

Do you know what's good for a cough, broat and lung troubles, that will allay inflammation and insure a good night's sleep with free and easy expec-toration in the morning? The answer always the same year after year, is

Boschee's German Syrup

Soothing and healing to bronchial and throat irritation. 25c. and 75c. sizes all Druggists and Dealers every-where. Your grandfather used it 51 years ago. Try it yourself and see how it stops a hacking cough like magic.



ROUGH on RATS" Bie outdoors. Be and Ze.

W. N. U., BALTIMORE, NO. 3-1917. than to a parrot."

Women of

Middle Age

Many distressing Ailments experienced

Pinkham's Vegetable Compound.

Here is Proof by Women who Know,

She Tells Her Friends to Take Lydia E. Pinkham's Remedies.

North Haven, Conn.—"When I was 45 I had the Change of Life

which is a trouble all women have. At first it didn't bother me

out after a while I got bearing down pains. I called in doctors who

told me to try different things but they did not cure my pains. One day my husband came home and said, 'Why don't you try Lydia E. Pinkham's Vegetable Compound and Sanative Wash?' Well, I got

hem and took about 10 bottles of Vegetable Compound and could

eel myself regaining my health. I also used Lydia E. Pinkham's

Sanative Wash and it has done me a great deal of good. Any one

coming to my house who suffers from female troubles or Change of Life, I tell them to take the Pinkham remedies. There are about 20

us here who think the world of them." - Mrs. Florence Isella,

You are Invited to Write for Free Advice.

suffering as has Lydia E. Pinkham's Vegetable Compound.

Women may receive free and helpful advice by writing the Lydia

E. Pinkham Medicine Co., Lynn, Mass. Such letters are received

and answed by women only and held in strict confidence.

No other medicine has been so successful in relieving woman's

Lowell, Mass.-"For the last three years I have

been troubled with the Change of Life and the bad

feelings common at that time. I was in a very ner-

yous condition, with headaches and pain a good

deal of the time so I was unfit to do my work. A

friend asked me to try Lydia E. Pinkham's Vegeta-ble Compound, which I did, and it has helped me in

every way. I am not nearly so nervous, no head-

ache or pain. I must say that Lydia E. Pinkham's

Vegetable Compound is the best remedy any sick

woman can take,"—Mrs. Margarer Quinn, Rear 259 Worthen St., Lowell, Mass.

by them are Alleviated by Lydia E.

FALLING HAIR MEANS DANDRUFF IS ACTIVE

Save Your Hair! Get a 25 Cent Bottle of Danderine Right Now-Also Stops Itching Scalp.

Thin, brittle, coloriess and scraggy

ness and itching of the scalp, which

if not remedied causes the hair roots

to shrink, loosen and die-then the

hair falls out fast. A little Danderine

tonight-now-any time-will surely

Get a 25 cent bottle of Knowlton's

Danderine from any store, and after

the first application your hair will

take on that life, luster and luxuriance

which is so beautiful. It will become

wavy and fluffy and have the appear-

arco of abundance; an incomparable

gloss and softness, but what will

please you most will be after just a

few weeks' use, when you will actual-

ly see a lot of fine, downy hair-new

hair-growing all over the scalp. Adv.

Harsh Intimation.

make any woman happy.

He-Who's she?

She-Your widow.

could.

ersation?"

He-I suppose you think I couldn't

She-Yes, there is one woman you

Power of Music.

"Why do people prefer music to con-

"Seems to be some sort of instinct

about it. There isn't anybody who

wouldn't rather listen to canary bird

save your hair.

hair is mute evidence of a neglected scalp; of dandruff-that awful scurf. TEXT-Peace I leave with you, my peace I give unto you.—John 14:27. To know that Jesus left a legacy of There is nothing so destructive to the hair as dandruff. It robs the hair peace for us is the first step in its posses of its luster, its strength and its very life; eventually producing a feverish-

layer, carning five dollars a day at his



in Australia. The securing posses tune. In igmight have inwith his trowel.

to know, if we would possess it, is that he has left it for us. Ignorant of this fact, we would fall to take possession of our inheritance. How true it is, that it is not what one has, but what one knows he has that makes him rich. And, we can well add, and

It is evident from Christ's words announcing this legacy that it is a twofold peace. He speaks of leaving peace and giving his peace. These cannot be one and the same thing, for Christ is never guilty of redundancy.

