words, it
does not depend on conducive circum-
stances, it does not demand an out-
ward privacy, but can be used when
there is not time even to form the
words of the shortest prayer in the
midst of the busiest activity or in the
heart of the thronging crowd. But it
can be used only by the one who habit-
ually talks to God and habitually lis-
tens to God and who believes that God
is and is the rewarder of them that
diligently seek him.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of
Sunday School Course of Moody Bible
Institute.)
(Copyright, 1917, Western Newspaper Union.)

LESSON FOR MARCH 4
JESUS FEEDS FIVE THOUSAND.

LESSON TEXT—John 6:1-14.
GOLDEN TEXT—Give us this day our
daily bread.—Matt. 6:11.

This parable marks the high level
of the year of our Lord's popularity.
It is such an important miracle as to
be the only one recorded in all four
gospels. Be sure to use a good har-
mony. The returning twelve (Matt.
11:1) are taken by their master to a
desert place that they might find rest
(Mk. 6:31) and that he might comfort
their hearts over the death of John the
Baptist (Matt. 14:1-12). The multi-
tude did not grant them the right
use of their leisure, but flocked to this
retreat in the desert. They followed
that they might listen to his gracious
words, and perhaps behold some new
wonder (v. 2). Carlisle said he saw in
England "forty millions, mostly fools."
Jesus saw the multitude, and was
moved, not with sarcasm, but with
compassion which took a tangible form
of service. Mark tells us (6:34) that
Jesus was first of all teaching the mul-
titude. It is better to teach a man how
to help himself than to help the man.
We also infer from this that the soul
of a man is of more value than his
body. It is not enough, however, to
say, "God bless you, be warm and fed"
when a man is hungry. St. John is the
only one to tell us of the conversation
with Philip. Philip lived in Bethsaida
near by, yet to feed this multitude was
to him too great a task, even with his
knowledge of the resources (vv. 5, 9).
We should not be surprised at Philip's
slowness of faith. Moses in a like
manner was once nonplussed as to
how to feed the multitude in the wilder-
ness. (Num. 11:21-23). It is not so
much how great the need nor how lit-
tle we possess; rather, is that little
given over to God? Andrew, who had
revealed Jesus unto Peter, discovers
as though in desperation a boy whose
mother had thoughtfully provided him
with a lunch, consisting of five barley
biscuits and two small herring (v. 9);
at least that much remained. This is
a great commentary upon the tide of
interest at this time, that the boy
should have eaten his entire lunch, for
the boy's hunger is proverbial. It
seems as though Jesus emphasizes the
helplessness of the disciples in order
that he may show his power. His com-
mand "Give ye them" (Mk. 6:37)
teaches us that we are to give such
as we have, and not look to others nor
to do our charity by proxy (Prov.
11:24-25). Again the Savior asks his
disciples as though he would teach
them the resources of his kingdom.
Give what you have, and he will bless
and increase it to the supplying of the
needs of a multitude. The secret of
success was when he took up the
loaves, and "looking up," God also saw
that day and blessed it. We need to
observe the systematic procedure. The
people are seated or reclining upon the
ground in ranks or in companies, the
master blessing and breaking the boy's
cakes, giving first to the disciples. God
works miracles through human
agencies only. The result of this sys-
tematic procedure was that they were
all satisfied, "filled" (v. 12). Luke
adds that "all did eat" (Lk. 9:17). Not
alone, however, was there divine order
and lavishness, but there were economy
and thrift as well, for Jesus gave care-
ful direction as to the fragments. The
lavishness is shown by the fact that
the baskets into which the fragments
were gathered were each probably
large enough in which to sleep. This
conservation process was a stinging
rebuke to the imprudent orientals
and to present-day prodigals of that
wonderful bounty with which God has
blessed our land. God gives to us that
we may use for other. Joy dies unless
it is shared. Jesus is the living bread
(John 6:48), and will satisfy hunger
and life even as bread generates in
the human body heat, vitality and
power; so he would still feed the
hungry soul of mankind. We have at
hand the word, and it is for lack of it
that men die in the deepest, truest
sense of that word. The poverty and
perplexity of the disciples in his pres-
ence and in the presence of this great
need are being repeated over and over
today, and yet it is absurd. We have
not enough to feed the multitude. Our
few loaves of amusements, mental ac-
tivities and social service will not feed
them, but when we break unto them
the Living Bread, they have enough
and to spare. The difficulty with the
distribution of material bread for the
needs of mankind is not that there is
not enough grain, but rather that in
the process of distribution certain com-
panies of men can control the fruits of
the earth, and withhold them from the
consumer for their own profit. Is there
not a parable in this for the church in
that it is so much concerned with its
own joys, pleasures and profits that
it is withholding from the mass of
mankind, especially in the foreign field,
the bread which alone can bring life
and immortality to light? The words
of the late Dr. Malbie Babcock are
appropriate in this connection: "Bread
of the loaf is the snowy flour, and back
of the flour is the mill, and back of the
mill is the wheat and the shower, and
the sun and the Father's will."

