| UIT LAXATME FAR SICK CHILI | niuls | unning a Race <br> A Sermon for Young People |  | $\vec{B}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| womia Syrup of Figs" can't harm tender stomach, liver and bowels. | Discussed by the Wall Street Journal. |  |  | (Conducted by the National Woman's <br> Christian Temparance Union.)VOICE OF BUSINESQ |  |  |
|  |  |  |  |  |  |  |
| itfe," and in a few hours all the conetipated waste, sour bile and |  |  |  |  |  | Work |
|  | Colted |  |  |  |  | Plensure-secking is a <br> occupation. |
|  | coming undere evilvem |  |  |  |  | PIMPLY FACES |
|  |  |  |  |  |  |  |
| ns of mothers keep "Californ |  | cisa | Some | Moreover, the alliance of the saloon Interests with the politics of the coun- try is another curse, and to this in- | of $12,700,000$ tons, or 30 per cent, and over 1913 of $8,000,000$ tons. |  |
|  | coipl |  |  | fluence is due much of the rottenness In American politics. . . . Whisky |  |  |
|  |  |  | events of this lesson in April of the Passover week of that year, both events occurring early in the irst jear | and the saloon business are an un- spenkable curse, without one single, solltary redeeming quallty." | 1913. The guantity of bt mined was $509,000,000$ | sh off in five minutes with Cuticure and hot water, bathing some min- Repeat night and moraing. Ne Repeat night and moraing. |
|  |  |  |  | oerman army officerts view. |  | better tollet preparations exist. <br> Free sample euch by mall with Book. |
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|  |  |  |  |  |  | To make oint water cleen. |
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|  |  | Lor |  | comel |  | , |
| at of th |  |  | (vv, 12:17). As the "Son of the Law" | where drak ts used ine who makes |  |  |
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|  | ed |  |  |  |  | nuy.-Feete Mtacqueen Ia |
|  | compny onetmird |  |  |  |  |  |
| 1: |  |  |  |  |  |  |
|  | ${ }_{\text {der }}$ |  |  | litable |  |  |
|  |  |  |  |  | money. Ter | $\begin{aligned} & \text { ness from his fathes } \\ & \text { ually bangs on to al } \end{aligned}$ |
|  | lor fortom |  |  |  |  |  |
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| This Kidney Medicine | ${ }^{\text {nois }}$ (iat |  |  |  |  |  |
| Tove Dr Kimat | Saly | with what Jesus Christ sald: "Except a man be born again, he cannot see the | ate |  |  |  |
|  | on a southern Alberta fa | kingdom of God" ( |  | "I want to adyse von aganst par |  |  |
|  | or |  |  |  |  |  |
|  | ${ }^{7} 8$ bu |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | acre; 45 of barley |  |  | two years a measure pro tlonal prohlbition will congress." | try this-moisten Danderine and through your hair | Green's August Flower |
|  | bet |  |  |  |  |  |
|  | $\begin{aligned} & \text { of rogrcher } \\ & \text { pworld. } \end{aligned}$ |  |  | to |  |  |
|  | Albernte |  |  | has a wife and children and they are |  |  |
|  | (erse |  |  |  |  |  |
|  |  |  |  |  |  | 1 |
| in the course of a single dny." |  |  | house of God. Present day followers of Jesus can learn a lesson from these |  | will actually see new downy at first-yes-but hair-crowing all over |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | they which run in a race run all, but one recelveth the prize? In other words, all Christians are running in | knew they were in the wrong. He em- bodled in hinself, as prophet, the moral sentiment of the nation, and ex- |  |  |  |
|  | During the year 1917 there will be | words, all Christians are running in this race, but all will not win the this race, but all will not win the | moral sentiment of the nation, and ex- erted his authority. It looked like higherted his authority, It looked like high- |  |  |  |
|  |  |  |  |  | ${ }^{\text {man }}$ |  |
|  | ${ }_{\text {One }}^{\text {Conda }}$ |  |  | , eremy |  | Buy Wyoming Oil Sto |
|  | coin |  |  |  |  |  |
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|  | lem trind |  |  |  |  |  |
| (0u | duction; In the case of Western Cansparaity of population nnd the long dis- |  |  |  |  | \|TREES - FRUIT |
| ¢T 7 7 rears or ager |  |  |  |  |  |  |
| ( |  | Stay | mis bod on the crass, and that tor the mame reaso they were 4 the preent |  | Une tor Oner io vare. |  |
| d To Reading" |  |  |  | Is be working for you, or |  |  |
| din | , lirge number of We | mastery, seys Paul |  | ANTIALCOHOL PLEDO |  |  |
|  | ${ }^{\text {a }}$ |  | ter | ${ }_{\text {tara }}^{\text {taid }}$ | , |  |
|  | 边 | Reit You mut eat der right sind ot |  | coty |  |  |
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| dernd |  |  | at tho tum toey rem |  |  | If YOU ARE Amosmmen |
| es |  | Une |  |  |  |  |
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| 4an |  |  |  | \% |  | armers |
| stool, Clise St, Ballinore, | The actual number of men enga 1916 in harvest work was betw | all our thoughts from sin. We seek every day to do the will | ent day yisclple who doubt the serip. tures and the words which Jeus sald have become fools (lom. $1: 22$ ). The | merclal club reports as a result Investigation made by hlm that |  |  |
| KLCK IT-STOCK LIXEIT | forty and fifty thousn higher than usual, running from $\$ 2.00$ | in all things. And that means that we must read his Holy Word and ask him | have become fools (Rom. 1:22). The miracles (signs) of Jesus at this time led many to belleve on him, but Jesur | 2,000 familles who have move peka from other states in th |  |  |
|  | to $\$ 4.00$ a day with board, and from <br> $\$ 35$ to $\$ 60$ n month.-Advertisement. | to help us understand it by his Holy Spirit, so that we may know his will and love to do It Just ns Jesus did. | led many to belfeve on him, but Jesus saw the superflal character of their faith, and did not believe in them (5v. $23-35 \mathrm{R}$. V.). He did not commit or | years, Including many of the and most useful citizens, w enced to make the change $m$ |  |  |
| Kildae |  | $5$ |  | canse Kansus is a pro and Topeka a dry city. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ence of the applauding throng. Such a crown would soon wither away, how- | Note |  |  |  |
| CMAN STOCR REMEDY COMPNAY |  | ever, but not so the crown which God gives to the victorlous soul. That is gives to the victorlous soul. That I | $\begin{aligned} & \text { Marg.). These two signs e } \\ & \text { opposite sides of our Christi } \\ & \text { We are necessarily in an } \end{aligned}$ |  |  |  |
|  |  | an Incorr cay in It |  |  |  |  |
|  |  | What in the natur of that crow? |  |  |  |  |
|  |  |  |  | in mome tine it pearly D |  |  |
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