The peace Christ left us must be the peace which he made for us by the blood of his cross; that which Paul calls, "Peace with God." This we know was effected for us by Christ upon the cross, and became ours when we accepted him as our Savior. It is an inalienable possession, a blessed, unalterable fact, that we have peace with God, if Christ is ours.

But what now of this other peace which Christ gives? He expressly calls it "my peace." By this, he must mean the peace which he possessed and which filled his own life; not an outward calm, but an inward quietness. Away down in the sea, those who dredge its depths tell us there is what is called the cushion. No matter how wildly the wind blows on the surface, nor how tempestuous the waves, down there at the cushion of the sea is an absolute calm. This, it seems to me, represents the peace of Christ. It was the inner quietude of his heart, though his life was swept by storm. This peace, which was Christ's, he bequeathes to us. What else can it be, but the peace spoken of by the Apostle as "the peace of God which passeth all understanding." (Phil. 4:7.) It must be that, for who can understand the quiet poise of a suffering child of God? It is beyond understanding, yet many a child of God with yielded life has said with one of old, "though he slay me, yet will I

trust him." But how can this peace be possessed? First, by possessing peace with There is no use trying to have the second peace, if one does not have the first. Peace with God makes possible the peace of God. The first peace is the portion of every one who truly has made Christ his Savior. It is his whether he feels it or not; and to know if he possesses it, he should look not to his feelings, but to the fact that Christ has made peace by the blood of his cross and that he by faith has accepted Christ and the peace

The second peace, namely, the peace of God may be the portion of every believer. It is possessed not by trying, but by trusting. It comes when one yields fully his life to Christ and relies upon him. Do that and though the storms beat about the head. and the heavens seem ready to fall, the mind will be kept by the peace of God through Christ Jesus. The prophet Isalas expresses this truth (26:3) when he says: "Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee." That is it; the mind stayed on the Lord Jehovah experiences the keeping power of him who is everlasting strength.

There comes to my heart one sweet strain. A glad and a joyous refrain, I sing it again and again, Sweet peace the gift of God's love

Wonderful gift from above. Oh wonderful, wonderful peace, Sweet peace, the gift of God's love.

Call to Fellowship.

It begins to look as though the Christian Church is becoming Christian. There are so many instances when men are overlooking, or looking over, their theological differences, and seeing the religion in each other's heart. We expect that of the more liberal sects; they have felt the pain of exclusion, and are trying to avoid being exclusive. We de not seek to hasten beyond nature the merging and loss of distinctive lines where there are real differences, for there are none so perfect as not to need supplementing, but we do crave Christian fellowship, and cordially welcome this word of encouragement from Christian Work: "If one must choose between so-called orthodoxy and suspicion of other Christians, or so-called heterodoxy and fellowship with other Christions, the day is at hand when hosts in all communions would not hesitate to cast their lot with the latter rather than the former. The Church must be Christianized before it can Christianize the world, and the fundamental step in the Christianizing of the Church is the scourging out of its portals the suspicion that Christians entertain against one another. It narrows prayer; it lowers the standard of Christian living: it makes the Church incompetent to fulfill the task for which Jesus established it and com-

missioned it."-Universalist Leader.

INTERNATIONAL SUNDAY SCHOOL **LESSON**

(By E. O. SELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.) (Copyright, 1917, Western Newspaper Union.)

Lesson for January 21

FIRST DISCIPLE OF THE LORD JESUS.