Summary: (1) The hope of the
world's salvation is in the wonderful
power of God in multiplying the little
we give to him in the way of service.
(2) If we bring no gift, how can God
bless man? Compare this boy's ser-
vice with the service of the little maid
in Naaman's household.
(3) Conservation of the fragments,
using well or wasting the fragments of
time, of opportunity, etc., makes all
the difference between success and fail-
ure.
(4) Let nothing be lost. The refuse
of petroleum is today worth more than
the oil product.

"CASCARETS" FOR SLUGGISH BOWELS

No sick headache, sour stomach,
biliousness or constipation
by morning.

Get a 10-cent box now.
Turn the rascals out—the headache,
biliousness, indigestion, the sick, sour
stomach and foul gases—turn them
out to-night and keep them out with
Cascarets.
Millions of men and women take a
Cascaret now and then and never
know the misery caused by a lazy
liver, clogged bowels or an upset stom-
ach.
Don't put in another day of distress.
Let Cascarets cleanse your stomach;
remove the sour fermenting food;
take the excess bile from your liver
and carry out all the constipated
waste matter and poison in the
bowels. Then you will feel great.

A Cascaret to-night straightens you
out by morning. They work while
you sleep. A 10-cent box from
any drug store means a clear head,
sweet stomach and clean, healthy liver
and bowel action for months. Chil-
dren love Cascarets because they
never gripe or sicken. Adv.

Gosh!
Farmer Cornfassel—Got a letter
from one of these automobiel fellers,
squire, and I'm all worked up about
it.
Squire—What's the matter, Cy?
Farmer Cornfassel—Wal, the letter
says, "The inclosed car is one of the
most popular models on the market."
But the blamed fools clean forgot 't
inclose it.—Maxwell Accelerator.

A Kidney Medicine That Heals and Strengthens

I have been troubled with kidney trou-
ble and stoppage of the bladder for six
years. I doctored with several doctors,
but received no benefit; had to get up
often during the night, suffered severe pain
and loss of sleep. I commenced taking
Dr. Kilmer's Swamp-Root, and it seemed
to relieve me instantly. After taking one
dollar bottle I was entirely well, and I
sincerely hope that my word will be the
means of restoring many other sufferers
of kidney and bladder trouble to good
health.

Yours truly,
THOS. G. HARRIS,
3239 Chestnut Avenue,
Baltimore, Md.

June 12, 1916.
Subscribed to and sworn to this 12th day
of June, 1916.
ALBERT H. CARRILL,
Notary Public.

Prove What Swamp-Root Will Do For You

Send ten cents to Dr. Kilmer & Co.,
Binghamton, N. Y., for a sample size bot-
tle. It will convince anyone. You will
also receive a booklet of valuable infor-
mation, telling about the kidneys and blad-
der. When writing, be sure and mention
this paper. Regular fifty-cent and one
dollar size bottles for sale at all drug
stores.—Adv.

Half-Watt Lamp Popular

There has been a wide adoption in
England of the half-watt metallic fila-
ment lamp for interior lighting, and
it is said that had it not been for the
lighting restrictions the half-watt
lamp would probably have supplanted
the arc lamp for outside lighting.

CUTICURA IS SO SOOTHING

To Itching, Burning Skins—It Not Only
Soothes, but Heals—Trial Free.
Treatment: Bathe the affected sur-
face with Cuticura Soap and hot wa-
ter, dry gently and apply Cuticura
Ointment. Repeat morning and night.
This method affords immediate relief,
and points to speedy healing. They
are ideal for every-day toilet uses.
Free sample each by mail with Book.
Address postcard, Cuticura, Dept. L,
Boston. Sold everywhere.—Adv.