LESSON TEXT-John 1:35-49. GOLDEN TEXT-Jesus saith unto him

llow me .- John 1:43. The words "I see" or "behold" occur fifteen times in this first chapter. John as a witness to the Son of Man. This erm, "Son of Man," occurs eighty imes in the gospel. The words "Come and see," or their equivalents, occur nine times in this lesson. This is a great invitation lesson. It would be interesting if the scholars would tell what the voices are which say 'Come," and those which are urging them to "stay" away from God. Bethabara was probably two miles from the fords of the Jordan, where John baptized. Jesus was thirty years old, just entering upon his ministry. Tiberius Caesar was the emperor and Pontius Pilate the governor of Judea. I. The Son of Man Attracts Men.

(vv. 35-39) not by his ethical teachings

nor alone by his works and his character, but what he was and inspired in others attracted men to Jesus (John 10: 41). Crowds still gathered around the baptizer who "changed the hearts of men as by a spell," John, the Baptizer, brought terror to men. He broke through the crust of self-righteousness and indifference, and compelled mer to see their reed of forgiveness and of a new life, but the time had come when John must step aside, and Jesus "to increase," to begin his ministry. Four successive days are noticed in this chapter. Andrew (v. 40), and doubtless the apostle John, who wrote this account, were the two disciples (v. 35) to whom John, the Baptizer, speaks. It is interesting to note the different kinds of men who were attracted to Jesus; the aggressive Peter, the reflective Thomas, the practical Judas. He had what the souls of men needed, and they followed him. Aware of their questioning, Jesus turns to them with the question: "What think ye?" the first recorded words of his public ministry. This is a great testing question of every man's life. What is the aim and purpose of your life? Jesus, the kingdom of God, goodness, righteousness, usefulness or on the other hand selfishness, worldliness, success, ambition, money, pleasure? These disciples who had listened to this testimony of the baptizer, replied that they wanted to know where he dwelt, implying that they would like to talk with him and discuss the problems which were arising in their minds. Three steps of Christian experience are here suggested. These two disciples heard, they looked and they followed. Other steps must come shortly, but we must first look at Jesus as the Lamb, if we are to follow him as our example. We must believe what he has done (Rom. 3:25) before we can ask what would Jesus do or try to imitate him. It is by following that we demonstrate that we have real ly looked unto him and been saved. Teachers should pray for the same effective Holy Ghost witnessing as that given by John (John 4:39). The Son of Man uses men to be his tools: the Son of Man must and does use human agencies. Men are saved through saved men (II Cor. 5:18). This work Is effective through those that follow (v. 37), and it is made permanent through those who abide (v. 29). The great principle of all missions, of an Christian activities is to work through the hearing ear, the believing heart, the confessing mouth. This work is made effective, through those who follow (see Rom. 10:14). The result of this interview appears to be that they were convinced that Jesus was the Messiah, and were filled with an impulse to spread the good news. This interview was not the end, for they remained with Jesus, and it was the beginning of a lifelong abiding in him which transformed their lives and II. The Son of Man Cares for His

Own. (vv. 39-42). The instruction which they received from abiding with him impelled them, as we have already indicated, to go out and spread the good news. The greatest act in the life of Andrew was the bringing of his brother Peter to Jesus. Jesus changed Peter's name, and gave him a prophecy of his future life and career. He saw the possibilities within him, though it took much instruction, bitter experiences, prayer and long abiding with Jesus before he attnined to those possibilities. It is this passage which gave rise to the organization of the Brotherhood of St. Andrew, which has adopted, first, the "Rule of Prayer," that of daily prayer for the spread of Christ's kingdom among young men; second, "The Rule of Service," to make an earnest effort each week to bring at least one young man within the hearing of the gospel of Jesus Christ. On the morrow Jesus would go forth to Galilee, that is to the East side, across the Jordan river, and on the way he found Philip. It was Philip who asked the question, "Show us the Father," and of whom the question was asked as to the resources sufficient to feed the hangering multitude (John 6:5). John, the Evangelist alone tells us about Philip. Philip saw not only the resources of Jesus, but he saw a union of the law of the prophets (v. 45) in this Jesus, and therefore could and did invite his brother to

Christianity would soon fill the earth If Christians would put forth the per-

sonal effort here suggested. This was the plan of evangelizing the world which Jesus used with the first six of his disciples, and it has never yet been improved upon, but the witnesses must know and be able me in a few years; prohibition is going truthfully to say: "Come and see,"

(Conducted by the National Woman' Christian Temperance Union.)

LABOR UNION VS. SALOON. From an address by Rev. Father

James E. Cassidy of Fall River, Mass.: "Unionism, as I conceive it, stands for brotherly help. Saloonism stands for brotherly robbery. Unionism stands for self-protection. Saloonism stands for self-destruction. Unionism stands for self and brotherly benefit. Saloonism stands for self and brotherly injury. Unionism stands for conservation of strength and increase of wage, Saloonism stands for the dissipation and diminution of both. Unionism stands for the 'full dinner pail.' Saloonism stands for a pocketful of beerchecks. Unionism stands for better homes and the highest standard of workmanship. Saloonism stands for wretched homes and ruined workmanship. Well you know it, better than do I, you whose homes it has made desolate, whose wives and daughters it has devoured, whose sons and fathers it has consumed, whose little ones it has fed upon. You know what the saloon stands for. You know it stands for the fattening of the few while the many perish and die. But you will say to me: If the saloon be such a deadly enemy of labor, why does not unionism fight it? And I answer, sane, skilled, disinterested, farsighted unionism has always fought it and the more skilled the members, the more deadly the con flict. And organized labor is slowly shutting off its wind and will eventually destroy it.

INSURANCE TESTIMONY. Results of the medico-actuarial investigation based on statistical data from 43 American life insurance companies covering an experience of 23 years shows (1) that individuals who took two glasses of beer or a glass of whisky or an equivalent amount of alcohol in any form, each day, showed a mortality 18 per cent higher than the average of the group; (2) that the mortality among those who had indulged in occasional alcoholic excesses previous to their application for life insurance was 50 per cent higher than the average, which means the loss of four years to such lives; (3) that men who acknowledged the habit of indulging somewhat freely, but who were still considered acceptable for insurance, showed a mortality of 86 per cent higher than the average.

BEER MOST DEADLY. Dr. S. H. Burgen, a practitioner 35 ears, 28 in Toledo, O., says: "I think beer kills quicker than any other liquor. My attention was first called to its insidious effects when I began examining for life insurance. I passed as unusually good risks five Germans, young business men, who eemed in the best health, and to have superb constitutions. In a few years was amazed to see the whole five drop off, one after another, with what ought to have been mild and easily curable diseases. On comparing my experiences with those of other physicians I found they were all having similar luck with confirmed beer drinkers, and my practice since has heaped confirmation upon confirma-

DOGS AS JAIL INMATES. From the Portland (Ore.) Evening

Express: Nine months after the prohibition law went into effect, City Marshal Jack Carter of Marshfield, has no pris oners in the jail except four dogs, says the Portland Evening Telegram, From one of the wettest towns in the state this has become one of the dryest and the marshal this week started a roundup of all the stray dogs in town. "There's nothing else to put in jail," he said, "and we might as well keep the Hotel-de-Carter open even if it's with dogs."

CUT OUT LIQUOR SHIPMENTS. Big express companies are refusing C. O. D. liquor shipments into dry territory. "The reason why we do not care to transport liquor into dry territory," says Mr. Simpson, general superintendent of the Wells-Fargo company, "is because such operations are nothing more than conducting saloons. It does not seem fair to vote out the operation of saloons and permit express companies to come right along and conduct the same traffic."

TOURIST BUSINESS BOOMING.

"One of the most logical arguments I heard against prohibition when it was an issue in this state was that it would decrease, even ruin, the tourist business. But if it continues to hurt Colorado tourist trade as it has this year, I am afraid the state will not have enough room to handle the crowds," is the comment of Arthur J. Dodge, manager of the Civic and Commercial association of Denver.

NO CALLS FOR RELIEF.