Mum's the Word

Doctor—Something wrong with the
baby?
Mother—Yes, doctor; he got hold of
an old dictionary some way, and
chewed up two pages out of it."
"Did you give him an emetic?"
"Yes, doctor, but I can't get a word
out of him!"

ACTRESS TELLS SECRET.

A well known actress gives the follow-
ing recipe for gray hair: To half pint of
water add 1 oz. Bay Rum, a small box of
Barbo Compound, and 1/4 oz. of glycerine.
Any drugist can put this up or you can
mix it at home at very little cost. Full
directions for making and use come in
each box of Barbo Compound. It will
gradually darken streaked, faded gray
hair, and make it soft and glossy. It will
not color the scalp, is not sticky or
greasy, and does not rub off. Adv.

Its Limit.

"Is there any limit to the scope of
this submarine war?"
"Only the submarine's periscope."

Important to Mothers

Examine carefully every bottle of
CASTORIA, that famous old remedy
for infants and children, and see that it
Bears the
Signature of
In Use for Over 30 Years.
Children Cry for Fletcher's Castoria

Meaning.
"Mr. Dauber said my face was
classic. What is classic?"
"Oh, most anything old."

Temperance Notes

(Conducted by the National Woman's
Christian Temperance Union.)

SIGN OF THE TIMES.

We are saying good-by to the per-
ambulating saloon. The rapid disap-
pearance during 1916 of alcoholic
liquors from the dining cars of many
of the great transportation systems is
one of the high lights of the temperance
reform. Dry states and "Rule
G" are the cause of this total absten-
cence advance.

Dining car chefs and waiters on
transcontinental express trains are
often more familiar with the growth
of prohibition territory than are some
of their liquor imbibing patrons. A
humorous cartoon cology (New York
Herald) is an illustration in point.
"Can I have a highball on this train?"
queries the thirsty traveler as he
takes a seat in the dining car. "No,
sir," replies the affable waiter, "we
are crossing a dry state, sir. Be pa-
tient, for in a few moments we will
be across the line." The waiter soon
approached with the highball, saying,
"Here's your drink, sir. We are now
in a wet state. Hurry up! Be cau-
tious! We are getting near another
state line." The passenger is fatally
deliberate. To his dismay the waiter
returns and carries off the drink with
the remark, "Give me that drink
quick. You are too slow! We are
again in a dry state."—From Address
of Miss Anna A. Gordon Before the
National W. C. T. U. Convention.

PROHIBITION FANATICS.

The men who administer the great
railroad systems of the country, the
heads of industrial corporations, the
managers of baseball teams, the train-
ers of prize-fighters and football
squads, and many others to be found
in unexpected places, whom time
would fail us to mention—these are
"the whirling dervishes of prohibition
fanaticism," says Rev. Matt. S. Hughes
in his new book, "The Logic of Prohi-
bition." "The genuine fanatics are
these people who, in increasing num-
bers, for various reasons, insist that
men shall not drink under such pen-
alties as they are able to visit upon
them. They are," he says, "leagues
in advance of all the cranks who vote
to abolish the traffic. These latter
are only asking that the state forbid
the distiller and brewer to manufac-
ture and the saloonkeeper and barten-
der to sell; the real fanatics issue or-
ders to American citizens prohibiting
the drinking of liquor." There is fan-
aticism, too, Mr. Hughes points out,
among the crowned heads and the war
generals of Europe. And "there are
some fanatical prohibitionists of the
extreme type even among the saloon-
keepers—that is to say, they will not
allow their bartenders to drink."

FOREIGN VOTE NOT WET.

The percentage of foreign-born votes
in some of the cities which have voted
themselves dry is both interesting and
significant. Note the following:

Table with 2 columns: City, Foreign Born.
Rockford, Ill. 62.7
Duluth, Minn. 61.3
Superior, Wis. 46.7
Quincy, Mass. 49.1
Cambridge, Mass. 51.6

Note further the percentage in four
wet cities of Pennsylvania:

Table with 2 columns: City, Foreign Born.
Lancaster 39.1
Reading 25.9
Williamsport 27.5
York 33.8

MODERATE DRINKING.

Professor Durg, a famous mountain
climber, conducted experiments upon
himself, climbing in each case 8,000
feet to the top of Mt. Bilkenrat in
the Alps. He recorded the height
climbed, his personal weight and that
of his pack, and carried instruments
to measure exactly the bodily energy
put forth, the amount of muscle work
done, and the length of time required.
On certain days he took alcoholic drink
equivalent to two glasses of beer, and
found that, while his instruments
showed that he expended 15 per cent
more energy than on the days of ab-
stinence, he took 21.7 per cent longer
to reach the top of the mountain.