"In 1915 I distributed over 600 garments and 98 pairs of shoes, besides medicines, etc.," states Mrs. S. J. Merry, chairman relief committee, Rose City Park (Ore.) W. C. T. U. "At the end of the fourth month of prohibition, calls for clothing, medicine and other assistance ceased. The supplies on hand remain uncalled-for.

PROVE HIS CHARACTER. The only man you have in your town

who can prove his good moral character is the saloon keeper. PARTNERS IN CRIME.

and daughters drunkards should be

willing to be a copartner in making

drunkards of other people's sons and

"No man who is not willing to be an active agent in making his own sons

to win."

daughters." DAIRY WILL WIN. At a chance meeting of bottle-makers, the one who made bottles for the brewers said to the one who made for dairymen: "You will have the best of

THOUSANDS HAVE KIDNEY TROUBLE AND DON'T KNOW IT

Wesk and unhealthy kidneys cause so nuch sickness and suffering and when through neglect or other causes, kidney trouble is permitted to continue, serious results may be expected.

Your other organs may need attentionbut your kidneys should have attention first because their work is most important.

If you feel that your kidneys are the cause of your sickness or run down condition commence taking Dr. Kilmer's bladder remedy, because if it proves to be water night and day, smarting or irrita-the remedy you need and your kidneys tion in passing, brick-dust or sediment, other organs to health.

Prevalency of Kidney Disease. Most people do not realize the alarming increase and remarkable prevalency orders are among the most common diseases that prevail, they are almost the last recognized by patients, who usually content themselves with doctoring the stantly undermines the system.

A Trial Will Convince Anyone.

Thousands of people have testified Swamp-Root, the great kidney, liver and bladder remedy, is soon realized and that it stands the highest for its remarkable results in the most distressing cases.

Symptoms of Kidney Trouble.

Swamp-Root is not recommended for everything but if you suffer from annoy-Swamp-Root, the great kidney, liver and ing bladder troubles, frequently passing egin to improve they will help all the headache, backache, lame back, dizziness, poor digestion, sleeplessness, nervousness, heart disturbance due to bad kidney trouble, skin eruptions from back blood, neuralgia, rheumatism, lumbago, bloating, irritability, worn-out feeling, lack of ambition, may be loss of flesh or of kidney disease. While kidney dis- sallow complexion, kidney trouble in its worst form may be stealing upon you.

Swamp-Root is Pleasant to Take.

If you are already convinced that Swamp-Root is what you need, you can effects, while the original disease con- purchase the regular fifty-cent and one dollar size bottles at all drug stores.

SPECIAL NOTE—You may obtain a sample size bottle of Swamp-Root by enclosing ten cents to Dr. Kılmer & Co., Binghamton, N. Y. This gives you the opportunity to prove the remarkable merit of this medicine. They will also send you a book of valuable information, containing many of the thousands of grateful letters received from men and women who say they found Swamp-Root to be just the remedy needed in kidney, liver and bladder troubles. The value and success of Swamp-Root are see well known that our readers are advised to send for a sample size bottle. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing be sure and mention this paper.

EXIT CHEAP TABLE D'HOTE

Impossible to Dine Cheaply and Well in New York Nowadays.

The cheap table d'hote, the refuge of New Yorkers and their country relatives who wanted to dine in respecta bility, is a thing of the past, writes the New York correspondent of the Pittsburgh Dispatch. The little basement places where you could get a "red ink" dinner for 50 cents now charge 75 cents to spear the spaghetti and at places where the fare was 75 cents to go from soup to nuts the rate had been boosted to \$1 for the round trip. It isn't because the submarines have made importation of spaghettl and wine from Italy an uncertain and costly affair, for very little of the spaghetti and wine came from Italy before the war. The drain of foodstuffs from the United States into Europe and the scarcity of labor are the big factors Spaghetti, long the piece de resistance of table d'hote, has doubled in price. It used to cost \$1 a case before the war, now it is \$2. The table d'hote uses American spaghetti and the high price of wheat has made it a luxury The climate here, says the restaurant men, makes it impossible to keep spa ghetti; it breaks up in little pieces Then there is chicken. That used to cost 18 cents a pound for all ages; ow it is around 28 cents. Cheese was one of the staples of the table d'hote that was imported, but it is getting pretty nearly impossible to get any Parmesan or Gorgonzola any more Another reason given why table d'hote prices are going up is the scarcity of help. Immigration has stopped, especially from Italy; and here in this country men have left the kitchen to work in the munition factories. Even it 75 cents and \$1 restaurant men still maintain that table d'hote is the most sconomical form of enting in this town. And if you don't believe it, they say, lust see what kind of a Sunday dinner can be bought at the markets for a five spot.