CAUSE OF RETREAT.

Speaking recently in London, Ont.,
before the Canadian club, La Baronne
Hurd, whose home is in the Marne
district of France, told of her escape
from her chateau just before the Ger-
mans seized it for their commander's
headquarters, and added:
"How did it happen the Germans
were obliged to retreat when so near
Paris? One explanation is that the
army was in the champagne district
and the army was literally dead drunk.
We had evidence of this when we got
back. I saw at least 10,000 champagne
bottles in my own grounds."

WHY WE LEGISLATE.

"People say that you can't make peo-
ple good by legislation," said Dr.
Charles F. Aker in one of his logical
and telling speeches in the California
dry campaign. "We don't expect to
make people good by legislation. We
shall be satisfied if we can prevent the
other fellow from making them bad.
The thing for us to do when we have
reached final conviction is to translate
that conviction into legislation. We
must build our conviction into the
massive masonry of legislation for fu-
ture generations."

HOUSE THAT JACK BUILT.

Two men were seen quarrelling in
front of a residence owned by a former
saloonkeeper. When asked what the
quarrel was about, one replied:
"I shay I paid more to build that
house than he did," pointing to the ex-
saloonkeeper's home.

INDORSES PROHIBITION.

The National Grange in session at
Washington, D. C., adopted resolutions
indorsing nation-wide prohibition.

Too Sick To Work

Many Women in this Condition Re-
gain Health by Taking Lydia E.
Pinkham's Vegetable Compound.

Convincing Proof of This Fact.

Ridgway, Penn. — "I suffered from female
trouble with backache and pain in my side for over
seven months so I could not do any of my work. I
was treated by three different doctors and was
getting discouraged when my sister-in-law told me
how Lydia E. Pinkham's Vegetable Compound had
helped her. I decided to try it, and it restored my
health, so I now do all of my housework which is
not light as I have a little boy three years old."
—Mrs. O. M. RUNNEN, Ridgway, Penn.

Mrs. Lindsey Now Keeps House For Seven.

Tennille, Ga.—"I want to tell you how much I have been benefited
by Lydia E. Pinkham's Vegetable Compound. About eight years ago I
got in such a low state of health I was unable to keep house for three in
the family. I had dull, tired, dizzy feelings, cold feet and hands nearly
all the time and could scarcely sleep at all. The doctor said I had a
severe case of ulceration and without an operation I would always
be an invalid, but I told him I wanted to wait awhile. Our druggist
advised my husband to get Lydia E. Pinkham's Vegetable Compound
and it has entirely cured me. Now I keep house for seven and work
in the garden some, too. I am so thankful I got this medicine. I feel
as though it saved my life and have recommended it to others and
they have been benefited."—Mrs. W. E. LINDSEY, R. R. 3, Tennille, Ga.

If you want special advice write to Lydia E. Pinkham Medi-
cine Co. (confidential) Lynn, Mass. Your letter will be opened,
read and answered by a woman and held in strict confidence.

Mistaken Zeal.
An old Australian farmer visited his
daughter, who had antismacassars on
the backs of her chairs. As he was
sitting by the window, he spied the
minister coming to visit "Jean," as she
was called. As she went to answer the
door, her father, not being accustomed
to such finery, snatched all the anti-
macassars off the chairs and threw
them under the table.

"Aye, Jean, lass, glad I was to get
yer washing out o' the way afore the
minister came in," said the old man
when the minister had gone.

TAKES OFF DANDRUFF HAIR STOPS FALLING

Girls! Try This! Makes Hair Thick,
Glossy, Fluffy, Beautiful—No
More Itching Scalp.

Within ten minutes after an applica-
tion of Danderine you cannot find a
single trace of dandruff or falling hair
and your scalp will not itch, but what
will please you most will be after a
few weeks' use, when you see new
hair, fine and downy at first—yes—but
really new hair—growing all over the
scalp.

A little Danderine immediately
doubles the beauty of your hair. No dif-
ference how dull, faded, brittle and
scraggy, just moisten a cloth with
Danderine and carefully draw it
through your hair, taking one small
strand at a time. The effect is amaz-
ing—your hair will be light, fluffy and
wavy, and have an appearance of
abundance; an incomparable luster,
softness and luxuriance.