Here's a Tip About Hotel Guests. In the American Magazine a writer

"Here's a funny thing, by the way, that I've noticed about hotel guests: You have a soiled towel in a room, and the guest will probably complain. But you can leave a busket of paint and a paperhanger's scaffold in the hallway, and compel the guest to crawl under a stepladder to get to his room, and he will put up with it cheerfully-because he knows you are painting or papering by way of making an improvement, and he is in sympathy with that. It doesn't cost such to make over a carpet so that a bare spot in front of the dresser will be 'eliminated, but such little details are a vast help in making a hotel prosper."

Equal Advantage.

"I went to a tea fight the other day. "Well, I saw a coffee mill."

American preserved orange, lemen nd citron peel finds favor in Canada.

Isanc Gaskill, age ninety, of Mul-

rille, N. J., is a devotee of dancing,

Before **Drinking** Coffee, You Should Consider Whether Or Not It Is Harmful

There's a Reason" for Thousands In Silver "What present profess to Rochester Octopus Mines. produce 55:000 Lease expired leaving own sands in ore. Write Samuel O'Connell, Low

PATENTS Watson & Coleman, Washington, D.C. Books from High-eat references. Best results.

STOP those hands from chapping with my se-celeps, D.C. Books from Chapping with my se-celeps, D.C. Bo makes winter's treatment.

Banks-Is your Featherly a responable sort of person?

Brokes-Yes, he's responsible for most of the mistakes in our department.-Jack o' Lantern.

ACTRESS TELLS SECRET.

A well known actress gives the following recipe for gray hair; To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and ¼ oz. of glycerine. Barbo Compound, and '4 oz. of glycerine,
Any druggist can put this up or you can
mix it at home at very little cost. Full
directions for making and use come in
each box of Barbo Compound. It will
gradually darken streaked, faded gray
hair, and make it soft and glossy. It will
not color the scalp, is not sticky or
greasy, and does not rub off. Adv.

"I told Mr. Thickwitz that his baby coked like him."

"Of course, he was pleased?" "Immensely, He didn't hear me adds Poor little devil,' under my breath."

MOTHER'S JOY SALVE

Colds, Croup, Pneumonia and Asthma; GOOSE GREASE LINIMENT for Neuralgia, Rheumatism and Sprains. For sale by all Druggists. GOOSE GREASE COMPANY, MFR'S. Greensboro, N. C.-Adv.

Poetry Vs. Prose.

He was a bachelor poet, and a quib he used to shove. He said what woman wanted was true and Insting love. But he -is married now, alas! those words he's taken back; he found he couldn't substitute love for a sealskin

Good health depends upon good digestion. Safeguard your digestion and you safeguard your health. Wright's Indian Vegetable Pills provide the safeguard. A medicine as well as a purgative. Adv.

"I notice that young man is settling down?

"Exactly, and the old man is settling up.

But for the occasional happening of the unexpected it would soon cease te

WHAT IS AX-FOS

LAX-FOS is an improved Cascara (a tonic-laxative) Pleasant to take

In LAX-FOS the Cascara is improved by the addition of certain harmless chemicals which increase the efficiency of the Cascara, making it better than ordinary Cascara. LAX-FOS is pleasant to take and does not gripe nor disturb stomach.
Adapted to children as well as adults. Just try one bottle for constipation. 500.

Have You a Child

5 TO 7 YEARS OF AGE? Then you should have both of the

"Royalroad To Reading" A new and simple device with complete instructions for teaching reading to beginners by the most efficient meth-

od. Precedes primers and readers or may be used together with them.

"Royalroad To Writing" The direct method of tenching writing to beginners. Teaches a child to write words and sentences the very first day without any preliminary study of the alphabet and without any previous a hool instruction whatever. Don't tench A. B. C's first. Do you? It is

long, tedious and roundabout. Calvert School, Chase St., Baltimore, Md.

A BOOK OF OPPORTUNITY, FREE Contains history of territory recently invaded by Francisco Villa near Don Cabezas, and is the vicinity of Fort Bowie, Arizons. It includes the story of a copper mine is the making, and how the COPPER producers of the U. S. will ag-gregate over \$20,000,000 in profits during 1916. If interested, write for FREE "Book of Op-portunity." 0. S. SIEVERIOS CO., 71 Stoudews, Rev Yerk

TREES-FRUIT GEO. A. SWEET NURSERY CO. 84 MAPLE ST., (News) DANSVILLE, P

DOCTOR BOOK 250 pages \$1.00. Cure yourselbills: every disease covered; illustrated. Circula free. Justin Barth, 250 H. Sird St., New York, N. 1

the ice cream gradually melts. The New Method

Box 197, North Haven, Conn.

Wouldn't Be a Queen.

-Queen nothing! Queens can't

-Queen of my heart-

tek their husbands. I can like their husbands. their husbands. I can-and be-

Garfield Ten was your Grandmother's

Remedy for every stomach and intes-

tinal ill. This good old-fashioned herb

some remedy for constipation, stomach

lla and other derangements of the sys-

than in your grandmother's day.—Adv.

Why a Cold Cup "Sweats."

Put ice cream into a cup and the cup

and the air around it constantly be-

come cold. Air consists in part of rapor, and when the air is cooled this rapor turns into water. As the cen-

ter of coldness is the cup, a good deal

of the air in the immediate vicinity

cathers on its outside in the shape of

sater. But, as the air contains much

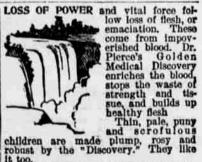
n so prevalent these days is in even

ter favor as a family medicine

ckache of any kind is often caused kidney disorder, which means that kidneys are not working properly onous matter and uric acid accumuwithin the body in great abundance r-working the sick kidneys, hence congestion of blood causes backache the same manner as a similar contion in the head causes headache. In become nervous, despondent, sick, erish, irritable, have spots appearing



here heat than the cup contains cold, enough to keep the manufacturers



Unbreakable Windows.

seed oil applied to a newly meshed wire

fabric will give a good substitute for

window glass. The wire may be used

for many purposes, and is especially

good where glass might easily be

broken. The fabric may be dipped in

the oil instead of applying it with a

Whenever You Need a General Tonic

Take Grove's

chill Tonic is equally valuable as a Gen-

eral Tonic because it contains the well

known tonic properties of QUININE and

IRON. It acts on the Liver, Drives out

Malaria, Enriches the Blood and Builds

Adam had one thing to be thankful

for. Eve didn't buy him a box of cigars

Gold brick buyers are born often

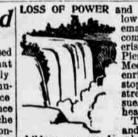
up the Whole System. 50 cents.

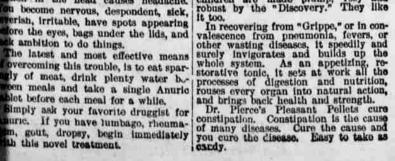
for a Christmas present.

from going out of business.

The Old Standard Grove's Tasteless

Repeated coats of raw or boiled lin-





Legacy of Peace

By REV. W. W. KETCHUM Director of the Practical Work Course, Moody Bible Institute, Chicago

Some years ago in Chicago a brick-

trade, received word that he was heir to a vast es tate left by his granduncles knowledge of this fact was the first thing necessary in sion of the fornorance of it, he bored on for the rest of his life So it is with the

legacy of peace Christ has left; the first thing we need

what he takes possession of.

which he made.