Get a 25 cent bottle of Knowlton's
Danderine from any store, and prove
that your hair is as pretty and soft
as any—that it has been neglected or
injured by careless treatment—that's
all—you surely can have beautiful hair
and lots of it if you will just try a lit-
tle Danderine. Adv.

WHAT IS LAX-FOS

LAX-FOS is an improved Cascara
A DIGESTIVE LAXATIVE—Pleasant to take
In LAX-FOS the Cascara is improved by
addition of certain harmless chemicals
which increase the efficiency of the Cas-
cara, making it better than ordinary Cas-
cara. LAX-FOS aids digestion; pleasant
to take; does not gripe or disturb stomach.
Adapted to children and adults. Just try
a bottle for constipation or indigestion. 50c.

For Horses

Horsemen agree
that Yager's
Liniment is the
best and most eco-
nomical liniment
for general stable use.
For strained ligaments, sprain,
harness galls, swellings, wounds, or colds,
sore, cuts and any enlargements,
it gives quick relief.
A 25 cent bottle contains four
times as much as the usual bottle
of liniment sold at that price.
At all Dealers.

YAGER'S LINIMENT

GILBERT BROS. & CO.
Baltimore, Md.

"ROUGH ON RATS"

THE ONWARD MARCH OF Bronchitis,
and deep seated Coughs is
arrested by Doctor Pierce's
Golden Medical Discovery.
In those scrofulous condi-
tions of the blood which in-
volve Consumption; in severe,
Inflaming Coughs, and Weak
Lungs, which threaten you
with this fatal disease, and
when other help has failed
—this medicine is a proved
remedy.

As a blood-cleanser,
strength-restorer, and tonic,
it is sure to benefit. In all
Inflaming Bronchial and
Throat affections, and in every disease
that can be reached through the blood,
it never fails to benefit or cure. Is
tablet or liquid form.

The machinery of the body needs to
be well oiled, kept in good condition
just as the automobile, steam engine or
bicycle. Why should the human neglect
his own machinery more than that of
his horse or his engine? Yet most
people do neglect themselves. Clean
the system at least once a week with
Dr. Pierce's Pleasant Pellets.

Boschee's German Syrup

For all take cold some time and every-
body should have Boschee's German
Syrup handy at all times for the treat-
ment of throat and lung troubles,
croup, whooping cough, etc. It has been
on the market 15 years. No better recom-
mendation is possible. It gently
softens inflammation, eases a cough,
cures a good night's sleep, with free
expectoration in the morning. Druggists
and dealers everywhere. 75c
per bottle. Don't take substitutes.

Boschee's German Syrup

BLACK LICK IT—STOCK LIKE IT

For Horses, Cattle, Sheep
and Hogs. Contains Cop-
pers for Worms, Sulphur
for the Blood, Seltzer for
the Kidneys, Nux-
vomica, a Tonic, and Pure
Dairy Salt. Used by Vet-
erinarians 12 years. No
Dosing. Drop Brick in
feed-box. Ask your dealer
for Blackman's or write

BLACKMAN STOCK REMEDY COMPANY

ATTANOOGA, TENNESSEE

TAPS

Relieves and Remedies
CONSTIPATION
They keep the intestines clean of
poisons that breed disease—and they
do it in a natural, human way. They
stimulate the activity and cause
to perform its necessary work.
TAPS will soon eliminate any
necessity for the use of a laxative.

Take a tip—take a TAP

ALL STONES

OPAL, EMERALD,
DIAMOND, RUBIN,
SAPPHIRE, PEARL,
GEM, BRONZE,
COPPER, SILVER,
GOLD, IRON,
STEEL, LEAD,
ZINC, ALUMINUM,
MAGNESIUM,
SODIUM, POTASSIUM,
CALCIUM, BARIUM,
STRONTIUM,
LITHIUM, AMMONIUM,
NITROGEN, PHOSPHORUS,
SULFUR, CARBON,
SILICON, BORON,
FLUORINE, CHLORINE,
BROMINE, IODINE,
OXYGEN, HYDROGEN,
NITROGEN, PHOSPHORUS,
SULFUR, CARBON,
SILICON, BORON,
FLUORINE, CHLORINE,
BROMINE, IODINE,
OXYGEN, HYDROGEN.